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CATALOGUE OF ARABIC BOOKS IN THE BRITISH MUSEUM



CATALOGUE

OF

ARABIC BOOKS

IN THE

BRITISH MUSEUM

BY

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PREFACE TO THE REPRINTED CATALOGUE

This catalogue, for many years out of print, was originally published in two volumes in 1894 and 1901. It was followed in 1926 by a *Supplementary Catalogue of Arabic Printed Books* compiled by A. G. Ellis and A. S. Fulton, and in 1959 by a *Second Supplementary Catalogue of Arabic Printed Books* compiled by A. S. Fulton and M. Lings. The present reprint has been undertaken so that all three catalogues shall be in print and available to scholars at one time. Together, they cover the whole range of Arabic printed books acquired by the British Museum up to 1957.

In preparing this catalogue for photolithographic reproduction, no revision has been carried out on the body of the catalogue beyond the correction of a few conspicuous errors. But where the location of books has been changed since the printing of the original edition, new shelf-marks have been inserted in typescript in this reprint. It has not been thought necessary to reprint the volume of title- and subject-indexes relating to the present catalogue, as this is still in print at the time of writing.

In the past, an Arab author was seldom well known by what was, strictly speaking, his " name ", and this creates problems for both compilers and users of catalogues. To help readers to understand the way in which authors' names are analysed into their component parts and arranged in this catalogue according to a logical system, it may be useful to quote the following explanation from the Editor's Introduction to the *Second Supplementary Catalogue* of 1959 :

> The designation under which an Arab or Persian author, editor, etc., is to be found, begins wherever possible with the *ism* (for example 'ABD ALLĀH, AḤMAD, *etc.*) or, if this is unknown, with the *kunyah* (for example 'ABU 'ALĪ, ABU al-ASWAD, *etc.*) or, failing this, under a name of honour (for example JAMĀL al-DĪN, *etc.*). But an exception is made in the case of dignitaries of the Church, who are named in English if possible, for example STEPHEN, not ISṬIFĀN, and also in the case of those whose names have figured largely in previous catalogues under a Europeanized form, even though their writings are all in Arabic, for example CHEIKHO (Louis), not LUWĪS SHAIKHU. Rulers are entered under the names by which they are best known, followed by the *ism*, *etc.*, in brackets, for example ṢALĀḤ al-DĪN (Yūsuf ibn Aiyūb). Cross references to main entries have been given unsparingly.
>
> The order of headings is alphabetical, but where there are two or more headings which begin with the same name (there are 620 beginning with MUḤAMMAD, for example), they are grouped in categories, the simplest headings being arranged together in alphabetical order in the first group, the next simplest in the second, and so on. The series of groups may be illustrated as follows:
>
> (1) MUḤAMMAD, called Bībī : a single name followed by a *laḳab*.
> (2) MUḤAMMAD, *al-Anbābī* : a single name followed by a *nisbah*, or a title, or an epithet indicating a profession, *etc.*
> (3) MUḤAMMAD ('Īd al-Waṣīf) : a single name followed by another appellation in brackets.
>
> (The next three groups are like the first three, except that the name of the father is also given, preceded by *ibn.*)
>
> (4) MUḤAMMAD ibn AḤMAD, called Ībn Rushd.
> (5) MUḤAMMAD ibn AḤMAD, *al-Ḍahabi.*
> (6) MUḤAMMAD ibn AḤMAD (Abu al-Ḳāsim).

(7) MUḤAMMAD ibn AḤMAD ibn 'ABD al-BĀRI' : with the name of the grandfather added.

(8) MUḤAMMAD ibn AḤMAD al-DARĪR : with a compound name for the father.

(9) MUḤAMMAD AḤMAD : a double name, or a name followed by the father's name, *etc.*, without *ibn* ;

and so on, with some intermediary and further stages.

It follows from this—and here is what might cause the reader some difficulty—that the heading 'ALĪ (Abu al-Ḥasan), *al-Jaznā'ī*, for example, which conforms to category (3) will come *after* 'ALĪ, *al-Ṭanṭāwī*, which conforms to (2). Similarly, MUḤAMMAD ibn MUḤAMMAD (Abu Naṣr), *al-Fārābī* (6) comes *after* MUḤAMMAD ibn MUḤAMMAD, *al-Tanjāwī* (5), and 'ABD al-RAḤMĀN BADAWĪ (9) *after* 'ABD al-RAḤMĀN ibn ZIYĀD, *al-Zubairī* (5).

For notes on the transcription of Arabic words, the reader is referred to the introductory pages of the *Second Supplementary Catalogue of Arabic Printed Books* from which the above quotation is taken.

K. B. GARDNER
Keeper of Oriental Printed Books
and Manuscripts

October, 1966

The present volume contains the first portion of the Arabic Catalogue, and includes the titles under the letters A to L. The second volume will complete the Catalogue, and will contain the Preface and Indexes.

ROBERT K. DOUGLAS,

KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

British Museum,
May, 1894.

TABLE OF TRANSLITERATION

ب	b	ر	r	ف	f
پ	p	ز	z	ق	k̇
ت	t	س	s	ك	k
ث	th	ش	sh	گ	g
ج	j	ص	ṡ	ل	l
ح	ḣ	ض	ḍ	م	m
خ	kh	ط	ṫ	ن	n
د	d	ظ	z̤	ه	h
ذ	d̲	ع	ʻ	و	w(u)
		غ	gh	ى	y(i)

As to the vowels, *fatḣah* is transcribed with *a*, *kasrah* with *i* and *ḍammah* with *u*.

The combinations *ḍammah* + single *wāw* and *kasrah* + single *yā'* are transcribed respectively *ū* and *ī* in closed syllables, *uw* and *iy* in open syllables, and *u* and *i* when final. Final short vowels are not transcribed: *ū* and *ī* at the end of a transcription indicate respectively, in the penultimate of the original Arabic, *ḍammah* + double *wāw* and *kasrah* + double *yā'*. Elsewhere these combinations are transcribed *ūw* and *īy*. Thus, for example, *al-sāmi* (fem. *al-sāmiyah*) means "the lofty one", whereas *al-sāmī* (fem. *al-sāmīyah*) means "the Semite". Final *alif* is transcribed *ā*; final *yā'* pronounced as *alif* is transcribed *a*. The diphthongs *fatḣah* + *wāw* and *fatḣah* + *yā'* are transcribed respectively *au* and *ai*.

CATALOGUE

OF

ARABIC BOOKS.

AAMOULI (Behâ-eddin Mohammed ben al-Hosaïn). *See* Muḥammad ibn Ḥusain (Bahā al-Dīn) *al-ʿĀmilī.*

ABALACHI (Albumasar). *See* Jaʿfar ibn Muḥammad (Abū Maʿshar) *al-Balkhī.*

ABALPHATUS, *Asphahanensis.* *See* Abū al-Fatḥ ibn Maḥmūd, *al-Iṣfahānī.*

ʿABBĀS. *See* Muḥammad ʿAbbās, *Shūshtarī.*

ʿABBĀS ibn al-AḤNAF. ديوان ابى الفضل العباس بن الاحنف وفى اخره ديوان . . . ابن مطروح المصرى [Dīwān, or poetical works. Followed by another Dīwān, by Ibn Maṭrūḥ. With a life of each poet appended to his Dīwān, from Ibn Khallikān's biographical dictionary.] pp. 224. قسطنطينية ١٢٩٨ [*Constantinople,* 1881] 8°. **14573. b. 14.**

ʿABBĀSĪ. *See* Ḥasan ibn ʿAbd Allāh.

ABCARIUS (John). *See* Yuḥannā Abkāriyūs.

ʿABD al-AḤAD, *al-Nūrī al-Fannuwī.* موعظۀ حسنه [Al-Mauʿizat al-ḥasanat. A collection of homilies, with marginal glosses.] pp. v. 348. ١٢٦٣ [*Constantinople,* 1841.] 4°. **14519. d. 2.**

Imperfect, wanting the first page of the table of contents.

ʿABD al-ʿALĪ, *al-Ḳārī.* مصطلحات صرفيه تحفۀ صادقيه [Tuḥfah i ṣādiḳīyah, also called Muṣṭalaḥāt i ṣarfīyah. Definitions of the terms used in the accidence of Arabic grammar, with Hindustani translations and explanatory notes.] pp. 104, *lith.* كانپور ١٢٩٧ [*Cawnpore,* 1880.] 8°.

ʿABD al-ʿALĪ (Muḥammad) *al-Madrāsī.* *See* Muḥammad ʿAbd al-ʿAlī.

ʿABD al-ʿALĪ MUḤAMMAD (Abū al-ʿAiyāsh) called Baḥr al-ʿUlūm. *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn) *al-Shīrāzī.* شرح هدايه الحكمت الخ [A commentary on the first chapter of the second part of al-Abharī's Hidāyat al-ḥikmat. Followed by a note by ʿA. al-ʿA. M. on the term المثناة بالتكرير in illustration of a passage of the commentary.] [1846.] 8°. **14540. c. 31.(1.)**

—— الكتاب ... المعروف بشرح مسلم الثبوت [Fawātiḥ al-raḥamūt. A commentary on Muḥibb Allāh al-Bihārī's treatise on the principles of Muhammadan law, according to both the Ḥanafī and Shāfiʿī schools, entitled Musallim al-thubūt.] pp. 630. i., *lith.* اللكنو ١٨٧٨ [*Lucknow,* 1878.] Fol. **14528. e. 6.**

In 2 vol. with a continuous pagination.

—— مولانا عبد العلى [Supercommentary to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's treatise on logic, entitled al-Risālat fil-taṣauwur wal-taṣdīḳ. Accompanied on the margin by annotations, collectively entitled Kashf al-maktūm, by Muḥammad ʿAbd al-Ḥalīm Lakhnawī, and followed by a dissertation on the term جعل, entitled al-Ḳaul al-muḥīṭ, by Muḥammad ʿAbd al-Ḥaiy Lakhnawī.] pp. 66, *lith.* ١٢٩٢ [*Delhi,* 1875.] Fol. **14540. d. 5.**

Three extra leaves containing annotations are inserted between pp. 54 and 55 at the end of the first of the above works.

—— [Another copy.] **14540. d. 11.(1.)**

'ABD al-'ALĪ MUHAMMAD (ABŪ al-'AIYĀSH) called BAHR al-'ULŪM (*continued*). تنوير المنار [Tanwīr al-manār. A commentary on al-Nasafī's treatise on the principles of Muhammadan law, according to the Hanafī school, entitled Manār al-anwār.] See MUHAMMAD LAMA'ĀN al-HAKK.

مجموعه نور الانوار الخ [A collection of three commentaries on al-Nasafī's Manār al-Anwār.] [1877.] Fol. **14528. e. 12.**

'ABD ALLĀH, *al-'Ashmāwī.* See MUHAMMAD ibn MUHAMMAD, *al-Sinhājī,* called IBN ĀJURRŪM حاشية . . . عبد الله . . . العشماوى الخ [Al-Mukaddimat al-ājarrūmīyat. With a commentary by 'A. A.] [1885.] 8°. **14594. b. 28.**

'ABD ALLĀH, *Bey.* See FRANCE.—Napoléon I., *Emperor of the French.* هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of five Codes translated from the French into Arabic. The "Code Napoléon" translated by Rifā'ah Efendi and 'A. A.] [1866.] 8°. **14528. a. 23.**

'ABD ALLĀH, *Maulavi.* See AHMAD ibn HUSAIN (ABŪ al-TAIYIB) called al-MUTANABBĪ. Dewanī Mootanubee. Reprinted and corrected for the press by Abdullah. 1841. 4°. **14573. c. 3.**

—— See HIPPOCRATES. الفصول الابقراطية. The Aphorisms of Hippocrates, translated into Arabic, *etc.* [Edited by J. Tytler, assisted by 'A. A.] 1832. 8°. **14535. a. 1.**

—— See MUHAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Haskafī.* فتاوى درر المختار الخ [Al-Durr al-mukhtār. Edited by 'A, A.] [1847.] Fol. **14528. e. 13.**

—— See SADĪD al-DĪN, *al-Kāzarūnī.* الشرح المغنى Ashshurh-ool Moognee. ... Edited by ... Mouluvee Abdoollah. 1832. 4°. **14535. d. 2.**

'ABD ALLĀH, *Munshī Tabarī.* See MUHAMMAD ibn YA'KŪB (MAJD al-DĪN) *al-Fīrūzābādī.* ترجمان اللغة [A Persian translation of the Kāmūs. Edited by 'A. A.] [1857.] Fol. **14589. e. 5.**

'ABD ALLĀH ('AFĪF al-DĪN ABŪ al-FADL) *al-Fākihī.* هذا كتاب حدود النحو [Hudūd al-nahw. A short treatise on the terms of grammar. Edited by A. Sprenger.] 1849. See ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 5, fasc. 1. 1848, *etc.* 8°. **14002. a.**

'ABD ALLĀH ('ĀRIF-BILLĀH) *Busnavī.* See 'ĀRIF-BILLĀH 'ABD ALLĀH.

'ABD ALLĀH ibn 'ABBĀS. دعاء سريانى [Du'ā Suryānī. The "Syrian Prayer."] See KASIDAHS. فهرست مجموعه قصائد الخ pp. 63, 64. [1870 ?] 8°. **14519. d. 9.(1.)**

—— *Begin:* انا الموجود فاطلبنى تجدنى [Another edition.] See HABĪB MUHAMMAD, *al-Kāhirī.* مدائح المصطفا الخ [A collection of religious pieces.] pt. 2. pp. 202-204. [1879, *etc.*.] 8°. **14519. b. 32.**

—— اسناد دعاى سريانى [The "Syrian Prayer," with Persian metrical preface and interlineary translation.] See KASIDAHS. نود و نه نام ـ قصيدهٔ برده الخ pp. 58-67. [1872.] 8°. **14519. b. 21.(3.)**

—— [1877.] 8°. **14519. b. 15.(5.)**

—— دعاء سريانى [The "Syrian Prayer," with Panjabī and Persian metrical paraphrases.] pp. 16, *lith.* لاهور ۱۲۸۹ [*Lahore,* 1872.] 8°. **14519. d. 13.(3.)**

—— تفسير عبد الله بن عباس الخ [Tafsīr Ibn 'Abbās. A commentary on the Koran, based upon tradition, ascribed to 'Abd Allāh ibn 'Abbās. With marginal notes.] 115 sheets, *lith.* ۱۲۸۰ [*Bombay,* 1863.] 4°. **14509. c. 3.**
Not paged, only the sheets numbered.

—— هذا التفسير لعبد الله بن عباس الخ [Another edition.] See KUR'ĀN. [*Arabic, Hindustani and Persian.*] قرآن مجيد مع الترجمتين الخ [1866.] Fol. **14507. d. 9.**

—— تنوير المقياس من تفسير ابن عباس لابى طاهر محمد بن يعقوب الفيروزابادى ... وبهامشه الكتاب المسمى بالمقصد لتلخيص ما فى المرشد في الوقف والابتداء الخ [Another edition, erroneously named on the title-page Tanwīr al-mikyās, and ascribed to al-Fīrūzābādī. Accompanied, on the margin, by a treatise on the pauses to be observed in reciting the Koran, entitled al-Maksad, by Zakarīyā al-Ansārī.] pp. ii. 464. ۱۲۹۰ [*Bulak,* 1873.] 4°. **14514. c. 16.**

'ABD ALLĀH ibn 'ABBĀS (*continued*). عباسی [Another edition.] *See* KUR'ĀN. [*Arabic, Hindustani and Persian.*] قرآن مجيد مترجم الخ [1882.] Fol. **14507. e. 3.**

—— تفسير عبد الله بن عباس [Another edition.] pp. 523, *lith.* المنبئى ١٣٠٢ [*Bombay*, 1885.] 4°. **14509. c. 12.**

—— تفسير ترجمان القرآن ... سيدنا عبد الله بن عباس [Another edition.] *See* MUHAMMAD ibn AHMAD (JALĀL al-DĪN) *al-Mahallī.* (الجزء الاول الخ) من الحاشية المسماة بالفتوحات الالهية الخ [Tafsīr al-Jalālain.] [1885, *etc.*] 4°. **14514. ccc. 1.**

'ABD ALLĀH ibn 'ABD ALLĀH ibn SALMŪN, *al-Kinānī.* العقد المنظم للحكام فيما يجرى بين ايديهم من العقود والاحكام [Al-'Iḳd al-munaẓẓam. A treatise on Muhammadan law, according to the school of Mālik, with special reference to the conduct and disposal of civil cases.] *See* IBRĀHĪM ibn 'ALĪ, called IBN FARHŪN. كتاب تبصرة الحكام الخ [Tabṣirat al-hukkām.] [1884.] 4°. **14529. d. 9.**

'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABŪ 'UBAID) *al-Bakrī.* Description de l'Afrique Septentrionale par Abou-Obeid-al-Bekri [from his work entitled al-Masālik wal-mamālik]. Texte arabe revu sur quatre manuscrits et publié ... par le B^on. De Slane. (كتاب المغرب فى ذكر بلاد افريقية والمغرب (وهو جزء من اجزاء الكتاب المعروف بالمسالك والممالك) pp. xix. 213. *Alger*, 1857. 8°. **14565. b. 26.(2.)**

—— Description de l'Afrique Septentrionale, par El-Bekri, traduite par MacGuckin de Slane. (Extrait ... du Journal Asiatique.) pp. 432. *Paris*, 1859. 8°. **14565. b. 26.(1.)**

—— Извѣстія Ал-Бекри и другихъ авторовъ о Руси и Славянахъ. [With extracts in the original Arabic, from his work al-Masālik wal-mamālik.] Часть 1. Статьи и разысканія А. Куника и Барона В. Розена. *Санктпетербургъ*, 1878, *etc.* 8°. **14566. b. 10.**

In progress. This is "Приложеніе къ xxxii му. тому Записокъ И. Академіи Наукъ."

—— كتاب معجم ما استعجم. Das geographische Wörterbuch des Abu 'Obeid 'Abdallah ben 'Abd el-'Azîz el-Bekrî ... herausgegeben von F. Wüstenfeld. [Mu'jam mā ista'jam.] 2 bde. *lith.* *Göttingen, Paris*, 1876-77. 8° **14566. b. 7.**

'ABD ALLĀH ibn 'ABD al-RAHMĀN, called BĀ FADL, *al-Hadramī.* *See* AHMAD ibn MUHAMMAD, called IBN HAJAR, *al-Haithamī.* الحواشى المدنية الخ [A commentary on Bā Faḍl al-Hadramī's Mukaddimah.] [1871.] 4°. **14519. e. 14.**

—— شرح ... احمد بن حجر الهيثمي ... على مختصر ... عبد الله با فضل الحضرمى [Al-Mukaddimat. A treatise on Muhammadan religious duties and observances, according to the Shāfi'ī school. Accompanied by a commentary by Ibn Hajar al-Haithamī.] pp. 152. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. **14519. e. 18.**

'ABD ALLĀH ibn 'ABD al-RAHMĀN, called IBN 'AKĪL. *See* 'ABD al-MUN'IM 'IWAD, *al-Jarjāwī.* هذه شواهد ابن عقيل الخ [Shawāhid Ibn 'Akīl. A commentary on the verses cited as examples in the commentary of Ibn 'Akīl on Ibn Mālik's Alfīyah.] [1860 ?] 8°. **14593. d. 8.**

—— [1878.] 8°. **14594. a. 22.**

—— *See* MAHMŪD ibn AHMAD (BADR al-DĪN) *al-'Ainī.* المقاصد النحوية الخ [Al-Makāṣid al-nahwīyat. A commentary on the verses cited in the commentary of Ibn 'Akīl on Ibn Mālik's Alfīyah.] [1882.] 6°. **14593. e. 25.**

—— *See* MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. *Begin:* قال محمد هو ابن مالك [Al-Alfīyat fil-nahw. Accompanied by a commentary by Ibn 'Akīl.] [1835.] 8°. **14593. d. 2.**

—— [1837.] 8°. **14594. b. 7.**

—— 1851. 4°. **14594. b. 17.**

—— [1864.] 8°. **14593. d. 36.**

—— [1866.] 4°. **14593. e. 5.**

—— [1870.] 4°. **14593. e. 13.**

—— [1872.] 8°. **14593. b. 8.(1.)**

—— [1881.] 4°. **14593. e. 22.**

—— [1885.] 4°. **14593. e. 17.**

—— *See* MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. Ibn 'Akîl's Commentar zur Alfijja des Ibn Malik ... übersetzt. 1852. 8°. **14594. b. 18.**

'ABD ALLĀH ibn 'ABD al-RAḤMĀN, called IBN-'AKĪL (*continued*). See MUḤAMMAD KUṬṬAH, *al-'Adawī*. فتح الجليل

[Fatḥ al-Jalīl. A commentary on the verses cited as examples in the commentary of Ibn'Akīl on Ibn Mālik's Alfīyah.] [1872.] 8°. **14593. b. 8.(2.)**

'ABD ALLĀH ibn 'ABD al-RAḤMĀN, *al-Danūsharī*. See KHĀLID ibn 'ABD ALLĀH, *al-Azharī*. الجزء الاول (الثانى) من شرح التصريح الخ [Al-Taṣrīḥ. Accompanied by a supercommentary compiled from the notes of 'A. A. and others.] [1888.] 4°. **14593. e. 26.**

'ABD ALLĀH ibn 'ABD al-RAḤMĀN, *al-Dārimī*. مقدمة سنن الدارمى (سنن الدارمى) [Al-Musnad al-jāmi'. A collection of traditions. Edited, with an introduction and various readings, by Muḥammad 'Abd al-Rashīd Kashmīrī.] pp. x. xx. 447, *lith*. كانفور ١٢٩٠ [*Cawnpore*, 1876.] Fol. **15006.d.5.**

'ABD ALLĀH ibn 'ABD al-RAḤMĀN (ABŪ MUḤAMMAD) *al-Ḳairuwānī*. See 'ABD ALLĀH ibn ABĪ ZAID, *al-Ḳairuwānī*.

'ABD ALLĀH ibn ABĪ ZAID, *al-Ḳairuwānī*. See 'ALĪ ibn MUḤAMMAD (ABŪ al-ḤASAN) *al-Manūfī* حاشية ... علي الصعيدى الخ [Kifāyat al-ṭālib al-rabbānī. A commentary upon Ibn Abī Zaid's Risālah.] [1864.] 4°. **14519. e. 9.**

—— [1871.] 4°. **14519. e. 10.**

'ABD ALLĀH ibn AḤMAD, called IBN al-BAIṬĀR. كتاب الجامع لمفردات الادوية والاغذية الخ [Al-Jāmi' li-mufradāt al-adwiyat, commonly called al-Mufradāt. Materia medica.] 4 vol. ١٢٩١ [*Bulak*, 1875.] Fol. **14535. d. 7.**

—— Traité des Simples par Ibn el Beïthâr. [Translated into French by N. L. Leclerc.] 3 tom. 1877-83. See ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles Lettres*. Notices et Extraits des Manuscrits, *etc.* tom. 23, pt. 1; 25, pt. 1; 26, pt. 1. 1787, *etc.* 4°. **818. m.**

—— Grosse Zusammenstellung über die Kräfte der bekannten einfachen Heil-und Nahrungsmittel von ... Ebn Baithar. Aus dem Arabischen übersetzt von J. v. Sontheimer (كتاب الجامع الكبير لقوى الادوية والاغذية الشهير بمفردات). 2 bde. *Stuttgart*, 1840-42. 4°. **14535. c. 1.**

'ABD ALLĀH ibn AḤMAD, called IBN-AL-BAIṬĀR (*continued*). Ebenbitan de Limonibus, per Andream Bellunensem in Latinum translatus, nunc primum in lucem editus. [By F. Butironus An extract from Ibn al-Baiṭār's Mufridāt, or Materia Medica.] *Venetiis*, 1583. 8°. **B. 226.(2.)**

—— De Limonibus tractatus Embitar Arabis per Andream Bellunensem Latinitate donatus. *Parisiis*, 1602. 4°. **968. i. 6.(1.)**

—— [Another copy.] **B. 161.(5.)**

—— [Another edition.] Ebembitar de Limonibus Tractatus Arabicus in Latinum versus ab Andrea Bellunensi. Typis primum evulgatus a M. Ghisio. *Cremonæ*, 1757. 4°. **B. 12.(6.)**

—— In Ebenbitar tractatum de Malis Limoniis Commentaria P. Valcarenghi. (Tractatus Embitar Arabis per Andream Bellunensem Latinitate donatus.) pp. xxxii. 232. *Cremonæ*, 1758. 4°. **453. e. 31.**

—— Elenchus Materiæ Medicæ Ibn Beitharis Malacensis ... Pars prima. See DIETZ (F. R.) Analecta Medica ... Fasciculus primus. 1833. 8°. **14535. b. 22.**

'ABD ALLĀH ibn AḤMAD, *al-Fākihī*. See MUḤAMMAD ibn MUḤAMMAD, *al-Ru'ainī*, called al-ḤAṬṬĀB. شرح الفواكه الجنية الخ [Mutammimat al-jurrūmīyat. Accompanied by a commentary, entitled al-Fawākih al-janīyat, by 'A. A. ibn A.] [1878] 4°. **14593. e. 23.(1.)**

'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN) *al-Nasafī*. كنز الدقائق مع شرحيه المستخلص والعيني [Kanz al-daḳā'iḳ. A compendium of Muhammadan law according to the Ḥanafī school, being an abridgement by the author of his larger work, entitled al-Wāfī. Accompanied, on the margin, for the first half of the work (as far as the 'Kitāb al-wakf'), by Abū al-Ḳāsim al-Samarḳandī's commentary, entitled Mustakhlaṣ al-ḥaḳā'iḳ, and for the latter half by al-'Ainī's commentary, entitled Ramz al-ḥaḳā'iḳ.] pp. ii. 424, *lith*. دهلى ١٢٨٧ [*Delhi*, 1870.] Fol. **14527. c. 3.**

'ABD ALLĀH ibn AHMAD (Ḣāfiẓ al-Dīn) *al-Nasafī* (*continued*). الكتاب ... الموسوم بكنز الدقائق [Another edition. With a commentary, marginal and interlinear, compiled chiefly from the commentaries of Abū al-Ḳāsim al-Samarḳandī and al-'Ainī.] pp. 394, *lith.* اللكهنؤ ١٨٧٤ [*Lucknow*, 1874.] Fol. **14528. e. 3.(1.)**

—— كتاب ... المسمى بكنز الدقائق وشرحه العينى (مع رموز كنز البيان ومستخلص بين السطور) [Another edition. With al-'Ainī's commentary on the margin; and with interlinear notes, on the first half of the work, as far as the Kitāb al-waḳf, from Muṣṭafā al-Ṭā'ī's commentary, entitled Kanz al-bayān, and on the latter half of the work from Abū al-Ḳāsim al-Samarḳandī's commentary.] pp. ii. 424, *lith.* المنبئى ١٢٩٤ [*Bombay*, 1877.] Fol. **14527. e. 4.**

—— كنز الدقائق [Another edition. With marginal notes from various sources.] pp. ii. 223, *lith.* لكهنؤ ١٨٧٧ [*Lucknow*, 1877.] 8°. **14527. c. 17.**

—— [Third edition of the Bombay edition of 1877, with the same commentary and notes.] pp. ii. 424, *lith.* منبئى ١٢٩٩ [*Bombay*, 1882.] Fol. **14527. e. 5.**

—— *See* Abū al-Ḳāsim ibn Abī Bakr, *al-Laithī al-Samarḳandī.* الكتاب ... المسمى بمستخلص الحقائق الخ [Mustakhlaṣ al-ḥaḳā'iḳ. A commentary on al-Nasafī's Kanz al-daḳā'iḳ.] [1870.] 8°. **14527. c. 11.**

—— [1882.] 8°. **14529. b. 14.**

—— *See* Burhān al-Dīn, *Maulavī.* النسخة المسماة بلغات العينى الخ [Lughāt al-'ainī. Glosses in Persian on words and expressions occurring in al-'Ainī's commentary on al-Nasafī's Kanz al-daḳā'iḳ.] [1881.] 8°. **14528. b. 23.(2.)**

—— *See* Maḥmūd ibn Aḥmad (Badr al-Dīn) *al-'Ainī.* الجزء الاول (الخ) من شرح الكنز الخ [Ramz al-ḥaḳā'iḳ. A commentary on al-Nasafī's Kanz al-daḳā'iḳ.] [1869.] 8°. **14527. c. 9.**

'ABD ALLĀH ibn AHMAD (Ḣāfiẓ al-Dīn) *al-Nasafī* (*continued*).

—— [1877.] **14527. c. 16.**

—— [1882, *etc.*] **14529. c. 9.**

—— *See* Muḥammad (Ẓiyā al-Dīn) *Ḥusainī.* معيار الحقائق الخ [Mi'yār al-ḥaḳā'iḳ. A Persian commentary on al-Nasafī's Kanz al-daḳā'iḳ.] [1872.] 8°. **14527. b. 7.**

—— *See* Muḥammad Amīn (Mu'īn al-Dīn) *al-Farāhī*, called Miskīn. هذا الجزء الاول (الخ) من حاشية ... محمد ابى السعود الخ [A commentary on al-Nasafī's Kanz al-daḳā'iḳ.] [1870?] Fol. **14529. e. 12.**

—— *See* Muṣṭafā ibn Muḥammad ibn Yūnus, *al-Ṭā'ī.* هذا شرح كنز البيان الخ [Kanz al-bayān. A commentary on al-Nasafī's Kanz al-daḳā'iḳ.] [1865.] 8°. **14527. b. 14.**

—— بحمد الله ... قد شرع طبع هذه النسخة الشريفة ... المسمى [*sic*] بمدارك التنزيل وحقايق التاويل الخ [Madārik al-tanzīl. A commentary on the Koran.] 2 vol. *lith.* منبئى ١٢٧٨-٧٩ [*Bombay*, 1862.] Fol. **14509. d. 11.**

The date given in the colophon at the end of vol. 2 is 1299, but a chronogram immediately preceding it gives the correct date 1279. The pagination of both vols. is very irregular and confused.

—— تفسير النسفى [Another edition.] *See* 'Alī ibn Muḥammad, called al-Khāzin. هذا الجزء الاول (الخ) من تفسير القران ... المسمى لباب التاويل الخ [Lubāb al-ta'wīl.] [1870, *etc.*] Fol. **14514. d. 6-9.**

—— التفسير المسمى بمدارك التنزيل وحقائق التاويل [Another edition.] *See* 'Alī ibn Muḥammad, called al-Khāzin. هذا الجزء الاول (الخ) من تفسير القران الخ [Lubāb al-ta'wīl.] [1883.] 4°. **14514. cc. 2.**

—— المنار [Manār al-anwār. A treatise on the principles of Muhammadan law according to the Ḥanafī school. With a commentary by Muhammad Manṣūr 'Alī al-Yūsufī.] pp. 208, *lith.* [*Delhi*, 1870?] 8°. **14527. b. 4.**

—— *See* Aḥmad ibn Abī Sa'īd, called Shaikh Jīvan. نور الانوار [Nūr al-anwār. A commentary on al-Nasafī's Manār al-anwār.] [1863.] 8°. **14529. c. 15.**

'**ABD ALLĀH ibn AHMAD** (Ḥāfiẓ al-Dīn) *al-Nasafī (continued)*.

—— [1882.] Fol. **14528. d. 10.(2.)**

—— *See* Muhammad ibn 'Alī ('Alā al-Dīn) *al*-Haskafī. هذه حاشية ... محمد بن عابدين الخ [Ifādat al-anwār. A commentary on al-Nasafī's Manār al-anwār.] [1883.] 8°. **14529. a. 10.**

—— *See* Muhammad Lama'ān al-Hakk. مجموعه نور الانوار الخ [A collection of three commentaries on al-Nasafī's Manār al-anwār, namely: (1) Nūr al-anwār, by Shaikh Jīvan; (2) Dā'ir al-wuṣūl, by Muhammad ibn Mubārak-Shāh al-Harawī; and (3) Tanwīr al-manār, by 'Abd al-'Alī Muhammad Bahr al-'Ulūm.] [1877.] Fol. **14528. e. 12.**

—— *See* Ṣāhib-zādah, *Sāhib Turdīrī.* جواب سوال نور الانوار [Notes explanatory of passages in Shaikh Jīvan's commentary on al-Nasafī's Manār al-anwār.] [1881.] 8°. **14528. b. 23.(1.)**

—— عمدة عقيدة اهل السنة والجماعة ['Umdat 'akīdat ahl al-Sunnat wal-Jamā'at.] Pillar of faith of the Sunnites ... Edited by W. Cureton. *See* Academies, *etc.* — London.—*Society for the Publication of Oriental Texts.* 'Abd Allāh ibn Ahmad (Ḥāfiẓ al-Dīn) *al-Nasafī.* عمدة عقيدة الخ Pillar of faith, *etc.* 1843. 8°. 14003.h.5.

'**ABD ALLĀH ibn 'ALAWĪ.** *See* 'Abd Allāh ibn Zain ibn 'Alawī, called Haddād.

'**ABD ALLĀH ibn AS'AD,** *al-Yāfi'ī.* *See* Muhammad ibn Ahmad, called Ibn al-Khashshāb. هذا كتاب الدر النظيم الخ [Al-Durr al-naẓīm. By Ibn al-Khashshāb, wrongly ascribed to al-Yāfi'ī.] [1880?] 8°. **14514. a. 4.**

—— *See* Muhammad ibn 'Umar, called Bahrak, *al-Hadramī.* شرح عقيدة الامام اليافعي [A commentary on al-Yāfi'ī's 'Akīdat.] [1879.] 8°. **14516. b. 21.**

—— كتاب روض الرياحين فى حكايات الصالحين الملقب بنزهة العيون النواظر وتحفة القلوب الحواضر الخ [Rauḍ al-rayāḥīn, also called Nuzhat al-'uyūn al-nawāẓir. A collection of notices and anecdotes of Muhammadan saints, compiled from ten older writers.] pp. xii. 356. مصر القاهرة ١٢٩٧ [*Cairo,* 1880.] 8°. **14561. b. 15.**

—— هذا كتاب جليل مختصر من كتاب روض الرياحين فى مناقب الصالحين الخ [An abridgement of the Rauḍ al-riyāḥīn. Edited by Naṣr al-Hūrīnī.] pp. 131. ١٢٨١ [*Cairo,* 1864.] 8°. **14561. b. 16.**

—— مختصر كتاب روض الرياحين فى مناقب الصالحين [Another edition.] pp. 95. مصر ١٣٠١ [*Cairo,* 1883.] 8°. **14561. b. 18.**

'**ABD ALLĀH ibn al-FAḌL,** *al-Anṭākī.* *See* Bible.—Old Testament.—*Psalms.* كتاب مزامير داود النبى الخ [The Psalterium of the Greek Church, translated from the Greek into Arabic by 'A. A. ibn F.] 1709. 8°. 14501.a.31.

—— *See* John, *Chrysostom, Saint, Patriarch of Constantinople.* كتاب تفسير انجيل القديس يوحنا البشير الخ [The Homilies of St. John Chrysostom on the Gospel of John. Translated from the Greek into Arabic by 'A. A. ibn al-F.] [1863.] 4°. 14503.e.7.

'**ABD ALLĀH ibn al-ḤADDĀD,** *'Uthmānī Tulanbī.* بديع الميزان [Badī' al-mīzān. A commentary on a compendium of logic, entitled Mīzān al-Manṭik, abridged from Najm al-Dīn al-Kātibī's Shamsīyah. With marginal notes.] pp. 80, *lith.* كانپور ١٨٧٧ [*Cawnpore,* 1877.] 8°. **14540. c. 20.**

—— [Another edition.] pp. 80, *lith.* كانپور ١٨٧٩ [*Cawnpore,* 1879.] 8°. **14540. c. 26.(4.)**

—— *End:* تمام شد حواشى بديع الميزان [An abridgement of the Badī' al-mīzān.] pp. 28. *See* Majmu'ah i Manṭik. مجموعه منطق [1862.] 8°. **14540. c. 29.**

—— ملخص بديع الميزان [Another edition.] *See* Majmu'ah i Manṭik. مجموعهٔ منطق pp. 85-112. [1869.] 8°. **14540. c. 8.**

—— [1881.] 8°. **14540. c. 19.**

'**ABD ALLĀH ibn ḤIJĀZĪ,** *al-Sharkāwī.* *See* Ahmad ibn Muhammad, called Ibn 'Aṭā Allāh, *al-Iskandarī.* شرح ... الذفرى الرندى الخ [Al-Ḥikam al-'aṭā'īyat. Accompanied by a commentary by al-Sharkāwī.] [1869.] 4°. **14516. cc. 4.**

'ABD ALLĀH ibn ḤIJĀZĪ, *al-Sharkāwī* (*continued*).

—— [1872.] 8°. **14516. b. 41.**

—— هذه تحفة الناظرين فيمن ولى مصر من الولاة والسلاطين الخ [Tuhfat al-nāzirīn. A compendium of the history of Egypt.] pp. 82. ١٢٨١ [*Cairo*, 1864.] 8°. **14555. a. 16.**

—— [Another edition.] *See* MUḤAMMAD ibn 'ABD al-MU'ṬĪ, *al-Isḥākī*. كتاب اخبار الاول الخ [Laṭā'if akhbār al-uwal.] [1879.] 8°. **14555. d. 17.**

—— [Another edition.] *See* MUḤAMMAD ibn 'UMAR, *al-Wākidī*. الجزء الاول (الثانى) من فتوح الشام الخ [Futūḥ al-Shām.] [1885.] 4°. **14554. d. 6.**

'ABD ALLĀH ibn ḤUSAIN, *al-Miṣrī*. *See* SALIGNAC DE LA MOTHE FÉNELON (F. DE) *Archbishop of Cambray*. (مختصر ترجمة مشاهير قدماء الفلاسفة) ["Abrégé de la vie des anciens Philosophes," translated into Arabic by 'A. A. ibn Ḥ.] [1837.] 8°. **14560. b. 20.**

—— [1884.] 8°. **14560. b. 27.**

'ABD ALLĀH ibn ḤUSAIN, *al-Suwaidī*. هذه اسماء اهل بدر اصحاب رسول الله الخ [Asmā ahl Badr. A list of the names of the Companions who took part in the battles of Badr, arranged alphabetically.] pp. 63, *lith*. ١٢٧٨ [*Bulak*, 1861.] 16°. **14560. b. 23.**

'ABD ALLĀH ibn ḤUSAIN, *al-'Ukbarī*. *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. تبيان فى شرح ديوان ... المتنبى الخ [Dīwān. With a commentary by al-'Ukbarī.] [1845, *etc*.] Fol. **14573. d. 2.**

—— *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. هذا ديوان ... المتنبى الخ [Dīwān. With marginal notes selected from the commentary of al-'Ukbarī.] [1866.] 8°. **14573. b. 29.**

—— *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ ... شرح التبيان للعكبرى على ديوان المتنبى الخ [Dīwān. With al-'Ukbarī's commentary.] [1870.] 4°. **14573. c. 13.**

—— املاء ما من به الرحمن من وجوه الاعراب والقراآت فى جميع القران تاليف ... ابى البقاء العكبرى ... وبهامشه انموذج ... فى بيان اسئلة و اجوبة من غرائب آى التنزيل ... من بحار علوم ... العلامة محمد بن ابى بكر ... الرازى [Al-Tibyān fi i'rāb al-Ḳur'ān. A grammatical commentary on the Koran. Accompanied on the margin by a series of discussions upon difficult and obscure passages of the Koran, entitled Aswilat al-Ḳur'ān, by Muḥammad ibn Abī Bakr al-Rāzī.] 2 vol. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. **14514. c. 18.**

'ABD ALLĀH ibn ISMĀ'ĪL, *al-Hāshimī*. رسالة عبد الله بن اسمعيل الهاشمى الى عبد المسيح بن اسحق الكندى يدعوه بها الى الاسلام [A letter to 'Abd al-Masīḥ ibn Isḥāḳ al-Kindī, inviting him to embrace Islam.] *See* 'ABD al-MASĪḤ ibn ISḤĀḲ, *al-Kindī*. The Apology of El-Kindi, *etc*. [1885.] 8°. **14503. b. 7.**

'ABD ALLĀH ibn MUḤAMMAD, *al-Munāwī*. المولد الجليل حسن الشكل الجميل الخ [Al-Maulid al-jalīl. A legendary account of the Prophet Muḥammad's life and miracles, in verse and rhymed prose. With the vowel points added throughout.] pp. 60. ١٣٠٠ بولاق مصر القاهرة [*Bulak*, 1883.] 4°. **14519. e. 21.**

'ABD ALLĀH ibn MUḤAMMAD, *al-Shanshūrī*. هذه حاشية الباجورى على شرح الشنشورى على متن الرحبية فى علم الفرائض [Al-Fawā'id al-shanshūrīyat. A commentary upon al-Raḥbī's metrical treatise upon the Muhammadan law of inheritance, entitled Bughyat al-bāḥith. With a supercommentary, entitled al-Tuhfat al-khairīyat, by Ibrāhīm al-Bājūrī. Edited from the original MS. of al-Bājūrī by Aḥmad Marwān.] pp. ii. 367. ١٢٨٢ [*Cairo*, 1865.] 4°. **14529. b. 9.**

By a misprint the date is given at the end of the book as 1182.

'ABD ALLĀH ibn MUḤAMMAD, *al-Shubrāwī*. ديوان ... الشيخ عبد الله بن محمد الشبراوى [Manā'iḥ al-altāf. Dīwān, or poetical works.] pp. 89. بولاق مصر ١٢٨٢ [*Bulak*, 1866.] 8°. **14583. b. 17.**

—— منظومة الشبراوي [Naẓm al-ajurrūmīyat. A metrical version of Ibn Ajurrūm's introduction to Arabic syntax, entitled al-Muḳaddimat al-ajurrūmīyat.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

'ABD ALLĀH ibn MUHAMMAD, *al-Shubrāwī* (*continued*).

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

—— متن المنظومة التى للعلامة ... عبد الله الشبراوى [Another edition.] See MUHAMMAD ibn MUHAMMAD, *al-Sinhājī*, called IBN AJURRŪM. متن الاجرومية الخ [Al-Mukaddimat al-ajurrūmiyat.] pp. 10-12. [1873.] 8°. **14593. c. 25.(1.)**

—— نظم الاجرومية [Another edition.] See MUHAMMAD ibn MUHAMMAD, *al-Sinhājī*, called IBN ĀJARRŪM. كتاب الاجرومية [Al-Ajwibat al-jalīyat.] [1874.] 12°. **14593. c. 31.**

—— هذا كتاب شرح الصدر بغزوة بدر (غزوة حنين والطايف وسرية اوطاس) [Sharh al-sadr. An account of the battle of Badr and of the Companions who took part in it. To which is appended a similar account of the battles of Hunain, Tā'if and Autās, by Muhammad Abū al-Wafā al-Husainī.] pp. 67, 20, *lith.* ١٢٩٧ [*Cairo*, 1880.] 8°. **14554. a. 6.**

—— هذا كتاب عنوان البيان وبستان الاذهان ومجموع نصايح فى الحكم ['Unwān al-bayān. Select sayings and anecdotes.] pp. 160. [*Bulak*, 1835 ?] 12°. **14579. b. 9.**

—— كتاب عنوان البيان الخ [Another edition.] pp. 102. مصر ١٢٨٢ [*Cairo*, 1866.] 8°. **14579. d. 16.**

—— [Another edition.] pp. 95. ١٢٨٧ [*Cairo*, 1870.] 8°. **14579. c. 28.**

—— [Third edition.] pp. 102. ١٢٨٨ [*Bulak*, 1871.] 8°. **14579. c. 29.**

'ABD ALLĀH ibn MUHAMMAD (ABŪ 'ABD ALLĀH.) هذا كتاب قرة العين فى اخذ ثار الحسين [Kurrat al-'ain. An historical romance on the vengeance exacted for the murder of the Imām Husain.] See IBRĀHĪM ibn MUHAMMAD (ABŪ ISHĀK) *al-Isfarā'inī*, called al-USTĀD. هذا كتاب نور العين الخ [Nūr al-'ain.] [1865.] 8°. **14560. b. 19.**

—— [1875.] 8°. **14560. b. 30.**

—— [1884.] 8°. **14561. b. 19.**

'ABD ALLĀH ibn MUHAMMAD (ABŪ SĀLIM) *al-'Aiyāshī.* Voyage (er-Rahla) de l'Imâm el-'Aïachi depuis le pays des Aït-'Aïach, dans le Maroc, jusqu'a Tripoli, et retour, de la fin de Rebi'-el-Oouel 1073 (fin d'Octobre 1662), au 18 Chaouâl 1074 (5 Mai 1663). [Translated from the Arabic by L. A. Berbrugger.] 1846. See ALGERIA. Exploration scientifique de l'Algerie ... Sciences historiques et géographiques. ix. 1844, *etc.* 8°. **10095. h.**

'ABD ALLĀH ibn MUHAMMAD ibn AHMAD, *al-Tijānī.* See MUHAMMAD ibn AHMAD.

'ABD ALLĀH ibn al-MUKAFFA', called RŪZBAH. Calila é Dymna, de Abdallah ben Al-Mocaffa. [Being the oldest Spanish translation of the Arabic version of Bīdpā'ī's fables.] See ARIBAU (B.C.) Biblioteca de Autores Españoles, *etc.* tom. 51. 1849, *etc.* 8°. **2042. f.**

—— See BĪDPĀ'Ī. Calila et Dimna, ou Fables de Bidpai en Arabe [translated from the Pehlavi by 'A. A. ibn al-M.] *etc.* 1816. 4°. **14579. e. 3.**

—— See BĪDPĀ'Ī. كتاب كليله ودمنه [Kalīlah wa-Dimnah. According to 'A. A.'s version.] [1835.] 4°. **14579. e. 5.**

—— [1868.] 4°. **14579. c. 23.**

—— [1869.] 12°. **14579. c. 18.**

—— 1876. 16°. **14579. b. 4.**

—— [1882.] 8°. **14579. c. 22.**

—— 1883. 12°. **14579. b. 12.**

—— Kalila og Dimna ... Fra det Arabiske [of A. A. ibn al-M.] oversatte. 1880. 8°. **14579. c. 20.**

—— See BĪDPĀ'Ī. Kalila and Dimna ... translated from the Arabic [text of 'A. A. ibn al-M.'s version] *etc.* 1819. 8°. **88. c. 8.**

—— See BĪDPĀ'Ī. Das Buch des Weisen (Calila und Dimna) ... Aus dem Arabischen [of 'A. A. ibn al-M.]. 1839. 12°. **14579. b. 10.**

—— See BĪDPĀ'Ī. Pars versionis Arabicæ libri Colailah wa Dimnah ... [translated from the Pehlavī by 'A. A. ibn al-M.] 1786. 4°. **14579. c. 6**

'ABD ALLĀH ibn al-MUKAFFA', called Rūzbah (*continued*). *See* Bīdpā'ī. An introduction to the Anvari Soohyly, *etc.* [Containing the seventh chapter of the Arabic version of the Kalīlah wa dimnah by 'A. A. ibn al-M.] 1821. 4°. **757. h. 7.**

—— *See* Guidi (I.) Studii sul testo arabo del libro di Calila e Dimna [in 'A. A. ibn al-M.'s version]. 1873. 8°. **14579. c. 19.**

'ABD ALLĀH ibn MUSLIM, *al-Dīnawarī*, called Ibn Kutaibah. كتاب ادب الكاتب الخ [Adab al-kātib. 'The Writer's Guide,' a treatise on Arabic lexicology.] pp. 229, 9. مصر ١٣٠٠ [*Cairo*, 1882.] 8°. **14589. b. 27.**

—— ادب الكاتب. An Extract from Ibn Kutaiba's 'Adab al-Kâtib, with translation and notes ... by W. O. Sproull. pp. 43. 11. *Leipsic*, 1877. 8°. **14589. a. 3.**

—— Die Einleitung zu den Dichterbiographien von Ibn Qutaiba aus dem Arabischen übersetzt. *See* Noeldeke (T.) Beiträge zur Kentniss der Poesïe der alten Araber. pp. 1-51. 1864. 8°. **14570. e. 22.**

—— Expositio de quattuor primis Khalifis ad librum Ibn Kuteibæ ascriptum secundum codicem Lundensem ... quam publice defendet A. Petersson. [A translation of the first part of a work entitled Kitāb al-imāmat wal-siyāsat, wrongly ascribed to Ibn Kutaibah.] pp. 29. *Lundæ*, 1856. 8°. **14549. b. 9.**

—— Ibn Coteiba's Handbuch der Geschichte ... herausgegeben von F. Wüstenfeld. (كتاب المعارف) [Kitāb al-ma'ārif.] pp. viii. 366, *lith. Göttingen*, 1850. 8°. **14549. e. 2.**

—— هذا كتاب المعارف الخ [Another edition.] pp. iv. 227. مصر ١٣٠٠ [*Cairo*, 1883.] 8°. **14549. e. 14.**

—— انساب العرب فى كتاب المعارف [Genealogical tables of the Arab tribes.] Historia Regum Gassaniorum. Historia Regum Hirtensium. [Extracts from the Kitāb al-ma'ārif, the two latter with Latin translations.] *See* Eichhorn (J. G.) Monumenta antiquissimæ historiæ Arabum. ii-iv. 1775. **238. g. 12.**

—— Excerpta ex Ibn Koteibah. [From the Kitāb al-ma'ārif. With a Latin translation.] *See* Rasmussen (J. L.) Additamenta ad historiam Arabum. 1821. 4°. **14549. d. 7.**

'ABD ALLĀH ibn al-MU'TAZZ, *al-Hāshimī*. Mu'tadid als Prinz und Regent, ein historisches Heldengedicht von Ibn el Mu'tazz, herausgegeben, erläutert und übersetzt von C. Lang. (Zeitschrift der deutschen morgenländischen Gesellschaft, bd. 40, pp. 563-611; bd. 41, pp. 232-279.) *Leipzig*, 1887. 8°. **Ac.** 8815/2.

'ABD ALLĀH ibn SA'D, called Ibn Abī Jamrah. *See* Muhammad ibn Ismā'īl, *al-Bukhārī*. هذا كتاب مختصر البخارى الخ [Jam' al-nihāyat. An epitome of al-Bukhārī's Sahīh by Ibn Abī Jamrah.] [1885.] 8°. **14521. a. 4.**

—— [1887.] 4°. **14522. c. 11.**

'ABD ALLĀH ibn SALĀM. هذا كتاب مسائل سيدى عبد الله بن سلام للنبى [Al-Masā'il. The 1404 questions put to Muhammad by 'Abd Allāh ibn Salām, the Jew, before his conversion to Islam, with the Prophet's answers to them.] pp. 27. مصر [*Cairo*, 1867 ?] 12°. **14521. a.**

'ABD ALLĀH ibn SĀLIH. *See* Muharram, *Efendi*. الجلد الاول (الثانى) من المحرم [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyah. Commenced by Muharram Efendi and completed by 'A. A. ibn S.] [1843.] 4°. **14594. b. 13, 14.**

—— [1870.] 4°. **14594. b. 30.**

'ABD ALLĀH ibn SHIHĀB al-DĪN, *al-Yazdī*. *See* 'Abd al-Nabī ibn 'Abd al-Rasūl, *Ahmadnagrī*. حاشيه عبد النبى [Glosses to 'A. A.'s commentary on the first part of al-Taftāzānī's Tahdīb al-mantik wal-kalām.] [1852.] 8°. **14540. c. 31.(2.)**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī*. شرح تهذيب [The first part of al-Taftāzānī's Tahdīb al-mantik wal-kalām, accompanied by a commentary by 'A. A.] [1869.] 8°. **14540. c. 9.**

—— [1875.] Fol. **14540. d. 11.**(6)

'ABD ALLĀH ibn 'UMAR, *al-Baidāwī*. *See* Fell (W.) Indices ad Beidhawii Commentarium in Coranum, *etc.* 1878. 4°. **14509. c. 2.**

'ABD ALLĀH ibn **'UMAR**, *al-Baiḍāwī* (*continued*). *See* Ismā'īl ibn Muḥammad, *al-Ḳunawī*. جلد اول (الخ) من القاضى الخ [A supercommentary to al-Baiḍāwī's commentary on the Koran. Accompanied by Ibn al-Tamjīd's glosses to the same commentary.] [1869.] Fol. **14514. e. 1.**

—— *See* Ḳur'ān. [*Separate Sections and Surahs.—Arabic.*] Excerptum Alcoranicum de peregrinatione sacra, hoc est, caput vigesimum secundum Alcorani ... variantibus lectionibus ex MSC ... commentatore Beidavio ... illustratum, *etc.* 1730. 4°. 14500.b.3.

—— Beidhawii commentarius in Coranum ... edidit, indicibusque instruxit H. O. Fleischer. (انوار التنزيل واسرار التأويل) [Anwār al-tanzīl.] 2 vol. *Lipsiae*, 1844-48. 4°. 15005 d.6.
The Index was afterwards published separately by W. Fell.

—— بحمد الله ... قد شرع طبع هذه النسخة الميمونة ... الموسومة بانوار التنزيل الخ [Another edition, with marginal glosses.] 2 vol. *lith.* دهلى ١٢٧١ [*Delhī*, 1855.] Fol. **14509. d. 10.**
The date of imprint is taken from the end of vol. 1. The title-page bears date 1268.

—— هذا كتاب انوار التنزيل للشيخ ... ناصر بن عبد الله البيضاوى [Another edition, with a supercommentary by Bahā al-Dīn al-'Āmilī.] *lith.* ١٢٧٢ [*Teheran?* 1856.] Fol. **14509. e. 16.**

—— [Another edition, with marginal glosses.] 2 vol. *lith.* منبئى ١٢٧٧-٧٩ [*Bombay*, 1861-62.] Fol. **14509. d. 15.**

—— هذا الجزء الاول (الثانى الخ) من حاشية شيخ زاده على تفسير القاضى البيضاوى [Another edition, with a supercommentary by Shaikhzādah.] 3 vol. بولاق مصر ١٢٨٢-٨٣ [*Bulak*, 1865-66.] Fol. **14509. e. 12-14.**

—— قد استتب طبع المجلد الاول (الثانى) الموسوم بانوار التنزيل واسرار التاويل المعروف بالتفسير البيضاوى [*sic*] الخ [Another edition, with marginal glosses.] 2 vol. *lith.* ١٢٨٢ [*Lucknow*, 1865.] Fol. **14509. d. 14.**

—— الجزء الاول (الثانى الخ) من حاشية الشهاب المسماة بعناية القاضى وكفاية الراضى الخ [Another edition, with a supercommentary, entitled 'Ināyat al-ḳāḍī, by Shihāb al-Dīn al-Khafājī. With a life of al-Khafājī prefixed, from the biographical dictionary, entitled Khulāṣat al-athar, by Ibn Muḥibb al-Dīn.] 8 vol. بولاق مصر القاهرة ١٢٨٣ [*Bulak*, 1867.] Fol. **14509. e. 3-6.**

—— من كتاب انوار التنزيل واسرار التاويل Extrait du Commentaire de Béïdhawi sur l'Alcoran. Surate II, dite La Vache. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Anthologie grammaticale arabe. no. 1. 1829. 8°. **14594. b. 5.**

'ABD ALLĀH ibn 'UMAR, *al-Ḥaḍramī*. *See* Muḥammad Nawawī, *al-Bantanī al-Jāwī*. شرح ... محمد نووى الخ [Sullam al-munājāt. A commentary on 'A. A. ibn 'U.'s Safīnat al-ṣalāt.] [1884.] 8°. **14516. c. 9.**

'ABD ALLĀH ibn YŪSUF, called Ibn Hishām. *See* Ka'b ibn Zuhair, *al-Muzanī*. Gemâleddîni Ibn Hiśâmi commentarius in carmen Ka'bi ben Zoheir Bânat Su'âd appellatum. 1871. 8°. **14570. e. 34.**

—— *See* Ka'b ibn Zuhair, *al-Muzanī*. شرح قصيدة بانت سعاد الخ [Bānat Su'ād. With the commentary of Ibn Hishām.] [1873.] 8°. **14570. d. 3.**

—— [1887.] 4°. **14573. cc. 4.**

—— *See* Labīd ibn Rabī'ah. ديوان لبيد الخ Der Diwan des Lebîd, *etc.* [With a commentary by Ibn Hishām.] 1880. 8°. **14570. e. 33.**

—— قطر الندى وبل الصدى ـ الاعراب عن قواعد الاعراب) [Two works, namely: (1) Ḳaṭr al-nadā, a compendium of Arabic grammar, with a commentary by the author, and accompanied on the margin by a metrical paraphrase by 'Abd al-'Azīz al-Farghalī; followed by (2) al-I'rāb 'an ḳawā'id al-i'rāb, a treatise on the syntax of the grammatical terminations in Arabic. With an index of the verses cited in the first named work.] pp. vi. 158. بولاق مصر القاهرة ١٢٥٣ [*Bulak*, 1837.] 8°. **14593. e. 2.**

ABD ALLĀH ibn YŪSUF, called Ibn Hishām (*continued*). هذا كتاب قطر الندى وبل الصدى (ويليه كتاب الاعراب عن قواعد الاعراب) [Another edition.] pp. vi. 153. ١٢٨٠ بولاق مصر القاهرة [*Bulak*, 1864.] 8°.
14593. d. 31.

—— حاشية ... الشيخ احمد سيف الغزى ... على الغاز جمال الدين ... بن هشام ... وبهامشها الالغاز المذكورة والغاز ... الشيخ خالد الازهرى الخ [Al-Alghāz. An explanation of a number of obscure and enigmatical passages occurring in the works of classical Arabic poets, with a commentary by Aḥmad Saif al-Ghazzī. To which is added a revised and enlarged recension of Ibn Hishām's work by Khālid al-Azharī.] pp. 30. ١٣٠٤ مصر [*Cairo*, 1887.] 4°. 14594.c.11(2)

—— هذا كتاب اوضح المسالك الى الفية ابن مالك فى علم العربية الخ [Auḍaḥ al-masālik, commonly called al-Tauḍīḥ. A treatise on Arabic grammar, being a development in prose of Ibn Mālik's metrical compendium, entitled al-Alfīyat fil-naḥw.] pp. 263. ١٣٠٤ مصر [*Cairo*, 1887.] 8°.
14593. c. 38.

—— *See* Khālid ibn ʿAbd Allāh, *al-Azharī*. هذا هو الكتاب المعروف بالتصريح الخ [Al-Taṣrīḥ. A commentary on Ibn Hishām's Tauḍīḥ.] [1869.] Fol. **14594. e. 4.**

—— [1888.] 4°. **14593. e. 26.**

—— *See* Maḥmūd ibn Aḥmad (Badr al-Dīn) *al-ʿAinī*. المقاصد النحوية الخ [Al-Maḳāṣid al-naḥwīyat. A commentary on the verses cited in the commentary of Ibn Hishām on Ibn Mālik's Alfīyah.] [1882.] 4°.
14593. e. 25.

—— كتاب قواعد الاعراب الخ [Al-Iʿrāb ʿan ḳawāʿid al-iʿrāb. A treatise on the syntax of the grammatical terminations in Arabic.] *See* Aḥmad ibn Muḥammad, called al-Maidānī. كتاب نزهة الطرف الخ [Nuzhat al-ṭarf.] pp. 107-126. [1882.] 8°. **14594. b. 10.**

—— كتاب الاعراب عن قواعد الاعراب Exposition des Règles fondamentales de la Syntaxe des désinences par le schéïkh Abou-Mohammed Abdallah, fils de Yousouf, et connu sous le nom d'Ebn-Héscham. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron*. Anthologie grammaticale arabe. no. 3. 1829. 8°.
14594. b. 5.

—— *See* Khālid ibn ʿAbd Allāh, *al-Azharī*. اعراب الفية ابن مالك الخ [Tamrīn al-ṭullāb. Accompanied on the margin by a commentary by the same author on Ibn Hishām's treatise entitled al-Iʿrāb ʿan ḳawāʿid al-iʿrāb.] [1876.] 8°.
14594. a. 8.(2.)

—— هذا شرح قطر الندى وبل الصدى لمولفه ... وعليه حاشية ... حسن الشريف [Ḳaṭr al-nadā. A compendium of Arabic grammar, with a commentary by the author. Accompanied by a super-commentary by Ḥasan ibn ʿAbd al-Kabīr al-Sharīf. With a biographical notice of the latter prefixed.] pp. vii. 375. ١٢٨١ [*Tunis*, 1865.] 8°.
14594. b. 8.

—— كتاب شرح قطر الندى وبل الصدى الخ [Another edition, with the author's commentary.] pp. 120, *lith.* ١٢٨٢ المحروسة [*Cairo*, 1865.] 8°.
14593. d. 30.

—— حاشية ... السجاعى على شرح القطر لمؤلفه الخ [Another edition, with the author's commentary, accompanied by a supercommentary by al-Sajjāʿī.] pp. 174, 2. ١٢٩٢ [*Cairo*, 1875.] 8°.
14594. a. 9.(3.)

—— هذا كتاب قطر الندى [Another edition, with the author's commentary.] *See* Arabic Grammar. هذا مجلد فيه تسعة كتب الخ [A collection of nine tracts on Arabic grammar.] [1881.] 4°. **14593. c. 28.**

—— قطر الندى وبل الصدى La pluie de rosée, étanchement de la soif. Traité de flexion et syntaxe par Ibnu Hijām. Traduit par A. Goguyer. pp. xxiv. 406. *Leyde*, 1887. 8°.
14594. b. 25.

—— *See* Aḥmad ibn Aḥmad, *al-Sajjāʿī*. هذه حاشية السجاعى الخ [A supercommentary to Ibn Hishām's commentary on his own work entitled Ḳaṭr al-nadā.] [1863.] 8°. **14593. e. 4.**

'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM (*continued*).

—— *See* AḤMAD ibn al-JAMĀL 'ABD ALLĀH, *al-Fākihī*. هذا مجيب الندا الخ [Mujīb al-nadā. A commentary on Ibn Hishām's Kaṭr al- nidā.] [1864.] 8°. **14593. d. 11.**

—— [1880?] 8°. **14594. a. 21.**

—— الجزء الاول (الثانی) من حاشية ... الدسوقی — علی متن مغنی اللبيب الخ [Mughnī al-labīb. A treatise on Arabic syntax. Accompanied by a commentary by Muṣṭafā ibn Muḥammad 'Arafat al-Dasūkī.] 2 vol. ١٢٨٦ [*Bulak*, 1869.] 4°. **14594. a. 4.**

—— هذا كتاب مغنی البيب الخ [Another edition.] pp. 496, *lith.* [*Cairo*, 1870 ?] 8°. **14594. a. 5.**

—— حاشية ... محمد الامير علی متن مغنی — اللبيب الخ [Another edition, accompanied by a commentary by Muḥammad ibn Muḥammad al-Amīr.] 2. vol. مصر ١٢٩٩ [*Cairo*, 1882.] 8°. **14594. a. 19.**

—— هذا كتاب مغنی اللبيب الخ [Another edition, with copious marginal notes compiled from various sources.] *lith.* ١٢٩٩ [*Teheran?* 1882.] Fol. **14594. e. 2.**

—— *See* AḤMAD ibn MUḤAMMAD, *al-Shumunnī*. هذا الكتاب المسمی المنصف الخ [Al-Munṣif min al-kalām. A commentary on Ibn Hishām's Mughnī al-labīb.] [1857.] Fol. **14594. e. 3.**

—— شرح شذور الذهب فی معرفة كلام العرب [Shudūr al-dahab. A compendium of Arabic syntax, with a commentary by the author. With an appendix containing extracts from the same author's work, entitled Mūkid al-adhān, on some difficult forms of construction, and an index of the verses cited in the first named work.] pp. vi. 194. بولاق ١٢٥٣ [*Bulak*, 1837.] 8°. **14594. b. 6.**

—— شرح شذور الذهب فی معرفة كلام العرب الخ [Second edition, with the author's commentary, but without the appendix and index of verses.] pp. 160. بولاق مصر ١٢٨٢ [*Bulak*, 1866.] 8°. **14593. b. 28.**

'ABD ALLĀH ibn YŪSUF, *al-Zaila'ī*. *See* AḤMAD ibn 'ALĪ, called IBN ḤAJAR, *al-'Askalānī*. نصب الراية الخ [Al-Dirāyat. A work on the traditions cited in the Hidāyah, founded upon an older work, entitled Naṣb al-rāyat, by 'A. A. ibn Y.] [1882.] 8°. **14521. c. 13.**

'ABD ALLĀH ibn ZAIN ibn 'ALAWĪ, called al-ḤADDĀD. كتاب الدر المنظوم لذوی العقول والفهوم [Al-Durr al-manẓūm. Dīwān, or poetical works. With an introduction compiled from a life of the author, entitled Ghāyat al-ḳaṣd wal-murād, by Muḥammad ibn Zain ibn 'Alawī.] pp. 172. مصر القاهرة ١٣٠٢ [*Cairo*, 1884.] 8°. **14582. c. 27.**

—— [Another edition, with the same introduction as the preceding.] pp. 217, *lith.* ممبئی ١٣٠٢ [*Bombay*, 1885.] 8°. **14582. d. 12.**

—— هذا علاج الامراض الردية بشرح الوصية الحدادية الخ [Al-Waṣīyat al-ḥaddādīyat. A moral poem, with a commentary entitled 'Ilāj al-amrāḍ al-radīyat by 'Alawī ibn Aḥmad al-Saḳḳāf.] pp. 59. ١٣٠٣ [*Cairo*, 1886.] 8°. **14519. c.**

'ABD ALLĀH ABŪ al-SU'ŪD, *Efendi*. *See* MARIETTE (F. A. F.) Aperçu de l'histoire d'Egypte ... Texte arabe. [Translated from the French by 'A. A. A. al-S.] 1864. 8°. **14555. a. 15.**

'ABD ALLĀH KALZĪ, *al-Ḥalabī*. Русско-Арабскіе общественные разговоры ... приспособленные къ разговорно-арабскому нарѣчію, употребляемому въ Сиріи и въ провинціяхъ Турецкихъ и Персидскихъ, Ѳ. Кельзи ... Съ приложеніемъ опыта перевода басень И. А. Крылова на арабскій языкъ. pp. 142. *Санктпетербургъ*, 1863. 8°. **14586. d. 11.**

'ABD ALLĀH al-LABĪB ibn 'ABD al-ḤAKĪM, *Siyālkūtī*. *See* 'ABD al-ḤAKĪM ibn SHAMS al-DĪN, *Siyālkūtī*. حاشية علی عبد الغفور الخ [Annotations to 'Abd al-Ghafūr al-Lārī's supercommentary on Jāmī's commentary on Ibn al-Ḥājib's Kāfiyah. With a preface by 'A. A. al-L.] [1840.] 4°. **14593. d. 5.**

'ABD ALLĀH al-WAṢṢĀF, *Efendi*. مؤلف هذه الرسالة المطبوعة و التحفة السنية السنيعة الشيع ... عبد الله الوصاف افندی الخ [Naẓīrat 'unwān al-sharaf.

A treatise on Muhammadan law, written in imitation of Sharaf al-Dīn ibn al-Mukrī's 'Unwān al-sharaf, so that the first words of each line, and five other perpendicular columns in the middle of the page, give, when read from above downwards, six other works, namely: (1) a philosophical treatise; (2) a treatise on logic; (3) a treatise on metaphysics; (4) a treatise on grammar; (5) a tale in Persian; and (6) a tale in Turkish.] ff. 11, *lith.* ١٢٧٩ [*Constantinople*, 1863.] 8°. 14527.b.24.

The title of the work is taken from the cover.

'ABD ALLĀH ZĀKHIR. *See* Bible.—Old Testament.—*Psalms.* كتاب تفسير سبعة مزمورات الخ [Commentations on the seven Penitential Psalms, by Father Arnoude. Revised by 'A. A. Z.] [1753.] 4°. 14500.cc.3.

—— كتاب البرهان الصريح فى حقيقة سرى دين المسيح وهما سر التثليث وسر التجسد الالهى الخ [Al-Burhān al-ṣarīḥ. A treatise on the two mysteries of the Christian Religion, the Trinity and the Incarnation of God.] pp. 169. فى دير مار يوحنا الصابغ الملقب بالشوير الكائن فى جبل كسروان ١٧٦٤ [*Dair Mār Yuḥannā, Shuwair, Kasruwān*, 1764.] 8°. **14501. b. 10.**

—— [Another copy.] **14501. b. 11.**

—— [Another edition.] pp. 126. مالطة ١٨٣٤ [*Malta*, 1834.] 8°. **14501. c. 11.**

—— مختصر التفنيد للمجمع العنيد الخ [Mukhtaṣar al-tafnīd. A defence of the Romish Church against the charges of heresy made by the Synod of the Greek Church held at Constantinople in A.D. 1727. Second edition.] pp. 138. بيروت ١٨٨٤ [*Beirut*, 1884.] 16°. **14501. b. 40.**

'ABD al-'AZĪZ, *al-Dabbāgh.* *See* 'Abd al-'Azīz ibn Mas'ūd, called al-Dabbāgh.

'ABD al-'AZĪZ, *Dihlavī.* ترجمهٔ تحرير الشهادتين شرح سر الشهادتين المسمى برياض الشهادتين المشهور بطومار غم [Sirr al-shahādatain. A history of the martyrdom of the two Imams Ḥasan and Ḥusain. Accompanied by a metrical Hindustani translation, entitled Riyāẓ al-shahādatain, by Maulavi 'Abd al-Ḥakk, of Muḥammad Salāmat Allāh's Persian commentary, entitled Taḥrīr al-shahādatain.] pp. 300, *lith.* سهارنپور ١٢٩٦ [*Saharanpur*, 1879.] 8°. **14561. b. 13.**

—— تحرير الشهادتين فارسى شرح مبسوط سر الشهادتين [Another edition, with Muḥammad Salāmat Allāh's Persian commentary.] pp. 106, *lith.* لكهنو ١٨٨٢ [*Lucknow*, 1882.] 8°. **14561. c. 17.(2.)**

—— سر الشهادتين [Another edition, with a Hindustani interlineary translation by Maulavi Khurram 'Alī. Accompanied by notes in Hindustani compiled by Mīrzā Ḥasan 'Alī, chiefly from Wāriṣ 'Alī's translation, entitled Taḳrīr al-shahādatain, of Muḥammad Salāmat Allāh's Persian commentary. Fourth edition.] pp. 40, *lith.* لكهنو ١٨٧٣ [*Lucknow*, 1873.] 8°. **14561. c. 17.(1.)**

'ABD al-'AZĪZ, *al-Farghalī.* (نظم متن القطر) [A metrical paraphrase of Ibn Hishām's compendium of Arabic grammar entitled Ḳaṭr al-nadā.] *See* 'Abd Allāh ibn Yūsuf, called Ibn Hishām. (قطر الندى الخ) [Two works, namely: Ḳaṭr al-nadā, followed by al-I'rāb 'an ḳawā'id al-i'rāb.] [1837.] 8°. **14593. e. 2.**

—— [1864.] 8°. **14593. d. 31.**

'ABD al-'AZĪZ ibn AḤMAD, *al-Bukhārī.* كتاب التحقيق شرح الحسامى المعروف بغاية التحقيق [Al-Taḥḳīḳ, commonly called Ghāyat al-taḥḳīḳ. A commentary on Ḥusām al-Dīn al-Akhsīkatī's treatise on the principles of Muhammadan law, according to the Ḥanafī school, entitled al-Muntakhab.] pp. 327, *lith.* اللكنؤ ١٨٧٦ [*Lucknow*, 1876.] Fol. **14528. e. 8.**

'ABD al-'AZĪZ ibn AḤMAD, *al-Dīrīnī.* كتاب طهارة القلوب والخضوع لعلام الغيوب [Ṭahārat al-ḳulūb wal-khuḍū'. A treatise on Muhammadan ethics.] *See* 'Abd al-Karīm ibn 'Abd al-Salām, *al-Ṣaffūrī.* الجزء الاول (الثانى) من نزهة المجالس الخ [Nuzhat al-majālis.] [1887.] 4°. **14519. e. 20.**

'ABD al-'AZĪZ ibn MAS'ŪD, called al-Dabbāgh. [*Religious Life and Teachings.*] *See* Aḥmad ibn Mubārak, *al-Sijilmāsī al-Lamṭī.* هذا كتاب الابريز الخ [Al-Ibrīz.]

'ABD al-'AZĪZ ibn SARĀYĀ (ṢAFĪ al-DĪN) *al-Ḥillī.* كتاب ديوان ... صفى الدين ابو المحاسن عبد العزيز بن سرايا ابن ابى القاسم الحلى التنبسى [Dīwān, or poetical works.] pp. 572. ١٣٠٠ دمشق الشام [*Damascus*, 1883.] 8°. **14573. b. 18.**

—— Szafieddini Hellensis ad Sulthanum Elmelik Eszszaleh Schemseddin Abulmekarem Ortokidam carmen Arabicum ... Edidit, interpretatione et Latina et Germanica annotationibusque illustravit D. G. H. Bernstein. pp. 24, 6. *Lipsiae*, 1816. Fol. **14573. e. 1.**

The text in this copy has an illuminated margin.

—— [Another copy.] **70. h. 9.**

Illuminated like the preceding copy.

—— وهذه قصيدة مدرك بن على الشيبانى الخ [A kasidah by Mudrik ibn 'Alī al-Shaibānī, with a Takhmīs, or amplification, by Ṣafī al-Dīn al-Ḥillī.] *See* MAḤMŪD ibn MUḤAMMAD, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 78-85. [1862.] 8°. **14583. a. 33.**

—— pp. 62-67. [1866.] 8°. **14583. b. 23.(1.)**

—— pp. 71-78. [1882.] 8°. **14583. a. 32.**

—— القصائد الارتقيات [Al-Ḳaṣā'id al-urtuḳīyāt, a series of 28 poems in praise of al-Malik al-Manṣūr Najm al-Dīn Ghāzī, Prince of Māridīn, each poem rhyming in a different letter of the alphabet.] *See* MAḤMŪD ibn MUḤAMMAD, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 95-134. [1882.] 8°. **14583. a. 32.**

'ABD al-'AZĪZ ibn 'UTHMĀN, *al-Ḳabīṣī.* Introductorium Alchabitii Arabici ad Scientiam Judicialem Astronomiae. (Emendatum per eximium artium et medicinæ doctorem D. M. Matheum Moretum de Brixia.) [Madkhal al-nujūm. Translated from the Arabic by Joannes Hispalensis.] 1473. 4°. **8610. d. 10.**

39 leaves; without title-page, pagination or signatures. 30 lines to a full page. Initials of paragraphs left blank.

—— [Another edition.] *Begin:* Libellus ysagogic' abdilazi. i. serui gloriosi dei: q̄ dr̄ alchabiti' ad magisteriū iudicioꝝ astroꝝ īnterpretat' a ioāne hipsalēsi: iucipit. *End:* Libellus introductori' abdilazi ... explicit. Erhardus ratdolt Augustensis eundē ꝑpolite emendatissimuq̧ imp̄ssit. G.L. *Venetiis*, 1482. 8°. **8610. cc. 6.**

—— [Another edition.] *Begin:* [fol. a 2, recto:] Libellus Ysagogicus Abdilazi ... Scriptumque in eundem a Johanne [Danck] Saxonie editum (correctū p ... Bartholomeum de Alten de nusia) utili serie connexum incipiunt. *Arte ... Erhardi ratdolt de Augusta: Venetiis*, 1485. 4°. **8560. dd. 10.(2.)**

Ninety-eight leaves, without title-page, pagination, or catch words: register, sigs. aa—mm[10], in eights. The "Libellus" is printed with Roman letters, 32 or 33 lines to the full page; and the commentary of Joannes de Saxonia with Gothic letters, 38 or 39 lines to the full page. The verso of the first leaf has a diagram.

—— [Another copy.] MS. NOTES. **8610. bb. 25.**

—— [Another edition.] *Begin:* Libellus Ysagogicus Abdilazi ... scriptumque in eundem a Johanne [Danck] Saxonie editum ... incipiunt. *End:* Finitur scriptum super alchabitiū p Johānē de Saxonia in uilla parisiēsi anno 1331. Correctū per ... Bartholomeū de altē & nusia, etc. 2 pt. FEW MS. NOTES. *Per J. & G. De Sorlivio fratres: Venetiis.* 1491. 4°. **8610. d. 11.**

—— [Another edition.] Alchabitius cum comento, *etc. End:* Correctū p ... Bartholomeū de altem ⁊ nusia. *Impressum ꝑ J. & G. de Gregoriis fratres: Venetiis*, 1502. 8°. **8610. b. 32.**

—— [Another copy.] **C. 16. h. 14.(1.)**

—— [Another edition.] Alchabitius cum comento. *End:* Finitur scriptū sup alchabicium ordinatum p Joānē de saxonia in uilla parisiensi anno 1331. Correctū p ... Bartholomeuȝ de altem ⁊ nusia, *etc.* G.L. *Per. J. & G. de Gregoriis fratres: Venetiis*, 1503. 4°. **718. g. 15.**

—— [Another edition.] Alkabitius Astronomie iudiciarie principia tractās cū Joannis [Danck] saxonij cōmētario ordine textus nuperrime distīcto. Additis annotatiōibus et in margine ⁊ in textu atq̧ glossa per magistrum Petrū turrellum Astrophiluȝ diuiōn̄. gymnasij rectorem: cum tractatulo de cognoscendis infirmitatibus ap̄pme Medicis necessario e multis authorib' per eūdeȝ extracto. G.L. *Opera M. Guilhelmi Huyon calchographi. Impensis vero honesti viri Bartholomei trot bibliopole:* Lugd[uni, 1506?] 8°. **718. g. 7.**

'ABD al-'AZĪZ ibn 'UTHMĀN, *al-Kabīsī* (*continued*). [Another edition.] Alchabitius cum commento noviter impresso. *End:* Correctum per Bartholomeū de alto ꝛ nusia. *Impressuȝ ꝑ Melchiorem Sessa: Venetiis*, 1512. 4°. **718. f. 3.**

—— [Another edition.] Alchabitii ad magisterium judiciorum astrorum Isagoge: commentario Joannis [Danck] Saxonii declarata. *Parisiis*, 1521. 4°. **718. f. 4.**

—— [Another edition.] Preclaꝝ Summi in Astroꝝ Scientia Principiis Alchabitii opus ad scrutanda Stellaꝝ Magisteria isagogicū pristino cādori nuprime restitutū ab . . . Antonio de Fantis Tarnisino, qui notabilē eiusdē auctoris libellū de planetaꝝ cōiūctionib' . . . addidit . . . cū castigatissimo Joannis de Saxonia cōmētario. *Per Melchiorem Sessam ꝛ Petrum de Ravanis: Venetiis*, 1521. 4°. **718. g. 3.**

—— [Another edition.] Preclarū Sūmi in Astrorū Scientia Principis Alchabitii Opus ... isagogicū, *etc.* 𝕲.𝕷. *In edibus Petri Liechtenstein: Venetiis*, 1521. 4°. **8610. d. 31.**

'ABD al-'AZĪZ al-DABBĀGH. *See* 'Abd al-'Azīz ibn Mas'ūd, called al-Dabbāgh.

'ABD al-'AZĪZ Kahīl *Bey.* *See* 'Abd al-Rahmān ibn Hasan, *al-Jabartī.* Merveilles Biographiques et Historiques ou chroniques ..., traduites de l'arabe par ... Abdulaziz Kahil Bey [and others]. 1888, *etc.* 8°. **14554. c. 7.**

'ABD al-'AZĪZ YAHYĀ. الدر المنثور في تفسير اسماء الله الحسنى بالماثور الخ [Al-Durr al-manthūr. An explanation of the "Ninety-nine Beautiful Names" of God, compiled from the works of Ahmad ibn Ahmad Zarrūk, Ahmad ibn Ahmad al-Sajjā'ī, and others.] pp. 150. ١٢٩٤ [*Bulak*, 1877.] 12°. **14519. b. 36.**

'ABD al-BĀKĪ, *Tabīb.* *See* Husain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*al-Kānūn fil-Tibb.*] (كتاب كليات قانون شيخ رئيس) [The first book of the Canon. Edited by 'A. al-B.] [1867.] 4°. **14535. d. 4.**

'ABD al-BĀKĪ ibn YŪSUF, *al-Zurkānī.* هذا كتاب الفيض الرحمانى لشرح ... الزرقانى الخ [A commentary on Abū al-Hasan 'Alī al-Mālikī's treatise on Muhammadan religious duties and observances, according to the school of Mālik, entitled al-Mukaddimat al-'izzīyat. With a supercommentary, entitled al-Faid al-rahmānī, by Hasan al-'Adawī.] 2 vol. *Lith.* ١٢٨١ [*Cairo*, 1865.] 4°. **14519. d. 26.**

'ABD al-BĀRĪ, *al-'Ashmāwī al-Rifā'ī.* *See* Ahmad ibn Turkī, *Al-Manshalīlī.* كتاب الجواهر الزكية الخ [Al-Jawāhir al-zakīyat. A commentary upon al-'Ashmāwī's Mukaddimah.] [1864.] 8°. **14527. b. 12.(1.)**

—— [1866.] 8°. **14527. b. 13.(1.)**

—— [1880.] 8°. **14528. b. 14.**

—— *See* Yūsuf ibn Sa'īd, *al-Saftī.* هذه حاشية سنية وتحقيقات بهية الخ [Notes to Ahmad ibn Turkī's commentary upon al-'Ashmāwī's Mukaddimah.] [1864.] 8°. **14527. b. 12.(2.)**

—— [1866.] 8°. **14527. b. 13.(2.)**

—— هذا متن العشماوية الخ [Al-Mukaddimat al-'ashmāwīyat, commonly called al-'Ashmāwīyat. An introduction to Muhammadan religious observances, according to the school of Mālik.] pp. 16, *lith.* ١٢٩٦ [*Cairo*, 1879.] 12°. **14527. a. 4.(2.)**

'ABD al-FATTĀH, *Saiyid,* called Ashraf. الجزء الاول كتاب خزانة العلوم الخ Arabic first Reading Book, compiled by Sayed Abdool Fattah, Moulvi. [With a Hindustani interlineary translation.] pp. 96, *lith.* *Bombay*, 1868. 8°. **14586. d. 22.**

'ABD al-GHAFŪR, *al-Lārī.* *See* 'Abd al-Hakīm ibn Shams al-Dīn, *Siyālkūtī.* حاشية على عبد الغفور الخ [Annotations to 'A. al-Gh.'s supercommentary on Jāmī's commentary on Ibn al-Hājib's Kāfiyah.] [1840.] 4°. **14593. d. 5.**

—— [1869.] 8°. **14593. e. 7.**

—— حاشية الجامى لعبد الغفور [A supercommentary to Jāmī's commentary on Ibn al-Hājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. ii. 217. ١٢٧٢ [*Constantinople*, 1856.] 4°. **14593. d. 35.**

'ABD al-GHAFŪR, *al-Lārī* (*continued*). مجموعهٔ حواشى متفرقه حاشيهٔ عبد الغفور حاشيهٔ عبد الحكيم حاشيهٔ ملا نور محمد [Another edition, accompanied on the margin by two collections of annotations, the one by 'Abd al-Ḥakīm Siyālkūtī, the other by Mullā Nūr Muḥammad. With a supplement appended containing additional glosses by the former annotator.] pp. 452, 172, *lith.* الكانفور ١٢٩٥-٩٢ [*Cawnpore*, 1878-75.] Fol. **14593. f. 5.**

'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī.* *See* 'UMAR ibn 'ALĪ, called IBN al-FĀRIḌ. شرح ديوان الفارض الخ [Dīwān. With the commentary of 'A. al-Gh.] [1853.] 8°. **14573. c. 10.**

—— [1862.] 8°. **14573. c. 7.**

—— [1872.] 4°. **14573. c. 31.**

—— كتاب علم الملاحة فى علم الفلاحة ['Alam al-malāḥat. A treatise on agriculture and gardening, founded upon an older work, entitled Jāmi' fawā'id al-malāḥat, by Raḍī al-Dīn Muḥammad ibn Muḥammad al-Ghazzi.] pp. 130. بيروت ١٢٩٩ [*Beirut*, 1882.] 8°. **14533. d. 7.**

—— هذا ديوان الحقائق ومجموع الرقائق فى صريح المواجيد الالهيه والتجليات الربانيه والفتوحات الاقدسيه وهو الباب الاول من ديوان الدواوين ... للعارف بالله سيدى عبد الغنى النابلسى [Dīwān al-ḥakā'ik. The first Book of the Dīwān al-dawāwīn, or poetical works, of 'Abd al-Ghanī al-Nābulusī. Edited by Muḥammad ibn Ismā'īl Shihāb al-Dīn al-Miṣrī.] 2 pt. ١٢٧٠ بولاق مصر القاهرة [*Bulak*, 1854.] 4°. **14573. cc. 3.**

—— الموشح ... للشيخ عبد الغني النابلسى [A poem, commencing شكر الروض لنا غيث السما.] *See* DARĀRĪ. الدرارى السبع الخ [Al-Darārī al-sab'.] [1864.] 8°. **14573. b. 22.(1.)**

—— القصيدة الشريفة ... خمسها الشيخ عبد الغنى النابلسى [A Sufic kasidah by 'Abd al-Ḳādir al-Jīlānī, with a Takhmīs, or amplification, by 'Abd al-Ghanī al-Nābulusī.] *See* ḤABĪB MUḤAMMAD, *al-Ḳāhirī.* مدائح المصطفا الخ [A collection of religious pieces.] pt. 2. [1879, *etc.*] 8°. **14519. b. 32.**

'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī* (*continued*). الجزو الاول (الثانى) من كتاب الحديقة الندية شرح الطريقة المحمدية الخ [Al-Ḥadīḳat al-nadīyat. A commentary upon Birgilī's treatise on Muhammadan ethics, entitled al-Ṭarīḳat al-muḥammadīyat.] 2 vol. *lith.* [*Cairo*, 1862 ?] 4°. **14519. f. 2.**

—— [Another edition.] 2 vol. ١٢٩٠ [*Constantinople*, 1873.] 4°. **14519. e. 15.**

—— هذا كتاب ايضاح الدلالات فى سماع الالات الخ [Idāḥ al-dalālāt. On the use of musical instruments, that it is not forbidden by the Muhammadan religion.] pp. 44. دمشق ١٣٠٢ [*Damascus*, 1884.] 8°. **14546. d. 11.**

Pp. 5—28 are in duplicate, having been reprinted from the author's original manuscript.

—— هذا كتاب كفاية الغلام فى جملة اركان الاسلام الخ (متن الخريدة فى التوحيد) [Kifāyat al-ghulām. A short metrical treatise on Muhammadan religious observances, followed by a poem, entitled al-Kharīdat fil-tauḥīd, on the unity of God, by Aḥmad al-Dardīr.] pp. 16, *lith.* ١٢٨١ سكندريه [*Alexandria*, 1865.] 8°. **14519. b. 50.(1)**

—— هذه كفاية الغلام الخ [Another edition.] pp. 12. دمشق ١٢٨٣ [*Damascus*, 1866.] 8°. **14519. b. 21.(2.)**

—— كتاب نفحات الازهار على نسمات الاسحار فى مدح النبى المختار بفن البديع الخ [Nasamāt al-asḥār. A Badī'īyah, or rhetorical Kasidah, rhyming in Mim, in praise of the Prophet Muḥammad. With a commentary by the author, entitled Nafaḥāt al-azhār, designed as a complete exposition of the art of rhetoric.] pp. 8, 504. دمشق الشام ١٢٩٩ [*Damascus*, 1882.] 4°. **14573. b. 31.**

—— نفحات الازهار على نسمات الاسحار فى مدح النبى المختار شرح البديعية المزرية بالعقود الجوهرية لمؤلفهما ... عبد الغنى النابلسى ... وبهامشها بديعية اخرى لهذا الامام ... وبهامشها ايضا الشرح المسمى قطر الغيث المسجم على لامية العجم الخ [Another edition, with the author's commentary. Accompanied, on the margin, by another Badī'īyah by the same author, and also by al-Ṭughrā'ī's Kasidah, Lāmīyat al-'ajam,

with a diffuse commentary, entitled Ḳaṭr al-ghaith al-musjam, by ʿAbd al-Raḥmān al-ʿAlwānī.] pp.iv. 348. بولاق ١٢٩٩ [*Bulak*, 1882.] 4°. **14573. d. 5.**

—— شرح ... عبد الغنى النابلسى المسمى بالطلعة البدرية على القصيدة المضرية فى الصلاة على خير البرية [Al-Ṭalʿat al-badrīyat. A commentary on al-Būṣīrī's poem, entitled al-Muḍarīyat.] *See* MUḤAMMAD ibn SAʿĪD, *al-Būṣīrī.* النفحات الخ [Two poems.] vol. 2. [1880.] 8°. **14573. b. 8.**

—— هذا الكتاب المسمى بتعطير الانام فى تعبير المنام الخ [Taʿṭīr al-anām. An alphabetical dictionary of Dream-interpretation.] pp. i. 645, 2, *lith.* مصر ١٢٧٥ [*Cairo*, 1859.] 8°. **14544. d. 14.**

—— الجزء الاول (الثانى) من تعطير الانام فى تعبير المنام ... وبهامشه الكتاب المسمى بمنتخب الكلام فى تفسير الاحلام الخ (وكتاب الاشارات فى علم العبارات) [Another edition, accompanied, on the margin of vol. 1, by a treatise on the interpretation of dreams, entitled Muntakhab al-kalām, by Muḥammad ibn Sīrīn, and, on the margin of vol. 2, by another treatise on the same subject, entitled al-Ishārāt fi ʿilm al-ʿibārāt, by Khalīl ibn Shāhīn al-Ẓāhirī.] 2 vol. ١٣٠٢ [*Cairo*, 1884.] 4°. **14544. e. 2.**

—— تحفة ذوى العرفان فى مولد سيد بنى عدنان [Tuḥfat dawī al-ʿurfān. Poems on the birth of the Prophet Muḥammad.] pp. 12. دمشق ١٢٨١ [*Damascus*, 1865.] 8°. **14519. b. 21.(1.)**

ʿABD al-HĀDĪ NAJĀ, *al-Abyārī.* *See* ḤASAN, *al-ʿAdawī al-Ḥamzāwī.* هذا كتاب حاشية زهرة الطلع النضيد الخ [Irshād al-murīd. With a supercommentary, entitled Zahrat al-ṭalʿ al-naḍīd, by ʿA. al-H. N.] [1865.] 8°. **14516. b. 15.**

—— نفحة الاكمام فى مثلث الكلام الخ (طرفة الربيع فى نظم انواع البديع — حسن البيان فى نظم مشترك القران) [Three works: (1) Nafḥat al-akmām, a metrical vocabulary of Arabic words from triliteral roots; (2) Ṭurfat al-rabīʿ, a poem illustrating each of the figures of rhetoric in succession; (3) Ḥusn al-bayān, a metrical vocabulary of all words in the Coran, which are spelt with the same consonants but differ in meaning.] pp. 119, *lith.* ١٢٧٦ [*Cairo*, 1859.] 12°. **14589. a. 6.**

—— الوسائل الادبية فى الرسائل الاحدبية [Al-Wasāʾil al-adabīyat. Literary correspondence between ʿAbd al-Hādī Najā al-Abyārī and Ibrāhīm al-Aḥdab.] pp. 167. ١٣٠١ [*Cairo*, 1884.] 8°. **14583. b. 31.**

ʿABD al-ḤĀFIẒ MUḤAMMAD NAẒĪR, called NAẒĪR and ḤĀFIẒ. *See* KAʿB ibn ZUHAIR, *al-Muzanī.* سرور العباد الخ [Bānat Suʿād. Accompanied by a Persian commentary, entitled Surūr al-ʿibād, by ʿA. al-Ḥ. M. N.] [1875.] 8°. 14837.g.9.(3)

ʿABD al-ḤAIY, *Dihlavī.* *See* ḲUR'ĀN. [*Arabic and Hindustani.*] قران مجيد مترجم الخ [The Koran, with marginal notes in Persian by ʿA. al-Ḥ.] [1869.] 12°. **14507. a. 7.**

—— [1877.] 12°. **14507. a. 9.**

ʿABD al-ḤAIY, *Maulavī.* *See* AḤMAD ibn ʿALĪ, called IBN ḤAJAR, *al-ʿAskalānī.* A Biographical Dictionary of persons who knew Mohammad ... Edited ... by ... Abd ul-Hai [and others]. 1856, *etc.* 8°. **14002. a. (vol. 20.)**

—— *See* ḲUR'ĀN. [*Arabic.*] The Qoran; with the commentary of ... al-Zamakhsharí .... Edited by W. N. Lees ... and ... 'Abd al-Hayi. 1856, *etc.* Fol. **14509. d. 4, 5.**

ʿABD al-ḤAIY, *Wāʿiẓ.* *See* MUḤAMMAD ibn ISMĀʿĪL, *al-Bukhārī.* فيض البارى الخ [Al-Jāmiʿ al-ṣaḥīḥ. With a Hindustani commentary, entitled Faiẓ al-bārī, by ʿA. al-Ḥ.] [1877, *etc.*] Fol. **14521. d. 14.**

—— مجموعة خطب حرمين شريفين با ترجمه [A book of Khutbahs for the whole year, containing those which are used at Mecca and Medina and some others, accompanied by metrical Hindustani paraphrases. Third edition.] 5 pt., *lith.* بنگلور ١٢٩٤ [*Bangalore*, 1877.] 8°. **14519. d. 20.**

—— [Fourth edition.] pp. 128, 64, 28. بنگلور ١٣٠٠ [*Bangalore*, 1883.] 8°. **14519. d. 12.(3.)**

ʿABD al-ḤAIY ibn MUḤAMMAD ʿABD al-ḤALĪM, *Ḥāfiẓ.* *See* MUḤAMMAD ʿABD al-ḤAIY, *Lakhnawī.*

'ABD al-ḤAKĪM ibn MAKHLŪF, *al-Badawī.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-Amīr al-Shādilī.* سمير الامير الخ [Supercommentary upon the portion of al-Malawī's commentary upon Abū al-Ḳāsim al-Samarḳandī's Farā'id al-fawā'id, which relates to the peroration of the latter. Accompanied by diffuse annotations, entitled Samīr al-amīr, by 'A. al-Ḥ. ibn M.]. [1882.] 8°.
14597. d. 14.

'ABD al-ḤAKĪM ibn SHAMS al-DĪN, *Siyālkūtī.* *See* 'ABD al-GHAFŪR, *al-Lārī.* مجموعة حواشى الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyah, accompanied by annotations by 'A. al-Ḥ.] [1878, *etc.*] Fol. **14593. f. 5.**

—— *See* DAVĀNĪ (JALĀL al-DĪN MUḤAMMAD ibn AS'AD) شرح ... محمد بن اسعد الصديقى الخ [A commentary on the 'Aḳā'id of 'Aḍud al-Dīn al-Ījī. Accompanied by a supercommentary by 'A. al-Ḥ.] [1879.] 8°. **14516. b. 32.(2.)**

—— *See* KHĀLID (ḌIYĀ al-DĪN) *al-Baghdādī.* حاشية ... مولانا ضيا الدين الشيخ خالد الخ [Supplementary notes to Siyālkūtī's annotations to al-Khayālī's supercommentary on al-Taftāzānī's commentary on the 'Aḳā'id of al-Nasafī.] [1843.] 8°.
14516. b. 9.

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* شرح تلخيص المفتاح الخ [Al-Mutauwal. With copious marginal notes, chiefly from the supercommentaries of Ḥasan-Chelebī and Siyālkūtī.] [1870.] 8°. **14597. e. 6.**

—— حاشية على عبد الغفور للسلكوتى [Annotations to 'Abd al-Ghafūr al-Lārī's supercommentary on Jāmī's commentary on Ibn al-Ḥājib's treatise on Arabic syntax, entitled al-Kāfiyat. With a preface by 'Abd Allāh al-Labīb.] pp. 412. ١٢٥١ بولاق مصر القاهرة [*Bulak*, 1840.] 4°.
14593. d. 5.

—— حاشية عبد الغفور لارى [Another edition.] pp. 336, *lith.* ١٢٨٦ دهلى [*Delhi*, 1869.] 8°.
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—— مولوى بر خيالى [Annotations to al-Khayālī's supercommentary to al-Taftāzānī's commentary on the 'Aḳā'id, or Fundamental Articles of the Muhammadan Faith, of 'Umar ibn Muḥammad al-Nasafī.] pp. 262, *lith.* دهلى [*Delhi*, 1870 ?] 8°.
14516. b. 18.(1.)

—— هذه حاشية ... عبد الحكيم على حاشية الخيالى على شرح ... التفتازانى على العقائد النسفية [Another edition, with marginal notes.] pp. 326. مصر القاهرة ١٢٩٧ [*Cairo*, 1880.] 8°. **14516. c. 2.**

—— سيلكوتى على التصورات (التصديقات) [Annotations to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's treatise on logic, entitled al-Shamsīyat, and to al-Jurjānī's supercommentary.] 2 pt. ١٢٥٩ [*Constantinople*, 1843.] 8°.
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—— الحاشية ... المعروف [*sic*] بحاشية عبد الحكيم على شرح الشمسية الشهير باسمه القطبى وحاشية المير [Another edition, with occasional variants and glosses on the margin.] pp. 288, *lith.* ١٨٧٨ اللكهنؤ [*Lucknow*, 1878.] 8°. **14540. c. 15.**

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'ABD al-ḤAḲḲ, *Dihlavī*, called ḤAḲḲĪ. *See* 'ABD al-ḲĀDIR ibn MŪSĀ, *al-Jīlānī.* فتوح الغيب [Futūḥ al-ghaib. With a Persian commentary by 'A. al-Ḥ.] [1881.] 8°. **14519. e. 1.**

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—— [1880.] Fol. **14521. e. 8.**

—— ترجمهٔ فارسى مشكوة شريف (اشعّة اللمعات) [Ashi'at al-lama'āt. A Persian commentary on Muḥammad ibn 'Abd Allāh al-Khaṭīb's collection of traditions entitled Mishkāt al-maṣābīḥ.] 4 vol. *lith.* ١٨٧٣ لكهنو [*Lucknow*, 1873.] Fol.
14521. e. 9.

'**ABD al-ḤAKK**, *Dihlavī*, called Ḥakkī (*continued*). الجواهر المضيه فى شرح الدرة البهية الخ [A commentary, by Makbūl Aḥmad, upon 'Abd al-Ḥakk's compendium of the elements of logic, entitled al-Durrat al-bahīyat.] pp. 8. *See* Majmū'ah i Manṭiḳ. مجموعه منطق [A collection of philosophical treatises.] [1862.] 8°. **14540. c. 29.**

—— [1869.] 8°. **14540. c. 8.**

—— [1881.] 8°. **14540. c. 19.**

'**ABD al-ḤAKK**, *Maulavī*. *See* 'Abd al-Raḥmān ibn Abī Bakr (Jalāl al-Dīn) *al-Suyūṭī*. [*Ta'rīkh al-Khulafā*.] The history of the Khaliphs ... Edited by ... 'Abd al-Haqq. 1856. 8°. **14549. d. 4.**

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—— *See* Muḥammad ibn Ḥasan (Abū Ja'far) *al-Ṭūsī*. Túsy's List of Shy'ah Books and 'Alam al-Hodá's Notes on Shy'ah Biography. Edited by ... Mawlawy 'Abd al-Haqq [and others]. 1853, *etc.* 8°. **14002. a. (vol. 19.)**

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'**ABD al-ḤAKK** (Muḥammad) *Khairābādī*. *See* Muḥammad 'Abd al-Ḥakk.

'**ABD al-ḤAKK ibn IBRĀHĪM**, called Ibn Sab'īn. Den arabiske Filosof Ibn-Sab'îns Sendebrev til Kejser Frederik II. af Hohenstaufen eller de Sicilianske Spørgsmaal. Som Bidrag til Kundskab om Filosofiens Udvikling i det XIIIde Aarhundrede. Ved A. F. Mehren. [An analysis of Ibn Sab'īn's philosophical correspondence with the Emperor Frederick, entitled al-Ajwibat 'an al-Aswilat al-Ṣikillīyāt.] Aftryk af Overs. over d. K. D. Vidensk. Selsk. Forh. pp. 55. *Kjøbenhavn*, 1879. 8°. **14540. a. 23.(1.)**

—— Correspondance du philosophe soufi Ibn Sab'în Abd Oul-Haqq avec l'empereur Frédéric II. de Hohenstaufen, publiée d'après le manuscrit de la Bibliothèque Bodléienne, contenant l'analyse générale de cette correspondance et la traduction du quatrième traité sur l'immortalité de l'âme, par ... A. F. Mehren. Extrait du Journal Asiatique. pp. 116. *Paris*, 1880. 8°. **14540. a. 23.(2.)**

'**ABD al-ḤAKK ibn ILĀHĪ-BAKHSH.** *See* 'Abd al-'Azīz, *Dihlavī*. ترجمهٔ تحرير الشهادتين الخ [Sirr al-shahādatain. Accompanied by a metrical Hindustani translation by Maulavī 'A. al-Ḥ. of Muḥammad Salāmat Allāh's Persian commentary.] [1879.] 8°. **14561. b. 13.**

'**ABD al-ḤAKK SAJĀVAL**, *Sirhindī*. ملتقى الابحر بر حاشيه و ترجمهٔ فارسى شرح وقايه در متن الخ [Masā'il i sharḥ i wikāyah. A Persian commentary on Maḥmūd ibn 'Ubaid Allāh's Wikāyat al-riwāyat, an abridgement of al-Marghīnānī's digest of Muhammadan law, according to the Ḥanafī school, entitled al-Hidāyat. Accompanied, on the margin, by a similar work by Ibrāhīm al-Ḥalabī, entitled Multaḳā al-abḥur.] 2 vol. *lith.* ١٢٧٨ [*Bombay*, 1862.] 4°. **14527. b. 15.**

—— ترجمهٔ فارسى شرح وقايه مع ملتقى الابحر [Another edition, with the same work on the margin.] 2 vol. *lith.* كانپور ١٨٧٣ [*Cawnpore*, 1873.] 8°. **14528. d. 14.**

—— ترجمهٔ فارسى شرح وقايه مع ملتقى الابحر بر حاشيه [Another edition, with the same work on the margin.] 2 vol. *lith.* مبنئى ١٨٧٧ [*Bombay*, 1877.] 8°. **14529. c. 11.**

'**ABD al-ḤALĪM** (Muḥammad) *Lakhnawī*. *See* Muḥammad 'Abd al-Ḥalīm.

'**ABD al-ḤAMĪD ibn HIBAT ALLĀH**, called Ibn Abī al-Ḥadīd. *See* 'Alī ibn Abī Ṭālib, *Caliph*. شرح نهج البلاغة الحديدى [Nahj al-balāghat. With a commentary by Ibn Abī al-Ḥadīd.] [1885.] Fol. **14521. e. 12.**

'ABD al-ḤAMĪD ibn HIBAT ALLĀH, called IBN ABĪ al-ḤADĪD (*continued*). هذه القصائد السبع العلويات الخ [Al-'Alawīyāt. Seven Kasidahs in praise of the Caliph 'Alī and the Prophet Muḥammad, with a commentary by Muḥammad ibn 'Alī al-'Āmilī.] *See* MU'ALLAKĀT. فهرست الخ [The seven Mu'allakāt.] ff.74b - 102. [1865.] 8°. **14570. b. 26.**

'ABD al-HUSAIN ḤUSĀM al-DĪN. *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. طبع هذا الشرح الخ [Dīwān. Edited by 'A. al-Ḥ.] [1855.] Fol. **14573. d. 3.**

'ABD al-JALĪL (RASHĪD al-DĪN) called al-WAṬWĀṬ. *See* RASHĪD al-DĪN WAṬWĀṬ.

'ABD al-JALĪL ibn YĀ-SĪN, *al-Baṣrī.* هذا ديوان سيد عبد الجليل [Dīwān, or poetical works.] pp. 280, *lith.* ١٣٠٠ بمبئى [*Bombay*, 1883.] 8°. **14582. d. 11.**

'ABD al-ĶĀDIR, *Amir of Mascara.* Poésies d'Abd-el-Kader. Ses Règlements Militaires. (شعر السيد الحاج عبد القادر بن محيى الدين والحكم الشرعى [*sic*] للعسكر المحمدى) pp. viii. 60. *Paris*, 1848. 8°. **14583. b. 6.**

The text is lithographed in the Maghrabī character.

—— Le Livre d'Abd-El-Kader intitulé : Rappel à l'intelligent, avis à l'indifférent. Considérations philosophiques, religieuses, historiques, etc.... traduites ... sur le manuscrit original ... par G. Dugat. Avec une lettre de l'Émir, une introduction et des notes du traducteur. pp. xxxv. 370. *Paris*, 1858. 8°. **14540. a. 24.**

'ABD al-ĶĀDIR (ABŪ MUḤAMMAD) Ra'īs of Silhet الدر الازهر فى شرح الفقه الاكبر [Al-Durr al-azhar. A commentary on Abū Ḥanīfah's treatise on the Principles of the Muhammadan Faith, entitled al-Fiḳh al-akbar. pp. 64, *lith.* ١٢٩٨ كانپور [*Cawnpore*, 1881.] 8°. **14516. c. 3.(3.)**

'ABD al-ĶĀDIR ibn 'ABD al-KARĪM, *al-Wardīfī.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ḥarrāḳ.* بغية المشتاق الخ [Tracts and poems, collected and edited, under the title Bughyat al-mushtāḳ, by 'A. al-Ḳ.] [1881.] 8°. **14516. b. 22.**

'ABD al-ĶĀDIR ibn AḤMAD, *al-Fākihī.* شرح ... عبد القادر بن احمد الفاكهى المسمى الكفاية في شرح بداية الهداية لحجة الاسلام الغزالى ... وبهامشه شرح عقيدة ... الغزالى ايضا لمؤلفه ... البرنسى ... ثم يتلوه ... شرح عقيدة الامام اليافعى للعلامة ... الشهير بالشيخ بحرق الحضرمى [Al-Kifāyat. A commentary on al-Ghazzālī's introduction to Muhammadan theology, entitled Badāyat al-hidāyat. Accompanied on the margin by two other works, namely : a commentary by al-Burnusī, on the 'Aḳīdat, or Fundamental Articles of the Muhammadan Faith, of al-Ghazzālī, and a commentary, by Muḥammad ibn 'Umar Baḥraḳ, on a similar work by al-Yāfi'ī.] pp. 164. ١٢٩٦ [*Cairo*, 1879.] 8°. **14516. b. 21.**

'ABD al-ĶĀDIR ibn AḤMAD WALĪ ALLĀH, *Dihlavī.* *See* 'ABD al-ĶĀDIR ibn WALĪ ALLĀH.

'ABD al-ĶĀDIR ibn LUḲMĀN. *See* 'ALĪ ZAIN al-'ĀBIDĪN, *Fourth Imām*, called al-SAJJĀD. نسخهٔ لاجواب مسمى برسالهٔ الكامله الخ [Al-Ṣaḥīfat al-kāmilat. With a Gujarati translation by 'A. al-Ḳ. ibn L.] [1877.] 12°. **14519. b. 13.(3.)**

—— *See* ḲUR'ĀN. [*Arabic and Gujarati.*] قران نوا ترجمه گجراتى زبان ما [The Koran, with an interlineary translation and notes in Gujarati by 'A. al-Ḳ. ibn L.] [1879.] 4°. **14507. c. 13.**

—— كتاب العنصر البسيط والبحر المحيط [Al-'Unṣur al-basīṭ. A grammar of the Arabic language.] ١٢٩٧ الخ ممبئى [*Bombay*, 1880, *etc.*] 8°.

In progress. **14593. b. 18.**

'ABD al-ĶĀDIR ibn MUḤAMMAD, *al-Kaiyālī.* هذا كتاب الفيوضات الاحسانية شرح الاوراد البهائية الخ [Al-Fuyūḍāt al-iḥsānīyat. A commentary on Bahā al-Dīn al-Naḳshabandī's prayer-book, entitled al-Aurād al-bahā'īyat.] pp. 104. ١٢٨٩ سكندرية [*Alexandria*, 1872.] 8°. **14519. d. 11.**

'ABD al-ĶĀDIR ibn MUḤYĪ al-DĪN, *al-Irbilī.* هذا كتاب مناقب تاج الاوليا ... السيد عبد القادر الكيلانى ... وهو الكتاب المسمى بتفريح الخاطر الخ [Tafrīj al-khāṭir. Life and miracles of the Muhammadan saint 'Abd al-Ḳādir al-Jīlānī.] pp. iv. 76. ١٣٠٠ الاسكندريه [*Alexandria*, 1883.] 12°. **14560. b. 33.**

'ABD al-KĀDIR ibn MŪSĀ, *al-Jīlānī.* [*Life.*] *See* 'Abd al-Kādir ibn Muhyi al-Dīn, *al-Arbilī.* [Tafrīj al-khātir.]

—— *See* Ahmad ibn Zainī Dahlān. هذه صيغ صلوات على النبى الخ [Ṣiyagh ṣalawāt 'alā al-nabī. A commentary on the forms of prayer for the Prophet Muhammad used by 'A. al-K., and others.] [1875.] 8°. **14516. c. 9.(3.)**

—— [*Miracles, etc.*] *See* Muhammad, *al-Bulkīnī.* [Ṭabakāt al-Sharnūbī.]

—— هذا كتاب الفتح الربانى والفيض الرحمانى الخ [Al-Fath al-rabbānī. A collection of homilies.] pp. 310. ١٢٨١ بولاق مصر القاهرة [*Bulak,* 1864.] 8°. **14519. d. 24.**

—— فتوح الغيب [Futūh al-ghaib. Rules of asceticism, with a Persian commentary by 'Abd al-Hakk Dihlavī.] pp. iv. 424, *lith.* لكهنو ١٨٨١ [*Lucknow,* 1881.] 8°. **14519. e. 1.**

—— كتاب فتوح الغيب [Another edition.] *See* 'Alī ibn Yūsuf, *al-Lakhmī al-Shatanūfī.* كتاب بهجة الاسرار الخ [Bahjat al-asrār.] [1887.] 4°. **14560. d. 9.**

—— گيارهوين [Gyārahwīn. "The Eleventh," a small book of prayers and kasidahs to be recited on the eleventh of every month, ascribed to 'Abd al-Kādir al-Jīlānī.] pp. 36, *lith.* بمبئى ١٢٨٤ [*Bombay,* 1877.] 12°. **14519. b. 49.(1)**

—— الاكسير الاكبر فى الكبريت الاحمر [Al-Iksīr al-akbar, commonly called Kibrīt ahmar. A mystic prayer, with an interlineary translation in Hindustani and a preface and marginal notes in Persian.] *See* Prayers. كبريت احمر الخ [1871.] 8°. **14519. b. 14.(5.)**

—— [1879.] 8°. **14519. d. 9.(4.)**

—— مما انشد الشيخ عبد القادر الكيلانى [Ten Kasidahs by 'Abd al-Kādir al-Jīlānī, one of them with a Takhmīs by 'Abd al-Ghanī al-Nābulusī.] *See* Habīb Muhammad, *al-Kāhirī.* مدائح المصطفا الخ [A collection of religious pieces.] pt. ii. [1879, *etc.*] 8°. **14519. b. 32.**

'ABD al-KĀDIR ibn MŪSĀ, *al-Jīlānī* (*continued*). قصيده شريفه غوثيه مع شرح نظم زبان پنجابى [Al-Kasīdat al-ghauthīyat. A Sufic poem on wine as a symbol of mystic love. With a metrical paraphrase in Punjabi by Maulavī Ghulām Rasūl.] pp. 8, *lith.* لاهور ١٨٧٦ [*Lahore,* 1876.] 8°. **14519. e. 12.(3.)**

—— ترجمه قصيده غوثيه معه اسناد [Al-Kasīdat al-ghauthīyat. With a Persian interlineary translation and preface.] *See* Kasidahs. فهرست مجموعه قصائد الخ pp. 38-44. [1870?] 8°. **14519. d. 9.(1.)**

—— pp. 67-72. [1872.] 8°. **14519. b. 21.(3.)**

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'ABD al-KĀDIR ibn 'UMAR, *al-Baghdādī.* الجزء الاول (الثانى الخ) من شرح ... الشيخ عبد القادر بن عمر البغدادى المسمى خزانة الادب ولب لباب لسان العرب ... على شواهد شرح الكافية ... لنجم الائمة ... الامام ... الشهير بالرضى ... محلى هامشه بكتاب المقاصد النحوية فى شرح شواهد شروح الالفية ... المشهور بشرح شواهد الكبرى للامام العينى محمود [Khizānat al-adab. A commentary on the verses cited in Raḍī al-Dīn al-Astarābādī's commentary on Ibn al-Hājib's treatise on Arabic syntax, entitled al-Kāfiyat. Accompanied on the margin by a similar work by Mahmūd ibn Ahmad al-'Ainī, on the verses cited in the commentaries of Badr al-Dīn ibn Mālik, Ibn Umm Kāsim, Ibn Hishām and Ibn 'Akīl, on Muhammad ibn 'Abd Allāh Ibn Mālik's metrical compendium of Arabic grammar, entitled al-Alfīyat fil-nahw.] MS. NOTES [by A. Huber]. 4 vol. بولاق ١٢٩٩ [*Bulak,* 1882.] 4°. **14593. e. 25.**

'ABD al-KĀDIR ibn WALĪ ALLĀH, *Dihlavī.* *See* Kur'ān. [*Arabic, Hindustani and Persian.*] قران مجيد الخ [The Koran, with notes in Hindustani selected from 'A. al-K.'s Mūẓih al-Kur'ān.] [1866.] Fol. **14507. d. 9.**

—— [1868.] Fol. **14507. d. 10.**

—— *See* Kur'ān. [*Arabic, Hindustani and Persian.*] قران مجيد الخ [The Koran, with a Hindustani translation and notes, together entitled Mūẓih al-Kur'ān, by 'A. al-K.] [1868.] Fol. **14507. d. 13.**

—— [1876.] Fol. **14507. d. 14.**

'ABD al-ḲĀDIR ibn WALĪ ALLĀH, *Dihlavī (continued).* *See* Ḳur'ān. [*Arabic, Hindustani and Persian.*] قران مترجم الخ [The Koran, with notes in Hindustani selected from 'A. al-Ḳ.'s Mūẓih al-Ḳur'ān.] [1879.] Fol. **14507. e. 1.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] *Begin :* الهی شکر تیری احسان کا [Koran, with interlineary translation, preface and marginal notes in Hindustani by 'A. al-Ḳ.] [1829.] Fol. **14507. d. 16.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] رسالۂ علم قراءت الخ [The Koran, with Hindustani interlineary translation and preface by 'A. al-Ḳ. and selections from his notes.] [1847.] Fol. **14507. d. 3.**

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—— *See* Ḳur'ān. [*Arabic and Hindustani.*] قرآن مجید مترجم الخ [The Koran, with Hindustani interlineary translation and marginal notes by 'A. al-Ḳ.] [1873.] Fol. **14507. d. 11.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] ذلك الكتاب المجيد الخ [The Koran, with Hindustani interlineary translation by 'A. al-Ḳ., and selections from his notes.] [1876.] 8°. **14507. c. 9.**

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—— *See* Ḳur'ān. [*Arabic and Hindustani.*] قرآن مجید مترجم [The Koran with Hindustani interlineary translation by 'A. al-Ḳ., and selections from his notes.] [1881.] Fol. **14507. d. 17.**

'ABD al-ḲĀDIR ibn YŪSUF, called Ḳadrī, *Efendī.* واقعات المفتين الخ [Wāḳi'āt al-muftīn. A collection of legal decisions according to the school of Abū Ḥanīfah. With marginal glosses from various sources.] pp. ii. 240. بولاق مصر القاهرة ١٣٠١ [*Bulak,* 1884.] 4°. **14528. d. 16.**

'ABD al-ḲĀDIR 'ALĪ, called Ṣūfī. خطب اربعة عربية الخ [Four Khutbahs.] *See* 'Abd al-Ḥaiy, *Wa'iz.* مجموعة خطب الخ [A book of Khutbahs.] [1883.] 8°. **14519. d. 12.(3).**

'ABD al-ḲĀDIR NABHĀN. *See* Aḥmad, *al-Kaiwanī, Bey.* هذا ديوان ... احمد بك الكيوانى الخ [Dīwān. Edited by 'A. al-Ḳ. N.] [1884.] 8°. **14583. a. 47.**

—— *See* Maḥmūd (Shihāb al-Dīn) *al-Ālūsī.* كتاب كشف الطره الخ [Kashf al-ṭurrat 'an al-ghurrat. Edited by 'A. al-Ḳ. N.] [1884.] 8°. **14594. a. 3.**

—— *See* Manjak, *Pāshā.* هذا ديوان الامير منجك باشا الخ [Dīwān. Edited by 'A. al-Ḳ. N.] [1884.] 8°. **14573. b. 33.**

'ABD al-ḲĀHIR ibn 'ABD al-RAHMĀN, *al-Jurjānī.* نسخه ماية عامل Meeüt Âmel. شرح ماية عامل Shürhü Meeüt Âmel. [Al-'Awāmil al-mi'at, commonly called Mi'at 'āmil, an elementary treatise on governing words in Arabic. Followed by an anonymous commentary.] 1802. *See* Baillie (J.) *Professor of Arabic at Fort William, Bengal.* هذه مجموعة الكتب الخ or an entire and correct edition of five books upon Arabic grammar. vol. 1. 1802, *etc.* 4°. **14593. d. 1.**

—— *Begin :* العوامل فى النحو [Another edition, followed by the anonymous commentary.] *See* Arabic Grammar. *Begin :* الحمد لله رب العالمين [A collection of treatises on Arabic grammar.] pt. 2, pp. 1-35. [1805.] 8°. 14820.d.5.

—— هذا كتاب العوامل [Another edition, followed by two commentaries, the former the anonymous one, the latter by Mullā Muḥsin. With copious marginal notes.] *See* Jāmi' al-Muḳaddimāt. (جامع المقدمات) [1884.] 8°. **14594. a. 25.**

'ABD al-KĀHIR ibn 'ABD al-RAHMĀN, *al-Jurjānī* (*continued*). The Mi,ut Amil and Shurhoo Mi,ut Amil; two elementary treatises on Arabic syntax [the former by 'Abd al-Kāhir al-Jurjānī, the latter the anonymous commentary on it]: translated from the original Arabic; with annotations, philological and explanatory, in the form of a perpetual commentary. The rules exemplified by a series of stories and citations from various Arabian authors, with an appendix containing the original text. By A. Lockett. pp. xxxiii. 235, 31, 8. *Calcutta*, 1814. 4°. **14593 f. 14.**

—— [Another copy.] **14593 f. 1.**

—— كتاب مايه العامل id est Centum Regentium liber, cum versione Latina et commentario T. Erpenii. *See* MUHAMMAD ibn MUHAMMAD, *al-Sinhājī*, called IBN AJURRUM كتاب الاجرومية الخ Grammatica Arabica dicta Gjarumia. 1617. 4°. **622. h. 7.**

—— شرح مائة عامل [Sharh mi'at 'āmil. An anonymous commentary on al-Jurjānī's Mi'at 'āmil. Edited, with copious marginal notes in Persian compiled from various sources, by Maulavī Ilāhī-Bakhsh Faizābādī.] pp. 52, *lith.* ۱۲۵۹ [*Lucknow*, 1843.] 8.° **14837.g.4.**

—— [Another edition, with marginal notes by Maulavī Ilāhī-Bakhsh Faizābādī.] pp. 50, *lith.* لكهنو ۱۸٦٦ [*Lucknow*, 1869.] 8°. **14593. e. 12.(3.)**

—— [Another edition, with marginal notes by Maulavī Ilāhī-Baksh Faizābādī.] pp. 50, *lith.* دهلی [*Delhi*, 1870 ?] 8°. **14593. e. 24.(1.)**

—— [Another edition, with marginal notes by Maulavī Ilāhī-Bakhsh Faizābādī.] pp. 50, *lith.* لكهنؤ ۱۸۸۲ [*Lucknow*, 1882.] 8°. **14594. a. 24.(2.)**

—— تسهيل التركيب شرح مائة عامل بزبان اردو موسوم به تشريح ملا زين [Another edition, with a Hindustani translation and commentary by Maulavī Zain Allāh, entitled Tashīl al-tarkīb, or more commonly Tashrīh Mullā Zain.] pp. 220, *lith.* لكهنو ۱۸۷۹ [*Lucknow*, 1879.] 8°. **14104. g. 18.**

'ABD al-KARĪM ibn HAWĀZIN, *al-Kushairī*. الرسالة القشيرية فى علم التصوف الخ [Al-Risālat al-kushairīyat. A treatise on mystic philosophy, with a life of the author prefixed, from Ibn Khallikān's biographical dictionary, entitled Wafayāt al-a'yān.] pp. iv. 242. بولاق مصر ۱۲۸٤ [*Bulak*, 1867.](pp.57-64 missing) **14516. c. 14.**

الرسالة القشيرية ... وعليها هوامش من شرح شيخ الاسلام زكريا الانصارى [Another edition, accompanied on the margin by notes selected from Zakarīyā al-Ansārī's commentary, entitled Ahkām al-dalālat.] pp. iv. 219. ۱۲۸۷ [*Bulak*, 1870.] 8°. **14516. cc. 5.**

'ABD al-KARĪM ibn IBRĀHĪM, *al-Jīlī*. الجزء الاول (الثاني) من الانسان الكامل فى معرفة الاوائل والاواخر الخ [Al-Insān al-kāmil. A treatise on mystic theology.] 2 vol. مصر ۱۳۰٤ [*Cairo*, 1886.] 8°. **14516. b. 13.**

'ABD al-KARĪM ibn MUHAMMAD, *al-Rāfi'ī*. *See* AHMAD ibn MUHAMMAD (SHIHĀB al-DĪN) *al-Faiyūmī*. هذا الكتاب الموسوم بالمصباح المنير الخ [Al-Misbāh al-munīr. A dictionary of obscure and rare words occurring in the commentary of al-Rāfi'ī upon al-Ghazzālī's Wajīz fil-furū'.] [1850 ?] 8°. **14527. b. 21.**

—— [1861.] 8°. **14527. b. 2.**

—— [1865.] 4°. **14529. c. 8.**

—— [1871.] Fol. **14528. d. 11.**

'ABD al-KARĪM ibn MUHAMMAD (ABŪ SA'D) *al-Sam'ānī*. Excerpta ex libro فى الانساب *See* 'ABD al-RAHMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūtī*. [*Lubb al-lubāb.*] Specimen e litteris Orientalibus, *etc.* (Supplementum.) 1840, *etc.* 4°. **14561. c. 5.**

—— *See* 'ALĪ ibn MUHAMMAD, called IBN al-ATHĪR. Specimen el-Lobabi, sive Genealogiarum Arabum, quas conscriptas ab Abu Sa'd Sam'anense abbreviavit et emendavit Ibn el-Athīr. 1835. 4°. **14560. a. 23.**

'ABD al-KARĪM KARĪM al-DĪN, *al-Maiarī al-Dimyātī*. *See* AHMAD ibn AHMAD, *al-Ramlī*. حاشية ... عبد الكريم المطرى الخ [A commentary on

Aḥmad ibn Muḥammad al-Zāhid's Sittūn mas'alat, with a supercommentary by 'A. al-K.] [1875.] 8°.
14519. d. 37.

'ABD al-LAṬĪF, *Efendi.* هذا كتاب تعريب الامثال فى تأديب الاطفال الخ [Ta'rīb al-amthāl. Tales for Children, translated from the French into Arabic by 'Abd al-Laṭīf Efendi. Revised and enlarged with moral verses by Rifā'ah Rāfi'.] pp. vi. 132. بولاق مصر القاهرة ١٢٦١ [*Bulak*, 1845.] 12°.
14586. a. 10.

'ABD al-LAṬĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD. منتخبات من سيرة موفق الدين عبد اللطيف البغدادى الخ Extraits de l'autobiographie d'Abd el-Latîf [preserved in the biographical dictionary of Ibn Abī Uṣaibi'ah, and in al-Maḳrīzī's history of Egypt entitled Kitāb al-sulūk. With French translations by Baron W. MacGuckin de Slane.] *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles Lettres.* Recueil des Historiens des Croisades ... Historiens Orientaux. tom. 3. 1872, *etc.* Fol.
1864. b.

—— *Vita.* *See* AḤMAD ibn ḲĀSIM, called IBN ABĪ UṢAIBI'AH. Abdollatiphi Bagdadensis vita, *etc.*

—— كتاب ذيل الفصيح لثعلب الخ [Dail al-faṣīḥ. A supplement to Aḥmad ibn Yaḥyā Tha'lab's treatise on elegance of diction, entitled al-Faṣīḥ fil-lughat. 1872.] *See* MUḤAMMAD ibn 'ALĪ (ABŪ SAHL) *al-Harawī.* كتاب التلويح الخ [Al-Talwīḥ.] [1868, *etc.*] 12°. **14593. c. 37.**

—— Abdollatiphi compendium memorabilium Aegypti. Arabice ... edidit J. White ... Praefatus est H. E. G. Paulus. [Al-Ifādat wal-i'tibār.] pp. viii. 157. *Tubingae*, 1789. 8°.
14566. b. 9.

—— كتاب الافادة والاعتبار فى الامور المشاهدة والحوادث المعاينة بارض مصر [Another edition, with lives of the author and Ibn Juljul prefixed, from Ibn Abī Uṣaibi'ah's biographical dictionary.] pp. iv. xvi. 63. ١٢٨٦ [*Cairo*, 1869.] 8°.
14565. c. 15.(2.)

—— مختصر اخبار مصر. Abdollatiphi historiae Aegypti compendium [translated into Latin by E. Pococke, the younger, edited and *[Oxford*, 1702 ?] 8°. **C. 38 d. 17.**

No more published, pp. 1-96 only. This is one of the very few extant copies of this edition.

—— Abdollatiphi historiae Aegypti compendium, arabice et latine. Partim ipse vertit, partim a Pocockio versum edendum curavit, notisque illustravit J. White. (مختصر اخبار مصر لعبد اللطيف البغدادى) pp. xxxii. 321. *Oxonii*, 1800. 4°.
983. e. 6.

—— [Another copy.] **148. d. 4.**

—— Extract from the Relation respecting Egypt of Abd Allatif, an Arabian physician of Bagdad, translated into French by M. Sylvestre de Sacy [and thence into English]. 1814. *See* PINKERTON (J.) A general collection of ... Voyages. vol. 15. 1808, *etc.* 4°. **2057. d.**

—— كتاب الافادة والاعتبار فى الامور المشاهدة والحوادث المعاينة بارض مصر Relation de l'Égypte par Abd-Allatif, Médecin Arabe de Bagdad; suivie de divers extraits d'Écrivains Orientaux, et d'un État des provinces, et des villages de l'Égypte dans le XIV^e^ siècle: le tout traduit et enrichi de notes historiques et critiques, par M. Silvestre De Sacy. (Vie de Mowaffik-Eddin Abd Allatif ... extraite de l'Histoire des Médecins d'Ebn-Abi-Osaïba.) pp. xxiv. 752. *Paris*, 1810. 4°. **14566. c. 1.**

—— [Another copy.] **454. c. 14.**

—— [Another copy.] **148. d. 10.**

—— Abdallatif's, eines arabischen Arztes, Denkwürdigkeiten Egyptens ... Aus dem Arabischen übersezt und erläutert von S. F. G. Wahl. pp. xii. 348. *Halle*, 1790. 8°. **14565. b. 28.**

—— *See* SÉDILLOT (E. J. E.) Notice de l'ouvrage intitulé, Relation de l'Égypte, par Abd-Allatif, . . .traduit . . . par Silvestre de Sacy. [1812?] 8°. **T. 931.(15.)**

—— *See* SILVESTRE DE SACY (A. T.) *Baron.* Notice de l'ouvrage intitulé, Abdollatiphi historiae Aegypti compendium ... edendum curavit ... J. White. [1800?] 8°.
T. 931.(4.)

'ABD al-MAJĪD, *Maulavī.* *See* 'Alī ibn Abī Bakr (Burhān al-Dīn) *al-Marghīnānī.* The Hidayah, with its commentary called the Kifayah. ... Published ... by Hukeem Moulvee Abdool Mujeed, *etc.* 1834, *etc.* 4°. 14527.dd.1.

—— *See* Muhammad ibn Yūsuf, *al-Harawī.* بحر الجواهر الخ The Buhr-ool juwáhir ... Edited by Hukeem Abd-ool Mujeed. 1830. Fol. **14535. e. 5.**

—— *See* Nafīs ibn 'Iwaḍ, *al Kirmānī.* شرح الاسباب والعلامات الخ Shurhool usbab wal ulamut. ... Edited ... by Hukim Mouluvi Abdool Mujid. 1836. 4°. **14535. d. 3.**

—— *See* Sadīd al-Dīn, *al-Kāzarūnī.* الشرح المغنى Ashshurh-ool Moognee ... Edited by Hukeem Mouluvee Abdool Mujeed, *etc.* 1832. 4°. **14535. d. 2.**

'ABD al-MAJĪD, *al-Sharnūbī.* *See* Ahmad 'Arab, *al-Sharnūbī.* هذا شرح تائية السلوك الخ [Tā'īyat al-sulūk. With a commentary by 'A. al-M. Accompanied on the margin by Ibn 'Aṭā Allāh's Ḥikam, with a commentary also by 'A. al-M.] [1887.] 4°. **14516. c. 15.**

—— *See* Muhammad ibn Ismā'īl, *al-Bukhārī.* هذا كتاب مختصر البخارى الخ [Jam' al-nihāyat. An epitome of al-Bukhārī's Ṣaḥīḥ, accompanied by a commentary by 'A. al-M.] [1885.] 8°. **14521. a. 4.**

—— *See* Yaḥya ibn Sharaf (Abū Zakarīyā) *al-Nawawī.* هذا متن الاربعين النووية الخ [Al-Arba'ūn ḥadīth. Edited, with a commentary, by 'A. al-M.] [1878.] 8°. **14521. a. 3.**

—— هذه تحفة العصر الجديد ونخبة النصح المفيد الخ [Tuḥfat al-'aṣr al-jadīd. A collection of traditions, sayings and verses on moral subjects.] pp. ii. 142, *lith.* ١٢٩٩ [*Cairo,* 1881.] 12°. **14582. c. 19.**

'ABD al-MAJĪD, *Sultan of Turkey.* [For laws and edicts issued in the name of 'Abd al-Majīd.] *See* Turkey.

'ABD al-MAJĪD ibn 'ABDŪN. *Vita.* *See* Hoogvliet (M.) Specimen e litteris orientalibus exhibens diversorum scriptorum locos ... de Ibn-Abduno poeta.

—— Commentaire historique sur le poème d'Ibn-Abdoun (sur la chute des Aftasides), par Ibn-Badroun, publié pour la première fois, précédé d'une introduction et accompagné de notes, d'un glossaire et d'un index des noms propres, par R. P. A. Dozy. [With the text of the poem.] pp. 128, 322. *Leyde,* 1848. 8°. **14573. b. 27.**

'ABD al-MAJĪD ibn NŪR NABĪ (Raḍī al-Dīn Abū al-Khair) *Ra'īs of Tonk.* *See* Muhammad (Raḍī al-Dīn) called 'Abd al-Majīd.

'ABD al-MAJĪD 'ALĪ, *al-Zainabī.* التحفة المرضية فى الاخبار القدسية والاحاديث النبوية والعقائد التوحيدية والحكايات السنية الخ [Al-Tuḥfat al-marḍīyat. A work on ethics and religious duties.] pp. iii. 111. ١٢٩٧ [*Cairo,* 1880.] 8°. **14519. d. 29.**

'ABD al-MAJĪD KHĀN, *Ḥakīm.* *See* Ismā'īl ibn Ḥammād, *al-Jauharī.* صراح [Al-Ṣurāḥ. To which is appended a glossary, entitled al-Ḳarāḥ, by 'A. al-M. Kh., containing Persian words occurring in the Ṣurāḥ, with their explanations in Persian.] [1872.] 8°. **14589. b. 15.**

—— [1883.] 8°. **14590. c. 1.**

'ABD al-MAJĪD KHĀN, *Ra'īs of Tonk.* *See* Muhammad (Raḍī al-Dīn)

'ABD al-MALIK ibn 'ABD ALLĀH, called Ibn Badrūn. *See* 'Abd al-Majīd ibn 'Abdūn. Commentaire historique sur le poème d' Ibn-Abdoun, par Ibn-Badroun, *etc.* 1848. 8°. **14573. b. 27.**

'ABD al-MALIK ibn 'ABD al-WAHHĀB, *al-Makkī al-Patnī.* شرح خلاصة الفرائض نظم متن السراجية الخ (شرح المقربة نظم قسمة القيراط والكسور فى التركات وعمل المناسخات الخ) [Two metrical treatises on the Muhammadan law of inheritance, according to the Ḥanafi school; the first, entitled Khulāṣat al-farā'id, being a metrical paraphrase of al-Sajāwandī's Sirājīyah, the latter, entitled al-Mukarribat, on the subdivision of property left by intestates. With commentaries by the author.] pp. i. 80, 35. ١٢٩٢-٩٣ [*Cairo,* 1876.] 8°. **14529. a. 5.**

'ABD al-MALIK ibn HISHĀM. كتاب سيرة رسول الله Das Leben Muhammed's nach Muhammed Ibn Ishâk bearbeitet von Abd el-Malik Ibn Hischâm .... Herausgegeben von F. Wüstenfeld. [Sīrat Rasūl Allāh.] 2 Bde. *Göttingen*, 1859-60. 8°. **14560. a. 6, 7.**

—— Das Leben Mohammed's nach Mohammed Ibn Ishak bearbeitet von Abd el-Malik Ibn Hischam. Aus dem Arabischen übersetzt von G. Weil. 2 Bde. *Stuttgart*, 1864. 8°. **14560. b. 9.**

'ABD al-MALIK ibn ḲURAIB, *al-Aṣma'ī.* *See* 'ANTARAH ibn SHADDĀD, *al-'Absī.* سيرة عنتر الخ Roman d'Antar, *etc.* [Chiefly according to traditions collected by al-Aṣma'ī.] [1865.] 8°. **14570. b. 16.**

—— [1865, *etc.*] 8°. **14570. b. 21.**

—— [1866, *etc.*] 8°. **14570. d. 3.**

—— Kitâb-al-Farḳ (ein Werk über die Benennungen der verschiedenen Körpertheile und ihrer Functionen bei Menschen und Thieren) von Alaṣma'î ... Herausgegeben und mit noten versehen von D. H. Müller. (Sitzungsberichte der kaiserlichen Akademie der Wissenschaften. Philosophisch-historische Classe. Bd. 83, pp. 235-288.) *Wien*, 1876. 8°. **Ac. 810/6.**

—— Das Kitâb al-wuḥûš von Al-Aṣma'î mit einem Paralleltexte von Quṭrub. [On the names of wild animals and the epithets applied to them by classic Arab writers.] Herausgegeben und mit Anmerkungen versehen von R. Geyer. (Sitzungsberichte der kaiserlichen Akademie der Wissenschaften. Philosophisch-historische Classe. Bd. 115, pp. 353-420.) *Wien*, 1888. 8°. **Ac. 810/6.**

'ABD al-MALIK ibn MUḤAMMAD (ABŪ MANṢŪR) *al-Tha'ālibī.*

TWO OR MORE WORKS.

—— كتاب الامام ابى نصر احمد بن عبد الرزاق المقدسى الذى جمع فيه بين كتابى ... ابى منصور الثعالبى المسمى احدهما باللطائف والظرائف فى الاضداد والاخر باليواقيت فى بعض المواقيت [A collection of sentences, in prose and verse, on fifty-eight different subjects, arranged in chapters alternately in praise and blame. Compiled by Aḥmad ibn 'Abd al-Razzāḳ al-Muḳaddasī, from two of the works of al-Tha'ālibī, namely, al-Laṭā'if wal-ẓarā'if and al-Yawāḳīt fi ba'ḍ al-mawāḳīt.] pp. iv. 116. ١٣٠٠ [*Cairo*, 1883.] 8°. **14576. b. 29.**

—— خمس رسائل ١ الايجاز والاعجاز للامام ... الثعالبى ... ٢ برد الاكباد فى الاعداد له ايضا ٣ منتخبات البيان والتبيين للامام ... الجاحظ ٤ احاسن المحاسن للامام ابى الحسن بن الحسين الرخجى ٥ غاية الارب فى معانى ما يجرى على السن العامة فى محاوراتهم وامثالهم من كلام العرب للامام ... المفضل بن سلمة [A collection of five works, the first two by al-Tha'ālibī, the rest by different authors, namely: (1) al-Ījāz wal-i'jāz, a collection of elegant and witty sayings by illustrious and learned persons; (2) Bard al-akbād, an anthology in prose and verse of passages in which the numerals occur; (3) elegant sayings, speeches and letters, selected from a work, entitled al-Bayān wal-tabyīn, by 'Amr ibn Baḥr al-Jāḥiẓ; (4) Aḥāsin al-maḥāsin, a collection of ethical sentences, by Abū al-Ḥasan ibn Ḥusain al-Rukhkhajī; (5) Ghāyat al-arab, on the popular proverbs and colloquial expressions of the Arabs, by Mufaḍḍal ibn Salamah. First edition.] pp. 272. قسطنطينية ١٣٠١ [*Constantinople*, 1884.] 8°. **14576. bb. 4.**

—— اربع رسائل منتخبة من مؤلفات الامام ... الثعالبى ... الرسالة الاولى منتخبات كتاب التمثيل والمحاضرة ∴ الثانية منتخبات كتاب المبهج ∴ الثالثة منتخبات كتاب سحر البلاغة وسر البراعة ∴ والرابعة منتخبات كتاب النهاية فى الكناية [Selections from four of the works of al-Tha'ālibī, namely: (1) from a collection of proverbs, verses and sayings of illustrious and learned persons, entitled al-Tamthīl wal-muḥāḍarat; (2) from a collection of moral sentences in rhymed prose, entitled al-Mubhij; (3) from an anthology of passages in prose and verse, arranged according to subject, entitled Siḥr al-balāghat; and (4) from a work on metonymics, entitled al-Nihāyat fil-kināyat.] pp. 216. قسطنطينية ١٣٠١ [*Constantinople*, 1884.] 8°. **14576 b. 16.**

SEPARATE WORKS.

—— [Bard al-akbād.] *See* above, TWO OR MORE WORKS.

—— Fekh-el-logat [a treatise on Arabic lexicology], par le Cheïkh Abou Mansour el-Tehalebi.

Corrigé, ponctué et publié par le Cheïkh Rochaïd Dahdah. pp. 172. *Paris*, 1861. 8°. **14589. b. 2.**

—— [Another copy.] FEW MS. CORRECTIONS. **14589. b. 2.***

Imperfect, wanting pp. 25-32.

—— كتاب فقه اللغة وسر العربية الخ [Fikh al-lughat. Another edition, published from a manuscript copied by Naṣr al-Hūrīnī.] pp. 196, *lith.* مصر القاهرة ١٢٨٤ [*Cairo*, 1867.] 8°. **14589. b. 19.**

—— [Another edition.] pp. 271. القاهرة [*Cairo*, 1880 ?] 8°. **14589. b. 23.**

—— [Another edition. Edited, with notes and biographical notices of the older philologists whose works have been used by the author, by L. Cheikho.] pp. xxvii. 432. بيروت ١٨٨٥ [*Beirut*, 1885.] 8°. **14589. a. 1.**

—— [Al-Ījāz wal-iʿjāz.] *See* above, Two or more Works.

—— Specimen e litteris Orientalibus, exhibens Ta'ālibīi syntagma dictorum brevium et acutorum [an abridgement of his work entitled al-Ījāz wal-iʿjāz], quod ... Arabice edidit, Latine reddidit, et annotatione illustravit J. J. P. Valeton. (كتاب فيه احاسن كلم النبى ... والصحابة والتابعين وملوك الجاهلية وملوك الاسلام ... وهو امّا الاصل وامّا مختصر لكتاب الاعجاز فى الايجاز) pp. 117, 67. *Lugduni Batavorum*, 1844. 4°. **14576. c. 6.**

—— كتاب من غاب عنه المطرب الخ [Kitāb man ghāb ʿanhu al-muṭrib. An anthology of passages, both prose and poetry, on a variety of subjects.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 229-294. [1885.] 8°. **14583. b. 21.**

—— Latáifo 'l-ma'árif [a collection of curious and interesting historical facts], auctore Abu Mançur Abdolmalik ibn Mohammad ibn Ismá'il al-Tha'álibí, quem ... edidit P. de Jong. (كتاب لطائف المعارف) pp. xii. 158. *Lugduni Batavorum*, 1867. 8°. **14576. b. 10.**

—— [Al-Laṭā'if wal-ẓarā'if.] *See* above, Two or more Works.

ʿABD al-MALIK ibn MUḤAMMAD (Abū Manṣūr) *al-Thaʿālibī* (*continued*). [Al-Mubhij.] *See* above, Two or more Works.

—— Der vertraute Gefährte des Einsamen in schlagfertigen Gegenreden von Abu Manssur Abdu'lmelik ben Mohammed ben Ismail Ettseâlebi aus Nisabur [being an abridgement of his work entitled Mu'nis al-waḥīd]. Uebersetzt, berichtigt und mit Anmerkungen erläutert durch G. Flügel. Nebst einem Vorworte des Herrn ... J. Ritter von Hammer. [With the text.] (مختصرات من كتاب مونس الوحيد فى المحاضرات الخ) F. P. pp. xxxii. 291, 50. *Wien*, 1829. 4°. **14576. b. 1.**

—— [Al-Nihāyat fil-kināyat.] *See* above, Two or more Works.

—— [Siḥr al-balāghat.] *See* above, Two or more Works.

—— هذا كتاب سر الادب فى مجارى كلام العرب الخ [Sirr al-adab. A treatise on Arabic lexicology.] *See* Aḥmad ibn Muḥammad, called al-Maidānī. كتاب السامى فى الاسامى الخ [Al-Sāmī fil-asāmī.] [1859.] 8°. **14589. b. 26.**

—— [Al-Tamthīl wal-muḥāḍarat.] *See* above, Two or more Works.

—— الجزء الاول (الثانى الخ) من يتيمة الدهر فى شعراء اهل العصر الخ [Yatīmat al-dahr. An anthology of Arabic poets of the fourth and fifth centuries of the Hijra.] [*Damascus*, 1885,] 8°. **14573. c. 34.**

—— Das zweite Capitel des ersten Buches der Edelperle (der Zeit) ... herausgegeben. Uebersetzung. Verzeichniss aller in der Jetîma behandelten Dichter. *See* Dieterici (F. H.) Mutanabbi und Seifuddaula ... dargestellt. 1847. 8°. **14573. b. 9.**

—— ترجمة حال ابى الفضل بديع الزمان الهمذانى [Life of Badīʿ al-Zamān al-Hamadānī, from the Yatīmat al-Dahr.] *See* Aḥmad ibn Ḥusain (Badīʿ al-Zamān) *al-Hamadānī*. مقامات الخ [Al-Makāmāt.] [1881.] 8°. 14576. **b. 15.(1.)**

—— *See* Dieterici (F. H.) De Anthologia Arabica Tsaalebii Unío Aetatis appellata. [1846.] 8°. **14576. b. 4.**

'ABD al-MALIK ibn MUHAMMAD (Abū Mansūr) *al-Tha'ālibī* (*continued*). [Al-Yawākīt fi ba'd al-mawākīt.] *See* above, Two or more Works.

'ABD al-MASĪH ibn ISHĀK, *al-Kindī.* The Apology of El-Kindi. A work of the ninth century, written in defence of Christianity by an Arab. [To which is prefixed the letter of 'Abd Allāh ibn Ismā'īl al-Hāshimī to the author, inviting him to embrace Islam, which was the occasion of al-Kindī's work. Edited by A. Tien.] رسالة عبد الله بن اسمعيل الهاشمى الى عبد المسيح بن اسحق الكندى يدعوه بها الى الاسلام ورسالة عبد المسيح الى الهاشمى يرد بها عليه ويدعوه الى النصرانية) pp. 272. *London,* ١٨٨٥ [1885]. 8°. **14503. b. 7.**

—— The Apology of al-Kindy, written ... A.D. 830, in defence of Christianity against Islam. Translated from the Arabic, with an essay on its age and authorship, by Sir W. Muir. pp. xii. 18, 59. *London,* 1882. 8°. **14505. c. 13.**

—— Second edition. pp. 122. *London,* 1887. 8°. **14503. a. 4.**

'ABD al-MU'MIN ibn HIBAT ALLĀH, *al-Maghribī al-Isfahānī.* اطباق الذهب [Atbāk al-dahab. A century of moral discourses, composed in imitation of al-Zamakhsharī's work entitled Atwāk al-dahab.] pp. 96. بولاق مصر القاهرة ١٢٨٠ [*Bulak,* 1864.] 8°. **14579. c. 27.**

—— [Another edition.] *lith.* [*Cairo,* 1880 ?] 8°. **14579. c. 21.**

Apparently imperfect, wanting the last leaf, containing the colophon. Not paged. ff. 47

'ABD al-MUN'IM 'IWAD, *al-Jarjāwī.* *See* Muhammad Nawawī, *al-Bantanī al-Jāwī.* الفصوص الياقوتية الخ [Al-Fusūs al-yākūtīyat. A commentary on 'A. al-M.'s work entitled al-Raudat al-bahīyat.] [1882.] 4°. **14593. e. 21.**

—— هذه شواهد ابن عقيل الخ [Shawāhid Ibn 'Akīl. A commentary on the verses cited as examples in the commentary of Ibn 'Akīl on Ibn Mālik's metrical compendium of Arabic grammar, entitled al-Alfīyat fil-nahw.] pp. 424. [*Cairo,* 1860 ?] 8°. **14593. d. 8.**

—— هذا شرح شواهد ابن عقيل الخ [Third edition.] pp. ii. 234. ١٢٩٥ [*Cairo,*1878.] 8°. **14594. a. 22.**

'ABD al-MU'TĪ ibn SĀLIM, *al-Samlāwī.* *See* 'Alī ibn 'Abī Tālib, *Caliph.* هذا كتاب البهجة السنية الخ [Al-Zainabīyat. With a commentary, entitled al-Bahjat al-sanīyat, by 'A. al-M. ibn S.] [1871.] 12°. **14573. a. 20.**

—— [1880 ?] 12°. **14573. a. 25.**(2)

—— حكاية بعض الكذابين من كتاب روائح العواطر بما يشرح الخواطر [Some anecdotes of liars, extracted from a work entitled Rawā'ih al-'awātir.] *See* Arabian Nights. [*Selections.*] هذه قصة حسن الصائغ الخ [Kissat Hasan al-Basrī.] pp. 154-162. [1884.] 12°. **14582. b. 39.**

'ABD al-NABĪ ibn 'ABD al-RASŪL, *Ahmadnagrī.* حاشية عبد النبى [Glosses to 'Abd Allāh al-Yazdī's commentary on the first part of al-Taftāzānī's Tahdīb al-mantik wal-kalām, treating of logic.] pp. 88, *lith.* ١٢٦٨ [*Lucknow,* 1852.] 8°. **14540. c. 31.(2.)**

'ABD al-RAHĪM, *al-Bur'ī.* *See* 'Abd al-Rahīm ibn Ahmad.

'ABD al-RAHĪM, *Maulānā.* شرح عنقود الزواهر الخ [A commentary on 'Alī al-Kūshjī's treatise on Arabic etymology, entitled 'Unkūd al-zawāhir.] pp. 200, *lith.* [*Constantinople,* 1866.] Fol. **14593. f. 3.**

'ABD al-RAHĪM ibn 'ABD al-KARĪM, *Safīpūrī.* *See* Ismā'īl ibn Hammād, *al-Jauharī.* The Soorah. ... Revised and corrected ... by ... Ubdoor-Ruheem [and others]. 1812. 4°. **14589. c. 1.**

—— 1815. 4°. **14589. d. 15.**

—— *See* Jāmī ('Abd al-Rahmān ibn Ahmad) *Begin.* فهرس الفوائد الضيائية [Al-Fawā'id al-diyā-īyat. Edited by 'A. al-R.] [1818.] 8°. **14594. b. 4.**

—— *See* Mu'allakāt. *Begin.* قال العبد المفتقر الى ربه ... عبد الرحيم [The seven Mu'allakāt. Edited by 'A. al-R.] [1823.] 8°. **14570. e. 3.**

—— *See* Muhammad ibn 'Abd al-Rahmān, *al-Kazwīnī,* called al-Khatīb, *al-Dimashkī.* Al-Mookhtusur, commonly called Mookhtusur-ool-Ma-anee ; ... comprising the text of the Tul-

khees-ool-Miftah by Julal-ood-Deen Moohummud ... Printed under the inspection of Mouluvee Jan Alee [and 'A. al-R.]. 1813. Fol. **14597. f. 1.**

—— *See* MUHAMMAD ibn MUHAMMAD (KUTB al-DIN) *al-Rāzī*. The Qootbee ... Revised and prepared for the press ... by ... Ub[d]oor Ruheem. 1815. 8°. **14540. a. 1.**

—— اوضح المسالك الى الفية ابن مالك الخ [Audali al-masālik. A commentary on Ibn Mālik's metrical treatise on Arabic grammar, entitled al-Khulāsat fil-naliw, more commonly known as al-Alfīyat fil-nahw.] pp. 486. ١٨٣٢ [*Calcutta*, 1832.] 8°. **14593. d. 27.**

—— ضرورة الاديب [Darūrat al-adīb. On the genders in Arabic.] pp. 36. [*Calcutta*, 1821.] 8°. **14593. b. 16.(2.)**

—— هذه رسالة فى تحقيقات المونثات السماعية الخ [Another edition.] *See* 'UTHMĀN ibn 'UMAR, called IBN al-HĀJIB. كافية [Al-Kāfiyat.] pp. 80-84. [1866.] 8°. **14593. e. 12.(2.)**

—— (حل الشواهد) [Hall al-shawāhid. An explanation of the examples cited in Mullā Jāmī's commentary on Ibn al-Hājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. 119. كلكتة ١٢٣٦ [*Calcutta*, 1821.] 8°. **14593. b. 16.(1.)**

—— (منتهى الارب فى لغات العرب) [Muntahā al-arab. A thesaurus of the Arabic language, explained in Persian. Compiled from the Kāmūs of al-Fīrūzābādī, the Sihāh fil-lughat of al-Jauharī and other authoritative sources.] 4 vol. كلكتة ١٢٥٢-٥٧ [*Calcutta*, 1836-41.] Fol. **14589. d. 3-6.**

—— منتهى الارب [Second edition, from the Calcutta edition.] 4 vol. *lith.* لاهور ١٨٧١ [*Lahore*, 1871.] Fol. **14590. d. 1.**

—— مجموعه لغات عربى [Majmū'ah lughāt 'arabī. An Arabic-Hindustani dictionary, being a translation by Sadāsukha Lāla of 'Abd al-Rahīm's Arabic-Persian dictionary, entitled Muntahā al-arab. With the roots indicated on the margin.] 2 vol. *lith.* الهاباد ١٨٧٧ [*Allahabad*, 1877.] 8°. **14589. b. 8.**

'ABD al-RAHĪM ibn ABĪ BAKR (ABŪ al-FATH) *al-Marghīnānī*. جلد اول (ثانى) فتاوى فصول الاحكام فى اصول الاحكام المعروف بفصول عمادى الخ [Fusūl al-ihkām, also called Fusūl al-'Imādī. A collection of legal decisions, according to the Hanafi school, by Abū al-Fath al-Marghīnānī, ascribed by some to Jamāl al-Dīn ibn 'Imād al-Dīn al-'Imādī. Edited by Hamīd al-Dīn.] 2 vol. *lith.* ١٨٢٧ [*Calcutta*, 1827.] 8°. **14528. b. 2.**

—— [Another copy of vol 1.] **14528. b. 3.**

'ABD al-RAHĪM ibn AHMAD, *al-Bur'ī*. هذا ديوان العارف بالله تعالى سيدى عبد الرحيم ابى احمد البرعى فى المدائح الربانية والنبوية [Dīwān, or poetical works.] pp. 155, *lith.* المنبئى ١٢٩١ [*Bombay*, 1875.] 8°. **14573. c. 24.**

—— هذا ديوان ... عبد الرحيم ابى احمد البرعى الخ [Another edition.] pp. 156. مصر ١٢٩٧ [*Cairo*, 1880.] 8°. **14573. b. 43.**

—— [Another edition.] pp. 156, *lith.* ١٣٠١ [*Bombay*, 1884.] 8°. **14573. c. 26.**

—— من قصائد راس العشاق عبد الرحيم البرعى [Five Kasidahs from the Dīwān of al-Bur'ī.] *See* HABĪB MUHAMMAD, *al-Kāhirī*. مدائح المصطفى الخ [A collection of religious pieces.] pt. 2. [1879, *etc.*] 8°. **14519. b. 32.**

—— هذا مولد الرسول الشهير بالعروس [Maulid al-Rasūl, also called al-'Arūs. A legendary account of the birth of Muhammad in prose and verse.] pp. 80, *lith.* [*Cairo*, 1880 ?] 12°. **14519. b. 17.(5.)**

'ABD al-RAHĪM ibn AHMAD, *al-Kādī*. دقائق الاخبار فى ذكر الجنة والنار للامام عبد الرحيم بن احمد القاضى وبهامشه كتاب الدرر الحسان فى البعث ونعيم الجنان للسيوطى [Dakā'ik al-akhbār. A treatise on Muhammadan eschatology. Accompanied on the margin by another treatise on the same subject, entitled al-Durar al-hisān, by Jalāl al-Dīn al-Suyūtī.] pp. 46. مصر ١٣٠٣ [*Cairo*, 1886.] 8°. **14516.ccc.17.(2)**

—— كتاب احوال القيمة Muhammedanische Eschatologie ... Zum ersten Male arabisch und

deutsch mit Anmerkungen herausgegeben von M. Wolff. pp. xiv. 114, 115. *Leipzig*, 1872. 8°.
14516. b. 17.

—— دقائق الاخبار [Daḳā'iḳ al-akhbār. Accompanied by a Persian interlineary translation by Mullā 'Ain Allāh Laghmānī. Erroneously ascribed in the colophon to al-Ghazzālī.] pp. 127, *lith.* لاهور ۱۲۸۹ [*Lahore*, 1872.] 8°.
14516. b. 26.(1.)

Imperfect, wanting pp. 66-70.

—— [Another edition.] pp. 172, *lith.* دهلی ۱۲۹۲ [*Delhi*, 1875.] 8°. **14516. b. 27.**

—— دقائق الاخبار فی ذکر الجنة والنار [Another edition.] pp. 148, *lith.* بمبئی ۱۸۸۰ [*Bombay*, 1880.] 8°. **14516. c. 13.**

Although the author's name is given on the title-page, the work is ascribed to al-Ghazzali in the colophon.

'ABD al-RAHĪM ibn MUHAMMAD, called IBN NUBĀTAH. هذا دیوان خطب للعالم النحریر ... الشهیر بابن نباته الخ [A book of Khutbahs for the whole year.] pp. 70. القاهرة ۱۲۸۲ [*Cairo* 1865.] 8°.
14519. d. 4.(3.)

—— الكتاب ...الموسوم بمجموعة الخطب الخ [Another edition.] pp. 272, *lith.* بمبئی ۱۲۸۲ [*Bombay*, 1865.] 8°. **14519. b. 26.**

'ABD al-RAHĪM ABĪ AHMAD, *al-Bur'ī.* *See* 'ABD al-RAHĪM ibn AHMAD.

'ABD al-RAHĪM BADRĀN. *See* SALĪM RAMADĀN. الرواية الادبية الخ [Al-Riwāyat al-adabīyat. Edited by 'A. al-R. B.] [1867.] 12°. **14586. a. 21.(5.)**

'ABD al-RAHMĀN, *al-'Alwānī.* الشرح المسمى قطر الغيث المسجم على لامية العجم [Kaṭr al-ghaith al-musjam. A diffuse commentary on al-Tughrā'ī's Kasidah, entitled Lāmīyat al-'ajam.] *See* 'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī.* نفحات الازهار الخ [Nasamāt al-ashar.] [1882.] 4°. **14573. d. 5.**

'ABD al-RAHMĀN, *al-Mudarris.* *See* MUHAMMAD AS'AD, *Efendī, Shaikh al-Islām.* كتاب لهجة اللغات [Lahjat al-lughāt. Edited, with a preface, by 'A. al-R.] [1801.] Fol. **757. k. 17.**

'ABD al-RAHMĀN, *al-Ṣaftī.* *See* BĪDPĀ'Ī. كتاب كليلة ودمنة [Kalīlah wa-Dimnah. Edited by 'A. al-R.] [1835.] 4°. **14579. e 5.**

'ABD al-RAHMĀN ibn 'ABD ALLĀH ibn 'ABD al-HAKAM. Ibn Abdolhakami libellus de historia Aegypti antiqua, quem notis criticis exegeticisque illustratum una cum versione latina primum juris publici fecit Dr. Karle. [The first part of Ibn 'Abd al-Hakam's history of the Conquest of Egypt and the West by the Arabs, entitled Futūḥ Miṣr wal-Maghrib.] pp. 44, 18. *Gottingae*, 1856. 4°. **14554. b. 11.**

—— ذكر فتح الاندلس Ibn Abd-El-Hakem's History of the Conquest of Spain. Now edited for the first time, translated from the Arabic, with critical and exegetical notes, and an historical introduction by J. H. Jones. [The last part of the Futūḥ Miṣr wal-Maghrib.] pp. vi. 81, 28. *Goettingen*, 1858. 8°. **14555. b. 5.**

—— Ibn Abd-El-Hakem's history of the conquest of Spain translated from the Arabic, with a historical introduction. Inaugural dissertation ... by J. H. Jones. pp. iv. 28. *Göttingen*, 1858. 8°. **14555. b. 4.**

'ABD al-RAHMĀN ibn 'ABD al-'AZĪZ (ABŪ ZAID) *al-Maghribī al-Tādilī.* كتاب الوشاح وتثقيف الرماح فی رد توهيم المجد الصحاح الخ [Al-Wishāḥ wa-tathḳīf al-rimāḥ. A treatise in defence of al-Jauharī's Arabic lexicon, entitled al-Ṣiḥāḥ, against the strictures of al-Fīrūzābādī. Edited by Naṣr al-Hūrīnī.] pp. 134. بولاق ۱۲۸۱ [*Bulak*, 1865.] 8°.
14589. b. 18.

—— [Another edition.] *See* ISMĀ'ĪL ibn HAMMĀD, *al-Jauharī.* الجزء الاول (الثانی) من كتاب تاج اللغة الخ [Al-Ṣiḥāḥ fil-lughat.] [1875.] 4°.
14589. c. 12.

'ABD al-RAHMĀN ibn 'ABD al-MUHSIN (TAḲĪ al-DĪN) *al-Wāsiṭī.* كتاب طبقات خرقة الصوفية المسمى ترياق المحبين الخ [Tiryāḳ al-muḥibbīn. A history of the Rifā'ī order of Sufis, and of its founder Shaikh Aḥmad al-Rifā'ī. With a notice of the author prefixed, from Khalīl ibn Aibak al-Ṣafadī's biographical work, entitled al-Wāfī bil-wafayāt.] pp. i. ii. 74. ۱۳۰۵ [*Cairo*, 1887.] 4°.
14560. d. 10.

'ABD al-RAHMĀN ibn 'ABD al-SALĀM, *al-Ṣaffūrī.* هذا كتاب نزهة المجالس ومنتخب النفائس الخ [Nuzhat al-majālis. A work on ethics and religious observances. Second edition, edited by Muḥammad Ḥusain al-Khashshāb.] 2 vol. مصر ١٢٨١ [*Cairo*, 1864.] 4°. **14519. e. 3.**

—— الجزء الاول (الثانى) من نزهة المجالس الخ [Another edition.] 2 vol. ١٢٩٦ [*Cairo*, 1879.] 8°. **14519. d. 36.**

—— الجزء الاول (الثانى) من نزهة المجالس ... وبهامشه كتاب طهارة القلوب والخضوع لعلام الغيوب لسيدى عبد العزيز الديرينى [Another edition, accompanied on the margin by another work on the same subject, entitled Ṭahārat al-ḳulūb, by 'Abd al-'Azīz al-Dīrīnī.] 2 vol. مصر ١٣٠٤ [*Cairo*, 1887.] 4°. **14519. e. 20.**

'ABD al-RAHMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.*

AL-AKHBĀR AL-MARWIYAT.

—— الرسالة فى سبب وضع علم العربية [Al-Akhbār al-marwiyat. On the origin of the study of Arabic philology.] *See* TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 49-53. [1885.] 8°. **14583. b. 21.**

ANWĀR AL-SA'ĀDAT.

—— *See* MUḤAMMAD (RAḌĪ al-DĪN) called 'ABD al-MAJĪD, *Ra'īs of Tonk.* رسالة بهية الخ [Al-Majīdīyat. Founded on a work entitled Anwār al-sa'ādat by al-Suyūṭī.] [1871.] 8°. **14522. c. 3.(1.)**

BADĀ'I' AL-ZUHŪR.

—— كتاب بدائع الزهور فى وقائع الدهور الخ [Badā'i' al-zuhūr. A history of the ancient world from the creation to the time of Christ. Ascribed erroneously to Muḥammad ibn Aḥmad ibn Iyās al-Miṣrī, being in reality the first part of a general history, bearing the above title, by al-Suyūṭī.] pp. ii. 290, *lith.* مصر ١٢٨٢ [*Cairo*, 1865.] 8°. **14549. e. 10.**

—— بدائع الزهور الخ [Another edition.] pp. 184. مصر ١٣٠٠ [*Cairo*, 1883.] 8°. **14549. e. 15.**

AL-BADĪ'ĪYAT.

—— *See* below, NAẒM AL-BADĪ'.

'ABD al-RAHMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī* (*continued*).

AL-BAHJAT AL-MARḌĪYAT.

Begin. احمدك اللهم على نعمتك [Al-Bahjat al-marḍīyat. A commentary on Ibn Mālik's metrical treatise on Arabic grammar, entitled al-Alfīyat fil-naḥw.] pp. 247, *lith.* [*Lucknow*, 1831.] 8°. **14594. a. 15.**

This is probably the first book lithographed at Lucknow.

BUGHYAT AL-WU'ĀT.

—— ترجمة شارح ديوان ابى محجن منقولة من بغية الوعاة فى طبقات اللغويين والنحاة [Life of Abū Hilāl al-'Askarī. An extract from al-Suyūṭī's biographical dictionary of lexicographers and grammarians, entitled Bughyat al-wu'āt.] *See* LANDBERG (C. VON) *Count.* Primeurs arabes, *etc.* fasc. 1, p. 74. 1886, *etc.* 8°. **14586. b. 28.**

AL-DĪBĀJ.

—— وشى الديباج الخ [Washy al-dībāj. Annotations to Muslim ibn al-Ḥajjāj's collection of traditions, entitled al-Jāmi' al-ṣaḥīḥ, being an abridgement by 'Alī ibn Sulaimān al-Dimnatī al-Bajma'wī of al-Suyuṭī's commentary entitled al-Dībāj.] pp. ii. 284. ١٢٩٨ [*Cairo*, 1881.] 8°. **14522. b. 9.**

DĪWĀN AL-ḤAYAWĀN.

—— De proprietatibus ac virtutibus medicis animalium, plantarum, ac gemmarum, tractatus triplex; auctore Habdarrahmano Asiutensi Aegyptio. Nunc primum ex Arabico idiomate Latinitate donatus ab Abrahamo Ecchellensi, *etc.* pp. 179. *Parisiis*, 1647. 8°. **957. m. 34.**

AL-DURAR AL-ḤISĀN.

—— الدرر الحسان فى البعث ونعيم الجنان [Al-Durar al-ḥisān. A treatise on the day of Resurrection and the delights of Paradise.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī.* تنبيه الغافلين الخ [An abridgement of al-Ghazzālī's Minhāj al-'ābidīn.] [1881.] 8°. **14516. c. 25.**

—— هذا كتاب الدرر الحسان الخ [Another edition.] pp. 47, *lith.* مصر ١٢٩٩ [*Cairo*, 1882.] 12°. **14516. a. 2.(7.)**

'ABD al-RAHMĀN ibn ABĪ BAKR. (JALĀL al-DĪN) *al-Suyūṭī* (*continued*). [Another edition.] *See* 'ABD al-RAḤĪM ibn AḤMAD, *al-Ḳāḍī.* دقائق الاخبار الخ [Daḳā'iḳ al-akhbār.] [1886.] 8°.
14516.ccc.17.(2).

ḤUSN AL-MUḤĀḌARAT.

—— هذا كتاب حسن المحاضرة فى اخبار مصر والقاهرة الخ [Ḥusn al-muḥāḍarat. A compendium of the history of Egypt.] 2 vol. *lith.* [*Cairo*, 1860 ?] 8°. **14554. b. 15.**

—— [Another edition.] 2 vol. مصر ١٢٩٩ [*Cairo*, 1882.] 8°. **14554. b. 17.**

—— Fragmenta quædam libri حسن المحاضرة فى اخبار مصر والقاهرة inscripti auctore Gelal-eddino Sojuthensi, quæ ... p. p. ... C. J. Tornberg ... et C. E. Hagdahl. [With a Latin translation and notes.] pt. i. pp. 50. MS. NOTES. *Upsaliæ*, 1834. 4°. **14555. a. 14**

AL-IKLĪL FI ISTINBĀṬ AL-TANZĪL.

—— اكليل فى استنباط التنزيل [Al-Iklīl fī istinbāṭ al-tanzīl. A commentary on the Koran, designed to prove that nothing whatever exists which is not mentioned therein, either explicitly or implicitly.] *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān.] [1879.] Fol. **14514. d. 4.**

AL-ITḲĀN FI 'ULŪM AL-ḲUR'ĀN.

—— الاتقان فى علوم القران للسيوطى Sayúty's Itqán on the exegetic sciences of the Koran. Edited by Mowlawies Basheerood-Deen, (Sadeedood-Deen Khán), and Noorool-Haqq ... with an analysis by A. Sprenger. pp. 959. 1852-54. *See* ACADEMIES, *etc.* — Calcutta. — *Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 13. 1848, *etc.* 8°. **14002. a. (vol. 13.)**

—— الجزء الاول (الثانى) من كتاب الاتقان فى علوم القران الخ [Al-Itḳān fī 'ulūm al-Ḳur'ān. Revised and corrected, with a copious list of errata, by Naṣr al-Hūrīnī.] 2 vol. مصر ١٢٧٩ [*Cairo*, 1863.] Fol. **14514. d. 1.**

—— تفسير اتقان فى علوم القران [Another edition, revised and corrected by Muḥammad Ḥusain Khan, from the edition published in the "Bibliotheca Indica" at Calcutta in 1852-54.] pp. 580, *lith.* ١٢٨٠ [*Delhi*, 1864.] 8°. **14514. c. 4.**

—— فوائد شتّى [Extracts from the Itḳān.] *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān.] Appendix i. [1879.] Fol. **14514. d. 4.**

AL-JAM' WAL-TAFRĪḲ.

—— *See* below, NAẒM AL-BADĪ'.

AL-JĀMI' AL-ṢAGHĪR.

—— الجزء الاول (الثانى) من الجامع الصغير فى احاديث البشير النذير الخ [Al-Jāmi' al-ṣaghīr. A collection of traditions from authentic sources, arranged alphabetically.] 2 vol. ١٢٨٦ [*Bulak*, 1869.] 12°. **14521. a. 2.**

—— Civilité Musulmane, ou recueil de sentences et de maximes extraites de l'ouvrage (Djamâ ess'rir) du célèbre auteur arabe l'Iman Essiyouthi, avec une traduction littérale en regard du texte arabe, suivie d'une autre traduction du mot-à-mot et de notes explicatives, par F. Cadoz. pp. 126. *Alger, Paris, Marseille* [printed], 1851. 18°. **14521. a. 5.**

—— *See* 'ABD al-RA'ŪF ibn TĀJ al-'ĀRIFĪN, *al-Munāwī.* كتاب التيسير الخ [Al-Taisīr. A commentary on al-Suyūṭī's work entitled al-Jāmi' al-ṣaghīr.] [1869.] 4°. **14522. c. 4.**

—— *See* 'ALĪ ibn AḤMAD, called al-'Azīzī. كتاب السراج المنير الخ [Al-Sirāj al-munīr. A commentary on al-Suyūṭī's work entitled al-Jāmi' al-ṣaghīr.] [1861.] 4°. **14521. b. 2.**

—— [1862.] Fol. **14521. d. 10.**

ḲŪT AL-MUGHTAḌĪ.

—— نفع قوت المغتذى الخ [Naf' ḳūt al-mughtaḍī. Annotations to al-Tirmiḍī's collection of traditions, entitled al-Jāmi' al-ṣaḥīḥ, being an abridgement by 'Alī ibn Sulaimān al-Dimnatī al-Bajama'wi of al-Suyūṭī's commentary entitled Ḳūt al-mughtaḍī.] pp. ii. 156. ١٢٩٨ [*Cairo*, 1881.] 8°. **14522. b. 11.(1.)**

LUBB AL-LUBĀB.

—— Specimen e litteris Orientalibus, exhibens majorem partem libri As-Sojutii de nominibus relativis, inscripti لب اللباب فى تحرير الانساب, Arabice editam e duobus Codicibus MSS., cum annotatione critica, quod ... ad publicam disceptationem proponit P. J. Veth. (Pars reliqua libri, ... quam ... ex tribus codicibus manuscriptis, cum annotatione critica, edidit P. J. Veth. Supplementum annotationis in librum, ... continens novorum codicum collationem et excerpta ex As-Sam'anii libro فى الانساب et Ibno 'L-Athiri libro اللباب. Scripsit P. J. Veth.) 3 pt. *Lugduni Batavorum*, 1840-51. 4°. **14561. c. 5.**

—— [Another copy.] 14561.c.6 - 7

AL-MA'ĀNI AL-DAKĪKAT.

—— كتاب المعانى الدقيقة فى ادراك الحقيقة [Al-Ma'ānī al-dakīkat. A short treatise in explanation of certain traditions.] *See* YŪSUF ibn MUHAMMAD, *al-Shirbīnī*. هذا كتاب طرح المدر الخ [Al-La'āli' wal-durar.] [1868.] 12°. **14576. a. 4.**

AL-MAKĀMĀT.

—— مقامات ... جلال الدين عبد الرحمن السيوطى الشافعى [Al-Makāmāt. Rhetorical discourses.] pp. 101. قسطنطينية ١٢٩٨ [*Constantinople*, 1881.] 8°. **14576. b. 14.**

According to Hājī Khalfah Suyūtī wrote altogether 29 *Makāmāt. This edition contains only twelve.*

MIRKĀT AL-ṢU'ŪD.

—— درجات مرقاة الصعود الخ [Darajāt mirkāt al-ṣu'ūd. Annotations to Abū Dā'ūd al-Sijistānī's collection of traditions, being an abridgement, by 'Alī ibn Sulaimān al-Dimnatī al-Bajama'wī, of al-Suyūtī's commentary entitled Mirkāt al-ṣu'ūd.] pp. 156. ١٢٩٨ [*Cairo*, 1881.] 8°. **14522. b. 10.**

MIṢBĀH AL-ZUJĀJAT.

—— نور مصباح الزجاجة الخ [Nūr miṣbāh al-zujājat. Annotations to Ibn Mājah's collection of traditions, being an abridgment, by 'Alī ibn Sulaimān al-Dimnatī al-Bajama'wī, of al-Suyūtī's commentary entitled Miṣbāh al-zujājat.] pp. 92. ١٢٩٩ [*Cairo*, 1881.] 8°. **14522. b. 11.(3.)**

MUFHIMĀT AL-AKRĀN.

—— كتاب مفحمات الاقران فى مبهمات القران [Mufhimāt al-akrān. An explanation of ambiguous words and expressions occurring in the Koran.] pp. 74. ١٢٨٤ [*Bulak*, 1868.] 8°. **14514. b. 13.**

—— مفحمات الاقران [Another edition.] *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān.] [1879.] Fol. **14514. d. 4.**

AL-MUZHIR FI 'ULŪM AL-LUGHAT.

—— كتاب المزهر فى علوم اللغة وانواعها الخ [Al-Muzhir fi 'ulūm al-lughat. A thesaurus of Arabic lexicology. Edited by Naṣr al-Hūrīnī.] 2 vol. ١٢٨٢ [*Bulak*, 1865.] 8°. **14589. b. 24.**

NAẒM AL-BADĪ'.

—— شرح ... السيوطى على بديعيته المسماة بنظم البديع فى مدح خير الشفيع الخ [Naẓm al-badī'. A rhetorical poem in praise of the Prophet Muhammad, with a commentary, entitled al-Jam' wal-tafrīk, by the author.] pp. 18. ١٢٩٨ [*Cairo*, 1881.] 8°. 14597.d.34.

RAṢF AL-LA'ĀL.

—— رصف اللآل فى وصف الهلال [Raṣf al-la'āl. A poetical anthology of passages in praise of the new moon, chiefly from the works of Khalīl ibn Aibak al-Ṣafadī.] *See* TUHFAT. التحفة البهية الخ [Al-Tuhfat al-bahīyat.] pp. 66-78. [1885.] 8°. **14583. b. 21.**

AL-RISĀLAT FI 'ILM AL-KHAṬṬ.

—— الرسالة ... فى علم الخط [Al-Risālat fi 'ilm al-khaṭṭ. On Arabic orthography.] *See* TUHFAT. التحفة البهية الخ [Al-Tuhfat al-bahīyat.] pp. 54-56. [1885.] 8°. **14583. b. 21.**

ṬABAKĀT AL-HUFFĀẒ.

—— *See* MUHAMMAD ibn AHMAD, *al-Ḍahabī*. كتاب طبقات الحفاظ Liber Classium Virorum ..... In

epitomen coegit et continuavit anonymus [*i.e.* al-Suyūṭī]. 1833, *etc.* 4°. 15006.a.7.

Ṭabaḳāt al-Mufassirīn.

—— Specimen e litteris Orientalibus, exhibens Sojutii librum de interpretibus Korani, ex MS. codice ... editum et annotatione illustratum, quod ... ad publicam disceptationem proponit A. Meursinge. (كتاب طبقات المفسرين) pp. 188,43. *Lugduni Batavorum*, 1839. 4°. **14561. c. 18.**

—— [Another copy.] **14561. c. 19.**

Tafsīr al-Jalālain.

—— [For editions of the Tafsīr al-Jalālain, a commentary on the Koran, commenced by Jalāl al-Dīn al-Maḥallī and completed by Jalāl al-Dīn al-Suyūṭī,] *See* Muḥammad ibn Aḥmad (Jalāl al-Dīn) *al-Maḥallī.*

—— *See* Muḥammad (Rukn al-Dīn) called Turāb ʿAlī. موضح نكات قرانى ... ملقب بتفسير غفارى الخ [Al-Hilālān A supercommentary to the last section, i.e. Surah 78 to the end, of the Tafsīr al-Jalālain.] [1863.] 8°. **14514. c. 3.**

Taʾrīkh al-Khulafā.

—— The history of the Khaliphs, by Aboo al-Fadhl 'Abd al-Rahmán Jalál al-Dín bín Abí Bakr al-Osyootí. Edited by W. N. Lees and Mawlawi 'Abd al-Haqq. (تاريخ الخلفا) *Calcutta*, 1856, *etc.* pp.iii.1 - 200. 8°. **14549. a. 4.**

—— تاريخ الخلفاء [Taʾrīkh al-khulafā. Revised from the Calcutta edition of 1856.] pp. 543, *lith.* لاهور ۱۸۷۰ [*Lahore*, 1870.] 8°. **14549. a. 2.**

Imperfect, wanting pp. 473-76.

—— هذا تاريخ الخلفاء امراء المؤمنين ... وبهامشه كتاب اثار الاول ... للعلامة الحسن بن عبد الله [Another edition, accompanied on the margin by a treatise on politics and state-administration, entitled Āthār al-uwal, by Ḥasan ibn ʿAbd Allāh al-ʿAbbāsī.] pp. ii. 216. مصر ۱۳۰۵ [*Cairo*, 1887.] 4°. **14548. b. 10.**

—— History of the Caliphs, by Jalálu'ddín a's Suyúṭi, translated from the original Arabic by Major H. S. Jarret. pp. xxiii. 562. 1881 [-80]. *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 87. 1848, *etc.* 8°. **14002. a.(vol.87)**

al-Taushīḥ.

—— روح التوشيح الخ [Rūḥ al-taushīḥ. Annotations to al-Bukhārī's collection of traditions entitled al-Jāmiʿ al-ṣaḥīḥ, being an abridgement, by ʿAlī ibn Sulaimān al-Dimnatī al-Bajmaʿwī, of al-Suyūṭī's commentary entitled al-Taushīḥ.] pp. iv. 374. ۱۲۹۸ [*Cairo*, 1881.] 8°. **14522. b. 8.**

al-Ṭibb al-Nabawī.

—— هذا كتاب الطب النبوى الخ [Al-Ṭibb al-nabawī. A compendium of medicine handed down by tradition from the Prophet Muḥammad, compiled by al-Suyūṭī. Erroneously ascribed in this edition to Muḥammad ibn Aḥmad al-Ḏahabī.] pp. 120, *lith.* [*Cairo*, 1870 ?] 8°. **14535. b. 1.**

—— كتاب الطب النبوى [Another edition.] *See* Ibrāhīm ibn ʿAbd al-Raḥmān, *al-Azraḳī.* كتاب تسهيل المنافع الخ [Tashīl al-manāfiʿ.] [1887.] 4°. **14535. a. 9.**

—— La Médecine du Prophète, traduit de l'Arabe par M. le Docteur Perron. Extrait de la Gazette médicale de l'Algérie. [By Jalāl al-Dīn al-Suyūṭī, wrongly ascribed to Jalāl al-Dīn Abū Sulaimān Dāʾūd.] pp. 277. *Paris, Alger* [printed], 1860. 8°. **14535. b. 6.**

ʿUḳūd al-Jumān.

—— منقول من عقود الجمان [Extracts from al-Suyūṭī's metrical compendium of rhetoric, entitled ʿUḳūd al-jumān.] *See* Mehren (A. F. M.) Die Rhetorik der Araber, *etc.* 1853. 8°. **14597. d. 2.**

Zahr al-Rubā.

—— هذا شرح سنن النسائى الموسوم بزهر الربى على المجتبى الخ [Zahr al-rubā. A commentary upon al-Nasāʾī's smaller collection of traditions,

entitled al-Mujtabā.] *See* Ahmad ibn Shu'aib, *al-Nasā'ī.* هذا الكتاب المسمى بالمجتبى الخ [Al-Mujtabā.] [1882.] Fol. **14551. e. 6.**

—— عرف زهر الربى الخ ['Arf zahr al-rubā. Annotations to al-Nasā'ī's collection of traditions, entitled al-Mujtabā, being an abridgement, by 'Alī ibn Sulaimān al-Dimnatī al-Bajma'wī, of al-Suyūtī's commentary entitled Zahr al-rubā.] pp. 161, 1. ١٢٩٩ [*Cairo,* 1881.] 8°. **14522. b. 11.(2.)**

Supposititious Works.

—— *See* Mahdī ibn 'Alī, *al-Subunrī al-Yamanī.* Sidi-Siouti. Livre de la Miséricorde dans l'Art de Guérir les Maladies, *etc.* [Wrongly ascribed to al-Suyūtī.] 1856. 8°. **14535 b. 5.**

—— *See* Muhammad ibn 'Abd Allāh, called Ibn Nāsir al-Dīn, *al-Dimashkī.* برد الاكباد الخ [Bard al-akbād. By Ibn Nāsir al-Dīn al-Dimashkī. Erroneously ascribed to Jalāl al-Dīn al-Suyūtī.] [1887.] 8°. **14576. a. 12.**

—— *See* Muhammad ibn Ahmad, *al-Suyūtī.* كتاب اتحاف الاخصا الخ The History of the Temple of Jerusalem: translated from the Arabic MS. of the Imán Jalál-Addín al Síútí [or rather of Muhammad ibn Ahmad al-Suyūtī,] *etc.* 1836. 8°. 14003.e.11.

—— *See* Yūnus, *al-Mālikī.* كتاب الكنز المدفون الخ [Al-Kanz al-madfūn. By Yūnus al-Mālikī. Erroneously ascribed to al-Suyūtī.] [1871.] 4°. **14576. c. 22.**

—— Acte de foi de Souyouti.—Commentaire du texte par l'auteur lui-même. [Translated from the Arabic.] *See* Rahmat Allāh ibn Khalīl al-Rahmān, *al-Dihlavī.* Idh-har-Ul-Haqq ... Traduit de l'arabe, *etc.* tom. ii., pp 333-57. 1880. 8°. **14505. d. 2.**

—— هذا كتاب الايضاح فى علم النكاح للجلال السيوطى [Al-Idāh fi 'ilm al-nikāh. A practical treatise "de arte amatoria".] pp. 23, *lith.* [*Cairo,* 1880?] 8°. **14535. b. 24.**

—— هذه رسالة مشتهى العقول فى منتهي النقول للامام السيوطى [Mushtahā al-'ukūl. A collection of notices of persons, places and things, possessing the extreme of excellence or the opposite.] pp. 7, *lith.* ١٢٧٦ [*Cairo,* 1860.] 8°. **14516. b. 35.(2.)**

Appendix.

—— هذه فهرست مؤلفات الامام ... جلال الدين السيوطى الخ Catalogus librorum ab Imámo doctissimo Jolál-ed-dín El-Soyútí compositorum, *etc.* 1852. *See* Mustafā ibn 'Abd Allāh, called Kātib Chelebi, or Hājjī Khalfah. كشف الظنون الخ Lexicon Bibliographicum, *etc.* tom. 6, pp. 665-679. 1835, *etc.*] 14003.g.3. and 15005.e.1.

'ABD al-RAHMĀN ibn AHMAD, called Jāmī. *See* Jāmī ('Abd al-Rahmān ibn Ahmad).

'ABD al-RAHMĀN ibn AHMAD ('Adud al-Dīn) *al-Ījī.* *See* Davānī (Jalāl al-Dīn Muhammad ibn As'ad) شرح ... محمد بن اسعد الصديقى الخ [A commentary on the 'Akā'id of 'Adud al-Dīn al-Ījī.] [1879.] 8°. **14516. b. 32.(2.)**

—— *See* Ismā'īl, *Kalanbavī.* حاشية كلنبوى الخ [A supercommentary to Jalāl al-Dīn Davānī's commentary on the 'Akā'id of al-Ījī.] [1844.] 4°. **14516. b. 3.**

—— *See* Yūsuf ibn Muhammad Jān, *Karābāghī Muhammadshāhī.* خانقاهى الخ [Khānakāhī. A supercommentary to Jalāl al-Dīn Davānī's commentary on the 'Akā'id of al-Ījī.] [1875.] 8°. **14516. cc. 8.(2.)**

—— Statio quinta et sexta et appendix libri Mevâkif (operis dogmatici de disciplina Kelâm) auctore Adhad-ed-dîn el-Îgî cum commentario Gorgânii. ... Edidit T. Soerensen. (الالهيات والسمعيات والتذييل من كتاب المواقف) pp. xii. 371. *Lipsiae,* 1848. 8°. **14516. b. 7.**

—— *See* 'Alī ibn Muhammad, called Saiyid Sharīf, *al-Jurjānī.* *Begin.* سبحان من تقدست سبحات جماله [Sharh al-mawākif. A commentary on al-Ījī's Mawākif fī 'ilm al-kalām.] [1824.] Fol. **14516. d. 8.**

—— [1877.] 8°. **14516. cc. 7.**

—— *See* 'Alī ibn Muhammad, called Saiyid Sharīf, *al-Jurjānī.* الشرح الخ [Al-

Jurjānī's commentary to the first part of the 2nd chapter of al-Ījī's Mawāḳif.] [1873.] 8°.
14540.c.36.

—— See MUHAMMAD 'ABD al-HAKK, *Khairābādī.* شرح الحاشية· الزاهدية الخ [Annotations to Mīr Zāhid's supercommentary to al-Jurjānī's commentary on the first part of the 2nd chapter of al-Ījī's Mawāḳif.] [1882.] Fol. **14540. d. 6.(2.)**

—— See MUHAMMAD ZĀHID, *al-Harawī,* called MĪR ZĀHID. حاشية شرح المواقف [Supercommentary to al-Jurjānī's commentary on the first part of the 2nd chapter of al-Ījī's Mawāḳif.] [1874.] 8°.
14540. c. 36.

—— [1876.] 8°. **14540. d. 7.**

—— (الرسالة العضدية فى علم الاداب والخلاف) [Al-Risālat fil-jadl. A short tract on the rules of debate. With marginal notes.] *See* 'ABD al-RASHĪD, *Jaunpūrī.* رشيدية الخ [Al-Rashīdīyat.] [1860?] 8°.
14540. c. 26.(1.)

—— [1871.] 8°. **14540. d. 10.(4.)**

—— اداب البحث [Another edition.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

—— See MUHAMMAD, *Hanafī Tabrīzī.* شارح حنفى [Al-Ādāb al-hanafīyat. A commentary on al-Ījī's Risālat fil-jadl.] [1873.] 8°. **14540. a. 15.**

—— See MUHAMMAD 'ABD al-HAIY, *Lakhnawī.* شرح الرسالة العضدية الخ [Al-Hidāyat al-mukhtārīyat. A commentary on al-Ījī's Risālat fil-jadl.] [1871.] 8°.
14540. d. 10.(3.)

—— رسالة الوضع [Al-Risālat al-waḍ'īyat. A short treatise on dialectics.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°.
14586. b. 27.

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

ABD al-RAHMĀN ibn AHMAD (ADUD al-DĪN) *al-Ījī (continued).*

—— See ABŪ al-ḲĀSIM ibn ABĪ BAKR, *al-Laithī al-Samarḳandī.* شرح ... الرسالة العضدية الخ [A commentary on al-Ījī's tract entitled al-Risālat al-waḍ'īyat.] [1878.] 8°.
14540. a. 10.(1.)

—— See MUHAMMAD ibn MUHAMMAD 'ARAFAT, *al-Dasūḳī.* حاشية ... محمد الدسوقى الخ [A supercommentary to Abū al-Ḳāsim al-Samarḳandī's commentary on al-Ījī's tract entitled al-Risālat al-waḍ'īyat.] [1878.] 8°.
14540. a. 10.(2.)

'ABD al-RAHMĀN ibn 'ALĪ, *al-Lāhijī.* هذا كتاب شوارق الالهام الخ [Shawāriḳ al-ilhām. A commentary on Naṣīr al-Dīn al-Ṭūsī's compendium of scholastic theology, entitled Tajrīd al-kalām. With marginal notes.] *lith.* ١٢٨٠ [*Teheran?* 1863.] Fol. **14516. d. 10.**
Not paged.

'ABD al-RAHMĀN ibn 'ALĪ, *al-Makūdī.* *See* MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. هذا شرح ... المكودى الخ [Al-Alfīyat fil-nahw. Accompanied by a commentary by al-Mākūdī.] [1862.] 8°. **14594. a. 6.**

—— [1886] 4°. **14594. a. 13.**

—— شرح ... الماكودى ... على متن الاجرومية [A commentary on Ibn Ajurrūm's introduction to Arabic grammar, entitled al Muḳaddimat al-ajurrūmīyat.] pp. 44. ١٢٩٢ [*Tunis,* 1875.] 8°.
14593. d. 23.(2.)

'ABD al-RAHMĀN ibn 'ALĪ, called IBN al-DAIBA'. Historia Jemanae, e codice manuscripto arabico, cui titulus est بغية المستفيد فى اخبار مدينة زبيد, concinnata; quam, præmissa de libri auctore et argumento, nec non de antiquitatibus Jemanensibus historicis disputatione; adjecto indice geographico ... edidit C. T. Johannsen. [Bughyat al-mustafīd.] pp. 300. *Bonnae,* 1828. 8°.
14555. b. 2.

—— [Taisīr al-wuṣūl.] *See* MUBĀRAK ibn MUHAMMAD, called IBN al-ATHĪR. تيسير الوصول الخ [An epitome by Ibn al-Daiba' of a collection of traditions, entitled Jāmi' al-uṣūl, by Ibn al-Athīr.] [1836.] Fol. **14521. e. 11.**

'ABD al-RAHMĀN ibn 'ALĪ, called IBN al-JAUZĪ. كتاب الاذكياء الخ [Kitāb al-adkiyā. A collection of witty and amusing anecdotes.] pp. 192. مصر ١٣٠٤ [*Cairo*, 1887.] 8°. **14560. a. 15.**

—— هذا مولد النبى ... تاليف ... ابن الجوزى الخ [Maulid al-nabī. A legendary account of the birth of the Prophet Muhammad in mixed prose and verse.] pp. 79, *lith.* ١٣٠٠ [*Cairo*, 1883.] 12°. **14519. b. 9.**

—— هذا كتاب تذكرة خواص الامة فى معرفة الائمة الخ [Tadkirat khawāṣṣ al-ummat. Lives of the twelve Imams.] pp. 213, *lith.* ١٢٨٥ [*Teheran*, 1868.] Fol. **14560. e. 3.(2.)**

—— تنبيه النائم الغمر على مواسم العمر الخ [Tanbīh al-nā'im al-ghamr. A description of the various stages of life.] *See* TUHFAT. التحفة البهية الخ [Al-Tuhfat al-bahīyat.] pp. 57-65. [1885.] 8°. **14583. b. 21.**

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'ABD al-RAHMĀN ibn 'ĪSĀ, *al-Hamadānī*. كتاب الالفاظ الكتابية الخ [Alfāz al-ashbāh wal-nazā'ir, also called al-Alfāz al-kitābīyat. A treatise on Arabic synonyms. Edited from three MSS. by Father Louis Cheikho.] pp. ix. 339. بيروت ١٨٨٥ [*Beirut*, 1885.] 8°. **14589. a. 9.**

—— كتاب الفاظ الاشباه والنظائر الخ [Another edition, erroneously ascribed on the title-page and in the editor's preface to 'Abd al-Rahmān ibn Muhammad al-Anbārī. Edited, with notes, by Khair al-Dīn Nu'mān Ālūsī-zādah.] pp. 132. القسطنطينية ١٣٠٢ [*Constantinople*, 1885.] 8°. **14589. b. 25.**
The author's name is given correctly in the work itself and in the running title at the tops of the pages.

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'ABD al-RAHMĀN ibn ISMĀ'ĪL ibn NABĀTAH, *al-Miṣrī*. *See* 'ABD al-RAHĪM ibn MUHAMMAD, called IBN NUBĀTAH.

'ABD al-RAHMĀN ibn MAHMŪD, *al-Isfarā'ī*. الحاشية ... الموسومة بحاشيه عبد الرحمن على شرح الكافية الشهير ... بشرح ملا جامى [A supercommentary on Jāmī's commentary on Ibn al-

Ḥājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. 732, *lith.* لکهنؤ ١٨٨٠ [*Lucknow*, 1880.] 8°.
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Vol 2 is in two separate parts.

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The translation extends as far as p. 63 of the Arabic text.

—— Ibn Khalduni narratio de expeditionibus Francorum in terras Islamismo subjectas. E codicibus ... edidit et Latine vertit C. J. Tornberg. pp. 154. *Upsaliae*, 1840. 4°.
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—— Geschichte der Franken, welche die Küsten und Grenzländer Syriens besetzten, und Darstellung der Gründe, des Anfangs und des Verlaubs dieser Begebenheit [being a carefully revised German translation from the Arabic text of C. J. Tornberg's "Ibn Khalduni Narratio de expeditionibus Francorum in terras Islamismo subjectas"]. *See* ROEHRICHT (R.) Quellenbeiträge zur Geschichte der Kreuzzüge. Bd. 1. 1875. 4°.
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—— كتاب التيسير بشرح الجامع الصغير الخ [Al-Taisīr. A commentary on Jalāl al-Dīn al-

Suyūṭī's collection of traditions entitled al-Jāmiʿ al-ṣaghīr.] ١٢٨٦ [*Bulak*, 1869.] 4°. **14522. c. 4.**

ʿABD al-RAZZĀḲ (ʿAlīm al-Dīn) *al-Ḥanafī.* رسالة المطالعة [Risālat al-muṭālaʿat. A tract on comprehension.] *See* Allāh-Dād. فصول الحواشى الخ [Fuṣūl al-ḥawāshī.] [1876.] 8°. **14529. b. 18.(2.)**

—— هذه الرسالة النافعة الهادية الى طريق المطالعة [Ṭarīḳ al-muṭālaʿat. A commentary on ʿAbd al-Razzāḳ's Risālat al-muṭālaʿat, by his son ʿAlīm Allāh.] *See* Masʿūd ibn ʿUmar (Saʿd al-Dīn) *al-Taftāzānī.* تحفه شاهجهانى [Tahdīb al-manṭiḳ wal-kalām.] [1875.] Fol. **14540. d. 11.(3.)**

ʿABD al-RAZZĀḲ ibn MUḤAMMAD, *al-Jazāʾirī,* called Ibn Ḥammādūsh. كشف الرموز Kachef er-roumoûz, Révélation des énigmes, ... ou traité de matière médicale arabe d'Abd Er-Rezzaq l'Algérien, traduit et annoté par ... L. Leclerc. pp. 398. *Paris,* 1874. 8°. **14535. b. 15.**

ʿABD al-RAZZĀḲ ibn MUḤAMMAD (Kamāl al-Dīn) *al-Kāshī.* 'Abdu-r-razzāq's Dictionary of the technical terms of the Sufies, edited ... by A. Sprenger. (كتاب اصطلاحات الصوفية) [Iṣṭilāḥāt al-ṣūfīyat.] pp. ix. 167. *Calcutta,* 1845. 8°. **14540. a. 17.**

—— الرسالة فى القضاء والقدر ou Traité du décret et de l'arrêt divins par le docteur Soufi ʿAbd ar-Razzaq. Texte arabe publié ... par S. Guyard. [Al-Risālat fil-ḳaḍā wal-ḳadar.] pp. vi. 26. *Paris,* 1879. 8°. **14540. a. 41.(2.)**

—— Traité de la prédestination et du libre arbitre par le docteur Soufi ʿAbd ar-Razzaq. Traduction nouvelle, revue et corrigée, par S. Guyard. pp. 45. *Nogent-le-Rotrou,* 1875. 8°. **14540. a. 41.(1.)**

Originally published in the "Journal Asiatique," fevr.-mars 1873.

ʿABD al-SALĀM ibn ʿABD ALLĀH, called Ibn Taimīyah. الجزء الاول (الثانى الخ) من نيل الاوطار من اسرار منتقى الاخبار ... وبهامشه كتاب عون البارى لحل ادلة البخارى الخ [Al-Muntaḳā fil-aḥkām. A collection of traditions, with a commentary, entitled Nail al-auṭār, by Muḥammad ibn ʿAlī al-Shaukānī. Accompanied, on the margin, by a commentary entitled ʿAun al-bārī, by Muḥammad Ṣiddīḳ Ḥasan Khān, on Aḥmad ibn Aḥmad al-Sharjī al-Zubaidī's abridgement of the Ṣaḥīḥ, or collection of traditions, of al-Bukhārī. Preceded by two lives of al-Shaukānī, the former from his own work entitled al-Badr al-ṭāliʿ, the latter by Ḥusain ibn Muḥsin al-Subʿī; and a life of Muḥammad Ṣiddīḳ Ḥasan Khān also by al-Subʿī.] 8 vol. ١٢٩٧ [*Bulak,* 1880.] 4°. **14522. d. 1.**

ʿABD al-SALĀM ibn AḤMAD (ʿIzz al-Dīn) *al-Maḳdisī.* Les Oiseaux et les Fleurs, allégories morales d'Azz-eddin el Mocaddessi, publiées en arabe, avec une traduction et des notes, par M. Garcin. (كتاب كشف الاسرار عن حكم الطيور والازهار) [Kashf al-asrār.] pp. xxviii. 240, 118. *Paris,* 1821. 8°. **14576. b. 34.**

—— Allégories, d'Azz Eddin Elmocaddéci ("les Oiseaux et les Fleurs"). *See* Garcin de Tassy (J. H.) Allégories, récits poétiques et chants populaires, traduits de l'arabe, *etc.* pp. 1-71. 1876. 8°. 14003.h.18.

ʿABD al-SALĀM ibn BASHĪSH. *See* ʿAbd al-Salām ibn Mashīsh.

ʿABD al-SALĀM ibn IBRĀHĪM, *al-Laḳānī.* حاشية العلامة الامير على شرح الشيخ ... عبد السلام على الجوهرة فى علم الكلام [Itḥāf al-murīd. A commentary on Ibrāhīm al-Laḳānī's poem on the unity of God, entitled Jauharat al-tauḥīd, with a supercommentary by Muḥammad ibn Muḥammad al-Amīr.] pp. 251. بولاق مصر ١٢٨٢ [*Bulak,* 1865.] 4°. **14516. d.5.(1)**

ʿABD al-SALĀM ibn IDRĪS, *al-Marrākushī.* [A commentary upon certain of the couplets of the Burdah of al-Būṣīrī.] *See* Ibrāhīm ibn Muḥammad, *al-Yalwājī.* المجمعة الكبرى الخ [Al-Majmaʿat al-kubrā.] [1859.] 8°. **14519. d. 16.**

ʿABD al-SALĀM ibn MASHĪSH. *See* ʿAbd al-Raḥmān ibn Mullā Ḥasan, *al-Kurdī,* called Abū ʿAṣabah. شرح الصلوات الخ [A commentary on the prayer-book of Ibn Mashīsh.] [1883.] 8°. **14519. d.d.20.(2).**

—— شرح الصلاة المشيشية [A commentary on the prayer-book of Ibn Mashīsh.] *See* Muḥammad

ibn MUHAMMAD, *al-Harrāk.* بغية المشتاق الخ [Tracts and poems on theosophic matters.] pp. 146-159. [1881.] 8°. **14516. b. 22.**

'ABD al-SAMAD, *Dā'ī of the Mosque of Shaikh Ahmad, at Tantah.* هذه مناقب القطب الندوى ... احمد البدوى المسماة بالجواهر السنية والكرامات الاحمدية الخ [Al-Jawāhir al-sanīyat. The life and miracles of Shaikh Ahmad al-Badawī.] pp. 208. ١٢٧٨ [*Cairo,* 1861.] 8°. **14560. b. 14.**

'ABD al-SHAKŪR RAHMĀN 'ALĪ KHĀN. رسالة ابنية الاسلام المقتبسة من حديث النبى الخ [Abniyat al-islām. On Muhammadan religious duties.] pp. 42. دار الخلافة العلية ١٢٩٩ [*Constantinople,* 1882.] 8°. **14519. b.**50.(3).

'ABD al-WAHHĀB (MUHAMMAD) *al-Najdī.* *See* MUHAMMAD ibn 'ABD al-WAHHĀB.

'ABD al-WAHHĀB ibn AHMAD, *al-Sha'rānī.* كتاب درر الغواص على فتاوى سيدى على لخواص [Durar al-ghauwas. A collection of the theological decisions of 'Alī al-Khauwās, compiled by his pupil al-Sha'rānī.] *See* AHMAD ibn MUBĀRAK, *al-Sijilmāsī al-Lamiī.* كتاب الابريز الخ [Al-Ibrīz.] pp. 1-101. [1887.] 4°. **14516.**cc.16.

—— كتاب الجواهر والدرر [Al-Jawāhir wal-durar. A collection of the theological and philosophical sayings of 'Alī al-Khauwās, compiled by his pupil al-Sha'rānī.] *See* AHMAD ibn MUBĀRAK, *al-Sijilmāsī al-Lamiī.* كتاب الابريز الخ [Al-Ibrīz.] pp. 102-295. [1887.] 4°. **14516.**cc.16.

—— هذا كتاب كشف الغمة عن جميع الامة الخ [Kashf al-ghummat. A collection of traditions. Second edition, revised and corrected by Nasr al-Hūrīnī.] 2 vol. مصر ١٢٨١ [*Cairo,* 1865.] 8°. **14521. b. 6-7.**

—— [Al-Kibrīt al-ahmar.] *See* MUHAMMAD ibn 'ALĪ (MUHYĪ al-DĪN) called IBN al-'ARABĪ. هذا كتاب الكبريت الاحمر الخ [Sufic teachings of Ibn al-'Arabī, selected by al-Sha'rānī, from his own abridgement of Ibn al-'Arabī's work entitled al-Futūhāt al-makkīyat.] [1861.] 8°. **14516. b. 34.**

—— كتاب لطائف المنن والاخلاق فى بيان وجوب التحدث بنعمة الله على الاطلاق الخ [Latā'if al-minan wal-akhlāk. Religious autobiography.] pp. 595. ١٢٨٨ [*Bulak,* 1871.] 8°. **14516. c. 12.**

—— الجزء الاول (الثانى) من الطبقات الكبرى للقطب الربانى ... الشعرانى المسماة بلواقح الانوار فى طبقات الاخيار [Lawākih al-anwār, commonly called al-Tabakāt al-kubrā. Lives and sayings of Muhammadan saints. Second edition.] 2 vol. ١٢٨٦ [*Bulak,* 1870.] 8°. 15006.g.5.

—— *See* MANĀKIB. مناقب الايمة الاربعة الخ [Manākib al-a'immat al-arba'at. Compiled partly from al-Sha'rānī's Lawākih al-anwār.] [1868.] 8°. **14560. c. 13.**

—— كتاب منح المنه فى التلبس بالسنه الخ [Minah al-minnat. A treatise on Muhammadan religious duties and observances.] pp. 154. مصر ١٢٧٩ [*Cairo,* 1863.] 12°. **14519. b. 38.**

—— كتاب المنح السنيه على الوصية المتبوليه الخ [Al-Minah al-sanīyat. A commentary on his teacher Ibrāhīm al-Matbūlī's 'testament' of religious precepts, entitled al-Wasīyat al-matbūlīyat.] pp. 28, *lith.* ١٢٧٦ [*Cairo,* 1860.] 8°. **14516. b. 35.(1.)**

—— الجزء الاول (الثانى) من كتاب الميزان الخ [Al-Mīzān al-kubrā, also called Al-Mīzān al-sha'rānīyat. A treatise on Muhammadan law as laid down by the four principal Sunni Imams, with special reference to points upon which they disagree. Edited by Hasan al-'Adawī.] 2 vol. مصر ١٢٧٩ [*Cairo,* 1862.] 4°. **14529 b. 15.**

—— قد شرع طبع كتاب نفيس فى فنه المسمى بالميزان الخ [Another edition, reprinted, page for page, from the Cairo edition, with occasional marginal glosses, by Kādī Binyāmīn.] 2 vol. *lith.* دهلى ١٢٨٦ [*Delhi,* 1869.] 8°. **14529. a. 1.**

—— الجزء الاول (الثانى) من كتاب الميزان ... وبهامشه كتاب رحمة الامة ... تأليف ... محمد بن عبد الرحمن الدمشقى الخ [Another edition, accompanied on the margin by another work on the same

subject, entitled Raḥmat al-ummat, by Muḥammad ibn ʿAbd al-Raḥmān al-Dimashkī.] 2 vol. مصر ١٣٠٢ [Cairo, 1885.] 4°. **14529. b. 19.**

—— ميزان الخضرية [Al-Mīzān al-khidrīyat, also called al-Mīzān al-ṣughrā. An abridgement of al-Shaʿrānī's larger work entitled al-Mīzān al-kubrā.] *See* MUḤAMMAD ibn ʿABD al-RAḤMĀN (ṢADR al-DĪN) *al-Dimashkī.* كتاب رحمة الامة الخ [Raḥmat al-ummat.] [1883.] 4°. **14529. b. 16.**

—— [Mukhtaṣar tadkirat al-Ḳurṭubī.] *See* MUḤAMMAD ibn AḤMAD, *al-Ḳurṭubī.* مختصر تذكرة الامام ... القرطبى الخ [An abridgement by al-Shaʿrānī of al-Ḳurṭubī's Tadkirah.] [1886.] 4°. **14516. c. 16.**

—— [Mukhtaṣar tadkirat al-Suwaidī.] *See* IBRĀHĪM ibn MUḤAMMAD, *al-Suwaidī*, called IBN TARKHĀN. هذا مختصر تذكرة الامام السويدى الخ [An epitome by al-Shaʿrānī of al-Suwaidī's Tadkirah.] [1863.] 4°. **14535. a. 2.**

—— [1871.] 8°. **14535. b. 16.**

—— [1887.] 4°. **14535. a. 8.**

—— هذه فهرست كتاب تنبيه المغترين الخ [Tanbīh al-mughtarrīn. A parænetic work, praising the morals of the early times of Islam to the detriment of those of the author's time.] pp. xvi. 342. ١٢٧٨ [Cairo, 1862.] 8°. **14519. d. 38.**

—— كتاب اليواقيت والجواهر فى بيان عقائد الاكابر الخ [Al-Yawāḳīt wal-jawāhir. A system of mystic theology. Edited by Ḥasan al-ʿAdawī al-Ḥamzāwī.] 2 vol. [Cairo, 1860.] Fol. **14516. d. 1.**

—— كتاب اليواقيت والجواهر ... محلى الهوامش بكتاب الكبريت الاحمر فى بيان علوم الشيخ الاكبر الخ [Another edition, accompanied on the margin by another work, entitled al-Kibrīt al-aḥmar, containing teachings of Muḥyi al-Dīn Ibn al-ʿArabī, selected by al-Shaʿrānī, from his own abridgement of Ibn al-ʿArabī's great work on mystic theology entitled al-Futūḥāt al-makkīyat.] 2 vol. ١٣٠٥ [Cairo, 1888.] 4°. **14516.cc.21.**

ʿABD al-WAHHĀB ibn AḤMAD ḤABĪB, *al-Baghdādī.* *See* DĀʾŪD ibn SULAIMĀN, *al-Baghdādī.* هذه نبذة لطيفة الخ [Two works, namely: al-Minḥat al-wahbīyat, followed by Ashadd al-jihād. Edited, with a life of the author, by ʿA. al-W.] [1887.] 8°. **14516. b. 60.(2).**

ʿABD al-WAHHĀB ibn ʿALĪ (TĀJ al-DĪN) *al-Subkī.* [Life of al-Māwardī from al-Subkī's Ṭabaḳāt al-shāfiʿīyat, with a Latin translation.] *See* ENGER (M.) De vita et scriptis Maverdii commentatio. 1851. 8°. **14560. b. 8.**

—— *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī.* ... الجزء الاول (الخ) من حاشية البنانى على شرح ... جمع الجوامع الخ [Tashnīf al-masāmiʿ. A commentary on al-Subkī's Jamʿ al-jawāmiʿ.] [1868.] 4°. **14527. c. 12.**

—— [1880.] 4°. **14527. c. 19.**

ʿABD al-WAHHĀB ibn IBRĀHĪM (ʿIzz al-DĪN) *al-Zanjānī. Begin.* الحمد لله رب العالمين [Al-Mabādī fil-taṣrīf, commonly called al-ʿIzzī. A short treatise on the inflexion of the verb in Arabic.] *See* AḤMAD ibn ʿALĪ ibn MASʿŪD. هذا مجموع الخ [Marāḥ al-arwāḥ.] [1825.] 8°. **14593. c. 3.**

—— [1832.] 8°. **14593. c. 4.**

—— [1833.] 8°. **14593. c. 5.**

—— [1841.] 8°. **14593. c. 8.**

—— [1848.] 8°. **14593. d. 6.**

—— [1866.] 8°. **14593. d. 33.**

—— [1870.] 8°. **14594. a. 12.**

—— كتاب در فن صرف لا ثانى در متن زنجانى وحل ان بر حاشيه [Another edition, with a marginal commentary, entitled Ḥall al-Zanjānī, by Saiyid Anwar ʿAlī.] pp. 44, *lith.* كانپور ١٢٨٧-٨٨ [*Cawnpore*, 1871.] 8° **14594. a. 24.(4.)**

—— ملحق زنجان — زنجان فى الصرف [Another edition, preceded by some rules extracted from it.] *See* ARABIC GRAMMAR. هذا مجلد فيه تسعة

كتب الخ [A collection of nine tracts on Arabic grammar.] [1881.] 4°. 14593. c. 28.

—— هذا هو الكتاب المعروف بالتصريف [Another edition, with marginal annotations.] See Jāmiʿ al-Mukaddimāt. (جامع المقدمات) 4. [1884.] 8°. 14594. a. 25.

—— كتاب التصريف تاليف الشيخ الامام Liber Tasriphi, compositio est Senis Alemami [*i.e.* al-Zanjānī]. Traditur in eo compendiosa notitia conjugationum verbi arabici ... Addita est duplex versio latina, ad verbum altera, et altera ad sensum cum nonnullis ... declarationibus [by J. B. Raymundus]. pp. 119. *Ex Typographia Medicea: Romae,* 1610. 4°. 621. i. 10.(2.)

—— *See* Ibrāhīm ibn Yakhshī, called Dedeh Khalīfah, *etc.* دده جونکی [Dahdah jūnkī. A supercommentary to the commentary of al-Taftāzānī on al-Zanjānī's work entitled al-Mabādī fil-taṣrīf.] [1839.] 8°. 14594. b. 9.

—— *See* Masʿūd ibn ʿUmar (Saʿd al-Dīn) *al-Taftāzānī.* اشبو كتاب ... امام زنجانی حضرتلرینك ... تالیف اتمش اولدقلری عزی شرحی الخ [A commentary on al-Zanjānī's work entitled al-Mabādī fil-taṣrīf.] [1875.] 8°. 14594. a. 20.

ʿABD al-WĀHID ibn AHMAD ibn ʿĀSHIR, *al-Andalusī.* كتاب مختصر الدر الثمين والمورد المعين ... على منظومة ... المسماة بالمرشد المعين على الضروری من علم الدين [Al-Murshid al-muʿīn. A metrical treatise on Muhammadan religious duties and observances. With a commentary by Muhammad ibn Ahmad Maiyārah, being an abridgement by him of his own larger commentary entitled Al-Durr al-thamīn.] pp. 176. ١٢٩٣ [*Tunis,* 1876.] 8°. 14519. b. 33.

—— مختصر الدر الثمين الخ [Another edition, with the same commentary as the preceding.] pp. 104. مصر ١٣٠٣ [*Cairo,* 1886.] 4°. 14519. e. 19.

ʿABD al-WĀHID ibn ʿALĪ, *al-Marrākushī.* The History of the Almohades, preceded by a sketch of the history of Spain, from the times of the conquest till the reign of Yusof ibn-Táshifín, and of the history of the Almoravides, by Abdo-'l-Wáhid al-Marrékoshí. Now first edited ... by R. P. A. Dozy. (كتاب المعجب فی تلخيص اخبار المغرب) [Al-Muʿjib fī talkhīs akhbār al-Maghrib.] *See* Academies, *etc.*—London.—*Society for the publication of Oriental Texts.* ʿAbd al-Wāhid ibn ʿAlī, *etc.* History of the Almohades, *etc.* 1847. 8°. 14003. h.8.

—— The History of the Almohades ... by Abdo-'l-Wáhid al-Marrékoshí. Edited ... by R. Dozy. Second edition, revised and corrected. pp. xxi. 290. *Leyden,* 1881. 8°. 14555. a. 10.

—— Excerpta geographica ex historia Arabum in Hispania et Africa, quam composuit Mohioddin Abu Muhammed Abdoluahed Ben Ali Temimaei Maroccensis. *See* Ismāʿīl ibn ʿAlī (ʿImād al-Dīn Abū al-Fidā) *Prince of Hamāt.* Abulfedae Tabulae quaedam, *etc.* 1791. 8°. 14565. b. 2.

—— Des Marockaners Abdulvaheb Temimi Fragmente über Spanien. Aus dem Arabischen übersetzt von J. C. G. Karsten. [From ʿAbd al-Wāhid's work entitled al-Muʿjib.] pp. 27. *Rostock,* 1801. 4°. B. 394.(24.)

—— Vita Ibn-Abdūni. [From ʿAbd al-Wāhid's work entitled al-Muʿjib. With a Latin translation and notes.] *See* Hoogvliet (M.) Specimen e litteris orientalibus. 125-158. 1839. 4°. 14561. a. 1.

ʿABD al-WĀHID ibn MUHAMMAD, al-Jūzajānī. Avicennae vita (per Sorsanum Arabem [*i.e.* al-Jūzjānī] eius discipulum scripta) a N. Massa ... latinitate donata. *See* Husain ibn ʿAbd Allāh (Abū ʿAlī) called Ibn Sīnā. [*Two or more Works.*] Avicennæ liber canonis, *etc.* 1544. Fol. 542. h. 3.

—— 1556. Fol. 435. i. 14.

—— 1582. Fol. 542. h. 8.(2.)

—— [Another edition.] Principis Avicennæ vita, ex Sorsano Arabe ejus discipulo a N. Massa ... sumpta et latinè scripta. *See* Husain ibn ʿAbd

Allāh (Abū 'Alī) called Ibn Sīnā. [*Two or more Works.*] Avicennæ ... ex Gerardi Cremonensis versione, *etc.* tom. 1. 1595. Fol. **542. h. 5.**

—— 1608. Fol. **542. h. 6.**

'ABD al-WĀḤID ibn MUḤAMMAD ibn 'ABD al-WĀḤID, *al-Āmidī al-Tamīmī.* *See* 'Alī ibn Abī Ṭālib, *Caliph.* النسخة ... المسمى [*sic*] بغرر الحكم الخ [Ghurar al-ḥikam. Collected and arranged by 'A. al-W. ibn M.] [1864.] 8°. **14579. d. 19.**

—— Sententiæ Arabicæ Imperatoris Ali ... e collectione Abdulwahid ben Muhammed. *See* Ka'b ibn Zuhair, *al-Muzanī.* Carmen Panegyricum, *etc.* 1748. 4°. **14570. b. 1.**

—— Excerpta e libro Nobilissimarum Sententiarum Dictorumque Egregiorum (غرر الحكم ودرر الكلم) quæ ex sermonibus imperatoris fidelium Ali Ebn Abi Taleb ... collegit Abd'olwahd Ebn Mohammed Ebn Abd'olwahid. [With a Latin translation by C. van Waenen.] *See* 'Alī ibn Abī Ṭālib, *Caliph.* Sententiæ Ali Ebn Abi Talebi. 1806. 4°. **14579. e. 2.**

'ABD al-WĀḤID ibn NAṢR (Abū al-Faraj) called al-Babbaghā. Carminum Abulfaragii Babbaghæ specimen ... nunc primun edidit, Latine vertit, adnotationibus instruxit Ph. Wolff ... Accedunt aliquot carmina Abu Ishaci. pp. xvi. 89. *Lipsiæ,* 1834. 8°. **14573. b. 7.**

—— *See* Schültz (E. G.) Variae lectiones e codice Ms. Parisiensi collectae ad Abulfaragii Babbaghae carmina a P. Wolffio edita, *etc.* [1838.] 8°. **14573. bb .2.**

'ABD al-WĀSI' ibn KHIḌR (Kamāl al-Dīn) رسالة عبد الواسع فى تقلب الزمان وتبدل الاحباب [Al-Risālat fi takallub al-zamān. On the passing away of time and the changing of friends, by 'Abd al-Wāsi', i.e. 'Abd al-Wāsi' ibn Khiḍr ?] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 170-174. [1885.] 8°. **14583. b. 21.**

'ABDAL'HAKAM. *See* 'Abd al-Raḥmān ibn 'Abd Allāh ibn 'Abd al-Ḥakam.

'ABD AL-HAYI, *Mawlawī.* *See* 'Abd al-Ḥaiy, *Maulavī.*

ABD-ALKADER, *Ansari Djézéri Hanbali, fils de Mohammed.* *See* 'Abd al-Ḳādir ibn Muḥammad, *al-Jazīrī.*

ABDALLAH BEN AHMED (Abu Mohammed) called Ebn Baithar. *See* 'Abd Allāh ibn Aḥmad, called Ibn al-Baiṭār.

ABDALLAH BEN AL-MOCAFFA. *See* 'Abd Allāh ibn al-Muḳaffa', called Rūzbah.

ABDALLAH BEN MOCANNAH (Abul Hassan) *See* 'Abd Allāh ibn al-Muḳaffa', called Rūzbah.

'ABD-ALLAH-EBN-ABOU-BEKR, *el-'Aïachi.* *See* 'Abd Allāh ibn Muḥammad (Abū Sālim) *al-'Aishī.*

ABD-ALLATIF, *of Bagdad.* *See* 'Abd al-Laṭīf ibn Yūsuf, *al-Baghdādī,* called Ibn al-Labbād.

ABDALLATIF BIN JUSSUF BIN MUHHÄMMED. *See* 'Abd al-Laṭīf ibn Yūsuf, *al-Baghdādī,* called Ibn al-Labbād.

ABDALLAH ZAKHER, *of Aleppo.* *See* 'Abd Allāh Zākhir.

ABDALLE IBEN SALON. *See* 'Abd Allāh ibn Salām.

ABD-AL-RAHMAN, *Al-Sûfi.* *See* 'Abd al-Raḥmān ibn 'Umar, *al-Ṣūfī.*

'ABDARRA'HMAN IBN 'ABDALLAH IBN ABDAL-HAKAM. *See* 'Abd al-Raḥmān ibn 'Abd Allāh ibn 'Abd al-Ḥakam.

ABD AR-RAZZAQ (Kamal ed-Dîn) *See* 'Abd al-Razzāḳ ibn Muḥammad (Kamāl al-Dīn) *al-Kāshī.*

'ABDARĪ. *See* Muḥammad ibn Muḥammad.

ABD-EL-KADER, *Émir.* *See* 'Abd al-Ḳādir, *Amir of Mascara.*

A'BD EL-LATÎF ABOU MOHAMMED, *fils de Youssof.* *See* 'Abd al-Laṭīf ibn Yūsuf, *al-Baghdādī,* called Ibn al-Labbād.

ABD EL-MALIK IBN HISCHAM. *See* 'Abd al-Malik ibn Hishām.

'ABD-EL-RAHMAN, *el Djabarti.* *See* 'Abd al-Raḥmān ibn Ḥasan, *al-Jabartī.*

A'BD ER-RACHYD, *el-Bakouy.* *See* 'Abd al-Rashīd ibn Ṣāliḥ, *al-Bākū'ī.*

ABD-ER-RAHMAN IBN-MOHAMMED IBN-KHALDOUN (Abou Zeid) *See* ʻAbd al-Raḥmān ibn Muḥammad, called Ibn Khaldūn.

ABDERRAMAN-DJELLAL-EDDIN, *Essiyouthi.* *See* ʻAbd al-Raḥmān ibn Abī Bakr (Jalāl al-Dīn) *al-Suyūṭī.*

ABD ER-REZZAQ, *Ed-Djezaïry.* *See* ʻAbd al-Razzāḳ ibn Muḥammad, *al-Jazāʼirī,* called Ibn Ḥammādūsh.

ABDIA IBEN-SALON. *See* ʻAbd Allāh ibn Salām.

ABDILAZUS, *Alchabitius.* *See* ʻAbd al-ʻAzīz ibn ʻUthmān, *al-Ḳabīsī.*

ʻABDO (Mohammad) *See* Muḥammad ʻAbduhu.

ABDOLLATIPH BEN YUSEF (Mowaffekkeddin) *Bagdadensis.* *See* ʻAbd al-Laṭīf ibn Yūsuf, *al-Baghdādī,* called Ibn al-Labbād.

ʻABDOʼLMALIC ·IBN-MOḤAMMED ·IBN-·ISM:ÂÏL (·Abū-Mançūr) *·aï- Ṯa:ālibī ·an-Neisabūrī.* *See* ʻAbd al-Malik ibn Muḥammad (Abū Manṣūr) *al-Thaʻālibī.*

ABDOLUAHED BEN ALI (Mohioddin Abu Muhammed) *Temimaeus Maroccensis.* *See* ʻAbd al-Wāḥid ibn ʻAlī, *al Marrākushī.*

ABDʼOLWAHD EBN MOHAMMED EBN ABDʼOLWAHID. *See* ʻAbd al-Wāḥid ibn Muḥammad ibn ʻAbd al-Wāḥid, *al-Āmidī al-Tamīmī.*

ABDO-ʼL-WÁHID, *Al-Marrékoshí.* *See* Abd al-Wāḥid ibn ʻAlī, *al-Marrākushī.*

ABDOOL FATTAH, *Moulvi Sayed.* *See* ʻAbd al-Fattāḥ, *Saiyid,* called Ashraf.

ABDOOLLAH, *Mouluvee.* *See* ʻAbd Allāh, *Maulavī.*

ABDOOL MUJEED, *Hukeem Moulvee.* *See* ʻAbd al-Majīd, *Maulavī.*

ABDOOLQAHIRIBNO ABDIRRIHMAN, *of Goorgan,* surnamed Alnuhwee. *See* ʻAbd al-Ḳāhir ibn ʻAbd al-Raḥmān, *al-Jurjānī.*

ABD-OOR-RUSHEED-E TʼHATVEE. *See* ʻAbd al-Rashīd, *Ḥusainī Tattavī.*

ABDORRAHMAN ARREBIʼ (Seifolislam ben Dsi Jezen) *Alfakih.* *See* ʻAbd al-Raḥmān ibn ʻAlī called Ibn al-Daibaʻ.

ABDORRASCḤID, *fils de Saleh, fils de Nouri, surnommé Yakouti.* *See* ʻAbd al-Rashīd ibn Ṣāliḥ, *al-Bakūʼī.*

ABD OUL-HAQQ (Ibn Sabʼîn) *See* ʻAbd al-Ḥaḳḳ ibn Ibrāhīm, called Ibn Sabʻīn.

ʻABDUHU (Muḥammad) *See* Muḥammad ʻAbduhu.

ABDULAZIZ KAHIL, *Bey.* *See* ʻAbd al-ʻAzīz Ḳāhil, *Bey.*

ʻABD-UL-HAI, *Mawlawi.* *See* ʻAbd al-Ḥaiy, *Maulavī.*

ABDULLAH. *See* ʻAbd Allāh, *Maulavī.*

ABDUʼLMELIK BEN MOHAMMED BEN ISMAIL (Abu Mansur) *Ettseâlebi.* *See* ʻAbd al-Malik ibn Muḥammad (Abū Manṣūr) *al-Thaʻālibī.*

ABDULVAHEB, *Temimi.* *See* ʻAbd al-Wāḥid ibn ʻAlī, *al-Marrākushī.*

ABDULWAHID BEN MUHAMMED. *See* ʻAbd al-Wāḥid ibn Muḥammad ibn ʻAbd al-Wāḥid, *al-Āmidī al-Tamīmī.*

ABDURRAHMAN, *Gabarti.* *See* ʻAbd al-Raḥmān ibn Ḥasan, *al-Jabartī.*

ABDU-R-RAZZĀQ (Kemál ud-Dyn Abù-l-Ghanàym) *of Kásh.* *See* ʻAbd al-Razzāḳ ibn Muḥammad (Kamāl al-Dīn) *al-Kāshī.*

ABEDYÉSU KHAYAT, *Archevêque Chaldéen.* *See* Jirjis ʻEBED YESHUʻ Khaiyāṭ, *Archbishop of Amadia.*

ABEL (Ludwig) *See* Abū Miḥjan ibn Ḥabīb, *al-Thaḳafī.* Abû Mihǵan poetae ... carmina edidit, in sermonem latinum transtulit ... L. A. 1887. 8°. **14570. d. 15.**

ABEN AL-ABBAR. *See* Muḥammad ibn ʻAbd Allāh, called Ibn al-ʻAbbār.

ABEN ADHARÍ, *de Marruecos.* *See* Ibn ʻAḏārī, *al-Marrākushī.*

ABEN CHOFNI. *See* Samuel ben Chofni.

ABEN PASCUALIS. *See* Khalaf ibn ʻAbd al-Malik, called Ibn Bashkuwāl.

ABENRAGEL (Albohazen Haly) *See* ʻAlī ibn Abī al-Rijāl, *al-Shaibānī.*

ABEN SINA. *See* Ḥusain ibn ʻAbd Allāh (Abū ʻAlī) called Ibn Sīnā, or Avicenna.

ABEN THIBBON. *See* Judah ben Saul Aben Thibbon.

ABGAR, *King of Edessa.* La lettre d'Abgar, roi d'Édesse ... à Notre-Seigneur Jésus-Christ. Réponse de Notre-Seigneur. [Edited, with a French translation, by H. Hyvernat.] *See* Tixeront (L. J.) Les Origines de l'Église d'Édesse, *etc.* 1888. 8°. **4532. ee. 17.**

ABHARĪ. *See* Mufaḍḍal ibn 'Umar (Athīr al-Dīn)

ABHENGUEFIT. *See* 'Abd al-Raḥmān ibn Muḥammad, called Ibn Wāfid.

ABICHT (Rudolf) *See* Ḥasan ibn Ḥusain, *al-Sukkarī.* 'As'âru-l-Hudalijjîna ... Aus dem arabischen übersetzt von R. A. [1879.] 4°. **14570. f. 2.**

'ĀBIDĪN. *See* Muḥammad 'Alā al-Dīn, called Ibn 'Ābidīn.

—— *See* Muḥammad Amīn, called Ibn 'Ābidīn.

ABI EL-ULA. *See* Aḥmad ibn 'Abd Allāh (Abū al-'Alā) *al-Ma'arrī.*

ABI JAAPHAR EBN TOPHAIL. *See* Abū Bakr ibn al-Ṭufail (Abū Ja'far) *al-Ishbīlī.*

ABILFEDA. *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abū al-Fidā) *Prince of Ḥamāt.*

ABILHASAN HALI BEN-AHMAD, *Nosuensis.* *See* 'Alī ibn Aḥmad, *al-Nasawī,* called Ibn Hanbalī.

ABI'L WALID EBN SAIDUN. *See* Aḥmad ibn 'Abd Allāh, called Ibn Zaidūn.

ABI MOHAMMED ALCASIM, called Hariri. *See* Ḳāsim ibn 'Alī.

ABINCINE (Abuali) *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā or Avicenna.

ABKĀRIYŪS (Ḥannā) *See* Yuḥannā Abkāriyūs.

ABKĀRIYŪS (Iskandar) *Aghā.* *See* Iskandar Abkāriyūs.

ABKĀRIYŪS (Yuḥannā) *See* Yuḥannā Abkāriyūs.

ABOE ḤANĪFAT. *See* Nu'mān ibn Thābit (Abū Ḥanīfah)

ABOO AL-FADHL 'ABD AL-RAHMÁN JALAL AL-DĪN BĪN ABĪ BAKR, *Al-Osyootí.* *See* 'Abd al-Raḥmān ibn Abī Bakr (Jalāl al-Dīn) *al-Suyūṭī.*

ABOOL KASIM, *of Hoolla.* *See* Ja'far ibn Sa'īd (Najm al-Dīn) *al-Ḥillī.*

ABOO-MOOHUMMUDIN-IL-KAUSIM-OOL-HŬREE-REEYO *See* Ḳāsim ibn 'Alī, called al-Ḥarīrī.

ABOO TAMMAM HABĪB IBN AWS, *Al-Táyi.* *See* Ḥabīb ibn Aus (Abū Tammām) *al-Ṭā'ī.*

ABOU-ABD' ALLAH-MOHAMMED IBN-ABD' EL-DJELYL, *et-Tenessy.* *See* Muḥammad ibn 'Abd al-Jalīl, *al-Tanasī.*

ABOU ABD-ALLAH YAKOUT IBN ABD-ALLAH, *Graecus.* *See* Yāḳūt ibn 'Abd Allāh, *al-Ḥamawī.*

ABOU ABDALLA MOHAMMED, *Omari filius, Wakidæus.* *See* Muḥammad ibn 'Umar, *al-Wāḳidī.*

ABOU ABDALLA MOHAMMED IBN AYAS. *See* Muḥammad ibn Aḥmad ibn Iyās, *al-Miṣrī.*

ABOU-AMROU OTHMAN, *Mokri.* *See* 'Uthmān ibn Sa'īd, *al-Dānī.*

ABOU BEKR IBN BEDR. *See* Abū Bakr ibn Badr.

ABOU CHODJÂ' (Ahmed ben El-Hasan ben Ahmed) *El-Içpahani.* *See* Aḥmad ibn Ḥusain (Abū Shujā') *al-Iṣfahānī.*

ABOU-EL-CASSIM MAHMOUD, *son of Omar, of Bagdad.* *See* Maḥmūd ibn 'Umar (Abū al-Ḳāsim) *al-Baghdādī.*

ABOU ISMAIL, *al-Baçrī.* *See* Muḥammad ibn 'Abd Allāh al-Azdī al-Baṣrī.

ABOU'L 'ABBAS EBN 'ALY, *el Qalqachandy el Mesry.* *See* Aḥmad ibn 'Abd Allāh, *al-Ḳalkashandī, etc.*

ABOULALA AHMED, *Ténoukhi.* *See* Aḥmad ibn 'Abd Allāh (Abū al-'Alā) *al-Ma'arrī.*

ABOU'LFARADJ, *of Ispahan.* *See* 'Alī ibn Ḥusain (Abū al-Faraj) *al-Iṣbahānī.*

ABOU'L FÉDA (Ismael) *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abū al-Fidā) *Prince of Hamāt.*

ABOUL'HADJÂDJ YOUSOUF BEN-YA'HYA, *Al-Sabti Al-Maghrebi.* *See* Joseph ben Judah, *al-Sabtī.*

ABOU-'L-HASAN ALI, *el-Ash'ari.* *See* 'Alī ibn Ismā'īl (Abū al-Ḥasan) *al-Ash'arī.*

ABOÛ'L-ḤASAN 'ALÎ, *King of Granada.* *See* 'Alī ibn Sa'd (Abū al-Ḥasan)

ABOUL HHASSAN ALI, *de Maroc.* *See* 'Alī (Abū al-Ḥasan) *al-Marrākushī.*

ABOU-L-HOSAIN-AHMED, *El-Kodouri.* *See* Aḥmad ibn Muḥammad, called al-Ḳudūrī.

ABOU'L-KASEM MOHAMMED IBN HAUKAL *See* Muḥammad ibn Ḥaukal.

ABOU'L-MEHACEN YOUSSOF IBN TANRI-VERDI *See* Yūsuf ibn Taghrī-Birdī.

ABOULQÂSEM BEN AHMED, *Ezziâni.* *See* Abū al-Ḳāsim ibn Aḥmad, *al-Zaiyānī.*

ABOUL-WÉFA. *See* Muḥammad ibn Muḥammad (Abū al-Wafā) *al-Būzjānī.*

ABOU MANSOUR, *el-Tehalebi.* *See* ʻAbd al-Malik ibn Muḥammad (Abū Manṣūr) *al-Thaʻālibī.*

ABOU NADDARA ZARKA. *See* Periodical Publications.—*Paris.*

ABOU-NASSER-EL-FATAH-BEN-GRAKAN. *See* Fatḥ ibn Muḥammad, called Ibn Khāḳān.

ABOU-OBEID-EL-BEKRI. *See* ʻAbd Allāh ibn ʻAbd al-ʻAzīz (Abū ʻUbaid) *al-Bakrī.*

ABOÛ OTHMÂN, *le Damascène.* *See* Saʻīd ibn Yaʻḳūb (Abū ʻUthmān) *al-Dimashḳī.*

ABOU-SALEM-ES-SID-EBN-'ABD-ALLAH-BEN-MOHÁMMED, *el-'Aïachi.* *See* ʻAbd Allāh ibn Muḥammad (Abū Sālim) *al-ʻAishī.*

ABOU TEMMAM. *See* Ḥabīb ibn Aus (Abū Tammām) *al-Ṭā'ī.*

ABOU'TTHAYYB AHMED BEN-HOSAÏN ALMOTÉNABBY. *See* Aḥmad ibn Ḥusain (Abū al-Ṭaiyib) called al-Mutanabbī.

ABOU ZAKARIA. *See* Yaḥyā ibn Abī Bakr (Abū Zakarīyā)

ABRAHAM, *Ecchellensis.* *See* ʻAbd al-Raḥmān ibn Abī Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*Dīwān al-Ḥayawān.*] De proprietatibus ac virtutibus medicinis animalium, plantarum, ac gemmarum, tractatus triplex; ex Arabico idiomate Latinitate donatus ab A. E., *etc.* 1647. 8°.
957. m. 34.

—— *See* Apollonius, *Pergaeus.* Apollonii ... Conicorum lib. V. VI. VII. ... Additus in calce Archimedis Assumptorum liber. Ex codicibus Arabicis ... A. Ecchellensis ... latinos reddidit. 1661. Fol. **47. g. 2.**

—— *See* Burhān al-Dīn, *al-Zarnūjī.* Enchiridion studiosi arabice conscriptum ... cum ... versione latina ... A. E. 1709. 12°.
14540. b. 2.

ABRAHAM, *Ecchellensis* (*continued*). *See* Burhān al-Dīn, *al-Zarnūjī.* Semita Sapientiæ; sive, ad Scientias comparandas Methodus, nunc primum Latini juris facta, ab A. E., *etc.* 1646. 8°.
722. d. 8.(1.)

—— *See* Ḥusain ibn Muʻīn al-Dīn, *al-Maibudī,* called Ḳāḍī Mīr. مختصر الخ Synopsis Propositorum Sapientiæ Arabum Philosophorum inscripta Speculum mundum repræsentans. Ex arabico sermone latini juris facta ab A. E. 1641. 4°.
527. l. 25.

ABRAHAM, *Tortuosiensis.* *See* Khalaf ibn ʻAbbās (Abū al-Ḳāsim) *al-Zahrāwī.* *Begin.* Incipit liber servitoris liber xxviii. Bulchasī Benaberazerin trāslatus a Simōe ianuēsi: īterprete Abraā iudeo tortuosiēsi. 1471. 4°. 7509.d.16.

—— 1479. Fol. **779. k. 18.**

—— 1485. Fol. **7306. k. 18.**

—— 1495. Fol. **7320. h.**

—— 1497. Fol. **7306. k. 17.**

—— 1541. Fol. **543. h. 6.**

—— 1562. Fol. **435. k. 3.**

—— 1581. Fol. **459. a. 1.**

—— 1602. Fol. **543. h. 7.**

—— 1623. Fol. **39. f. 6.**

—— Liber Serapionis [meaning Serapion the elder, *i.e.* Yuḥannā ibn Sarāfiyūn, but in reality of Serapion the younger,] aggregatus in medicinis simplicibus. Trāslatio Simonis Januensis interprete Abraam iudeo tortuosiensi de arabico in latinū. *See* Yūḥannā ibn Sarāfiyūn. *Begin.* Liber Serapionis, *etc.* vol. 1. 1479. Fol.
7305. g.

—— 1497. Fol. **7306. k. 8.**

—— 1525. Fol. **543. f. 5.**

—— 1531. Fol. **547. k. 4.**

—— 1550. Fol. **432. l. 9.**

ABSHĪHĪ. *See* Muḥammad ibn Aḥmad, *al-Ibshaihī.*

ABŪ al-ʻABBĀS, *Shaikh al-Islām.* *See* Aḥmad ibn ʻAbd al-Ḥalīm, called Ibn Taimīyah.

ABŪ al-ʻABBĀS AḤMAD, *al-Wartānī*. *See* Mālik ibn Anas. *Begin.* فهرست الموطا [Al-Muwaṭṭa'. Edited by Maḥmūd al-Sharīf, assisted by A. al-ʻA. A.] [1863.] Fol. **14521. d. 4.**

ABŪ al-ʻABBĀS al-MANṢŪR, *Sultān of Andalusia.* *See* Aḥmad al-Manṣūr (Abū al-ʻAbbās) *Sultan of Morocco.*

ABŪ ʻABD ALLĀH, *al-Bukhārī.* *See* Muḥammad ibn Ismāʻīl.

ABŪ ʻABD ALLĀH ibn MUḤAMMAD, called Abū al-Jaish, *al-Andalusī.* *See* Muḥammad (Abū ʻAbd Allāh) *al-Andalusī.*

ABŪ ʻABD ALLĀH ḤUSAIN, *Khwājah.* *See* Ḥusain (Abū ʻAbd Allāh)

ABŪ AḤMAD, *al-ʻAskarī.* *See* Ḥasan ibn ʻAbd Allāh (Abū Aḥmad)

ABŪ al-ʻALĀ, *al-Maʻarrī.* *See* Aḥmad ibn ʻAbd Allāh (Abū al-ʻAlā)

ABŪ ʻALĪ, *al-Fārisī.* *See* Ḥasan ibn Aḥmad (Abū ʻAlī)

ABŪ ʻALĪ, *al-Khaiyāṭ.* *See* Mā Shā' Allāh, *al-Miṣrī.* Liber Novem Judicum in judiciis astrorum ... Auctores istius voluminis ... Albenait [*i.e.* Abū ʻAlī al-Khaiyāṭ (?), and others]. 1509. 4°. **718. g. 1.(3.)**

ABŪ ʻALĪ IBN JAZLAH. *See* Yaḥyā ibn ʻĪsā, called Ibn Jazlah.

ABŪ ʻALĪ IBN SĪNĀ. *See* Ḥusain ibn ʻAbd Allāh (Abū ʻAlī) called Ibn Sīnā.

ABŪ ʻAṢABAH. *See* ʻAbd al-Raḥmān ibn Mullā Ḥasan, *al-Kurdī.*

ABŪ al-ʻATĀHIYAH. *See* Ibrāhīm ibn Ḳāsim.

ABŪ al-BAḲĀ, *al-Ḥusainī.* *See* Aiyūb ibn Mūsā (Abū al-Baḳā)

ABŪ al-BAḲĀ, *al-ʻUkbarī.* *See* ʻAbd Allāh ibn Ḥusain.

ABŪ al-BAḲĀ ibn YAʻĪSH. *See* Yaʻīsh ibn ʻAlī (Abū al-Baḳā)

ABŪ BAKR, *al-Baghdādī.* *See* Muḥammad ibn Abī Bakr ibn Rashīd.

ABŪ BAKR, *al-Khuwārazmī.* *See* Muḥammad ibn ʻAbbās.

ABŪ BAKR, *al-Rāzī.* *See* Muḥammad ibn Zakariyā (Abū Bakr)

ABŪ BAKR, *al-Wālibī.* *See* Majnūn, *al-ʻĀmirī.* هذا ديوان العاشق الخ [Ḳiṣṣat Majnūn wa-Lailā. Ascribed to A. B.] [1877.] 8°. **14570. d. 12.**

—— [1880.] 8°. **14570. b. 18.**

ABŪ BAKR ibn AḤMAD, called Ibn Ḳāḍī Shuhbah. من كتاب طبقات الشافعية لابن شهبة [Extracts from Ibn Ḳāḍī Shuhbah's biographical dictionary of Shāfiʻi jurists, entitled Ṭabaḳāt al-shāfiʻīyat.] *See* Ismāʻīl ibn ʻAlī (ʻImād al-Dīn Abū al-Fidā) *Prince of Ḥamāt.* Abulfedae tabulae quaedam geographicae. 1835. 8°. **14565. a. 27.**

—— اسما الكتب التى ذكرها فى كتاب مدارس العرب ومدرسوها الماخوذ من كتاب طبقات الشافعية (Auszügen aus Ibn Schohba's Klassen der Schafeiten.) *See* Wuestenfeld (H. F.) Die Academien der Araber. 1837. 8°. **14549. b. 7.**

—— من كتاب طبقات الشافعية لابن شهبة [Extracts from Ibn Ḳāḍī Shuhbah's Ṭabaḳāt al-shāfiʻīyat.] *See* Wuestenfeld (H. F.) Geschichte der arabischen Aertzte. 1840. 8°. **552. c. 8.**

ABŪ BAKR ibn ʻALĪ (Taḳī al-Dīn) called Ibn Ḥujjah, *al-Ḥamawī.* الرسالة المسماة بثمرات الاوراق فى المحاضرات (تأهيل الغريب) [Two works, namely: Thimār al-aurāḳ, also called Thamarāt al-aurāḳ, a collection of historical anecdotes, poems and epistles, compiled from various sources; followed by a poetical anthology, entitled Ta'hīl al-gharīb. With two supplements to the first named work, the first by Muḥammad ibn Muḥammad al-Sābiḳ, the second by Ibrāhīm al-Aḥdab.] *See* Ḥusain ibn Muḥammad, called al-Rāghib, *al-Iṣfahānī.* الجزء الاول (الثانى) من محاضرات الادباء الخ [Muḥāḍarāt al-udabā.] [1870.] 4°. **14576. c. 23.**

—— كتاب ثمرات الاوراق [Another edition, with the same supplements as the preceding.] pp. vi. 320. ١٣٠٠ [*Cairo*, 1883.] 8°. **14561. b. 20.**

—— هذه خزانة الادب وغاية الارب الخ [Khizānat al-adab. A rhetorical poem in praise of the Prophet Muḥammad, accompanied by a copious commentary by the author, designed to serve as

a complete exposition of the art of rhetoric.] pp. iv. 571. بولاق مصر ١٢٧٢ [Bulak, 1855.] 4°. 14597. e. 13.

—— خزانة الادب ... وبهامشها رسائل ابى الفضل الهمذانى المعروف ببديع الزمان ... [Another edition, accompanied on the margin by the 'Epistles' of Badīʿ al-Zamān al-Hamadānī.] pp. iv. 571. ١٢٩١ [Bulak, 1874.] 4°. 14597. e. 14.

ABŪ BAKR ibn al-ANBĀRĪ. *See* MUḤAMMAD ibn ḲĀSIM, called IBN al-ANBĀRĪ.

ABŪ BAKR ibn BADR. Le Nâcérî. La Perfection des Deux Arts; ou, Traité complet d'Hippologie et d'Hippiatrie Arabes ... Traduit de l'Arabe d'Abou Bekr ibn Bedr, par M. Perron. [Kāmil al-ṣināʿatain, commonly called al-Nāṣirī.] 2 pt. *Paris*, 1852-60. 8°. 14535. b. 3, 4.

ABŪ BAKR ibn al-KHASĪL, *al-Kharashī.* Albubather (Liber Nativitatum de arabico in latinum translatus). Et ·Centiloquium divi Hermetis. (Almansoris Judicia seu propositiones ... a Platone Tyburtino trāslatus.) G. L. ff. 28. *J. B. Sessa; Venetiis*, 1501. Fol. 719. k. 29.

—— [Another copy.] 532. i. 8.(4.)

—— Albubatris astrologi . . . Liber Genethliacus, sive de nativitatibus, *etc.* *Apud Ioh. Petreium : Norimbergæ*, 1540. 4°. 718. g. 4.

ABŪ BAKR ibn MUḤAMMAD SHAṬĀ, *al-Dimyāṭī*, called SAIYID BAKRĪ, *al-Makkī.* *See* ZAIN al-DĪN ibn ʿABD al-ʿAZĪZ, *al-Malaibārī.* الجزء الاول (الخ) من اعانة الطالبين الخ [Fatḥ al-muʿīn. With a super-commentary, entitled Iʿānat al-ṭālibīn, by A. B. ibn M. Sh.] [1883.] 4°. 14529. b. 20.

—— *See* ZAIN al-DĪN ibn ʿALĪ, *al-Maʿbarī.* كفاية الاتقياء الخ [Hidāyat al-adkiyā. With a commentary, entitled Kifāyat al-atḳiyā, by A. B. ibn M. Sh.] [1885.] 4°. 14516. c. 17.

ABŪ BAKR ibn al-ṬUFAIL (ABŪ JAʿFAR) *al-Ishbīlī.* رسالة حى بن يقظان فى اسرار الحكمة المشرقية الخ [Risālat Ḥaiy ibn Yakẓān. An allegorical tale, in which is shewn how the human intellect can rise, by the contemplation of inferior things, to a knowledge of higher matters.] pp. 41. مصر ١٢٩٩ [*Cairo*, 1882.] 8°. 14540. a. 42.

—— Philosophus autodidactus, sive Epistola Abi Jaafar Ebn Tophail de Hai Ebn Yokdhan ... Ex Arabica in linguam Latinam versa ab E. Pocockio. [With the text.] (رسالة حى بن يقظان) pp. 200. *Oxonii*, 1671. 4°. 14500.d.22.

—— [Another copy.] 89. c. 13.

—— [Another copy.] 14540. b. 1.
Imperfect, wanting the Latin translation.

—— An Account of the Oriental Philosophy, shewing the wisdom of some renowned men of the East, and particularly, the profound wisdom of Hai Ebn Yokdan ... Writ originally in Arabick, by Abi Jaaphar Ebn Tophail; and out of the Arabick translated into Latine, by E. Pocok ... and now faithfully out of his Latine, translated into English. pp. 117. [*London*,] 1674. 8°. 8407. b. 25.

—— The History of Hai Eb'n Yockdan, an Indian prince: or, the Self-Taught Philosopher. Written originally in the Arabick tongue, by Abi Jaafar Eb'n Tophail. ... Set forth ... in the original Arabick, with the Latin version, by E. Pocock ... And now translated into English [by G. Ashwell]. pp. 217. *London*, 1686. 8°. 8407. c. 14.

—— The Improvement of Human Reason, exhibited in the life of Hai Ebn Yokdhan: written in Arabick ... by Abū Jaafar Ebn Tophail ... Newly translated from the original Arabick by S. Ockley. pp. 193. *London*, 1711. 8°. 243. i. 2.

—— [Second edition.] pp. 84. *London* printed, *Dublin* reprinted, 1731. 12°. 14540. b. 4.

—— Het Leeven van Hai Ebn Yokdhan, in het Arabisch beschreeven door Abu Jaaphar Ebn Tophail, en uit de Latynsche Oversettinge van E. Pocock in het Nederduitsch vertaald door S. D. B. pp. 293. *t'Amsterdam*, 1701. 8°. 696. a. 13.

ABŪ BAKR al-ṢIDDĪḲ, afterwards **EDWARD DON ELLAN.** *See* MADDEN (R. R.)ماية ريال يعنى دورو بخشيش [A proclamation to the people of inner Africa, offering 100 reals reward to anyone who could give information about the fate of A. B.] [1841.] *s. sh.* 4°. O.P.219.(5).

ABŪ al-BARAKĀT, *al-Nasafī.* *See* ʻABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN)

ABŪ al-BARAKĀT AḤMAD, *al-Dardīr.* *See* AḤMAD ibn MUḤAMMAD.

ABŪ BISHR MATTĀ, *al-Ḳunnāʻī.* *See* MATTĀ ibn YŪNUS (ABŪ BISHR)

ABŪ DĀʼŪD, *al-Sijistānī.* *See* SULAIMĀN ibn al-ASHʻATH (ABŪ DĀʼŪD)

ABŪ DULAF MISʻAR ibn al-MUHALHAL, *al-Yanbūʻī.* *See* MISʻAR ibn al-MUHALHAL (ABŪ DULAF)

ABŪ al-FAḌL, *al-Suʻūdī.* Disputatio pro religione Mohammedanorum adversus Christianos. Textum arabicum ... edidit F. J. van den Ham. fasc. 1. *Lugduni Batavorum,* 1877. 8°. **14540. a. 22.**

ABŪ al-FAḌL BADĪʻ al-ZAMĀN, *al-Hamadānī.* *See* AḤMAD ibn ḤUSAIN (BADĪʻ al-ZAMĀN)

ABŪ al-FARAJ, *al-Isbahānī.* *See* ʻALĪ ibn ḤUSAIN (ABŪ al-FARAJ)

ABŪ al-FARAJ BABBAGHĀ. *See* ʻABD al-WĀḤID ibn NAṢR (ABŪ al-FARAJ) called al-BABBAGHĀ.

ABŪ al-FATḤ ibn ABĪ BAKR (ʻABD al-RAḤĪM) *al-Marghīnānī.* *See* ʻABD al-RAḤĪM ibn ABĪ BAKR.

ABŪ al-FATḤ ibn ABĪ al-ḤASAN, *al-Sāmirī.* Abulfathi annales Samaritani. Quos ad fidem codicum manu scriptorum ... edidit et prolegomenis instruxit E. Vilmar. (كتاب التاريخ مما تقدم عن الابا) pp. cxx. 186. *Gothae,* 1865. 8°. **14555. c. 10.**

ABŪ al-FATḤ ibn MAḤMŪD, *al-Iṣfahānī.* *See* APOLLONIUS, *Pergaeus.* Apollonii ... Conicorum Lib. V. VI. VII. paraphraste Abalphato Asphahanensi nunc primum ... ex codicibus Arabicis ... Abrahamus Ecchellensis ... latinos reddidit. 1661. Fol. **47. g. 2.**

ABŪ al-FATḤ ibn SAIYID al-NĀS. *See* MUḤAMMAD ibn MUḤAMMAD, called IBN SAIYID al-NĀS.

ABŪ al-FAUZ, *al-Marzūḳī.* *See* AḤMAD, *al-Marzūḳī.*

ABŪ al-FIDĀ, *Prince of Ḥamāt.* *See* ISMĀʻĪL ibn ʻALĪ (ʻIMĀD al-DĪN ABŪ al-FIDĀ)

ABŪ FIRĀS, *al-Ḥamdānī.* *See* ḤĀRITH ibn SAʻĪD (ABŪ FIRĀS)

ABŪ ḤAIYĀN, *al-Tauḥīdī.* *See* ʻALĪ ibn MUḤAMMAD (ABŪ ḤAIYĀN)

ABŪ ḤALĪM ELIAS, called IBN al-ḤADĪTHĪ. *Patriarch of the Nestorians.* *See* ELIAS III.ibn al-Hadīthī (Abu Halīm), Catholicus,etc.

ABŪ HAMD (SALĪM) *See* SALĪM ABŪ HAMD.

ABŪ ḤAMŪ MŪSĀ II., *Sultan of Tilimsān.* *See* MŪSĀ II. ibn YŪSUF (ABŪ ḤAMŪ)

ABŪ ḤANĪFAH, *the Imām.* *See* NUʻMĀN ibn THĀBIT (ABŪ ḤANĪFAH)

ABŪ al-ḤASAN, *al-Bakrī.* *See* MUḤAMMAD ibn ʻABD al-RAḤMĀN (ABŪ al-ḤASAN)

ABŪ al-ḤASAN, *Rāwī.* *See* MUḤAMMAD ibn ʻABD al-RAḤMĀN (ABU al-ḤASAN) *al-Bakrī.*

ABŪ al-ḤASAN, *al-Shādilī.* *See* ʻALĪ ibn ʻABD ALLĀH (ABŪ al-ḤASAN)

ABŪ al-ḤASAN ibn ʻABD al-HĀDĪ, *al-Sindī.* *See* MUḤAMMAD ibn ISMĀʻĪL, *al-Bukhārī.* الجزء الاول (الخ) من كتاب ابى عبد الله الخ [Al-Jāmiʻ al-ṣaḥīḥ. Accompanied by a commentary by al-Sindī.] [1883.] 4°. **14522. c. 9.**

ABŪ al-ḤASAN ibn ḤUSAIN, *al-Rukhkhajī.* احاسن المحاسن [Aḥāsin al-maḥāsin. A collection of ethical sentences.] *See* ʻABD al-MALIK ibn MUḤAMMAD (ABŪ MANṢŪR) *al-Thaʻālibī.* [*Two or more Works.*] خمس رسائل الخ pp. 146-171. [1884.] 8°. **14576. bb. 4.**

ABŪ al-ḤASAN ʻALĪ, *al-Mālikī.* *See* ʻALĪ ibn MUḤAMMAD (ABŪ al-ḤASAN) *al-Manūfī.*

ABŪ al-ḤASAN al-MUKHTĀR, *al-Baghdādī.* *See* MUKHTĀR ibn ḤASAN, called IBN BUṬLĀN.

ABŪ HILĀL, *al-ʻAskarī.* *See* ḤASAN ibn ʻABD ALLĀH (ABŪ HILĀL)

ABŪ al-IKHLĀṢ, *al-Shurunbulālī.* *See* ḤASAN ibn ʻAMMĀR (ABŪ al-IKHLĀṢ)

ABŪ ʻĪSĀ, *al-Tirmidī.* *See* MUḤAMMAD ibn ʻĪSĀ ibn SAURAH (ABŪ ʻĪSĀ)

ABŪ ISḤĀḲ, *al-Fārisī al-Iṣṭakhrī.* *See* IBRĀHĪM ibn MUḤAMMAD (ABŪ ISḤĀḲ)

ABŪ ISHĀḲ, *al-Isfarā'inī.* *See* IBRĀHĪM ibn MUḤAMMAD (ABŪ ISḤĀḲ)

ABŪ ISHĀḲ, *al-Ṣābī.* *See* IBRĀHĪM ibn HILĀL (ABŪ ISḤĀḲ)

ABŪ ISHĀḲ, *al-Shīrāzī.* *See* IBRĀHĪM ibn 'ALĪ (ABŪ ISḤĀḲ)

ABŪ JA'FAR, *al-Khāzinī.* Analysis and extracts of كتاب ميزان الحكمة Book of the Balance of Wisdom, an Arabic work on the water-balance, written by al-Khâzinî in the twelfth century. By N. Khanikoff. [Mīzān al-ḥikmat.] pp. 128. (New Haven 1860).8°. **14544. c. 10.**
From the Journal of the American Oriental Society, vol. vi.

ABŪ JA'FAR, *al-Ṭūsī.* *See* MUḤAMMAD ibn ḤASAN (ABŪ JA'FAR)

ABŪ JA'FAR ibn al-ṬUFAIL. *See* ABŪ BAKR ibn al-ṬUFAIL.

ABŪ al-JAISH. *See* MUḤAMMAD (ABŪ 'ABD ALLĀH) *al-Andalusī.*

ABŪ KARAM (BUṬRUS) *Archbishop of Beirut.* *See* BUṬRUS ABŪ KARAM.

ABŪ al-ḲĀSIM, *al-Ḥillī.* *See* JA'FAR ibn SA'ĪD (NAJM al-DĪN)

ABŪ al-ḲĀSIM, *al-Samarḳandī.* *See* ABŪ al-ḲĀSIM ibn ABĪ BAKR, *al-Laithī.*

ABŪ al-ḲĀSIM, *al-Zahrāwī.* *See* KHALAF ibn 'ABBĀS ('ABŪ al-ḲĀSIM)

ABŪ al-ḲĀSIM ibn ABĪ BAKR, *al-Laithī al-Samarḳandī.* شرح ... ابى القاسم على السمرقندى الليثى على الرسالة العضديه فى علم الوضع [A commentary on 'Aḍud al-Dīn al-Ījī's tract on dialectics entitled al-Risālat al-waḍ'īyat.] pp. 14. ١٢٩٥ [*Cairo,* 1878.] 8°. **14540. a. 10.(1.)**

—— *See* MUḤAMMAD ibn MUḤAMMAD 'ARAFAT, *al-Dasūḳī.* حاشية ... محمد الدسوقى الخ [A supercommentary to al-Samarḳandī's commentary on 'Aḍud al-Dīn al-Ījī's tract entitled al-Risālat al-waḍ'īyat.] [1878.] 8°. **14540. a. 10.(2.)**

—— متن السمرقندية فى الاستعارات [Farā'id al-fawā'id, commonly called al-Samarḳandīyat fil-bayān. A short treatise on metaphors.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 160-165. [1863.] 8°. **14586. b. 27.**

—— pp. 169-173. [1864.] 8°. **14586. d. 30.**

—— pp. 168-172. [1878.] 8°. **14586. a. 48.**

—— حاشية ... البيجورى على السمرقندية فى البيان [Another edition, with a commentary by Ibrāhīm ibn Muḥammad al-Bājūrī.] pp. 71. بولاق ١٢٨٢ [*Bulak,* 1865.] 8°. **14597. c. 8.**

—— هذه حاشية ... الباجورى على متن السمرقندية [Another edition, with al-Bājūrī's commentary.] pp. 68. ١٢٨٢ [*Cairo,* 1865.] 8°. **14597. d. 4.**

—— هذه حاشية ... الشيخ حسن العطار الخ [Another edition, with a commentary by Ḥasan ibn Muḥammad al-'Aṭṭār.] pp. 96. ١٢٨٨ [*Cairo,* 1871.] 8°. **14597. d. 15.**

—— حاشية ... البيجورى على متن السمرقندية ... وبهامشها تقرير ... احمد الاجهورى [Another edition, with al-Bājūrī's commentary, accompanied on the margin by glosses by Aḥmad al-Ujhūrī.] pp. 42. بولاق مصر القاهرة ١٣٠٢ [*Bulak,* 1885.] 4°. **14597. e. 4.**

—— *See* AḤMAD ibn 'ABD al-FATTĀḤ, *al-Mallawī.* هذه حاشية ... الشيخ الامير الخ [A commentary upon al-Samarkandī's Farā'id al-fawā'id.] [1864.] 4°. **14597. d. 3.**

—— *See* IBRĀHĪM ibn MUḤAMMAD ('IṢĀM al-DĪN) *al-Isfarā'inī.* حاشية ... محمد الصبان الخ [A commentary on al-Samarḳandī's Farā'id al-fawā'id.] [1882.] 4°. **14597. e. 10.**

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Amīr al-Shāḍilī.* سمير الامير الخ [Supercommentary upon the portion of al-Mallawī's commentary upon al-Samarḳandī's Farā'id al-fawā'id, which relates to the peroration of the latter.] [1882.] 8°. **14597. d. 3.**

—— *See* MUḤAMMAD ṢĀDIḲ, *Arzanjānī,* called MUFTĪ-ZĀDAH. مفتى زاده الخ [A

supercommentary to ʿIṣām al-Dīn al-Isfarā'inī's commentary on al-Samarḳandī's Farā'id al-fawā'id.] [1838.] 4°.
14597. c. 3.

—— [1868.] 4°. **14597. d. 13.**

—— الكتاب العجيب ... المسمى بمستخلص الحقائق [Mustakhlaṣ al-ḥaḳā'iḳ. A commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law, according to the Ḥanafi school, entitled Kanz al-daḳā'iḳ. With marginal notes from various sources.] 2 vol. *lith.* ١٢٨٦ [*Delhi,* 1870.] 8°. **14527. c. 11.**

Containing only the first half of the work, as far as the end of the 'Kitāb al-waḳf.'

—— مستخلص الحقائق شرح كنز الدقائق [Another edition.] pp. 444, *lith.* لكنو ١٨٨٢ [*Lucknow,* 1882.] 8°. **14529. b. 14.**

Containing only the first part of the work, as far as the end of the 'Kitāb al-hajj.'

—— *See* ʿABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN) *al-Nasafī.* كنز الدقائق الخ [Kanz al-daḳā'iḳ. Accompanied for the first half of the work by al-Samarḳandī's commentary.] [1870.] Fol. **14527. e. 3.**

—— *See* ʿABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN) *al-Nasafī.* الكتاب ... الموسوم بكنز الدقائق الخ [Kanz al-daḳā'iḳ. With a commentary compiled chiefly from those of al-Samarḳandī and al-ʿAinī.] [1874.] Fol. **14528. e. 3.(1.)**

—— *See* ʿABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN) *al-Nasafī.* كتاب . . . المسمى بكنز الدقائق الخ [Kanz al-daḳā'iḳ. With interlineary notes to the latter half of the work from al-Samarḳandī's commentary.] [1877.] Fol. **14527. e. 4.**

—— [1882.] Fol. **14527. e. 5.**

ABŪ al-ḲĀSIM ibn AḤMAD, *al-Zaiyānī.* Le Maroc de 1631 à 1812, extrait de l'ouvrage intitulé Ettordjemân elmoʿarib ʿan douel elmachriq ou'lmaghrib, de Aboulqâsem ben Ahmed Ezziâni, publié et traduit par O. Houdas. *See* ACADEMIES, *etc.*—Paris.—*École spéciale des Langues Orientales vivantes.* ABŪ al-ḲĀSIM ibn AḤMAD, *al-Zaiyānī.* Le Maroc de 1631 à 1812, *etc.* 1886. 8°. **14003.i.19.**

ABŪ al-ḲĀSIM ibn ḤASAN, *al-Jīlānī.* هذا كتاب قوانين الاصول الخ [Ḳawānīn al-maḥkamat, commonly called Ḳawānīn al-uṣūl. A treatise on the principles of Muhammadan law, according to the Shiah school.] pp. 447, *lith.* ١٢٧٥ التبريز [*Tabriz,* 1858.] Fol. **14527. e. 8.**

ʿ**ABŪ al-ḲĀSIM ibn MŪSĀ,** *Ṭālib.* كتاب المحاورة الانسية فى اللوغة [*sic*] العربية والغدامسية والتارقية or "Book of familiar conversation in the Arabic, Ghadames, and Tuarick Languages" (written by the Talib Ben Musa Bel Kasem). pp. 8, *lith.* [*London,* 1847.] Fol. **14589.e.9.**

ABŪ al-ḲĀSIM ibn SADĪRAH. Cours de littérature arabe. Sujets de versions, ... munis de voyelles et suivis du vocabulaire de tous les mots contenus dans les textes ... Par Bel Kassem ben Sedira. (التحفة السنية فى النوادر العربية) [Al-Tuḥfat al-sanīyat.] pp. x. 240, 303, *lith. Alger,* 1879. 8°. **14586. a. 12.**

ABŪ al-ḲĀSIM ʿALĪ, *al-Samarḳandī al-Laithī. See* ABŪ al-ḲĀSIM ibn ABĪ BAKR, *al-Laithī al-Samarḳandī.*

ABŪ KHALĪL IBRĀHĪM al-SHUMAIL. *See* IBRĀHĪM SHUMAIL.

ABŪ al-LAITH, *al-Samarḳandī. See* NAṢR ibn MUḤAMMAD (ABŪ al-LAITH)

ABŪ al-MAʿĀLĪ, *Rāwī. See* SAIF ibn D̲Ī YAZAN, *King of Yemen.* الجزء الاول (الخ) من سيرة فارس اليمن الخ [Sīrat Saif ibn D̲ī Yazan. A romance attributed to A. al-M.] [1877.] 8°. **14570. d. 7.**

ABŪ MADYAN, *al-Ḥuraifish. See* SHUʿAIB ibn ʿABD al-ʿAZĪZ (ABŪ MADYAN)

ABŪ MADYAN, *al-Maghribī. See* SHUʿAIB ibn ḤUSAIN (ABŪ MADYAN)

ABŪ MADYAN ibn ḤAMMĀD ibn MUḤAMMAD, *al-Fāsī.* Ebn Medini Mauri Fessani sententiae

quaedam arabicae. Nunc primum edidit ac latine vertit F. de Dombay. (اختصار كتاب المسمى تحفة الاريب ونزهة اللبيب الخ) [Tuḥfat al-arīb.] pp. 72. *Vindobonae*, 1805. 8°. **14579. d. 3.**

ABŪ al-MAKĀRIM ibn 'ABD ALLĀH ibn MUḤAMMAD. ابو المكارم شرح المختصر [*sic*] الوقاية [A commentary, commonly called Fatāwī Abī al-Makārim, on 'Ubaid Allāh ibn Mas'ūd's compendium of Muhammadan law, according to the Ḥanafī school, entitled al-Nuḳāyat. To which are appended two tracts, containing (1) some anonymous strictures on some theological and legal decisions by Fakhr al-Dīn al-Rāzī; (2) a commentary, by Muḥammad Ḥasan Sambhalī, on al-Kaidānī's treatise on prayer and purification entitled al-Khulāṣat.] 4 vol. *lith.* ١٨٨٥ [*Lucknow*, 1885.] Fol. **14529. d. 12.**

ABŪ al-MAKĀRIM ibn ABĪ SA'ĪD (Sharaf al-Dīn) called Ibn Mammātī. *See* As'ad ibn al-Khaṭīr.

ABŪ MANṢŪR, *al-Jawālīḳī*. *See* Mauhūb ibn Aḥmad.

ABŪ MANṢŪR, *al-Tha'ālibī*. *See* 'Abd al-Malik ibn Muḥammad (Abū Manṣūr)

ABŪ MA'SHAR. *See* Ja'far ibn Muḥammad (Abū Ma'shar) *al-Balkhī*.

ABŪ al-MAWĀHIB, *al-Shādilī*. *See* 'Alī ibn 'Abd Allāh (Abū al-Ḥasan)

ABŪ MIḤJAN ibn ḤABĪB, *al-Thaḳafī*. ديوان ابى محجن الثقفى وشرحه لابى هلال الحسن بن عبد الله بن سهل [Dīwān, or poetical works. Accompanied by a commentary by Abū Hilāl al-'Askarī. With a life of the commentator appended, from al-Suyūṭī's biographical dictionary of lexicographers and grammarians entitled Bughyat al-wu'āt.] 1886. *See* Landberg (C. von) *Count*. Primeurs arabes, *etc.* fasc. 1. 1886, *etc.* 8°. **14586. b. 28.**

—— Abû Miḥgan poetae arabici carmina edidit, in sermonem latinum transtulit, commentario instruxit L. Abel. pp. 69. *Lugduni Batavorum*, 1887. 8°. **14570. d. 15.**

ABŪ MUḤAMMAD, *al-Dārimī*. *See* 'Abd Allāh ibn 'Abd al-Raḥmān.

ABŪ al-MUNĀ ibn ABĪ NAṢR, *al-Isrā'īlī*, called Kūhan al-'Aṭṭār. كتاب منهاج الدكان ودستور الاعيان الخ [Minhāj al-dukkān. A pharmacopœia.] pp. xii. 171. ١٢٨٧ [*Bulak*, 1870.] 8°. **14535. a. 7.**

ABŪ MUNĪR ibn ABĪ NAṢR, *al-Isrā'īlī*. *See* Abū Munā ibn Abī Naṣr, called Kūhan al-'Aṭṭār.

ABŪ MŪSĀ, *al-Iṣbahānī*. *See* Muḥammad ibn 'Umar (Abū Mūsā)

ABŪ al-NAJĀ. *See* Muḥammad Mujāhid, *al-Ṭanṭidā'ī*.

ABŪ NAṢR, *al-Fārābī*. *See* Muḥammad ibn Muḥammad (Abū Naṣr)

ABŪ NAẒẒĀRAH ZARḲĀ. *See* Periodical Publications.—*Paris*.

ABŪ NUWĀS. *See* Ḥasan ibn Hānī.

ABŪ RAIḤĀN, *al-Bīrūnī*. *See* Muḥammad ibn Aḥmad (Abū al-Raiḥān) *al-Bīrūnī*.

ABŪ SAHL, *al-Ḳūhī*. *See* Waijan ibn Wastam, called Abū Sahl, *al-Ḳūhī*.

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ABŪ 'UBAIDAH. *See* Ma'mar ibn al-Muthannā (Abū 'Ubaidah) *al-Taimī.*

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ABU BASHAR MATTHAEUS, *Dair-Qonnaensis.* *See* Mattā ibn Yūnus (Abū Bishr) *al-Kunnā'ī.*

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ABUL-ALA. *See* Ahmad ibn ʻAbd Allāh (Abū al-ʻAlā) *al-Maʻarrī.*

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—— كتاب جميل منقسم الى ثلاثة كتب يحوى بعض ازجال واشعار ومدايح ... فى ... التوبه والام المسيح وامه البتول مريم Libro della penitenza, e passione di N. S. Giesu' Christo, e sua santissima Madre. [Al-Madā'iḥ al-ḍaʻfīyat. Accompanied by an Italian translation by the Author.] 3 pt. *Padova*, 1693. 8°. **14501. c. 6.**

Wanting the end of the preface, which apparently was never printed, as there is no gap in the pagination.

—— Proverbi utili e virtuosi in lingua Araba, Persiana, e Turca, gran parte in versi, con la loro ispiegatione in lingua Latina et Italiana: et alcuni Vocaboli di dette Lingue. Raccolti da Agnellini ... كتاب امثال مختصرة الخ pp. 55. *Padova*, 1688. 8°. **1075. m. 5.(6.)**

—— كتاب زهور المناجات [*sic*] الحبيب ونصايح القريب الخ [Zuhūr munājāt al-ḥabīb.] Flores Soliloquiorum ad dilectum et Admoni-

tionum ad proximum. Poesis arabica ... in latinum soluta oratione versa. [With the text.] pp. 87. *Patavii,* 1690. 8°. **14501. b. 9.**

AGNELLINO (Timotheo Zaphi) *Archbishop of Mardin.* *See* Agnellini (Timoteo)

AGOUB (Joseph) *See* Ḣaiḳar, *al-Ḣakīm.* Le Sage Heycar, conte arabe, traduit par M. Agoub. 1824. 8°. **14583. a. 9.**

—— نظم العقود فى كسر العود La Lyre Brisée, dithyrambe de M. Agoub, traduit en vers arabes, par le Cheykh Réfaha. [Naẕm al-ʿuḳūd.] pp. 38. *Paris,* 1877. 8°. **14583. a. 40.**

AḢĀDĪTH i ḲUDSĪ. *See* Rafīḳ al-Wāʿiẕīn.

AHDAB (Ibrāhīm) *See* Ibrāhīm al-Aḣdab.

AHHMED BEN A'LY (Taqy êd-dyn) surnommé Ebn âl-Maqryzy. *See* Aḣmad ibn ʿAlī, *al-Maḳrīzī.*

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—— *See* Ḣasan ibn Hānī, called Abū Nuwās. Diwan ... herausgegeben von W. A. 1861, *etc.* 8°. **14573. b. 12.**

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—— Bemerkungen über die Aechtheit der alten arabischen Gedichte mit besonderer Beziehung auf die sechs Dichter, nebst Beiträgen zum richtigen Verständnisse Ennābiga's und 'Alqama's. pp. vii. 168. *Greifswald,* 1872. 8°. **14570. b. 17.**

—— Königliche Bibliothek, Berlin. Kurzes Verzeichniss der Glaser'schen Sammlung arabischer Handschriften. pp. x. 47. *Berlin,* 1887. 8°. **14598. d. 12.**

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AHMAD, *al-ʿAḳḳād al-Ishbīlī.* *See* Aḣmad al-ʿAḳḳād.

AḢMAD, *al-ʿĀlim.* *See* Sīnān, *Shaikh.* [هذه] هذا مصاحبت روحانية بين ... سينان ... واحمد الخ [A Spiritual conference between two Muhammadans, Shaikh Sīnān and A.] [1570 ?] 8°. **696. a. 7.(3.)**

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14583. a. 47.

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AHMAD, *al-Nahrāwī.* فتح المجيد فى شرح الدر الفريد فى علم التوحيد الخ [Al-Durr al-farīd. A treatise on the unity of God, accompanied by a commentary, entitled Fath al-majīd, by Muhammad Nawawī al-Jāwī.] pp. 79. مصر ١٢٩٨ [*Cairo,* 1881.] 4°. **14516. c. 9.(4.)**

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14519. b. 17.(1.)

AHMAD, *al-Najjārī al-Dimyāṭī al-Ḥafnāwī* (*continued*). هذه حاشية ... الكفراوى شرح متن الاجرومية المسماة بمنحة الكريم الوهاب وفتح ابواب النحو لطلاب للفاضل ... احمد النجارى الخ [Minḥat al-karīm al-wahhāb. A supercommentary to al-Kafrāwī's commentary on Ibn Ajurrūm's introduction to Arabic grammar, entitled al-Muḳaddimat al-ajurrūmīyat.] pp. i. 82. ١٢٨٢ [*Cairo*, 1865.] 8°. **14593. d .15.**

AHMAD, *al-Rifā'ī*. *See* Muḥammad ibn 'Abd Allāh, called Ibn Mālik. حاشية ... احمد الرفاعى الخ [Lāmīyat al-af'āl. Accompanied by Muḥammad ibn Muḥammad 'Umar Baḥraḳ's shorter commentary and a supercommentary by A.] [1880.] 8°. **14593. d. 19.**

AHMAD, *al-Rifā'ī al-Kabīr*. *See* Aḥmad ibn 'Alī ibn Yaḥyā.

AHMAD, *al-Ṣaiyād al-Rifā'ī*. *See* Aḥmad ibn 'Abd al-Raḥīm.

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AHMAD, *al-Tijānī*. *See* Aḥmad al-Tijānī ibn Bābā, *al-'Alawī*.

AHMAD, *al-Ujhūrī*. *See* Abū al-Ḳāsim ibn Abī Bakr, *al-Laithī al-Samarḳandī*. حاشية ... البيجورى الخ [Farā'id al-fawā'id. With al-Bājūrī's commentary, accompanied on the margin by glosses by al-Ujhūrī.] [1885.] 4°. **14597. e. 4.**

AHMAD, *al-Zāhid al-Miṣrī*. *See* Aḥmad ibn Muḥammad.

AHMAD (Abū al-'Abbās) *al-Wartānī*. *See* Abū al-'Abbās Aḥmad.

AHMAD (Abū al-Maḥāsin Nāṣir al-Dīn) *See* Muḥammad Ṣādiḳ 'Alī, *Lakhnawī*.

AHMAD ('Alā al-Dīn) *Lakhnawī*. *See* 'Alā al-Dīn Aḥmad.

AHMAD (Fakhr al-Dīn) *Ḳādirī*. *See* Fakhr al-Dīn Aḥmad.

AHMAD (Ḥāfidh-uldīn Abū'lbarakāt) *al-Nasafī*. *See* 'Abd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn)

AHMAD ibn 'ABBĀS, *al-Zāhid al-Miṣrī*. *See* Aḥmad ibn Muḥammad.

AHMAD ibn 'ABD ALLĀH. مواظب خير الكلام سيد الابرار المسمى بلباب الاخبار [Lubāb al-akhbār. A collection of 400 select traditions, accompanied by a Persian translation. To which is added an anonymous Hindustani interlineary translation, attached to the Arabic text.] pp. 80, *lith.* منبئى ١٢٨٠ [*Bombay*, 1863.] 8°. **14521. b. 13.(1.)**

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—— ترجمهٔ سرح العيون فى شرح رسالة ابن زيدون [Al-Risālat. Ibn Zaidūn's epistle to Ibn 'Abdūs, accompanied by a Turkish translation, by Muḥammad Sa'īd ibn Ḳara Khalīl, of Ibn Nubātah's Arabic commentary entitled Sarḥ al-'uyūn.] pp. 470. ١٢٥٧ [*Constantinople*, 1841.] 4°. **14576. b. 11.**

—— هذا كتاب سرح العيون شرح رسالة ابن زيدون [Another edition, with Ibn Nubātah's commentary in the original Arabic.] pp. ii. 266. سكندريه ١٢٩٠ [*Alexandria*, 1873.] 8°. **14576. b. 23**

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AHMAD ibn 'ABD ALLĀH, called Ibn Zaidūn (*continued*). Abi'l Walidi Ebn Saiduni Resalet seu Epistolium. Specimen commentarii Ebn Nobatah ad Resalet Ebn Saiduni. [With Latin translations and notes by J. J. Reiske.] *See* Hirt (J. F.) J. F. Hirtii ... Institutiones Arabicae linguae. 1770. 8°. **12903. aa. 21.**

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AHMAD ibn 'ABD ALLĀH, *al-Kalkashandī,* called Ibn Abī Ghuddah. القصيدة ... للقلقشندى [A Kasidah in praise of the Prophet Muhammad, commencing عوذت حبى برب الناس والفلق] *See* Ahmad ibn 'Abd al-Mun'im, *al-Damanhūrī.* كتاب سبيل الرشاد الخ [Sabīl al-rashād.] pp. 78-80. [1871.] 8°. **14519. b. 16.**

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AHMAD ibn 'ABD ALLĀH, *al-Khazrajī.* *See* Muhammad ibn Ahmad, *al-Dahabī.* خلاصة تذهيب التهذيب الخ [Khulāsat tadhīb al-tahdīb. Abridged by al-Khazrajī from al-Dahabī's work entitled Tadhīb al-tahdīb.] [1884.] 4°. **14560. d. 12.**

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Imperfect, wanting pp. 33-40 *of pt.* 1 *and the whole of pt.* 3.

—— [Another edition.] pp. 239, *lith.* ١٢٩٧ [*Cairo,* 1880.] 8°. **14583. aa. 4.**

—— قصة على الزيبق بن حسن راس الغول الخ [Second edition.] بيروت ١٨٨٤ [*Beirut,* 1884, *etc.*] 8°. **14583. a. 35.**

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AHMAD ibn 'ABD ALLĀH, *al-Tulaitilī.* Tratado de las aguas medicinales de Salam-Bir, que comunmente llaman de Salcedon, escrito en lengua arabe por Agmer-ben-Abdala, medico de Toledo ... Traducido al idioma castellano, e ilustrado con varias notas ... por ... M. Pizzi y Frangeschi. pp. xliii. 239. *Madrid,* 1761. 4°. **14535. b. 23.**

AHMAD ibn 'ABD ALLĀH (Abū al-'Abbās) surnamed al-Mansūr, *Sultan of Morocco.* *See* Ahmad al-Mansūr (Abū al-'Abbās)

AHMAD ibn 'ABD ALLĀH (Abū al-'Alā) *al-Ma'arrī.* *See* Rieu (C.) C. Rieu de Abul-Alae poetae arabici vita et carminibus ... commentatio. 1843. 8°. **10605. e. 31.**

—— كتاب لزوم ما لا يلزم الخ [Luzūm mā lā yalzam. A collection of poems, edited, with marginal annotations and a life of the author prefixed, by Amīn ibn Hasan al-Hulwānī al-Madanī.] pp. 348, *lith.* بمبئى ١٣٠٣ [*Bombay,* 1886.] 4°. **14573. c. 35.**

—— هذا شرح ديوان ابو [*sic*] العلاء المعرى .·. شرح ديوان ابو [*sic*] العلاء المعرى المسمى بضرام السقط [Sikt al-zand. A Dīwān, or collection of poems, with an anonymous commentary, entitled Tanwīr al-sikt, founded upon that of al-Tabrīzī. Accompanied on the margin by another commentary, entitled Dirām al-sikt, by Kāsim ibn Husain al-Khuwārazmī.] *lith.* التبريز ١٢٧٦ [*Tabriz,* 1860.] 4°.

In this edition the preface of the Tanwīr al-sikt is omitted.

—— شرح التنوير على سقط الزند لابى العلاء المعرى [Another edition, with the anonymous commen-

tary, and a life of the poet prefixed.] 2 vol. بولاق مصر القاهرة ١٢٨٦ [Bulak, 1869.] 4°.
14573. c. 9.

—— ديوان ابى العلاء المعرى المشهور بسقط الزند (ضو السقط) [Another edition, edited in two parts, with a separate glossary to each, by Shākir Shukair.] 2 pt. بيروت ١٨٨٤ [Beirut, 1884.] 8°.
14573. b. 37, 38.

Pt. 2, which is entitled Ḍau al-siḳṭ, has a separate title-page.

—— كتاب شرح التنوير على سقط الزند الخ [Another edition, with the anonymous commentary.] 2 vol. مصر القاهرة ١٣٠٣-٠٤ [Cairo, 1886-87.] 8°.
14573. c. 36.

—— Extrait du livre intitulé "l'Étincelle du Briquet" ou Recueil des poésies d'Abou'lala Ahmed Ténoukhi, natif de Maarrat-alnoman. [With a French translation and notes.] 1827. *See* SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 3. 1826, *etc.* 8°. **14586. d. 3.**

—— Elegantissimum carmen Abu El-Ula, poetae Syri doctissimi. [With a Latin translation and notes.] *See* FABRICIUS (J.) *Dantiscanus.* Specimen Arabicum. pp. 73-150. 1638. 4°.
622. h. 4.(2.)

—— Carmen Abu'lolae Moarrensis.—Gnomologicum Abu'lolæ. [The first poem with a Latin translation and notes.] *See* ERPENIUS (T.) Arabicae Linguae Tyrocinium. pt. 2. 1656. 4°.
14594.b.34.

—— Carmen Abulolae ... quo respondet poemati Abulkasemi in laudem sui ipsius dicto rationem simul habens Dschalabitarum. Carmen Abulolae alterum quo alloquitur avunculum suum Ali ben Muhammed in Africam proficiscentem. [With Latin translations and notes by J. Vullers.] *See* ḤĀRITH ibn ḤILLIZAH. Harethi Moallaca, *etc.* 1827. 4°. **14570. e. 8.**

AḤMAD ibn 'ABD al-FATTĀḤ, *al-Mallawī.* *See* MUḤAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. هذا شرح ... المكودى الخ [Al-Alfīyat fil-naḥw. Accompanied by a commentary by al-Makūdī and a supercommentary by al-Mallawī.] [1862.] 8°.
14594. a. 6.

—— [1883.] 4°. **14594. a. 13.**

AḤMAD ibn 'ABD al-FATTĀḤ, *al-Mallawī (continued).* هذه حاشية ... الشيخ الامير على شرح ... الملوى على رسالة ... السمرقندى فى فن الاستعارات [A commentary, abridged by the author from his larger work, upon Abū al-Ḳāsim al-Samarkandī's treatise on metaphors entitled Farā'id al-fawā'id. Accompanied by a supercommentary by Muḥammad ibn Muḥammad al-Amīr.] pp. 45. ١٢٨١ [Cairo, 1864.] 4°. **14597. d. 3.**

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Amīr al-Shādilī.* سمير الامير الخ [Supercommentary upon the portion of al-Mallawī's shorter commentary upon Abū al-Ḳāsim al-Samarkandī's Farā'id al-fawā'id, which relates to the peroration of the latter.] [1882.] 8°. **14597. d. 14.**

—— حاشية ... الصبان على ملوى السلم [A commentary on al-Akhḍarī's metrical compendium of logic entitled al-Sullam al-muraunik, with a supercommentary by Muḥammad al-Ṣabbān.] pp. 205. ١٢٨٥ [Bulak, 1868.] 4°. **14540. c. 4.**

This is stated in the supercommentary to be al-Mallawī's smaller commentary.

AḤMAD ibn 'ABD al-ḤAḲḲ, al-Sunbāṭī. *See* KHĀLID ibn 'ABD ALLĀH, *al-Azharī.* الجزء الاول (الثانى) من شرح التصريح الخ [Al-Taṣrīḥ. Accompanied by a supercommentary compiled from the notes of A. ibn 'A. al-Ḥ., and others.] [1888.] 4°.
14593. e. 26.

AḤMAD ibn 'ABD al-ḤALĪM, called IBN TAIMĪYAH. فوائد مستنبطة من سورة النور .·. فوائد شريفة فى الافعال الاختيارية لله .·. رسالة فى القران .·. قاعدة فى القران .·. رسالة سوال وجواب [Five treatises, the first, entitled Fawā'id mustanbaṭat min Sūrat al-nūr, an exposition of the 24th Surah of the Koran; the other four, entitled al-Fawā'id al-sharīfat fil-af'āl al-ikhtiyārīyat lillāh, al-Risālat fil-Ḳur'ān, al-Ḳā'idat fil-Ḳur'ān, and Risālat su'āl wa-jawāb, respectively, all on the nature of the Koran and its revelation.] *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān.] Appendix. [1879.] Fol.
14514. d. 4.

—— Le Fetwa d'Ibn Taimiyyah sur les Nosairis, publié pour la première fois, avec une

traduction nouvelle, par S. Guyard. (Journal Asiatique, sixième série, tom. 18, pp. 158-198.) *Paris*, 1871. 8°. **Ac. 8808.**

AHMAD ibn 'ABD al-KĀDIR, called Bā 'Ashan. شرح ... احمد بن عبد القادر المعروف بباعشن المسمى بالبيان والمزيد ... على انس الوحيد ونزهة المريد من كلام ... ابى مدين الخ [Al-Bayān wal-mazīd. A commentary on a treatise on the unity of God, entitled Uns al-wahīd, by Abū Madyan al-Maghribī.] pp. 72. [*Cairo*, 1880 ?] 4°. **14516. c. 18.**

AHMAD ibn 'ABD al-KARĪM ibn MUHAMMAD, *al-Ushmūnī.* *See* Ahmad ibn Muhammad ibn 'Abd al-Karīm.

AHMAD ibn 'ABD al-MU'MIN, *al-Sharīshī.* *See* Kāsim ibn 'Alī, called al-Harīrī. (الجزء الاول (الثانى) من شرح المقامات الخ [Al-Makāmāt. With al-Sharīshī's larger commentary.] [1868.] 4°. **14576. c. 13.**

—— [1883.] 4°. **14576. c. 14.**

AHMAD ibn 'ABD al-MUN'IM, *al-Damanhūrī.* [Hilyat al-lubb al-masūn.] *See* 'Abd al-Rahmān ibn Muhammad, called Ibn Saiyidī al-Saghīr, *al-Akhdarī.* حاشية ... مخلوف المنياوى الخ [Al-Jauhar al-maknūn. With a commentary, entitled Hilyat al-lubb al-masūn, by A. ibn 'A. al-M.] [1888.] 4°. **14597. e. 12.**

—— كتاب سبيل الرشاد الى نفع العباد الخ [Sabīl al-rashād. A collection of precepts, moral and religious, arranged alphabetically ; with a supplement comprising the 30th chapter of the Majma' al-amthāl of al-Maidānī, containing sayings of the Prophet Muhammad, his immediate successors, and companions, followed by two Kasidahs in praise of the Prophet, the former by Ibn Jābir, the latter by al-Kalkashandī.] pp. 80. سكندرية ١٢٨٨ [*Alexandria*, 1871.] 8°. **14519. b. 16.**

AHMAD ibn 'ABD al-RAHĪM, called Walī Allāh. *See* Walī Allāh ibn 'Abd al-Rahīm, *Dihlavī.*

AHMAD ibn 'ABD al-RAHĪM, *al-Saiyād al-Rifā'ī.* كتاب المعارف المحمدية في الوظائف الاحمدية الخ [Al-Ma'ārif al-muhammadīyat. An account of the life and teachings of Ahmad ibn 'Alī al-Rifā'ī, and of the Rifā'ī Order, its objects and institutions. With a life of the author prefixed.] pp. iv. i. 132. ١٣٠٥ [*Cairo*, 1888.] 4°. **14561. a. 12.**

AHMAD ibn 'ABD al-RAHĪM, *al-Tahtāwī.* هذا حل المعقود من نظم المقصود الخ [Nazm al-maksūd. A short metrical treatise on the conjugation of the verb in Arabic, accompanied by a commentary, entitled Hall al-ma'kūd, by Muhammad 'Illaish.] pp. 149. ١٢٨٢ [*Cairo*, 1865.] 8°. **14593. d. 26.**

AHMAD ibn 'ABD al-RAZZĀK, *al-Mukaddasī.* *See* 'Abd al-Malik ibn Muhammad (Abū Mansūr) *al-Tha'ālibī.* كتاب الامام ابى نصر الخ [A collection of sentences, compiled by A. ibn 'A. al-R. from two of the works of al-Tha'ālibī.] [1883.] 8°. **14576. b. 29.**

AHMAD ibn 'ABD al-RAZZĀK, *al-Rashīdī.* *See* Muhammad ibn Ahmad, *al-Ramlī.* (الجزء الاول (الخ من نهاية المحتاج الخ [Nihāyat al-muhtāj. Accompanied by a supercommentary by al-Rashīdī.] [1887.] 4°. **14529. c. 19.**

AHMAD ibn 'ABD al-RAZZĀK, *al-Tantarānī.* القصيدة المعروفة بالطيطرانية [*sic*] للرشيد الوطواط يمدح بها الصدر [Al-Tantarānīyat. A Kasidah in praise of Nizām al-Mulk, Vizier to the Saljūk Sultan Malik-Shāh, erroneously ascribed to Rashīd Watwāt.] *See* Mu'allakāt. فهرست الخ [The seven Mu'allakāt.] [1865.] 8°. **14570. b. 26.**
ff.1-18 margin.

—— قصيدة معين الدين الطنطرانى [Another edition.] *See* Periodical Publications.—*Beirut.* الكتاب الاول (الخ) للشراكة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 8. pp. 32-36. [1866.] 8°. **14599. d. 1.**

—— Poëme de Moïn-almilla-weddin Tantarani, client de Mohakkik. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* 1806. 8°. **14586. b. 3. 5.**

—— 1826, *etc.* 8°. **14586. d. 2.**

—— القصيدة الطنطرانية الترجيعية المجنسية [Al-Tantarānīyat, with a Turkish interlineary translation.] *See* Ibrāhīm ibn Muhammad, *al-Yalwājī.* المجمعة الكبرى الخ [Al-Majma'at al-kubrā.] [1859.] 8°. **14519. d. 16.**

AHMAD ibn 'ABD al-WAHHĀB, *al-Nuwairī.* Monumenta vetustiora Arabiæ, sive specimina quædam illustria antiquæ memoriæ et linguæ. Ex manuscriptis codicibus Nuweirii ... excerpsit, et edidit A. Schultens. [Extracts from al-Nuwairī's encyclopedic work entitled Nihāyat al-arab, with Latin translations and notes.] *See* Ḳāsim ibn 'Alī, called al-Ḥarīrī. مقامات للحريرى Consessus Haririi quartus, quintus et sextus, *etc.* pt. 2. -1740. 4°. **14576. a. 1.(2)**

—— Excerptum ex Nuweirii historia Regum Syriae ex Joktanidis oriundorum. ذكر اخبار ملوك الشام من ملوك قحطان [An extract from the Nihāyat al-arab, with a Latin translation.] *See* Eichhorn (J. G.) Monumenta antiquissimae historiae Arabum. 1775. 8°. **280. g. 12.**

—— Historia Imperii vetustissimi Joctanidarum in Arabia Felici ex Nuweirio. [An extract from the Nihāyat al-arab, with a Latin translation.] *See* Historia Imperii ... Joctanidarum. 1786. 4°. **14555. b. 1.**

—— اخبار صقلية Historia Siciliae Arabice et Latine cum notis. [An extract from the Nihāyat al-arab.] *See* Gregorio (R.) Rerum Arabicarum ... collectio. pp. 1-29. 1790. Fol. **14554. f.1.**

—— Histoire de la Sicile traduite de l'arabe du Novairi par le Cit. J. J. A. Caussin. *See* Riedesel (J. H. von) *Baron.* Voyages en Sicile, *etc.* pp. 395-448. 1802. 8°. **212. a. 19.**

—— باب الخامس من القسم الرابع من الفن الخامس فى ايام العرب ووقايعها فى الجاهلية [History of the wars of the preislamite Arabs, extracted from the Nihāyat al-arab and translated into Latin.] *See* Rasmussen (J. L.) Historia præcipuorum Arabum Regnorum ... ante Islamismum. 1817. 4°. **14549. b. 6.**

—— Excerpta e Nuveirio. [Extracts from the Nihāyat al-arab, with a Latin translation.] *See* Rasmussen (J. L.) Additamenta ad historiam Arabum. 1821. 4° **14549. d. 7.**

—— Locus an-Nowairii (de Abbadidis) ex opere cui titulus: Nihājato 'l-arab fī fonūni 'l-adab. *See* Dozy (R. P. A.) Historia Abbadidarum, *etc.* vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

AHMAD ibn ABĪ ḤAJALAH (Shihāb al-Dīn) *See* Aḥmad ibn Yaḥyā, called Ibn Abī Ḥajalah.

AHMAD ibn ABĪ al-ḲĀSIM, called Ibn Khalūf. ديوان احمد بن ابى القاسم الخلوف الاندلسى [Dīwān, or poetical works.] pp. 212. دمشق الشام ١٨٧٤ [*Damascus,* 1874.] 8°. **14573. b. 25.**

—— الموشح ... لابن خلوف المغربى [A poem, commencing قابل الصبح الدجى فانهزما] *See* Darārī. الدرارى السبع الخ [Al-Darārī al-sab'.] [1864.] 8°. **14573. b. 22.(1.)**

AHMAD walad ABĪ MIZRĀḲ, *Saiyid.* Itinéraires et renseignements fournis par Sid-Ahmed-oulid-Bou-Mezrag ... sur les pays situés au sud de Borár. [Translated into French.] 1846. *See* Algeria. Exploration scientifique de l'Algérie ... Sciences historiques et géographiques. ix. 1844, *etc.* 8°. **10095. h.**

AHMAD ibn ABĪ SA'ĪD, called Shaikh Jīvan. نور الانوار [Nūr al-anwār. A commentary on al-Nasafī's treatise on the principles of Muhammadan jurisprudence, according to the Ḥanafī school, entitled Manār al-anwār. With marginal notes from various sources.] pp. 256, *lith.* ١٢٧٩ [*Lucknow,* 1863.] 8°. **14529. c. 15.**

—— نور الانوار [Another edition, with a supercommentary, entitled Ḳamar al-aḳmār, by Muḥammad 'Abd al-Ḥalīm.] *See* Muḥammad Lama'ān al-Ḥaḳḳ. مجموعه نور الانوار الخ [A collection of three commentaries on al-Nasafī's Manār al-anwār.] [1877.] Fol. **14528. e. 12.**

—— نور الانوار مع حاشيته قمر الاقمار [Another edition, with Muḥammad 'Abd al-Ḥalīm's supercommentary.] pp. 312, *lith.* كانپور ١٢٩٩ [*Cawnpore,* 1882.] Fol. **14528. d. 10.(2.)**

—— *See* Ṣāḥib-zādah, *Ṣāḥib Tūrḍīrī.* جواب سوال نور الانوار [Notes explanatory of passages in Shaikh Jīvan's Nūr al-anwār.] [1881.] 8°. **14528. b. 23.(1.)**

AHMAD ibn ABĪ YA'ḲŪB ibn WĀḌIH, called al-Ya'ḳūbī. Specimen e literis Orientalibus exhibens Kitābo'l-Boldān, sive Librum Regionum, auctore 'Ahmed 'Ibn 'Abī Ja:qūb, noto nomine 'al-Jā:qūbii quem . . . nunc primum Arabice edidit A. W. T. Juynboll. (كتاب البلدان) pp. 154. *Lugduni Batavorum*, 1861. 8°. **14565. a. 22.**

—— Specimen literarium inaugurale, exhibens descriptionem al-Magribi sumtam e Libro Regionum al-Jaqubii, versione et annotatione illustratam, quod ... pro gradu doctoratus ... defendet M. J. de Goeje. pp. xvi. 169, 29. *Lugduni Batavorum*, 1860. 8°. **14565. a. 20.**

—— [Another copy.] **14565. a. 21.**

With a slightly different title-page, and without the preface and theses.

—— Ibn-Wādhih, qui dicitur Al-Ja'qubī, historiae ... Edidit indicesque adjecit M. Th. Houtsma. (تاريخ ... ابن واضح الكاتب العباسى المعروف باليعقوبى) [Ta'rīkh Ibn Wāḍiḥ al-Ya'ḳūbī.] 2 pt. *Lugduni Batavorum*, 1883. 8°. **14549. a. 3.**

—— Ibn Wâdhih qui dicitur al-Ja'qûbî Historiae, *etc.* [Critical annotations to the edition by M. Th. Houtsma.] *See* Landberg (C. von) *Count.* Critica Arabica. No. 1. 1886, *etc.* 8°. **14598. d. 10.**

AHMAD ibn AHMAD, *al-Burnusī*, called Zarrūḳ. *See* 'Abd al-'Azīz Yaḥyā. الدر المنثور الخ [Al-Durr al-manthūr. Compiled from the works of Zarrūḳ and others.] [1877.] 12°. **14519. b. 36.**

—— شرح عقيدة ... الغزالى ... لمؤلفه ... البرنسى [A commentary on the 'Aḳīdat, or Fundamental Articles of the Muhammadan Faith, of al-Ghazzālī.] *See* 'Abd al-Ḳādir ibn Aḥmad, *al-Fākihī.* شرح عبد القادر الخ [Al-Kifāyat.] [1879.] 8°. **14516. b. 21.**

—— هذه الدمياطية بشرحها [A rhymed prayer, entitled al-Dimyāṭīyat, by Nūr al-Dīn al-Dimyāṭī, accompanied by a commentary by Zarrūḳ.] *See* Prayers. هذا مجموع لطيف مشتمل على دعوة الجلجلوتية الخ [Three prayers, *etc.*] [1863.] 8°. **14519. b. 7.**

AHMAD ibn AHMAD, *al-Faiyūmī.* كتاب القول التام فى بيان اطوار سيدنا آدم الخ [Al-Ḳaul al-tāmm. Traditions relating to Adam.] pp. 86, *lith.* [١٢]٧٨ [*Cairo*, 1862.] 8°. **14516. b. 14.**

AHMAD ibn AHMAD, *al-Ḳalyūbī.* The book of anecdotes, wonders, marvels, pleasantries, rarities, and useful and precious extracts. By our master, the Shaikh, the very learned Ahmad Shaháb al-Din al-Qolyoobí. Edited by W. N. Lees and Mawlawi Kabír al-Dín. (كتاب حكايات وغرايب وعجايب واطايف ونوادر وفوايد ونفايس لشيخنا الشيخ ... احمد شهاب الدين القليوبى) [Al-Nawādir.] pp. 236. [*Calcutta*,] 1856. 8°. **14576. b. 13.**

—— هذه نوادر مولانا ... الشيخ احمد شهاب الدين القليوبى [Another edition.] pp. xii. 192. ١٢٨٣ [*Cairo*, 1866.] 8°. **14576. a. 31.**

—— نوادر مولانا ... الشيخ احمد شهاب الدين القليوبى [Another edition.] pp. xvi. 239. ١٢٨٧ [*Bulak*, 1870.] 8°. **14576. a. 10.**

—— تذكرة الشيخ احمد القليوبى فى الطب [Al-Tadkirat. A compendium of medicine.] *See* Ibrāhīm ibn Muḥammad, *al-Suwaidī*, called Ibn Tarkhān. مختصر تذكرة الامام السويدى الخ [Mukhtasar tadkirat al-Suwaidī.] [1887.] 4°. **14535. a. 8.**

AHMAD ibn AHMAD, *al-Ramlī.* حاشية احمد الميهى الشبينى على شرح الستين مسئلة للاستاذ ... الرملى [A commentary on Ahmad ibn Muhammad al-Zāhid's treatise on Muhammadan religious duties and observances, according to the Shāfi'ī school, entitled al-Sittūn mas'alat. With a supercommentary by Ahmad al-Maihī al-Shībīnī.] ١٢٨٧ [*Bulak*, 1870.] 4°. **14519. e. 13.**

—— حاشية الشيخ عبد الكريم المطرى الدمياطى على شرح الشهاب الرملى على الستين مسئلة للعالم احمد بن سليمان [*sic*] الزاهد [Another edition, with a supercommentary by 'Abd al-Karīm Karīm al-Dīn al-Maṭarī al-Dimyāṭī.] pp. i. 217. ١٢٩٢ [*Cairo*, 1875.] 8°. **14519. d. 37.**

AHMAD ibn AHMAD, *al-Sajjā'ī.* *See* 'Abd al-'Azīz Yaḥyā. الدر المنثور الخ [Al-Durr al-man-

thūr. Compiled from the works of al-Sajjā'ī and others.] [1877.] 12°. **14519. b. 36.**

—— هذا شرح ابو قردان زرع فدان الخ [A commentary on some popular verses commencing ابو قردان زرع فدان!] pp. 24, *lith.* [*Cairo*, 1880 ?] 12°. **14582. b.**

—— [Fatḥ al-jalīl.] *See* MUḤAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. حاشية فتح الجليل الخ [Al-Alfīyat fil-naḥw. With Ibn 'Aḳīl's commentary and a supercommentary, entitled Fatḥ al-jalīl, by al-Sajjā'ī.] [1881.] 4°. **14593. e. 22.**

—— منظومة العلامة السجاعى فى علم الاستعارات [Al-Manẓūmat fil-isti'ārāt. A short metrical tract on metaphors.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

—— هذه حاشية ... السجاعى على شرح القطر لمؤلفه الخ [A supercommentary to Ibn Hishām's commentary on his own compendium of Arabic grammar entitled Ḳaṭr al-nadā. Second edition.] pp. ii. 155. بولاق مصر ١٢٧٩ [*Bulak*, 1863.] 8°. **14593. e. 4.**

—— [Another copy.] **14593. e. 14.**

—— [Another edition.] *See* 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. حاشية ... السجاعى الخ [Ḳaṭr al-nadā, with a commentary by the author. Accompanied by a supercommentary by al-Sajjā'ī.] [1875.] 8°. **14594. a. 9.(3.)**

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—— [Al-Tajrīd al-ṣarīḥ.] *See* MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī.* الجزء الاول (الخ) من كتاب التجريد الخ [Al-Tajrīd al-ṣarīḥ. An abridgment of the Ṣaḥīḥ of al-Bukhārī, by al-Sharjī.] [1870.] 8°. **14522. c. 7.**

—— كتاب عون البارى الخ [A commentary, by Muḥammad Ṣiddīḳ Ḥasan Khān, on al-Sharjī's abridgment of the Ṣaḥīḥ of al-Bukhārī.] *See* 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMĪYAH. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaḳā fil-aḥkām.] [1880.] 4°. **14522. d. 1.**

AHMAD ibn 'ALĪ, called IBN ḤAJAR, *al-'Asḳalānī.* كتاب الرحمة الغيثية بالترجمة الليثية فى مناقب ... الامام الليث بن سعد ... ويليه توالى التأسيس بمعالى ابن ادريس فى مناقب ... الامام الشافعى [Two works, namely: (1) al-Raḥmat al-ghaithīyat, a life of al-Laith ibn Sa'd, followed by (2) a life of the Imam al-Shāfi'ī, entitled Tawālī al-ta'sīs.] بولاق مصر ١٣٠١ [*Bulak*, 1884.] 4°. **14560. d. 11.**

—— بلوغ المرام من ادلة الاحكام معه نخبة الفكر [Two works, namely: (1) Bulūgh al-marām, a collection of traditions, followed by (2) a treatise on the science of tradition, entitled Nukhbat al-fikar.] pp. 152, 2, *lith.* لاهور ١٣٠٥ [*Lahore*, 1888.] 8°. **14521. c. 22.**

—— (بلوغ المرام من ادلة الاحكام) [Bulūgh al-marām. A collection of traditions from authentic sources, specially selected for purposes of jurisprudence.] pp. ii. 296, *lith.* [*Lucknow*, 1837.] 8°. **14522. b. 12.**

—— [Bulūgh al-marām.] *See* above: [Two works, *etc.*] [1888.] 8°. **14521. c. 22.**

—— *See* MUḤAMMAD ṢIDDĪḲ ḤASAN KHĀN, *Nawab of Bhopal.* الجزء الاول (الثانى) من فتح العلام الخ [Fatḥ al-'allām. A commentary on Ibn Ḥajar's Bulūgh al-marām.] [1885.] 4°. **14522. d. 6.**

—— نصب الراية فى تخريج احاديث الهداية [Al-Dirāyat. A work on the traditions cited in al-Marghīnānī's digest of Muhammadan law, entitled al-Hidāyat, founded upon an older work, entitled

Naṡb al-rāyat, by ʻAbd Allāh ibn Yūsuf al-Zailaʻī.] pp. 379, *lith.* دهلی ۱۲۹۹ [*Delhi*, 1882.] 8°.
14521. c. 13.

—— [Fatḣ al-bārī.] *See* MUḢAMMAD ibn ISMĀʻĪL, *al-Bukhārī.* هدى السارى الخ (فتح البارى الخ) [Al-Jāmiʻ al-ṡaḣīḣ. With an introduction and commentary, respectively entitled Hudā al-sārī and Fatḣ al-bārī, by Ibn Ḣajar al-ʻAskalānī. With a life of Ibn Ḣajar prefixed, extracted from a work, entitled al-Tibr al-masbūk, by al-Sakhāwī.] [1883, *etc.*] 4°. **14522. d. 7.**

—— [1884, *etc.*] 4°. 14521.e.23.

—— [Hudā al-sārī.] *See* MUḢAMMAD ibn ISMĀʻĪL, *al-Bukhārī.* هدى السارى الخ [Al-Jāmiʻ al-ṡaḣīḣ. With an introduction, entitled Hudā al-sārī, by Ibn Ḣajar.] [1883, *etc.*] 4°
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—— [1884, *etc.*] 4°. **14522. c. 12.**

—— A Biographical Dictionary of persons who knew Mohammad, by Ibn Hajar. Edited in Arabic, by Mawlawies Mohammad Wajyh, 'Abd-al-Haqq, 'Abd-ul-Hai, and Gholám Qádir, Dr. A. Sprenger (and W. N. Lees). (كتاب الاصابة فى تمييز الصحابة) [Al-Iṡābat fi tamyīz al-ṡaḣābat.] 4 pt. 1856-53, *etc. In progress. See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 20. 1848, *etc.* 8°.
14002. a. (vol. 20.)

—— منبهات ابن حجر عسقلانى مترجم فارسى [Al-Munabbihāt ʻalā al-istiʻdād. A small collection of traditions for devout purposes, accompanied by a Persian interlineary translation by Subḣān-Bakhsh Shikārpūrī.] pp. 96, *lith.* الدهلى ۱۲۸۸ [*Delhi*, 1872.] 8°. **14521. c. 21.**

—— درة التاج [Al-Munabbihāt. With a Persian metrical preface and paraphrase, together entitled Durrat al-tāj, by Najaf ʻAlī Khān.] pp. 320, *lith.* بنارس ۱۸۷۸ [*Benares*, 1878.] 8°.
14521. c. 18.

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14002. a. (vol. 43.)

—— [Al-Raḣmat al-ghaithīyat.] *See* above: [Two works, *etc.*] [1884.] 4°. **14560. d. 11.**

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—— تقريب التهذيب المحشى بالمغنى [Another edition, accompanied on the margin by a dictionary of proper names of persons, entitled al-Mughnī, by Muḣammad ibn Ṫāhir Patnī.] pp. 348, *lith.* ۱۲۹۰ [*Delhi*, 1873.] 4°.
14560. e.7.

—— [Tawālī al-ta'sīs.] *See* above: [Two works, *etc.*] [1884.] 4°. **14560. d. 11.**

AḢMAD ibn ʻALĪ, called IBN ʻUTBAH. كتاب عمدة الطلب فى انساب ال ابيطالب الخ [ʻUmdat al-ṫālib. A genealogical account of the different branches of the Saiyids, or descendants of the Caliph ʻAlī, to which are appended two short treatises on the technical terms used in the science of genealogy.] pp. viii. 380. لكنؤ [*Lucknow*, 1884.] 8°. **14560. c. 18.**

AḢMAD ibn 'ALĪ, called IBN WAḢSHĪYAH. Ancient Alphabets and Hieroglyphic Characters explained: with an account of the Egyptian Priests, their classes, initiation and sacrifices. In the Arabic language by Ahmad bin Abubekr bin Wahshih, and in English by J. Hammer. (شوق المستهام فى معرفة رموز الاقلام) [Shauk al-mustahām.] pp. xxi. 54, 136. *London*, 1806. 4°. **440. h. 17.**

—— [Another copy.] **66. b. 24.**

AHMAD ibn 'ALĪ, *al-Badawī*. [*Life.*] *See* 'Abd al-Samad, *Dā'ī of the Mosque of Shaikh Ahmad, at Tantah.* [Al-Jawāhir al-sanīyat.]

—— *See* Ahmad ibn Zainī Dahlān. هذه صيغ صلوات على النبى الخ [Siyagh salawāt 'alā al-nabī. A commentary on the forms of prayer for the Prophet Muhammad used by Shaikh Ahmad al-Badawī and others.] [1875.] 8°.
14516. c. 9.(3.)

—— [*Miracles, etc.*] *See* Muhammad, *al-Bulkīnī*. [Tabakāt al-Sharnūbī.]

AHMAD ibn 'ALĪ, *al-Būnī*. الجزء الاول (الثانى الخ) من كتاب شمس المعارف الكبرى ولطائف العوارف الخ [Shams al-ma'ārif al-kubrā. A cabbalistic treatise.] 4 vol. *lith.* المنبئى ١٢٩٦ [*Bombay*, 1879.] 8°.
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—— هذا كتاب شمس المعارف ولطائف العوارف الخ [Shams al-ma'ārif al-sughrā. A shorter treatise on the same subject as the preceding.] pp. 251, *lith.* ١٢٨٧ [*Bombay*, 1870.] 8°. 14544. d. 35.

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AHMAD ibn 'ALĪ, *Khwānsārī*. *See* Muhammad ibn Muhammad, called al-Mufīd. ... قد انطبع الكتاب ... الموسوم بالمقنعة الخ [Al-Mukni'at. Edited by A. ibn 'A.] [1858.] Fol.
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14546. a. 1.

—— El-Macrizi's Abhandlung uber die in Aegypten eingewanderten arabischen Stämme. Herausgegeben und übersetzt von F. Wüstenfeld. (كتاب البيان والاعراب عما بارض مصر من الاعراب) [Al-Bayān wal-i'rāb.] 1847. *See* Gottingen Studies. Göttinger Studien. 1847. Abth. 2, pp. 409-492. [1845, *etc.*] 8°. 8706. d.

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—— كتاب المواعظ والاعتبار بذكر الخطط والآثار الخ [Al-Mawā'iz wal-i'tibār. The history and topography of Egypt. Edited by Muhammad Kuttah al-'Adawī.] 2. vol. بولاق القاهرة ١٢٧٠ [*Bulak*, 1853.] Fol. 14554. d. 4.

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tatione illustravit H. A. Hamaker. [An extract from the Kitāb al-mawāʿiẓ wal-iʿtibār.] pp. 131. *Amstelodami,* 1824. 4°. **14554. b. 1.**

—— Taki-eddini Makrizii historia Coptorum Christianorum in Aegypto arabice edita et in linguam latinam translata ab H. J. Wetzer. (ذكر دخول قبط مصر فى دين النصرانية لتقى الدين المقريزى) [An extract from the Kitāb al-mawāʿiẓ wal-iʿtibār.] pp. xxiv. 215. *Salisbaci,* 1828. 8°. 14503.d.17.

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—— Essai sur l'histoire et sur la topographie du Caire d'après Makrîzî, par P. Ravaisse. 1887. *See* FRANCE.—*Ministère de l'Instruction publique.* Mémoires publiés par les Membres de la Mission archéologique française au Caire, *etc.* tom. 1, fasc. 3. 1884, *etc.* Fol. **7703. k.**

—— ثلاث رسائل ١ النقود الاسلامية للعلامة . . . المقريزى . . . ٢ الدرارى فى الذرارى للشيخ كمال الدين . . . ابن العديم الحلبى . . . ٣ مجموعة حكم واداب واخبار واثار واشعار وفكر منتخبة للعلامة . . . ياقوت المستعصمى [Shudūr al-ʿuḳūd. An historical account of the coinage of the Arabs. Followed by two other pieces, namely: al-Darārī fil-darārī, an ethical tract on the merits and duties of paternity, by Ibn al-ʿAdīm, and a collection of select sayings, verses, and anecdotes, by Yāḳūt al-Mustaʿṣimī.] pp. 77. قسطنطينية ١٢٩٧ [*Constantinople,* 1881.] 8°. **14586. d. 31.**

AHMAD ibn ʿ**ALĪ**, *al-Makrīzī* (*continued*). Al-Makrizi Historia Monetae Arabicae, e codice Escorialensi, cum variis duorum codd. Leidensium lectionibus et excerptis anecdotis; nunc primum edita, versa et illustrata ab O. G. Tychsen. pp. 166. *Rostochii,* 1797. 8°. **139. a. 17.**

—— Traité des Monnoies Musulmanes, traduit de l'Arabe de Makrizi par A. I. Silvestre de Sacy. pp. 89. *Paris,* an V. (1797). 8°. **T. 931.(1.)**

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AḢMAD ibn **'ALĪ** ibn **MAS'ŪD.** هذا مجموع فى علم التصريف مشتمل على ستة كتب الخ [Marāḣ al-arwāḣ. A treatise on the inflexion of the verb in Arabic. Followed by five other works on the same subject, namely: al-Mabādī fil-taṡrīf, commonly called al-'Izzī, by 'Izz al-Dīn al-Zanjānī; al-Maḳṡūd, usually ascribed to the Imām Abū Ḣanīfah; Binā al-af'āl, al-Amthilat fī taṡrīf al-af'āl, and a short treatise explanatory of some verbal forms, all three anonymous. Edited by Ḣasan ibn Muḣammad al-'Aṫṫār.] pp. 120. بولاق ١٢٤٠ [*Bulak,* 1825.] 8°. **14593. c. 3.**
Imperfect, wanting pp. 41-48.

—— *Begin.* قال المفتقر الى الله الودود [Another edition.] 6 pt. بولاق ١٢٤٧ [*Bulak,* 1832.] 8°. **14593. c. 4.**

—— [Another edition.] pp. 149. ١٢٤٩ [*Constantinople,* 1833.] 8°. **14593. c. 5.**
The date, having been omitted by mistake in printing, has been supplied in manuscript.

—— كتاب المراح [Another edition.] 6 pt. بولاق مصر القاهرة ١٢٥٧ [*Bulak,* 1841.] 8°. **14593. c. 8.**

—— هذا كتاب المراح [Another edition.] 6 pt. بولاق مصر القاهرة ١٢٦٤ [*Bulak,* 1848.] 8°. **14593. d. 6.**

—— كتاب المراح [Another edition.] pp. 111. بولاق مصر ١٢٨٢ [*Bulak,* 1866.] 8°. **14593. d. 33.**

—— مراح [Another edition, omitting the last tract, and with marginal notes throughout in Turkish.] pp. 141. ١٢٨٦ [*Constantinople,* 1870.] 8°. **14594. a. 12.**

AḢMAD ibn **'ALĪ** ibn **MAS'ŪD** (*continued*).

—— *See* 'ABD al-MAHDĪ, *al-Ḣanafī.* شرح مراح الارواح الخ [Sharḣ al-marāḣ. A commentary on A. ibn 'A. ibn M.'s Marāḣ al-arwāḣ.] [1887.] 8° 14594.e.9.(1).

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—— [*Life and teachings.*] *See* AḢMAD ibn 'ABD al-RAḢĪM, *al-Ṡaiyād al-Rifā'ī.* [Al-Ma'ārif al-muḣammadīyat.]

—— [*Miracles, etc.*] *See* MUḢAMMAD, *al-Bulḳīnī.* [Ṫabaḳāt al-Sharnūbī.]

—— هذا كتاب رحيق الكوثر من كلام الغوث الرفاعى الاكبر الخ [Raḣīḳ al-kauthar. A hundred sayings of Shaikh Aḣmad al-Rifā'ī, to which are added two of his discourses, collected by Muḣammad Sirāj al-Dīn ibn 'Abd Allāh al-Rifā'ī. Edited by Muḣammad Badrān.] pp. 18. بيروت ١٨٨٧ [*Beirut,* 1887.] 8°. 14516.b.58.

—— حكم الرفاعى [Select sayings of Shaikh Aḣmad al-Rifā'ī. Edited, with a Turkish translation and a diffuse commentary in the same language, by Mu'allim Nājī.] pp. 64. ١٣٠٤ [*Constantinople,* 1887.] 12°. **14579. b. 13.**

AḢMAD ibn **'ALLĀN.** *See* MUḢAMMAD ibn 'ABD al-DĀ'IM, called IBN BINT al-MAILAḲ. هذا الشرح للشيخ ... احمد بن علان الخ [A Kasidah, with a commentary by Ibn 'Allān. Followed by another Kasidah, by Abū Madyan al-Maghribī, also with a commentary by Ibn 'Allān.] [1887.] 8°. **14573. a. 26.**

AḢMAD ibn **'ARŪS.** هذا ديوان ابن عروس الخ [Dīwān, or poetical works.] pp. 8, *lith.* [*Cairo,* 1880?] 12°. **14582. c.**

AḢMAD ibn **BĀBĀ**, *al-Tijānī al-'Alawī.* *See* AḢMAD al-TIJĀNĪ ibn BĀBĀ.

AḢMAD ibn **FARAḢ**, *al-Ishbīlī.* غرامى صحيح فى مصطلح الحديث [Al-Manẓūmat fil-ḣadīth. A metrical treatise on the technical terms used in the

rical treatise on the technical terms used in the science of tradition.] *See* MAJMŪʻ. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°.
14586. b. 27.

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586 a.48.**

—— Commentar des Izz-ed-Dīn Abu Abdullah über die Kunstausdrücke der Traditionswissenschaft nebst Erläuterungen. Inaugural-dissertation ... von F. Risch. [Al-Manẕūmat fil-ḥadīth, by Ibn Faraḥ, accompanied by a commentary, entitled Zawāl al-taraḥ, by ʻIzz al-Dīn Abū ʻAbd Allāh Ibn al-Jamāʻah. Edited by F. Risch, with explanatory notes, in which are included a second commentary by Muḥammad ibn ʻAbd al-Hādī al-Muḳaddasī and a German translation of the text of the Manẕūmah by H. L. Fleischer.] (زوال الترح فى شرح منظومة ابن فرح) pp. vii. 15, 39. *Leiden,* 1885. 8°.
14521. b. 22.

AḤMAD ibn FUḌLĀN. Ibn-Foszlan's ... Berichte über die Russen älterer Zeit. Text und Uebersetzung. *See* ACADEMIES, *etc.*—Saint Petersburg. —*Academia Scientiarum Imperialis.* AḤMAD ibn FUḌLĀN. Ibn-Foszlan's und anderer Araber Berichte über die Russen, *etc.* 1823. 4°.
14566. c. 6.

—— Ibn-Foszlan de Chasaris, ex Jakuti lexico geographico majore. De Baschkiris quae memoriae prodita sunt ab Ibn-Foszlan et Jakuto. Arabice et latine. *See* FRAEHN (C. M.) De Chasaris, *etc.* 1822. 4°. **14566. c. 5.**

AḤMAD ibn ḤAJAR, *al-ʻAsḳalānī.* *See* AḤMAD ibn ʻALĪ, called IBN ḤAJAR.

AḤMAD ibn ḤAJAR, *al-Haithamī.* *See* AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR.

AḤMAD ibn ḤANBAL, *al-Shaibānī.* *See* AḤMAD ibn MUḤAMMAD, called IBN ḤANBAL.

AḤMAD ibn ḤASAN, called IBN al-ḲUNFUḎ, or IBN al-KHAṬĪB. Extrait de la Farésiade (El-farécia fi mobadi ed-daulet el-hafcia, histoire de la dynastie des Beni-Hafs), ouvrage d'Abou-l-Abbas-Ahmed-el-Khatib, traduit en français et accompagné d'un commentaire, par A. Cherbonneau. [With the Arabic text.] (Journal Asiatique, quatrième série, tom. 12, pp. 237-258; tom. 13, pp. 185-211; tom. 17, pp. 51-84; tom. 20, pp. 208-244.) *Paris,* 1848-52. 8°.
Ac. 8808.

AḤMAD ibn ḤASAN, *al-Jārabardī.* *See* ʻUTHMĀN ibn ʻUMAR, called IBN al-ḤĀJIB. جاربردى الخ [Al-Shāfiyat. Accompanied by a commentary by al-Jārabardī.] [1855.] 4°. **14593. b. 21.**

—— [1870.] 8° **14594. a. 2.(1.)**

AḤMAD ibn ḤASAN, *al-Rashīdī.* *See* LAMOUROUX (J. V. F.) الدراسة الاولية الخ ["Résumé d'un cours élémentaire de géographie physique," translated into Arabic by A. ibn Ḥ.] [1838.] 8°.
14565. c. 4.

—— *See* LAWRENCE (*Sir* W.) *Bart.* ضيا النيرين الخ ["A Treatise on the diseases of the eye," translated from the French version into Arabic, with an appendix, by A. ibn Ḥ.] [1840.] 4°.
14537. d. 6.

—— *See* VELPEAU (A. A. L. M.) كتاب الولادة ["Traité complet de l'art des accouchements," translated into Arabic by A. ibn Ḥ.] [1842.] 4°.
14537. c. 15.

—— بهجة الرؤسا فى امراض النسا [Bahjat al-ru'asā. On the diseases of women.] pp. xxi. 651. بولاق ١٢٦٠ [*Bulak,* 1844.] 4°. **14537. d. 12.**

—— نزهة الاقبال فى مداواة الاطفال [Nuzhat al-iḳbāl. On the diseases of children.] pp. xxvi. 840. بولاق ١٢٦١ [*Bulak,* 1845.] 4°. **14537. d. 13.**

—— الروضة البهية فى مداواة الامراض الجلدية [Al-Rauḍat al-bahīyat. On diseases of the skin.] vol. 1. بولاق ١٢٦٢ [*Bulak,* 1846.] 4°. **14537. d. 15.**

—— Begin: الحمد لله وحده [On vaccination. Translated from the French by A. ibn Ḥ.] pp. 14, 1. بولاق ١٢٥٣ [*Bulak,* 1837.] 8°.
14537. b. 10.

AḤMAD ibn ḤIJĀZĪ, *al-Fashnī.* [Al-Majālis al-sanīyat.] *See* YAḤYĀ ibn SHARAF (ABŪ ZAKARĪYĀ) *al-Nawawī.* كتاب المجالس الثنية [*sic*] الخ [Al-

Arbaʻūn ḥadīth. With a commentary, entitled al-Majālis al-sanīyat, by A. ibn Ḥ.] [1861.] 8°. **14521. b. 5.**

—— [1882.] 4°. **14521. c. 17.**

—— [1887.] 4°. **14522. d. 4.**

—— كتاب تحفة الاخوان فى قراءة الميعاد فى رجب وشعبان ورمضان [Tuḥfat al-ikhwān. Sermons for the months of Rajab, Shaʻbān and Ramaḍān. Second edition.] pp. iii. 183. مصر القاهرة ١٢٩٧ [*Cairo*, 1880.] 8°. **14519. d. 35.**

AḤMAD ibn ḤUSAIN, *al-Jārabardī*. *See* Aḥmad ibn Ḥasan.

AḤMAD ibn ḤUSAIN, *al-Kaiwānī*. *See* Aḥmad, *al-Kaiwānī, Bey*.

AḤMAD ibn ḤUSAIN (Abū-Shujāʻ) *al-Iṣbahānī*. هذا كتاب المسمى فى بعض النسخ بالتقريب وفى بعض النسخ بغاية الاختصار الخ [Ghāyat al-ikhtiṣār, also called al-Taḳrīb. A compendium of Muhammadan law according to the Shāfiʻī school.] pp. 29, *lith.* منبئى ١٢٩٧ [*Bombay*, 1880.] 8°. **14527. b. 25.**

—— هذا كتاب فتح القريب المجيب على الكتاب المسمى بالتقريب الخ [Another edition, with a commentary, entitled Fatḥ al-ḳarīb al-mujīb, by Muḥammad ibn Ḳāsim al-Ghazzī.] pp. 111, 1. ١٢٩٧ مصر القاهرة [*Cairo*, 1880.] 8°. **14528. b. 20.**

—— Précis de Jurisprudence Musulmane selon le rite Châfeite, par Abou Chodjâ'. Publication du texte Arabe, avec traduction et annotations, par Dr. S. Keijzer. pp. xxxii. 48, 117. *Leyde*, 1859. 8°. **14528. a. 9.**

—— [Another copy.] **14528. a. 8.**

—— *See* Muḥammad ibn Aḥmad, *al-Khaṭīb al-Shirbīnī*. الجزء الاول (الخ) من الاقناع الخ [Al-Iḳnāʻ. A commentary on Abū Shujāʻ's Ghāyat al-ikhtiṣār.] [1865] 4°. **14527. c. 8.**

—— [1867.] Fol. **14527. d. 6-9.**

—— [1876.] 4°. **14529. d. 5.**

—— *See* Muḥammad ibn Ḳāsim, *al-Ghazzī*. فتح القريب المجيب الخ [Fatḥ al-ḳarīb al-mujīb. A commentary on Abū-Shujāʻ's Ghāyat al-ikhtiṣār.] [1864.] 8°. **14528. a. 21.**

—— [1864.] 8°. **14527. a. 2.**

—— [1864.] 4°. **14527. c. 4, 5.**

—— [1868.] 4°. **14527. d. 10.**

—— [1870.] 4°. **14527. c. 2.**

—— [1879.] 4°. **14529. b. 11.**

—— [1884.] 4°. **14528. c. 5.**

AḤMAD ibn ḤUSAIN (Abū al-Ṭaiyib) called al-Mutanabbī. ديوان ابى الطيب المتنبى الخ [Dīwān, or poetical works. Edited by Aḥmad ibn Muḥammad al-Yamanī al-Shirwānī.] pp. 402. كلكتة ١٢٣٠ [*Calcutta*, 1815.] 8°. **14573. b. 30.**

Somewhat mutilated.

—— Dewani Mootanubee. Reprinted and corrected for the press by Abdullah .... With the assistance of Moulvee Gholam Subhan Khan ... and some other learned men. (ديوان المتنبى) pp. 390, 2. *Hooghly*, 1841. 4°. **14573. c. 3.**

—— (محبى شرح ديوان متنبى) [Another edition, with a Persian commentary by Muḥammad Ibrāhīm ibn Muḥammad Madīn Allāh.] pp. 664. كالكتة ١٢٦١ [*Calcutta*, 1845.] Fol. **14573. d. 1.**

—— تبيان فى شرح ديوان ابى الطيب ... المتنبى الخ [Another edition, with a commentary by ʻAbd Allāh ibn Ḥusain al-ʻUkbarī. Edited by Yār ʻAlī Barūnawī.] pp. 856. ١٢٦١-٦٢ [*Calcutta*, 1845-46.] Fol. **14573. d. 2.**

The title "Tibyān," given on the title-page to al-ʻUkbarī's commentary on these poems, is really that of his commentary on the Koran.

—— طبع هذا الشرح شرح ديوان المتنبى المعروف المشهور بشرح الواحدى الخ [Another edition, with a commentary by ʻAlī ibn Aḥmad al-Wāḥidī. Edited from two manuscripts by ʻAbd al-Ḥusain Ḥusām al-Dīn, with lives of al-Mutanabbī and his commentator prefixed, from Ibn Khallikān's biographical dictionary.] pp. 358, *lith.* ممبئى ١٢٧١ [*Bombay*, 1855.] Fol. **14573. d. 3.**

The text is embedded in the commentary couplet by couplet.

AHMAD ibn HUSAIN (Abū al-Ṭaiyib) called al-Mutanabbī (*continued*). Mutanabbii carmina cum commentario Wâhidii .... Edidit, indicibus instruxit, varias lectiones adnotavit Fr. Dieterici. (ديوان ابى الطيّب المتنبى) pp. xiii. 879. *Berolini*, 1858-61. 4°. **14573. c. 6.**

—— ديوان ابى الطيب احمد بن الحسين المتنبي الخ [Another edition, edited, with notes, by Butrus al-Bustānī.] pp. 382. بيروت ١٨٦٠ [*Beirut*, 1860.] 8°. **14573. b. 15.**

—— هذا ديوان صاحب المعانى المخترعة ... احمد ابن الحسين ابى الطيب المتنبى الخ [Another edition, edited, with marginal notes selected from the commentaries of al-ʻUkbarī and al-Wāhidī, by ʻUmar al-Rāfiʻ.] pp. 292, *lith.* ١٢٨٣ [*Cairo*, 1866.] 8°. **14573. b. 29.**

—— شرح التبيان للعكبري على ديوان ابى الطيب ... المتنبى الخ [Another edition, with al-ʻUkbarī's commentary. With marginal notes, and biographical notices of Mutanabbī and his commentator prefixed.] 2 vol. ١٢٨٧ [*Bulak*, 1870.] 4°. **14573. c. 13.**

—— هذا ديوان امام الفضلا ... ابو الطيب ... المتنبى الخ [Another edition, edited, with occasional variants upon the margin, by Maulavī Jalāl al-Dīn.] pp. 296, *lith.* منبئى ١٢٨٩ [*Bombay*, 1872.] 8°. **14573. c. 14.**

—— كتاب العرف الطيب فى شرح ديوان ابى الطيب الخ [Another edition, accompanied by a commentary, entitled al-ʻArf al-ṭaiyib, by Nāṣīf al-Yāzijī, completed and edited by his son Ibrāhīm al-Yāzijī.] pp. 713. بيروت ١٨٨٢-٨٧ [*Beirut*, 1882-87.] 8°. **14573. b. 46.**

—— Motenebbi, der grösste arabische Dichter. Zum ersten Mahle ganz übersetzt von J. von Hammer. pp. lvi. 427. *Wien*, 1824. 8°. **14573. b. 3.**

—— [Another copy.] **14573. b. 28.**

—— وعين الرضا للمتنبى [A couplet commencing وعين الرضا عن كل عيب كليلة, followed by a poem of six couplets commencing هذى الاراكة والورقاء والبان] *See* Ahmad ibn Muhammad, called al-Maidānī. كتاب السامى فى الاسامى الخ [Al-Sāmī fil-asāmī.] [1859.] 8°. **14589. b 26.**

—— Extrait du Diwan ou Recueil des Poësies d'Abou'ltayyib Ahmed ben-Hosaïn Moténabbi. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron*. Chrestomathie arabe, *etc.* 1806. 8°. **14586. b. 3, 5.**

—— 1826, *etc.* 8°. **14586. d. 3.**

—— Extraits du Diwan d'Abou'tthayyb Ahmed ben-Hosaïn Almoténabby. [With a French translation and notes.] *See* Grangeret de Lagrange (J. B. A.) Anthologie arabe, *etc.* 1828. 8°. **14586. b. 6.**

—— Carmen Motenabbii, quo gratulatur Principi Muhammedi ben-Alhusain ben-Alahmid de novi anni adventu. [With a Latin translation and notes by G. W. Freytag.] *See* Kaʻb ibn Zuhair, *al-Muzanī*. Caabi ben-Sohair Carmen, *etc.* 1823. 4°. **14570. f. 10.**

—— Carmen Abu 'ltajjib Ahmed Ben Alhosain Almotenabbii, quo laudat Alhosainum Ben-Ishak Altanuchitam, nunc primum cum scholiis [by al-Wāhidī] edidit, latine vertit et illustravit ... A. Horst. pp. iv. 55, 8. *Bonnæ*, 1832. 4°. **14573. c. 8.(1.)**

—— Carmen Motanabbii, in Europa nondum editum, cum dupici commentario arabico [the one by al-Wāhidī, the other anonymous], latina versione et annotatione, praemissa disputatione de tribus codicibus Leidensibus et de carmine ipso, edidit T. G. J. Juynboll. 1840. *See* Periodical Publications.—*Amsterdam*. Orientalia, *etc.* vol. 1. 1840, *etc.* 8°. **P. P. 5095.**

—— فبالك اولا ملخصا من الصبح المنبى عن حيثية ابى الطيب المتنبى [Notice of the life and poems of al-Mutanabbī, extracted from a work, entitled al-Ṣubh al-munabbī, by Yūsuf al-Badīʻī.] *See* Antūn Bulād. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

—— *See* Bohlen (P. von) Commentatio de Motenabbio ejusque carminibus. [1824.] 8°. **14573. b. 4.**

AHMAD ibn HUSAIN (Abū al-Taiyib) called al-Mutanabbī (*continued*).

—— Das Urtheil des Tsaâlibi über die Dichtungen des Mutanabbi. *See* Dieterici (F. H.) Mutanabbi und Seiffuddaula ... dargestellt. 1847. 8°. **14573. b. 9.**

—— *See* Muhammad ibn Hasan, *al-Hātimī. Begin.* بسم الله [A list of parallel passages in the Dīwān of al-Mutanabbī and the works of Aristotle.] [1860?] 8°. **14573. b. 24.**

AHMAD ibn HUSAIN (Badī' al-Zamān) *al-Hamadānī.* مقامات ابى الفضل بديع الزمان الهمذانى [Al-Makāmāt. A series of rhetorical anecdotes, followed by a life of the author extracted from al-Tha'ālibī's anthological work entitled Yatīmat al-dahr.] pp. 102. قسطنطينية ١٢٩٨ [*Constantinople,* 1881.] 8°. **14576. b. 15.(1.)**

—— مقامات ابى الفضل بديع الزمان الهمذانى وشرحها للعلامة ... الشيخ محمد عبده المصرى [Another edition, edited, with a commentary, by Muhammad 'Abduh.] pp. 247. بيروت ١٨٨٩ [*Beirut,* 1889.] 8°. **14576. bb. 9.**

—— Extrait du Recueil des Séances d'Abou'l-fadhl Ahmed Hamadani, surnommé Bédi-alzéman. Séance 3 (7, 8, 12, 15, 20). [With a French translation and notes.] 1827. *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 3. 1826, *etc.* 8°. **14586. d. 3.**

—— Neun Makamen des Hamadani, ... aus dem Arabischen ... übersetzt. *See* Amthor (E.) Klänge aus Osten, *etc.* 1841. 12°. **14576. a. 11.**

—— رسائل ابى الفضل ... الهمذانى المعروف ببديع الزمان [Al-Rasā'il. Elegant epistles.] *See* Abū Bakr ibn 'Alī (Takī al-Dīn) called Ibn Hijjah, *al-Hamawī.* خزانة الادب الخ [Khizānat al-adab.] [1874.] 4°. **14597. e. 14.**

—— رسائل ابى الفضل بديع الزمان الهمذانى [Another edition, with a life of the author appended, from al-Tha'ālibī's Yatīmat al-dahr.] pp. 240. قسطنطينية ١٢٩٨ [*Constantinople,* 1881.] 8°. **14576. b. 15.(2.)**

AHMAD ibn HUSAIN ibn RASLĀN. متن الزبد فى الفقه الخ [Al-Zubad fil-fikh. A metrical introduction to Muhammadan law, according to the Shāfi'ī school, accompanied by an anonymous commentary.] pp. 55. ١٢٨٥ [*Bulak,* 1868.] 4°. **14527. c. 14.(2.)**

AHMAD ibn IBRĀHĪM, called Ibn al-Jazzār. Synesius de Febribus [a Greek translation by Constantinus Africanus, wrongly ascribed to Synesius, of Ibn al-Jazzār's work entitled Zād al-musāfir, "Viaticum Peregrinantis"], quem nunc primum ex codice Ms. ... edidit, vertit, notisque inlustravit J. S. Bernard. Accedit Viatici Constantino Africano interprete lib. vii. pars [being a portion of a Latin translation of the same Arabic work]. pp. 307, 56. *Amstelædami et Lugduni Batavorum,* 1749. 8°. **540. e. 19.**

AHMAD ibn IBRĀHĪM, *al-Sharkāwī. See* Muhammad ibn Ismā'īl, *al-Bukhārī.* الجزء الاول (الخ) من كتاب التجريد الصريح الخ [Al-Tajrīd al-sarīh. With marginal notes selected from the commentaries of al-Sharkāwī and al-Ghazzī.] [1870.] 4°. **14522. c. 7.**

AHMAD ibn IBRĀHĪM (Muhyī al-Dīn) *al-Nahhās al-Dimashkī.* (مشارع الاشواق الى مصارع العشاق) [Mashāri' al-ashwāk. A treatise on the merits and duties of Jihād or sacred war.] pp. 244. بولاق ١٢٤٢ [*Bulak,* 1826.] 8°. **14519. b. 1.**

—— [Another copy.] **14519. b. 2.**

—— فكاهة الاوذاق من مشارع الاشواق فى فضل الجهاد والترغيب فيه والحث عليه الخ [Fakāhat al-adwāk. An abridgment of the Mashāri' al-ashwāk, by Mahmūd al-'Ālim.] pp. iv. 76. ١٢٩٠ [*Bulak,* 1873.] 8°. **14519. d. 30.**

AHMAD ibn IDRĪS, *al-Karāfī.* الجزء الاول (الثانى الخ) من الفروق للامام ... احمد بن ادريس ... المشهور بالقرافى ... وبهامشه حاشية ... قاسم بن عبد الله ... المعروف بابن الشاط المسماة ادرار الشروق الخ [Anwār al-burūk. A series of disquisitions, juridical, philosophical and philological, with special reference to points of practical jurisprudence, according to the Mālikī school. Accompanied on the

margin by a commentary, entitled Idrār al-shurūḳ, by Ḳāsim ibn ʿAbd Allāh, called Ibn al-Shāṭṭ; and with lives of the author and his commentator appended, from the biographical dictionary, entitled al-Dībāj al-mudahhab, by Ibrāhīm ibn ʿAlī, called Ibn Farḥūn.] 4 vol. ١٣٠٢ [*Tunis*, 1885.] 8°. **14527. c. 21.**

AḤMAD ibn al-JAMĀL ʿABD ALLĀH, *al-Fākihī.* هذا مجيب الندا الى شرح قطر الندا الخ [Mujīb al-nidā. A commentary on Ibn Hishām's compendium of Arabic grammar entitled Ḳaṭr al-nadā.] pp. 231. ١٢٨١ [*Cairo*, 1864.] 8°. **14593. d. 11.**

—— [Another edition, reprinted from the Cairo edition of 1864.] pp. 194, *lith.* [*Bombay*, 1880?] 8°. **14594. a. 21.**

AḤMAD ibn ḲĀSIM, called IBN ABĪ UṢAIBIʿAH. Ibn Abi Useibia. Herausgegeben von A. Müller. (كتاب عيون الانباء فى طبقات الاطباء) [ʿUyūn al-inbā. Biographies of physicians, arranged chronologically.] 2 vol. *Königsberg i. Pr.*, [*Cairo*,] 1884-82. 8° **15006.g.6.**

The text and the general index were printed at Cairo in 1882, *the title-page,* "*Vorwort,*" "*Lesarten,*" "*Vergleichung der Recensionen,*" "*Verbesserungen,*" *and the supplement to the index, at Königsberg in* 1884.

—— [Another copy.] **14561. aa. 1.**

Wanting the two leaves of "*Nachträgliche Verbesserungen,*" *which were issued subsequently to the rest of the work.*

—— *Begin.* يقول . . . القس انطون بولاد ان كتاب عيون الانبا [An abstract of the ʿUyūn al-inbā.] *See* ANṬŪN BŪLĀD. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

—— منتخب من كتاب عيون الانباء فى طبقات الاطباء [Selections from the ʿUyūn al-inbā.] *See* WUESTENFELD (H. F.) Geschichte der arabischen Aerzte. 1840. 8°. **552. c. 8.**

—— Biographie d'Ibn-Roschd par Ibn-Abi-Oceibia. *See* RENAN (J. E.) Averroès et l'Averroïsme, *etc.* (Appendice, iii.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

—— ترجمة الشيخ الطبيب المشهور بابن جلجل من كتاب مناقب الاطبا لابن ابى اصيبعة .·. ترجمة الشيخ عبد اللطيف البغدادى من كتاب مناقب الاطبا [Lives of Ibn Juljul and ʿAbd al-Laṭīf al-Baghdādī, from the ʿUyūn al-inbā.] *See* ʿABD al-LAṬĪF ibn YŪSUF, *al-Baghdādī,* called IBN al-LABBĀD. كتاب الافادة الخ [Al-Ifādat wal-iʿtibār.] [1869.] 8°. **14565. c. 15.(2.)**

—— Vie de Mowaffik-eddin Abd-allatif, de Bagdad. Vie d'Ebn Djoldjol. [With French translations by A. I. Silvestre de Sacy.] *See* ʿABD al-LAṬĪF ibn YŪSUF, *al-Baghdādī,* called IBN al-LABBĀD. كتاب الافادة الخ Relation de l'Egypte, *etc.* Appendice, no. 1, 2, 10, 11. 1810. 4°. **14566. c 1.**

—— منتخبات من سيرة موفق الدين عبد اللطيف البغدادى الخ Extrait de l'autobiographie d'A'bd el-Latif. [An extract from the ʿUyūn al-inbā, with a French translation by Baron W. MacGuckin de Slane.] 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles Lettres.* Recueil des Historiens des Croisades ... Historiens orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

—— Abdollatiphi Bagdadensis vita, auctore Ibn Abi Osaiba. E codicibus MSS. ... descripsit, et Latine vertit, J. Mousley. pp. vii. 78. *Oxonii,* 1808. 4°. **14561. c. 1.**

—— [Another copy.] **136. a. 10.**

ابن ابى اصيبعه فى التاريخ [*sic*] ابن البيطار العشاب Biographie des Ebn Elbaithâr nach Ebn Abi Osaibiah. [With a German translation by J. von Sontheimer.] *See* ʿABD ALLĀH ibn AḤMAD, called IBN al-BAIṬĀR. Grosse Zusammenstellung über die Kräfte der bekannten einfachen Heil- und Nahrungsmittel. 1840, *etc.* 4°. **14535. c. 1.**

—— Vita Beitharis ex Osaibia edita et translata. *See* DIETZ (F. R.) Elenchus Materiae Medicae Ibn Beitharis Malacensis. Specimen primum, *etc.* [1833.] 8°. **778. e. 49.**

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AḤMAD ibn MUḤAMMAD, called IBN ʻARABSHĀH. كتاب عجايب المقدور فى اخبار تيمور تاليف احمد بن عربشاه Ahmedis Arabsiadæ vitæ et rerum gestarum Timuri, qui vulgo Tamerlanes dicitur, historia. [ʻAjā'ib al-maḳdūr. Edited, with a Latin preface, by J. Golius.] *Ex Typographia Elseviriana : Lugduni Batavorum*, 1636. 4°. **14560. b. 1.**

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—— [Another copy.] **280. g. 25.**

AHMAD ibn MUHAMMAD, called Ibn ʻArabshāh (*continued*). The History of Timour, in the original Arabic, written by Ahmud bin Moohummud ... generally known by the name of Ibno Arab Shah. Collated with four manuscript copies of the work, and corrected for the press by Shykh Ahmud-Oobnoo Moohummud Il Ansarey Ool Yumunee Yoosh Shirwanee. [With a preface in English by A. Lockett.] (كتاب عجائب المقدور فى اخبار تيمور) pp. iii. 509, 7. *Calcutta*, 1818. 8°.
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—— كتاب عجائب المقدور فى اخبار تيمور الخ [Another edition.] pp. viii. 249. القاهرة ١٢٨٥ [*Cairo*, 1868.] 8°. **14561. b. 9.**

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—— [Another edition, with the commentaries of al-Nafzī and al-Sharkāwī, revised and corrected from the edition published at Bulak in A.H. 1287 (A.D. 1870).] 2 vol. مصر القاهرة ١٢٨٨-٨٩ [*Cairo*, 1871-72.] 8°. **14516. b. 41.**

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—— الجزء الاول (الثانى) من الحواشى المدنية للعلامة ... محمد بن سليمان الكردى المكى على شرح ... ابن حجر الهيتمى على مختصر ... عبد الله با فضل الحضرمى الخ [A commentary on Bā Fadl al-Hadramī's treatise on Muhammadan religious duties and observances, according to the Shāfi'ī school, entitled al-Mukaddimat. Accompanied by a super-commentary, entitled al-Hawāshī al-madanīyat, by Muhammad ibn Sulaimān al-Kurdī, with glosses selected from various sources.] 2 vol. ١٢٨٨ [*Bulak*, 1871.] 4°. **14519. e. 14.**

—— [Another edition.] *See* 'ABD ALLĀH ibn 'ABD al-RAHMĀN, called BĀ FADL, *al-Hadramī*. شرح ... احمد بن حجر الهيتمى الخ [Al-Mukaddimat. Accompanied by a commentary by Ibn Hajar al-Haithamī.] [1886.] 4°. **14519. e. 18.**

—— الاعلام بقواطع الاسلام الخ [Al-I'lām bi-kawāti' al-Islām. A defence by the author of certain legal decisions delivered by him whilst Kādī at Mecca.] pp. 160, *lith.* ١٢٩٣ [*Cairo*, 1876.] 8°. **14516. b. 2.**

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—— الجزء الاول (الثانى) من تاريخ ابن خلكان [Another edition, edited by Muhammad Bākir al-Sadr al-Isfahānī.] 2 vol. *lith.* ١٢٨٤ [*Teheran?*, 1867.] Fol. **14560. e. 4.**

AHMAD ibn MUHAMMAD, called IBN KHALLIKĀN (*continued*). هذا الجزء الاول (الثانى الخ) من كتاب وفيات الاعيان وانباء ابناء الزمان الخ [Another edition.] 3 vol. ١٢٩٩ [*Cairo*, 1882.] 8°. **14560. c. 7.**

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The Fawāt al-wafayāt of al-Kutubī, which is mentioned on the title-page of vol. 1 as forming part of the contents of this publication, is not included therein.

—— Ibn Khallikan's Biographical Dictionary, translated from the Arabic by B^n MacGuckin de Slane. 4 vol. 1842-71. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* AHMAD ibn MUHAMMAD, called IBN KHALLIKĀN. Ibn Khallikan's Biographical Dictionary, *etc.* 1842, *etc.* 4°. 14003.g.6.

—— Specimen literarium inaugurale, continens vitas ex Lexico Biographico 'Ibn-Callicānis, quæ non exstant nisi in codice Amstelodamensi, quod ... publico ac solemni examini submittet J. Pijnappel. [With a Latin translation and notes.] pp. 27, 21. *Amstelodami*, 1845. 4°. **14561. c. 10.**

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—— من تاريخ ابى العباس احمد بن محمد ... المعروف بابن خلكان الخ [The lives of al-Mutanabbī and his commentator al-Wāhidī, from the Wafayāt al-a'yān.]. *See* AHMAD ibn HUSAIN (ABŪ al-TAIYIB) called al-MUTANABBĪ. طبع هذا الشرح شرح ديوان المتنبى الخ [Dīwān.] [1855.] Fol. **14573. d. 3.**

—— وهذه ... ترجمة صاحب المقامات (من كتاب وفيات الاعيان وانباء ابناء الزمان لابن خلكان) [Life of al-Harīrī from the Wafayāt al-a'yān.] *See* KĀSIM ibn 'ALĪ, called al-HARĪRĪ. كتاب مقامات الخ [Al-Makāmāt.] [1861.] 4°. **14576. c. 9.**

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—— ترجمة حال صاحب هذا الديوان منقولة من وفيات الاعيان [Lives of the poets Ibn al-Ahnaf and Ibn Matrūli, from the Wafayāt al-a'yān.] *See* 'ABBĀS ibn al-AHNAF. ديوان الخ [Dīwān.] [1881.] 8°. **14573. b. 14.**

—— ترجمة حال ابن سينا ... منقولة من تاريخ ابن خلكان [Life of Avicenna from the Wafayāt al-a'yān.] *See* HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*Two or more Works.*] تسع رسائل الخ [A collection of nine philosophical treatises.] 1881. 8°. **14540. a. 44.**

—— De vita et obitu Avicennæ paucula (ex libro Luminum filii Halkân) ... quæ sic verto. *See* HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ), called IBN SĪNĀ. [*Al-Urjūzat fil-Tibb.*] Canticum ... Avicennæ de Medicina ... ex Arabico Latinè reddita, *etc.* 1649. 12°. **544. a. 33.**

—— ترجمة بها الدين ابى المحاسن ابن شداد ... لابن خلكان Notice sur Behâ ed-Dîn Abou'l-Mehacen Ibn Cheddâd, extraite du dictionnaire biographique d'Ibn Khallicân. المختار من ترجمة السلطان صلاح الدين لابن خلكان Extraits de la vie du Sultan Salâh ed-

Dîn d'Ibn Khallicân. [With French tanslations by Baron W. MacGuckin de Slane.] 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles Lettres.* Recueil des Historiens des Croisades ... Historiens Orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

—— Vita Abu Bekri, Mohammedis, ... Ibn Doreidi, auctore Ahmede filio Mohammedis, ... filii Challikaani, ... latine reddita. *See* MUHAMMAD ibn HASAN, called IBN DURAID. Abu Becri Mohammedis ... Ebn Doreidi ... Katsijda 'l-Mektsoura, *etc.* 1786. 4°. **14573. c. 8.(2.)**

—— Specimen philologicum, exhibens conspectum operis Ibn Chalicani de vitis illustrium virorum, quod ... publicae disceptationi committit B. F. Tydeman. [With a life of Ibn Khallikān, and a table of the contents of his work.] pp. 263. *Lugduni Batavorum,* 1809. 4°. **14560. c. 1.**

—— *See* MUHAMMAD ibn SHĀKIR, called ṢALĀH, *al-Kutubī.* كتاب فوات الوفيات الخ [Fawāt al-wafayāt, a supplement to Ibn Khallikān's Wafayāt al-a'yān.] [1866.] 8°. **14561. b. 17.**

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AHMAD ibn MUHAMMAD, called al-KUDŪRĪ. قدورى [Al-Mukhtaṣar. A compendium of Muhammadan law, according to the Ḥanafī school. With marginal notes from various sources.] pp. 184, *lith.* ١٢٨٧ [*Lahore,* 1870.] 8°. **14527. b. 3.**

—— المتن المتين فى الفقه الحنفى المشتهر بقدورى [Another edition, with the same notes as the preceding.] pp. 184, *lith.* ١٨٧٦ [*Lucknow,* 1876.] 8°. **14527. b. 20.**

—— الكتاب ... المسمى بالقدورى [Another edition, with the same notes as the preceding with some additions.] pp. 272, *lith.* المنبئى ١٣٠٣ [*Bombay,* 1886.] 8°. **14527. c. 20.**

—— قدورى مترجمة افغانى [Al-Mukhtaṣar. Accompanied by an interlineary Pushtu translation and copious marginal notes in Arabic.] pp. 144, *lith.* دهلى ١٣٠٥ [*Delhi,* 1888.] 8°. **14527. d. 3.**

—— قارص سنجاغى متصرفى سعادتلو امين فهيم پاشانك عزيزيه اسميله تسميه ايلديكى قدورىء شريف ترجمه‌سيدر [Al-Mukhtaṣar, with a Turkish paraphrase by Amīn Fahīm Pāshā.] pp. viii. 373. ١٢٨١ [*Constantinople,* 1865.] 8°. **14528. b. 11.**

—— Institutiones juris Mohammedani circa bellum contra eos qui ab Islamo sunt alieni. E duobus al-Codurii codicibus ... arabice edidit, latine vertit, glossarium adjecit E. F. C. Rosenmüller. pp. xii. 44, 23. *See* ROSENMUELLER (E. F. C.) Analecta Arabica. pt. 1. 1825, *etc.* 4°. **14586. d. 4.**

—— Instituts du droit Mahométan sur la guerre avec les Infidèles, ou extraits du livre d'Abou-l-Hosain-Ahmed-el-Kodouri, sur le droit, et de celui de Seiid-Ali-el-Hamadani, intitulé : Trésor des Rois ; traduits de l'arabe en français, par Ch. Solvet. pp. 40. *Paris,* 1829. 8°. **14528. a. 20.**

AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. هذا كتاب مجمع الامثال الخ [Majma' al-amthāl. A thesaurus of the proverbs of the Arabs.] 2 vol. بولاق مصر القاهرة ١٢٨٤ [*Bulak,* 1867.] 4°. **14579. e. 7.**

—— *Begin.* سبحانك لا احصى ثناء عليك انت كما اثنيت على نفسك [Majma' al-amthāl. Another edition, edited, with a preface, by Muhammad Bākir al-Ṣadr al-Iṣfahānī.] pp. 781, *lith.* طهران ١٢٩٠ [*Teheran,* 1873.] Fol. **14579. f. 2.**

—— Meidanii Proverbia. [With a Latin translation and notes.] Commentatio de proverbiis arabicis a Meidanio collectis et explicatis. *See* FREYTAG (G. W.) امثال العرب Arabum Proverbia. tom. I., II. and III. pt. 2. 1838, *etc.* 8°. **14579. c. 11, 12.**

—— Dissertatiuncula de voce مَثَل, sive מָשָׁל, ex Meidanii Thesauro Proverbiorum Arabicorum. المختارات من مجمع الامثال للميدانى [Select proverbs from the same.] *See* ERPENIUS (T.) Selecta quaedam ex sententiis proverbiisque Arabicis. 1775. 4°. **87. k. 6.**

AḤMAD ibn MUḤAMMAD, called al-Maidānī (*continued*). شرح الامثال ... الباب الثلاثون فى نبذة من كلام النبى ... وكلام خلفائه الراشدين الخ [The 30th chapter of the Majma' al-amthāl, containing sayings of the Prophet, his immediate successors, and companions.] *See* Aḥmad ibn 'Abd al-Mun'im, *Al-Damanhūrī*. كتاب سبيل الرشاد الخ [Sabīl al-rashād.] [1871.] 8°. **14519. b. 16.**

—— Specimen proverbiorum Meidanii. Ex versione Pocockiana edidit H. A. Schultens. [With the text.] pp. x. 55. *Londini*, 1773. 4°. **14579. d. 1.**

—— Proverbia quædam quæ collegit Abul-Fadl Achmed Ebn Mohammed Ebn Achmed Ebn Ibrahim al-Meidani Nisaburiensis e dictis ... Ali Ebn Abi Talebi. Epimetrum quorumdam proverbiorum quæ passim memoravit et retulit Meidanius ... ad ... Ali Ebn Abi Talebi. [With a Latin translation by C. van Waenen.] *See* 'Alī ibn Abī Ṭālib, *Caliph*. Sententiæ Ali Ebn Abi Talebi. 1806. 4°. **14579. e. 2.**

—— Meidanii Proverbiorum Arabicorum pars. Latine vertit et notis illustravit H. A. Schultens. Opus posthumum. [Edited, with a preface, by N. G. Schroeder.] pp. xvi. 314. *Lugduni Batavorum*, 1785. 4°. **14579. e. 1.**

—— كتاب نزهة الطرف فى علم الصرف تاليف ... الميدانى ويليه الانموذج فى النحو تاليف ... الزمخشرى وفى اخره الاعراب فى قواعد الاعراب تاليف عبد الله ... بن هشام [Nuzhat al-ṭarf. A treatise on the accidence of Arabic grammar. Followed by two other treatises, namely: al-Unmūdaj, a compendium of Arabic syntax by al-Zamaksharī, and a treatise on the syntax of the grammatical terminations in Arabic, entitled al-I'rāb 'an ḳawā'id al-i'rāb, by Ibn Hishām. The whole edited by Yūsuf al-Nabhānī.] pp. 127. قسطنطينية ١٢٩٩ [*Constantinople*, 1882.] 8°. **14594. b. 10**

—— كتاب السامى فى الاسامى للفاضل الميدانى ∴ كتاب سر الادب فى مجارى لغة العرب للثعالبى ∴ كتاب فروق اللغات لولد السيد نعمة الله الجزائرى ∴ شرح لقصيدة كعب بن زهير يمدح بها النبى الخ [Al-Sāmī fil-asāmī. A classified dictionary of the Arabic language, explained in Persian. Followed by a treatise on the difference between words used in Arabic as synonyms, entitled Furūḳ al-lughāt, by Nūr al-Dīn ibn Ni'mat Allāh al-Jazā'irī, and by the Kasidah in praise of the Prophet Muḥammad, commonly called Bānat Su'ād, by Ka'b ibn Zuhair, with a commentary by Luṭf 'Alī ibn Aḥmad al-Tabrīzī. Accompanied on the margin by a number of other pieces and extracts, namely: (1) Sirr al-adab, a treatise on Arabic lexicology, by al-Tha'ālibī; (2) an anonymous supplement to the preceding; (3) an anonymous tract on words feminine by usage; (4) a Kasidah by Ibn al-Ḥājib on the same subject; (5) some extracts on the genders; (6) a metrical list by Ibn Mālik of some weak verbs, which may be inflected with و or ى for third radical indifferently; (7) an extract on the use of the particles of interrogation; (8) an extract on some verb forms; (9) some extracts from al-Maidānī's collection of proverbs; (10) a Kasidah by Ḥassān ibn Thābit; (11) two Kasidahs by the Caliph 'Alī; (12) a Kasidah by al-Mutanabbī; (13) the Kasidah entitled al-Khamrīyat, by Ibn al-Fāriḍ; (14) a Kasidah ascribed to Imru' al-Ḳais; (15) the Kasidah entitled al-Maḳṣūrat, by Ibn Duraid, with anonymous notes; (16) a Kasidah by al-Farazdaḳ; (17) the Kasidah in praise of the Prophet Muḥammad by Ismā'īl al-Ḥimyarī, accompanied by an extract relating to it from Muḥammad Bāḳir Majlisī's work entitled Biḥār al-anwār.] *lith.* ١٢٧٥ [*Teheran?* 1859.] 8°. **14589. b. 26.**

The pagination stops short at p. 118. *Of the pieces on the margin,* (1) *is printed on the margin of al-Maidānī's work,* (2)-(14) *on that of the Furūḳ al-lughāt, and* (15)-(17) *on that of Ka'b ibn Zuhair's poem.*

AḤMAD ibn MUḤAMMAD, called al-Naḥḥās. *See* Imru' al-Ḳais ibn Ḥujr. An-Naḥḥâs' Commentar zur Mu'allaqa des Imruul-Qais, *etc.* 1876. 8°. **14570. d. 2.**

—— Moallakah Amralkeisi cum Commentario Ibn Nahas. *See* Ka'b ibn Zuhair, *al-Muzanī*. Caab. Ben. Zoheir. Carmen Panegyricum. 1748. 4°. **14570. b. 1.**

—— Zohairi carmen Al-Moallakah appellatum cum scholiis ... Nachasi selectis. *See* Rosenmueller (E. F. C.) Analecta Arabica. pt. 2. 1825, *etc.* 4°. **14586. d. 4.**

AHMAD ibn MUHAMMAD, called al-Nahhās (*continued*). *See* Tarafah ibn al-'Abd. Tharaphae Moallaka cum scholiis Nahas, *etc.* 1742. 4°. **75. c. 27.**

AHMAD ibn MUHAMMAD, *al-'Abbāsī.* تحفة السائل فى اجوبة المسائل الخ [Tuhfat al-sā'il. A collection of three hundred questions and answers, chiefly on matters of tradition and law.] pp. 136. ١٢٧٧ [*Cairo,* 1860.] 12°. **14519. b. 30.**

AHMAD ibn MUHAMMAD, *al-Dardīr.* *See* Muhammad ibn Ahmad (Najm al-Dīn) *al-Ghaiṭī.* حاشية ... سيدى احمد الدردير على قصة المعراج الخ [Kiṣṣat al-mi'rāj. With a commentary by al-Dardīr.] [1867.] 4°. **14521. c. 15.**

—— [1881.] 4°. **14521. c. 1.**

—— هذا كتاب اقرب المسالك لمذهب الامام مالك الخ [Akrab al-masālik. An introduction to Muhammadan law according to the Mālikī school, founded upon the Mukhtaṣar of Khalīl ibn Ishāk.] pp. 210, *lith.* [*Cairo,* 1880 ?] 12°. **14527. a. 4.(1.)**

—— الجزء الاول (الثانى) من شرح اقرب المسالك الخ [A commentary on the Akrab al-masālik, by the author.] 2 vol. بولاق مصر القاهرة ١٢٨١ [*Bulak,* 1864.] 4°. **14529. b. 13.**

—— [Another edition.] 2 vol. ١٢٨٢ [*Cairo,* 1865.] 4°. **14527. c. 6, 7.**

—— الجزء الاول (الثانى الخ) من كتاب ... الشيخ عرفة الدسوقى على الشرح الكبير لابى البركات ... الدردير الخ [Another edition, with a supercommentary by Muhammad ibn Muhammad 'Arafat al-Dasūkī.] 4 vol. ١٢٨٧ [*Bulak,* 1870.] 4°. **14527, b. 8-11.**

—— الجزء الاول (الثانى) من بلغة السالك لاقرب المسالك الخ [Another edition, with a supercommentary, entitled Bulghat al-sālik, by al-Ṣāwī.] 2 vol. بولاق ١٢٨٩ [*Bulak,* 1872.] 4°. **14527. d. 13.**

—— [Another edition, with al-Ṣāwī's supercommentary.] 2 vol. ١٢٩٩ [*Cairo,* 1882.] 4°. **14527. d. 2.**

—— [Another edition, with al-Dasūkī's supercommentary.] 4 vol. ١٣٠١ [*Cairo,* 1883.] 4°. **14527. d. 1.**

AHMAD ibn MUHAMMAD, *al-Dardīr* (*continued*). الجزء الاول (الثانى) من شرح ... الشيخ الدردير على مختصر الشيخ خليل [A commentary upon Khalīl ibn Ishāk's compendium of Muhammadan law according to the Mālikī school, entitled al-Mukhtaṣar fil-fikh.] 2 vol. بولاق مصر ١٢٨٢ [*Bulak,* 1865.] 8°. **14527. b. 5, 6.**

—— متن الخريدة فى التوحيد [Al-Kharīdat fil-tauhīd. A poem on the unity of God.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

—— وهذه متن الخريدة فى التوحيد [Another edition.] *See* 'Abd al-Ghanī ibn Ismā'īl, *al-Nābulusī.* هذا كتاب كفاية الغلام الخ [Kifāyat al-ghulām.] [1865.] 8°. 14519.b.50.(1).

—— حاشية الاستاذ ... الشيخ ... البيجوري على مولد ... القسدير ابى البركات ... احمد الدردير الخ [Maulid al-Nabī. A legendary history of the miraculous birth of the Prophet Muhammad, with a commentary by Ibrāhīm al-Bājūrī.] pp. 54. ١٢٩٤ [*Cairo,* 1877.] 8°. **14519. d. 4.(4.)**

—— (صلوات الخ) (منظومة اسماء الله الحسنى) [Ṣalawāt. A book of prayers, followed by a poem on the "Ninety-nine beautiful names" of God, entitled Manẓūmat asmā Allāh al-husnā.] *See* Prayers. هذا مجموع لطيف الخ pp. 5-66. [1861?] 16°. **14519. a. 1.(2.)**

AHMAD ibn MUHAMMAD, *al-Faiyūmī.* *See* Ahmad ibn Muhammad (Shihab al-Dīn)

AHMAD ibn MUHAMMAD, *al-Haithamī.* *See* Ahmad ibn Muhammad, called Ibn Hajar.

AHMAD ibn MUHAMMAD, *al-Hamadānī.* *See* Ahmad ibn Muhammad, called Ibn al-Fakīh.

AHMAD ibn MUHAMMAD, *al-Hamawī.* *See* Zain al-'Abidīn ibn Ibrāhīm, called Ibn NUJAIM. الجلد الاول (الخ) من كتاب الاشباه والنظائر الخ [Al-Ashbāh

wal-naẓā'ir. With a commentary, entitled Ghamz 'uyūn al-baṣā'ir, by A. ibn M.] [1873.] Fol. **14527. d. 12.**

—— [1877.] Fol. **14528. d. 12.**

AḤMAD ibn MUḤAMMAD, *al-Iskandarī.* *See* AḤMAD ibn MUḤAMMAD, called IBN 'AṬĀ ALLĀH.

AḤMAD ibn MUḤAMMAD, *al-Ḳasṭalānī.* الجزء الاول (الثانى الخ) من كتاب ارشاد السارى لشرح صحيح البخارى الخ [Irshād al-sārī. A commentary on al-Bukhārī's collection of traditions entitled al-Jāmi' al-ṣaḥīḥ. Vol. 1 edited by Maulavī Imdād al-'Alī, vol. 2-10 by Maulavī Muḥammad Ḥabīb al-Raḥmān.] 10 vol, *lith.* كانپور ١٢٨٤ [*Cawnpore,* 1867.] Fol. **14521. e. 2-5.**

—— [Third edition, edited by Ibrāhīm al-Dasūḳī.] 10 vol. ١٢٨٥ [*Bulak,* 1868.] 4°. **14521. c. 4-8.**

—— الجزء الاول (الثانى الخ) من ارشاد السارى . . . وبهامشه متن صحيح الامام مسلم وشرح الامام النووى عليه [Another edition, accompanied on the margin by another collection of traditions entitled al-Jāmi' al-ṣaḥīḥ, by Muslim ibn al-Ḥajjāj, with a commentary by al-Nawawī.] 10 vol. بولاق مصر ١٣٠٤-٠٦ [*Bulak,* 1887-88.] 4°. **14522. dd. 1.**

—— *See* MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī.* الجزء الاول (الخ) من كتاب ابى عبد الله . . . البخارى الخ [Al-Jāmi' al-ṣaḥīḥ. Accompanied by notes selected from the commentary of al-Ḳasṭalānī.] [1883.] 4°. **14522. c. 9.**

—— هذا الجزء الاول (الثانى) من كتاب المواهب اللدنية بالمنح المحمدية الخ [Al-Mawāhib al-ladunīyat. A biography of the Prophet Muḥammad.] 2 vol. مصر ١٢٨١ [*Cairo,* 1864.] 4°. **14561. a. 4, 5.**

—— *See* MUḤAMMAD ibn 'ABD al-BĀḲĪ, *al-Zarḳānī.* الجزء الاول (الخ) من شرح الزرقانى الخ [A commentary on al-Ḳasṭalānī's work entitled al-Mawāhib al-ladunīyat.] [1861.] 4°. **14550. d. 1.**

—— [1874.] 4°. **14561. c. 12-15.**

AḤMAD ibn MUḤAMMAD, *al-Khafājī.* *See* ḲĀSIM ibn 'ALĪ, called al-ḤARĪRĪ. كتاب درة الغواص الخ [Durrat al-ghauwāṣ. Followed by a commentary by al-Khafājī.] [1882.] 8°. **14593. d. 24.**

—— ['Ināyat al-ḳāḍī. With a life of the author prefixed, from Ibn Muḥibb al-Dīn's biographical dictionary entitled Khulāṣat al-athar.] *See* 'ABD ALLĀH ibn 'UMAR, *al-Baiḍāwī.* الجزء الاول (الخ) من حاشية الشهاب الخ [Anwār al-tanzīl. With a supercommentary, entitled 'Ināyat al-ḳāḍī, by al-Khafājī.] [1867.] Fol. **14509. e. 3-6.**

—— شرح الشفا لشهاب الدين الخفاجى [Nasīm al-riyāḍ. A commentary on 'Iyāḍ ibn Mūsā's treatise on the attributes and prerogatives of the Prophet Muḥammad, entitled al-Shifā.] 4 vol. ١٢٦٧ [*Constantinople,* 1851.] 8°. **14522. c. 10.**

—— *See* IBRĀHĪM ḤANĪF. شرح الشفا [A Turkish commentary on 'Iyāḍ ibn Mūsā's Shifā, compiled from the Arabic commentaries of 'Alī al-Ḳārī and al-Khafājī.] [1841.] Fol. **14522. e. 5.**

—— هذا كتاب ريحانة الالبا وزهرة الحياة الدنيا الخ [Raiḥānat al-alibbā. An anthology of poetry of the eleventh century of the Hijra, accompanied by biographical notices and anecdotes.] pp. viii. 349. بولاق مصر ١٢٧٣ [*Bulak,* 1856.] 4°. **14583. c. 1.**

On the title-page both of this and the following edition the author is erroneously styled Shihāb al-Dīn Maḥmūd al-Khafājī.

—— [Another edition.] pp. vii. 328. ١٢٩٤ [*Cairo,* 1877.] 8°. **14582. d. 19.**

—— محمد الصالحى الهلالى [Notice of Muḥammad al-Ṣāliḥī al-Hilālī and his poetry, from the Raiḥānat al-alibbā.] *See* MUḤAMMAD ibn NAJM al-DĪN, *al-Ṣāliḥī al-Hilālī.* سجع الحمام الخ [Saj' al-ḥamām.] [1881.] 8°. **14573. b. 20.**

—— هذا كتاب شفاء الغليل فيما فى كلام العرب من الدخيل الخ [Shifā al-ghalīl. A dictionary of foreign words in use in the Arabic language. Edited by Naṣr al-Hūrīnī.] pp. 245. ١٢٨٢ [*Cairo,* 1865.] 8°. **14589. b. 20.**

AHMAD ibn MUHAMMAD, *al-Khafājī (continued).* طراز المجالس الخ [Tirāz al-majālis. An anthological work.] pp. ii. 269. ۱۲۸۴ [*Cairo*, 1868.] 8°.
14582. d. 22.

AHMAD ibn MUHAMMAD, *al-Kudūrī.* *See* Ahmad ibn Muhammad, called al-Kudūrī.

AHMAD ibn MUHAMMAD, *al-Maghribī.* *See* Ahmad ibn Muhammad (Shihāb al-Dīn) *al-Faiyūmī.*

AHMAD ibn MUHAMMAD, *al-Maidānī.* *See* Ahmad ibn Mūhammad, called al-Maidānī.

AHMAD ibn MUHAMMAD, *al-Makkarī.* هذا كتاب حسن الثنا فى العفو عمن جنا الخ [Husn al-thanā. A collection of extracts and anecdotes on forgiveness of sins.] pp. 47, *lith.* [*Cairo*, 1870 ?] 8°.
14576. a. 15.

In Haji Khalfa's bibliographical dictionary no author's name is given for this work.

—— Analectes sur l'histoire et la littérature des Arabes d'Espagne par Al-Makkari. Publiés par R. Dozy, G. Dugat, L. Krehl et W. Wright. (نفح الطيب من غصن الاندلس الرطيب وذكر وزيرها لسان الدين الخ) [Nafh al-tīb. With a life of the author, from Ibn Muhibb al-Dīn's biographical dictionary entitled Khulāsat al-athar.] 2 tom. *Leyde*, 1855-61. 4°. **14554. b. 9, 10.**

This edition extends only as far as the end of the first half of the work.

—— الجزء الاول (الثانى الخ) من كتاب نفح الطيب من غصن الاندلس الرطيب الخ [Another edition.] 4 vol. ۱۲۷۹ بولاق مصر القاهرة [*Bulak*, 1862.] 4°.
14554. c. 1

—— الجزء الاول (الثانى الخ) من كتاب نفح الطيب ... محلاة هوامش اجزائه الاول والثانى والثالث بالتاريخ ... المسمى مروج الذهب ومعادن الجوهر للامام ... المسعودى ... وافرد هامش جزئه الرابع بالكتاب ... المسمى تحفة الاحباب وبغية الطلاب فى الخطط والمزارات والتراجم والبقاع المباركات وما يتبع ذلك للعلامة السخاوى [Another edition. Accompanied, on the margin of vol. 1, 2 and 3, by al-Mas'ūdī's historical and geographical encyclopedia entitled Murūj al-dahab, and, on the margin of vol. 4, by a work on the topography of Egypt, entitled Tuhfat al-ahbāb, by al-Sakhāwī.] 4 vol. ۱۳۰۲-۰۴ [*Cairo*, 1885-87.] 4°. **14554. c. 9.**

AHMAD ibn MUHAMMAD, *al-Makkarī (continued).* The History of the Mohammedan Dynasties in Spain, extracted from the Nafhu-t-tíb min ghosni-l-Andalusi-r-rattíb ... by Ahmed ibn Mohammed Al-Makkari ... Translated, ... with critical notes on the history, geography, and antiquities of Spain, by P. de Gayangos. 2 vol. *See* Academies, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* Ahmad ibn Muhammad, *al-Makkarī.* The History, *etc.* 1840, *etc.* 4°. 14003.f.23.

—— Loci al-Maqqarii (de Abbadidis) ex opere cui titulus: Nafho 't-tīb min goçni 'l-Andalosi 'r-ratīb wadicri wazīrihā Lisāni-'d-dini-'bni-'l-Ċatīb. *See* Dozy (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— *See* Dozy (R. P. A.) Lettre à M. Fleischer contenant des remarques critiques et explicatives sur le texte d'al-Makkarī. 1871. 8°. **14555. d. 21.**

—— *Begin.* احمد من قد اطلع الجملا * بدرا على عرش البها تعالى * [A poem.] *See* Mahmūd ibn Muhammad, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 1-35. [1862.] 8°.
14583. a. 33.

—— pp. 1-29. [1866.] 8°. **14583. b. 23.(1.)**

—— [1882.] 8°. **14583. a. 32.**

—— كتاب الجمان الخ (Kitab aldjuman) Le livre des Perles ... ou Abrégé de l'histoire universelle. Par Schéhabeddin Ahmed almokri alfassi [or rather by Muhammad ibn 'Alī al-Shatibī]. 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 2. 1787, *etc.* 4°.
818. l.

AHMAD ibn MUHAMMAD, *al-Nahhās.* *See* Ahmad ibn Muhammad, called al-Nahhās.

AHMAD ibn MUHAMMAD, *al-Narākī.* اين كتاب مستطابرا جم غفيري از علماء ... با نسخهٔ اصل ... مقابله كرده اند وسمى هذا بكتاب مستند الشيعة فى احكام الشريعة [Mustanad al-shī'at. A digest of Muhammadan law according to the Shiah school. Edited, and collated with the original manuscript

of the author, by Mullā ʿAbd al-Karīm ibn ʿAbd al-Muttalib, Bashīr al-Dīn Dizfūlī, and Saiyid Muhammad ʿAlī.] 2 vol. *lith.* طهران ١٢٧٣ [*Teheran*, 1857.] Fol. **14528. e. 14.**

AHMAD ibn MUHAMMAD, *al-Rāzī*, called al-Taʾrīkhī. Appendices a la Memoria sobre la autenticidad de la Cronica . . . del Moro Rasis [containing extracts from the Spanish version of that work]. *See* Gayangos (P. de) Memoria, *etc.* 1850. 4°. **1328. i. 7.**

AHMAD ibn MUHAMMAD, *al-Sāwī.* *See* Ahmad ibn Muhammad, *Al-Dardīr.* الجزء الاول (الخ) من بلغة السالك الخ [A commentary by al-Dardīr on his own work entitled Akrab al-masālik. With a supercommentary, entitled Bulghat al-sālik, by al-Sāwī.] [1872.] 4°. **14527. d. 13.**

—— [1882.] 4°. **14527. d. 2.**

AHMAD ibn MUHAMMAD, *al-Shirwānī.* *See* Ahmad ibn Muhammad, *al-Yamanī.*

AHMAD ibn MUHAMMAD, *al-Shumunnī.* هذا الكتاب المسمى بالمنصف من الكلام على مغنى ابن هشام من تاليف . . . الشيخ تقى الدين الشمنى الخ [Al-Munsif min al-kalām. A commentary on Ibn Hishām's treatise on Arabic syntax, entitled Mughnī al-labīb.] *lith.* ١٢٧٣-٧٤ [*Teheran?*, 1857.] Fol. **14594. e. 3.**

AHMAD ibn MUHAMMAD, *al-Tahāwī.* شرح معانى الآثار [Maʿānī al-āthār. A treatise on those traditions and verses of the Koran, which are ignorantly held by some to be abrogated. Edited from three Mss., with a life of the author prefixed, and various readings and occasional glosses on the margin, by Maulavīs Wasī Ahmad Sūratī and Muhammad ʿAbd al-ʿAlī Madrāsī.] 2 vol. *lith.* اللكنؤ ١٣٠٠-٢ [*Lucknow*, 1884-85.] Fol. **14521. e. 17.**

AHMAD ibn MUHAMMAD, *al-Tahtāwī.* *See* Hasan ibn ʿAmmār (Abū al-Ikhlās) *al-Shurunbilālī.* هذا كتاب حاشية . . . الطحطاوى الخ [Marākī al-falāh. With a supercommentary by al-Tahtāwī.] [1862.] 4°. **14527. c. 13.**

—— [1873.] 4°. **14527. c. 14.(1.)**

AHMAD ibn MUHAMMAD, *al-Tahtāwī* (*continued*). *See* Hasan ibn ʿAmmār (Abū al-Ikhlās) *al-Shurunbilālī.* كتاب مراقى الفلاح الخ [Nūr al-īdāh. Accompanied by the author's commentary, with annotations from al-Tahtāwī's supercommentary.] [1886.] 4°. **14528. d. 17.**

—— *See* Muhammad ibn ʿAlī (ʿAlā al-Dīn) *al-Haskafī.* حاشية الطحطاوى [Al-Durr al-mukhtār. With a supercommentary by al-Tahtāwī.] [1838.] Fol. **14528. d. 1-4.**

—— [1865.] Fol. **14528. e. 1, 2.**

AHMAD ibn MUHAMMAD, *al-Yamanī al-Shirwānī.* *See* Ahmad ibn Husain (Abū al-Taiyib), called al-Mutanabbī. ديوان الخ [Dīwān. Edited by A. ibn M.] [1815.] 8°. **14573 b. 30.**

—— *See* Ahmad ibn Muhammad, called Ibn ʿArabshāh. The History of Timour. . . . Collated . . . and corrected for the press by Shykh Ahmud-oobnoo Moohummud il Ansarey ool Yumunee yoosh Shirwanee. 1818. 8°. **14560. a. 1.**

—— *See* Arabian Nights. [*Arabic.*] . . . حكايات الف ليلة وليلة or the Arabian Nights Entertainments . . . Published . . . by Shuekh Uhmud bin Moohummud Shirwanee ool Yumunee. 1814, *etc.* 8°. **14582. d. 3.**

—— *See* Ikhwān al-Safā. تحفة اخوان الصفا Ichwan-oos-Suffa, in the original Arabic . . . Edited by Shuekh Ahmud-bin-Moohummud Shurwan-ool-Yumunee. 1812. 8°. **14579. d. 4.**

—— [1846.] 8°. **14579. d. 6.**

—— *See* Muhammad ibn Yaʿkūb (Majd al-Dīn) *al-Fīrūzābādī.* The Kamoos . . . collated . . . and corrected for the press by Shykh Ahmud-oobno Moohummudin il Ansareyool Yumunee yoosh Shirwanee. 1817. Fol. **14589. d. 1, 2.**

—— [1860.] Fol. **14589. e. 6.**

—— العجب العجاب فيما يفيد الكتاب Ul Ujub ool Oojab [i.e. al-ʿAjab al-ʿujāb]; a complete introduction to the art of letter-writing, being a collection of letters . . . in the Arabic language, compiled or composed by Shuekh Uhmud bin Moo-

hummud, ul Yumunee yoosh Shirwanee. [With an English preface by T. T. Thomason.] pp. vii. 10, 401. *Calcutta*, 1813. 8°. **14582. d. 1.**

—— [Another copy.] **14582. d. 2.**

—— [Another copy.] MS. NOTES. **14583. b. 9.**

This copy has no English title-page.

—— طبع هذا الكتاب المسمى بعجب العجاب فيما يفيد به الكتاب الخ [Second edition.] pp. 232, *lith.* بنبئى ١٢٧٥ [*Bombay*, 1858.] 8°. **14583. b. 4**

In this edition the approbatory letters are placed at the end of the book.

—— انشاء عجب العجاب فيما تفيد الكتاب [Another edition.] pp. 264. بمبئى ١٣٠٣ [*Bombay*, 1885.] 8°. **14597. d. 14.**

—— حديقة الافراح لازاحة الاتراح [Ḥadīkat al-afrāḥ. Selections from Arabic poetry, chiefly modern, interspersed with tales. With a list of the authors prefixed, from whose works the selections are taken.] pp. viii. 505. كلكتة ١٢٢٩ [*Calcutta*, 1814.] 4°. **14582. e. 3.**

—— [Another copy.] F. P. **14582. e. 4.**

—— [Another edition.] pp. iii. iv. 265. بولاق مصر القاهرة ١٢٨٢ [*Bulak*, 1866.] 8°. **14582. d. 18.**

—— [Another edition.] pp. 190. مصر القاهرة ١٣٠٢ [*Cairo*, 1885.] 8°. **14583. c. 6.**

—— [Al-Jauhar al-wakkād.] *See* Ka'b ibn Zuhair, *al-Muzanī*. *Begin.* هذه القصيدة المعروفة ببانت سعاد [Bānat Su'ād. With a commentary, entitled al-Jauhar al-wakkād, by A. ibn M.] [1816.] 4°. **14570. b. 2.**

—— قد استتب . . . طبع هذا الكتاب المسمى بالمناقب الحيدرية الخ [Al-Manākib al-ḥaidarīyat. A panegyric on Ghāzī al-Dīn Ḥaidar, Nawāb of Oude.] pp. 200, xi. MS. NOTES. لكنو ١٢٣٥ [*Lucknow*, 1820.] 8°. **14582. f. 2.**

—— نفحة اليمن فيما يزول بذكره الشجن Nufhut-ool-Yumun [i. e. Nafḥat al-Yaman], an Arabic miscellany of compositions in prose and verse, selected or original, by Shuekh Uhmud bin Moohummud Shurwanee ool Yumunee. [With an English preface by M. Lumsden.] pp. iv. vi. 603. *Calcutta*, 1811. 4°. **14582.f.4.**

—— [Another copy.] **14582. e. 2.**

—— [Another copy.] **14582. f. 1.**

—— نفحة اليمن [Another edition.] pp. 416, 8, *lith.* ١٢٨٦ [*Bombay*, 1869.] 8°. **14582. c. 24.**

—— [Another edition.] pp. viii. 416, *lith.* منبئى ١٢٩٧ [*Bombay*, 1880.] 8°. **14582. c. 25.**

AHMAD ibn MUHAMMAD, *al-Zāhid al-Miṣrī*. *See* Aḥmad ibn Aḥmad, *al-Ramlī*. حاشية الخ [A commentary on A. ibn M.'s treatise entitled al-Sittūn mas'alat.] [1870.] 4°. **14519. e. 13.**

—— [1875.] 8°. **14519. d. 37.**

—— *See* Muṣṭafā ibn 'Uthmān, *al-Jāwī al-Kārūtī*. العقد الثمين الخ [Al-Fatḥ al-mubīn. A metrical version of A. ibn M.'s treatise entitled al-Sittūn mas'alat.] 1883. 8°. **14519. d** d.20.(1).

AHMAD ibn MUHAMMAD, al-Zurkānī, called IBN Fajlah. *See* Khālid ibn 'Abd Allāh, *al-Azharī*. الجزء الاول (الثانى) من شرح التصريح الخ [Al-Taṣrīḥ. Accompanied by a supercommentary compiled from the notes of al-Zarkānī and others.] [1888.] 4°. **14593. e. 26.**

AHMAD ibn MUHAMMAD (Abū 'Alī) called Ibn Miskawaih. *See* Cebes. Πιναξ. Le Tableau de Sèbès [*sic*] ... traduit en arabe par Ibni Muskwéïh, *etc.* 1873. 8°. **14540. a. 34.(1.)**

—— *See* Cebes. Tabula Cebetis græce, arabice [according to the translation by Ibn Miskawaih], latine, *etc.* 1640. 4°. **14540. a. 31.**

—— *See* Cebes. Parafrasis Arabe de la Tabla de Cebes [by Ibn Miskawaih] traducida en Castellano, *etc.* (Texto Arabe, *etc.*) 1793. 4°. **14540. c. 33.**

—— *See* Cebes. Das Gemälde von Kebes. Deutsch . . . Der Schluss aus dem Arabischen des Ibni Muskveïh, *etc.* 1882. 8°. **14540. a. 34.(2.)**

—— هذا كتاب تهذيب الاخلاق وتطهير الاعراق الخ [Tahḏīb al-akhlāk. A treatise on ethics.] iii. ii. 128. ١٢٩٨ [*Cairo*, 1881.] 8°. **14540. a. 29.(1.)**

AHMAD ibn MUHAMMAD (Abū ʻAlī) called Ibn Miskawaih (*continued*). [Another edition.] *See* Radī al-Dīn ibn Amīn al-Dīn, *al-Tabarsī*. مكارم الاخلاق الخ [Makārim al-akhlāk.] [1883.] 4°. **14540. d. 2.**

—— Pars sexta operis Tadjāribo 'l-Omami, auctore Ibn Maskowaih, cum indicibus et glossario, quem edidit M. J. de Goeje. (الجزء السادس من تجارب الامم وتعاقب الهمم) pp. x. 129, 616. 1871. *See* Goeje (M. J. de) Fragmenta Historicorum Arabicorum. tom. 2. 1871. 4°. **14548. b. 5.**

AHMAD ibn MUHAMMAD (Abū Ishāk) *al-Thaʻlabī*. هذا كتاب قصص الانبيا المسمى بالعرائس الخ [ʻArā'is al-majālis, commonly called Kiṡaṡ al-anbiyā. A legendary history of the patriarchs and prophets from the creation to the time of Muhammad.] pp. viii. 486. ١٢٨٢ [*Cairo*, 1865.] 8°. **14521. b. 10.**

—— كتاب قصص الانبيا الخ [Another edition.] pp. viii. 389. ١٢٩٢ [*Cairo*, 1875.] 8°. **14521. b. 8.**

—— الكتاب . . . فى قصص الانبياء المسمى بعرائس التيجان [Another edition.] pp. viii. 613, 3, *lith*. ١٢٩٥ المنبئى [*Bombay*, 1878.] 8°. **14522. b. 7.**

AHMAD ibn MUHAMMAD (Shihāb al-Dīn) *al-Faiyūmī*. هذا الكتاب الموسوم بالمصباح المنير الخ [Al-Misbāh al-munīr. A dictionary of obscure and rare words occurring in the commentary of al-Rāfiʻī upon al-Ghazzālī's digest of Muhammadan law according to the Shāfiʻī school, entitled al-Wajīz fil-furūʻ, and in other works of the same school.] *lith*. [*Teheran?*, 1850 ?] 8°. **14527. b. 21.**

Without date or place of imprint. On the back of the first page there is a Ms. note of purchase dated A.H. 1274.

—— كتاب المصباح المنير فى غريب الشرح الكبير الخ [Another edition, edited by Mahmūd al-ʻĀlim and Naṡr al-Hūrīnī.] pp. 327, *lith*. ١٢٧٨ [*Cairo*, 1861.] 8°. **14527. b. 2.**

—— الجزء الاول (الثانى) من المصباح المنير فى غريب الشرح الكبير الخ [Another edition.] 2 vol. ١٢٨١ بولاق مصر القاهرة [*Bulak*, 1865.] 4°. **14529. c. 8.**

AHMAD ibn MUHAMMAD (Shihāb al-Dīn) *al-Faiyūmī* (*continued*). مصباح المنير [Another edition.] pp. 426, *lith*. ١٢٨٨ كانفور [*Cawnpore*, 1871.] Fol. **14528. d. 11.**

AHMAD ibn MUHAMMAD ibn ʻABD al-KARĪM, *al-Ushmūnī*. [*sic*] كتاب منار الهدى فى بيان الوقف والابتدى [Manār al-hudā. A treatise on the pauses to be observed in reciting the Koran.] pp. iv. 360. ١٢٨٦ [*Bulak*, 1869.] 8°. **14514. b. 10.**

—— [Another edition.] 2 vol. *lith*. ١٢٨٦ مصر [*Cairo*, 1869.] 8°. **14514. b. 11.**

AHMAD ibn MUHAMMAD ibn AIYĀD. هذا كتاب المفاخر العليه فى الماثر الشاذليه الخ [Al-Mafākhir al-ʻalīyat. Life and Teachings of Abū al-Hasan ʻAlī al-Shādalī.] pp. 280, *lith*. ١٢٩٣ [*Cairo*, 1876.] 12°. **14560. b. 32.**

AHMAD ibn MUHAMMAD ibn KATHĪR, *al-Farghānī*: كتاب محمد بن كثير الفرغانى فى الحركت السماويت وجوامع علم النجوم الخ Muhammedis fil. Ketiri Ferganensis, qui vulgo Alfraganus dicitur, Elementa astronomica, Arabicè & Latinè. Cum notis ad res exoticas sive orientales, quae in iis occurrunt. Opera J. Golii. [Al-Fuṡūl al-thalāthīn.] pp. 109, 306, 109. *Apud J. Jansonium & E. Weyerstraet : Amstelodami*, 1669. 4°. **14544. b. 1.**

—— [Another copy.] **530. d. 20.**

—— Brevis ac perutilis cōpilatio Alfragani astronomoꝝ peritissimi totū id continens quod ad rudimenta astronomica est opportunum. [Translated into Latin by Joannes Hispalensis.] **G. L.** *A. Gallus : Ferrarie*, 1493. 4°. **8562. c. 30.**

Without title-page and without catchwords. Sig. a i.—d vi.

—— *Begin*. Continentur in hoc libro, Rudimenta Astronomica Alfragani [translated by Joannes Hispalensis]. Item Albategnius astronomus peritissimus de Motu Stellarum, . . . cū demonstratiōibus Geometricis et additionibus Joannis de Regiomonte, *etc*. ff. 26, 90. *Apud Joh. Petreium : Norimbergæ*, 1537. 4°. **532. d. 3.(2.)**

—— Alfragani astronomorum peritissimi compendium, id omne quod ad Astronomica rudimenta

spectat cōplectens, Joanne Hispalensi interprete, nunc primùm peruetusto exemplari consulto, multis locis castigatius redditum. pp. 109. *Ex officina Christiani Wecheli: Parisiis*, 1546. 8°. **717. d. 5.(2.)**

AHMAD ibn MUHAMMAD ibn KHIDR, called Kūl Ahmad. قول احمد [A supercommentary to Fanārī's commentary on al-Abharī's introduction to logic entitled al-Īsāghūjī.] *See* Mufaddal ibn 'Umar (Athīr al-Dīn) *al-Abharī*. فنارى [Al-Īsāghūjī.] [1847.] 8°. **14540. b. 19.**

—— [Another edition, with marginal glosses by Muhammad ibn Ahmad al-Ṭarasūsī.] *See* Mufaddal ibn 'Umar (Athīr al-Dīn) *al-Abharī*. فنارى [Al-Īsāghūjī.] [1858.] 8°. **14540. a. 35.**

—— مولانا قل احمد [Another edition.] pp. 48, *lith.* دهلى ۱۲۸۸ [*Delhi*, 1871.] 8°. **14540. c. 25.(1.)**

—— *See* Khalīl ibn Hasan, called Karah-Khalīl. فنارى حاشيهسى قرهخليل [Glosses to Kūl Ahmad's supercommentary on Fanārī's commentary on al-Abharī's Īsāghūjī.] [1842.] 8°. **14540. b. 10.**

AHMAD ibn MUHAMMAD ibn NĀSIR, *al-Maghribī*. Voyage de Moula-Ahmed, depuis la Zaouïa en Nasria jusqu'à Tripoli et retour, du 21 Juillet 1709 au 17 Octobre 1710. [Translated from the Arabic by L. A. Berbrugger.] 1846. *See* Algeria. Exploration scientifique de l'Algérie . . . Sciences historiques et géographiques. ix. 1844, *etc.* 8°. **10095. h.**

AHMAD ibn MUHAMMAD al-MU'AZZAM, *al-Rāzī*. Les Douze Séances du Cheikh Ahmed ben al-Moaddhem. Notées et publiées par Soliman al-Harairi. [An imitation of the Makāmāt of al-Harīrī.] (المقامات الاثنتا عشرة للشيخ . . . احمد بن محمد المعظم . . . عارض بها مقامات . . . الحريرى) pp. 55. *Paris*, ۱۲۸۲ [1865]. 8°. **14576. b. 8.**

AHMAD ibn MUNĪR, *al-Ṭarābulusī*. وهذه قصيدة ابو [sic] الحسن احمد بن منير الخ [A kasidah, commencing [من ركب البدر فى صدر الرديني] *See* Mahmud ibn Muhammad, *al-Jazā'irī*. هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 93-95. [1862.] 8°. **14583. a. 33.**

—— pp. 73-75. [1866.] 8° **14583. b. 23.(1.)**

—— [1882.] 8°. **14583. a. 32.**

AHMAD ibn MŪSĀ, *al-Khayālī*. حاشية الخيالى على شرح العقائد لنسفى [A supercommentary to al-Taftāzānī's commentary on the 'Akā'id, or Fundamental Articles of the Muhammadan Faith, of 'Umar ibn Muhammad al-Nasafī. With copious marginal notes compiled from various sources.] pp. 104, *lith.* دهلى [*Delhi*, 1870 ?] 8°. **14516. c. 7.**

—— [Another edition, with marginal notes differing somewhat from those in the preceding Delhi edition.] pp. 228, *lith.* لكهنو ۱۸۷٦ [*Lucknow*, 1876.] 8°. **14516. c. 8.**

—— [Another edition, with glosses by Bihishtī.] *See* 'Umar ibn Muhammad, *al-Nasafī*. شرح الامام . . . التفتازانى الخ [Al-'Akā'id al-nasafīyat. Preceded by al-Taftāzānī's commentary, with the supercommentary of al-Khayālī.] [1879, *etc.*] 8°. **14516. b. 19.**

—— [Another edition, with glosses by Karah-Khalīl.] *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī*. هذه حاشية . . . الخيالى الخ [A commentary on the 'Akā'id of al-Nasafī, with al-Khayālī's supercommentary.] [1880.] 8°. **14516. b. 32.(3.)**

—— *See* 'Abd al-Hakīm ibn Shams al-Dīn, *Siyālkūtī*. مولوى بر خيالى [Annotations to al-Khayālī's supercommentary to al-Taftāzānī's commentary on the 'Akā'id of al-Nasafī.] [1870 ?] 8°. **14516. b. 18.(1.)**

—— [1880.] 8°. **14516. c. 2.**

—— *See* Khālid (Diyā al-Dīn) *al-Baghdādī*. حاشية . . . مولانا ضيا الدين الشيخ خالد الخ [Supplementary notes to Siyālkūtī's annotations to al-Khayālī's supercommentary on al-Taftāzānī's commentary on the 'Akā'id of al-Nasafī.] [1843.] 8°. **14516. b. 9.**

—— Religion, ou Théologie des Turcs, par Echiallo Mufti. Avec la Profession de Foi de

Mahomet fils de Pir Ali. [Translated into French, the former from the Arabic, the latter from the Turkish.] 2 pt. *Bruxelles*, 1707. 12°. **696. a. 8.**

AḤMAD ibn MŪSĀ ibn SHĀKIR. *See* MUḤAMMAD ibn MŪSĀ ibn SHĀKIR. Verba filiorum Moysi, filii Sekir, id est Maumeti, Hameti et Hasen. Der Liber trium fratrium de Geometria [translated into Latin] *etc.* 1887. 4°. **Ac. 2871. (tom. 49.)**

AḤMAD ibn MUṢṬAFĀ, called ṬĀSHKUPRĪ-ZĀDAH. الشقائق النعمانية فى علماء الدولة العثمانية [Al-Shaḳā'iḳ al-nu'mānīyat. A biographical dictionary of learned persons of the Ottoman Empire. With a supplement entitled al-'Iḳd al-manẓūm, by 'Alī ibn Bālī, called Manḳ.] *See* AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN. الجزء الاول (الخ) من وفيات الاعيان الخ [Wafayāt al-a'yān.] [1882.] 4°. 14560.d.5.

AḤMAD ibn al-MUWAFFAḲ, surnamed al-MU'TAḌID BILLĀH, *Caliph.* *See* MU'TAḌID BILLĀH.

AḤMAD ibn RASLĀN. *See* AḤMAD ibn ḤUSAIN ibn RASLĀN.

AḤMAD ibn SA'ĪD, *al-Darjīnī.* Kitab T'abaqat el Mechaikh du Cheikh Abou'l 'Abbas Ah'med ben Sa'ïd . . . ed-Derdjini. [A notice of the work and its author, with a detailed table of contents.] *See* MOTYLINSKI (A. DE C.) Bibliographie du Mzab, *etc.* pt. 1. 1885, *etc.* **Ac. 5350.**

AḤMAD ibn SA'ĪD, *al-Shamākhī.* Kitab es Siar (Biographies exemplaires) d'Abou'l Abbas Ah'med ben . . . Sa'ïd . . . ech-Chemakhi. [A notice of the work and its author, with a detailed table of contents.] *See* MOTYLINSKI (A. DE C.) Bibliographie du Mzab, *etc.* pt. 1. 1885, *etc.* 8°. **Ac. 5350.**

AḤMAD ibn SHAMS al-DĪN (SHIHĀB al-DĪN) *al-Zāwulī al-Daulatābādī.* *See* SHIHĀB SHAMS 'AMR, *Daulatābādī.*

AḤMAD ibn SHU'AIB, *al-Ḳinā'ī.* الكافى فى علم العروض والقوافى [Al-Kāfī. A short treatise on metre and rhyme.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

AḤMAD ibn SHU'AIB, *al-Ḳinā'ī* (*continued*). هذا كتاب مختصر الشافى لعلامة عصره . . . محمد الدمنهورى [Another edition, accompanied by a commentary, entitled Mukhtaṣar al-shāfī, by Muḥammad al-Damanhūrī, abridged from his larger work, entitled al-Irshād al-shāfī.] pp. 56. ١٢٨١ مصر [*Cairo*, 1864.] 4°. **14597. d. 8.**

—— الحاشية الكبرى للعالم . . . محمد الدمنهورى المسماة بالارشاد الشافى على متن الكافى فى علمى العروض والقوافى [Another edition, accompanied by Muḥammad al-Damanhūrī's larger commentary.] pp. 136. ١٣٠١ مصر [*Cairo*, 1884.] 8°. **14597. e. 9.**

AḤMAD ibn SHU'AIB, *al-Nasā'ī.* سنن النسائى [Al-Mujtabā. A collection of traditions, selected by al-Nasā'ī from his larger collection entitled al-Sunan al-kubrā. Revised and edited by Shaikh Aḥmad Dihlavī.] 2 vol. *lith.* ١٢٨٢ شاهدرة [*Shahdara*, 1865.] 8°. **14521. c. 11.**

—— هذا كتاب المسمى بالمجتبى من الصحاح الستة المشهورة المعروف بسنن النسائى مع شرحه زهر الربى [Another edition, with a commentary, entitled Zahr al-rubā, by Jalāl al-Dīn al-Suyūṭī. Edited, with various readings to the text from several manuscripts, and with marginal glosses selected from various sources, by Waṣī Aḥmad Sūratī.] pp. 840, *lith.* ١٢٩٩ كانفور [*Cawnpore*, 1882.] Fol. **14521. e. 6.**

The text and commentary are printed alternately on separate pages.

—— *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Zahr al-Rubā.*] عرف زهر الربى الخ [Annotations to al-Nasā'ī's Mujtabā, being an abridgment of al-Suyūṭī's commentary entitled Zahr al-rubā.] [1881.] 8°. **14522. b. 11.(2.)**

—— *See* MUḤAMMAD ibn ṬĀHIR, *al-Patnī.* مجمع بحار الانوار الخ [Majma' biḥār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

AḤMAD ibn SĪRĪN. *See* MUḤAMMAD ibn SĪRĪN, *al-Baṣrī.*

AḤMAD ibn SULAIMĀN, called IBN KAMĀL PĀSHĀ or KAMĀL-PĀSHĀ-ZĀDAH. *Begin.* هذه رسالة فى تحقيق

المؤنث السماعية [Risālat fi taḥkīk al-mu'annath al-samā'īyat. A list of Arabic words feminine by usage.] *See* 'Uthmān ibn 'Umar, called Ibn al-Ḥājib. كافيه [Al-Kāfiyat.] pp. 77, 78. [1866.] 8°. **14593. e. 12.(2.)**

—— كتاب رجوع الشيخ الى صباه فى القوة على الباه الخ [Rujū' al-shaikh ilā ṣabāh. A practical treatise 'de arte amatoria' ascribed to Ibn Kamāl Pāshā.] pp. 144, *lith.* [*Cairo*, 1880?] 8°. **14535. a. 10.**

—— التنبيه على غلط الجاهل والنبيه الخ [Al-Tanbīh. On vulgarisms in speech.] 1886. *See* Landberg (C. von) *Count.* Primeurs arabes, *etc.* fasc. 1. 1886, *etc.* **14586. b. 28.**

AḤMAD ibn SULAIMĀN, *al-Zāhid.* *See* Aḥmad ibn Muḥammad.

AḤMAD ibn TAIMĪYAH, *al-Ḥarrānī.* *See* Aḥmad ibn 'Abd al-Ḥalīm, called Ibn Taimīyah.

AḤMAD ibn ṬUGHAR BEY. هذا كتاب النطق المفهوم من اهل الصمت المعلوم الخ [Al-Nuṭk al-mafhūm. A collection of anecdotes of the manifestation of rational intelligence, by means of speech or otherwise, on the part of embryos, infants, dumb persons, idiots, animals, and inanimate objects of nature.] pp. vi. 414. ١٢٨١ [*Cairo*, 1864.] 8°. **14582. d. 21.**

AḤMAD ibn ṬŪLŪN (Abū al-'Abbās) *Amir of Egypt and Syria. Vita.* *See* Roorda (T.) Abul Abbasi Amedis Tulonidarum primi vita et res gestæ.

AḤMAD ibn TURKĪ, *al-Manshalīlī.* كتاب الجواهر الزكية فى حل الفاظ العشماوية الخ [Al-Jawāhir al-zakīyat. A commentary upon al-'Ashmāwī's introduction to Muhammadan law, according to the Mālikī school, entitled al-Mukaddimat al-ashmāwīyat.] pp. 47. بولاق مصر القاهرة ١٢٨١ [*Bulak*, 1864.] 8°. **14527. b. 12.(1.)**

—— [Another edition.] pp. 47. مصر ١٢٨٣ [*Cairo*, 1866.] 8°. **14527. b. 13.(1.)**

—— هذه حاشية سنية ... للشيخ ... يوسف السفطى ... على الجواهر الزكية الخ [Another edition, with a super-commentary by Yūsuf al-Ṣafatī pp. 328. ١٢٩٧ [*Cairo*, 1880.] 8°. **14528. b. 14.**

AḤMAD ibn TURKĪ, *al-Manshalīlī* (*continued*).

—— *See* Yūsuf ibn Sa'īd, *al-Ṣaftī.* هذه حاشية سنية وتحقيقات بهية الخ [A super-commentary to A. ibn T.'s commentary entitled al-Jawāhir al-zakīyat.] [1864.] 8°. **14527. b. 12.(2.)**

—— [1866.] 8°. **14527. b. 13.(2.)**

AḤMAD ibn 'UMAR, called Najm al-Dīn al-Kubrā. *See* Ismā'īl Ḥakkī, *Burūsavī.* شرح الاصول العشرة [A Turkish commentary on Najm al-Dīn al-Kubrā's work entitled al-Uṣūl al-'asharat.] [1841.] 8°. **14519. b. 5.**

AḤMAD ibn 'UMAR, *al-Dairabī.* هذا كتاب مجربات ... الشيخ احمد الديربى المسمى بفتح الملك المجيد الخ [Fatḥ al-malik al-majīd, commonly called Mujarrabāt al-Dairabī. A treatise on the use of verses of the Koran, pious formulæ, the letters of the alphabet, *etc.*, as charms and talismans.] pp. 206. ١٢٨٠ [*Cairo*, 1863.] 8°. **14519. b. 27.**

—— [Another edition.] pp. 206. مصر ١٢٨٧ [*Cairo*, 1870.] 8°. **14519. b. 28.**

—— الكتاب ... المسمى بالمجربات الديربى [Another edition.] pp. 176, *lith.* ١٢٩١ [*Lucknow*, 1874.] 8°. **14519. d. 21.**

—— هذا كتاب مجربات ... الشيخ احمد الديربى الخ [Another edition, accompanied on the margin by another work on the same subject, entitled al-Muḥallī bil-mujarrabāt, by al-Sanūsī.] pp. 126, 2. ١٢٩٦ [*Cairo*, 1879.] 8°. **14519. d. 22.**

—— كتاب غاية المقصود لمن يتعاطى العقود الخ [Ghāyat al-makṣūd. A compendium of Muhammadan law relating to marriage, according to the four orthodox schools.] pp. 70, 2. ١٢٩٧ [*Cairo*, 1880.] 8°. **14528. b. 15.**

AḤMAD ibn 'UMAR ibn DUSTAH. Извѣстія о Хозарахъ, Буртасахъ, Болгарахъ, Мадьярахъ, Славянахъ и Руссахъ Абу-Али Ахмеда бенъ Омаръ Ибнъ-Даста, ... перевелъ и объяснилъ Д. А. Хвольсонъ. (من كتاب الاعلاق النفيسة) [Extracts from Ibn Dustah's work entitled al-A'lāk al-nafīsat, accompanied by a Russian translation.] *See* Academies, *etc.*—Saint Petersburg.—*Imperatorsky Sanktpeterburgsky Universitet.* Aḥmad ibn 'Umar ibn Dustah. Извѣстія и т. д. 1869. 8°. **14565. a. 24.**

AHMAD ibn 'UMAR ibn DUSTAH (*continued*). Що таке Ібн-Дастова "Русь," Праця ... К. В. Шейковського. [The sixth chapter (فصل) of the work entitled al-A'lāk al-nafīsat, translated into Russian.] pp. 9. *Київ*, 1870. 8°. **14565. b. 25.**

AHMAD ibn 'UTHMĀN. هذه قصة القط مع الفار الخ [Ķiššat al-ķatt ma' al-fār. The cat and the mouse, a tale in verse.] pp. 8, *lith.* [*Cairo*, 1880 ?] 12°. **14582. c. 16.(2.)**

AHMAD ibn 'UTHMĀN, *al-Sharnūbī.* See MUHAMMAD, *al-Bulkīnī.* هذه طبقات ... الشيخ احمد الشرنوبى الخ [Ṭabaķāt al-Sharnūbī. An account of the miracles, *etc.*, of the four Muhammadan saints, Ibrāhīm al-Dasūķī, Aḥmad al-Badawī, 'Abd al-Ķādir al-Jīlānī, and Aḥmad al-Rifā'ī, as handed down by A. ibn 'U.] [1864.] 8°. **14560. b. 17.**

AHMAD ibn YAHYĀ, called IBN ABĪ HAJALAH. هذا كتاب ديوان الصبابة الخ [Dīwān al-ṣabābat. An anthological work on love and all that relates to it. With a notice of the author prefixed, extracted from his own work entitled Maghnāṭīs al-durr al-nafīs.] pp. 259, *lith.* ١٢٧٩ [*Cairo*, 1863.] 8°. **14576. b. 28.**

—— ديوان الصبابة [Another edition.] See DĀ'ŪD ibn 'UMAR, *al-Anṭākī*, called al-BAṢĪR. الجزء الاول (الخ) من تزيين الاسواق الخ [Tazyīn al-aswāķ.] [1874.] 8°. **14576. c. 15.**

—— كتاب سكردان السلطان الخ [Sukkardān al-sulṭān. A treatise on the number seven, with special reference to the history of Egypt and the life and acts of the Mamlūk Sultan al-Malik al-Nāṣir Abū al-Maḥāsin Ḥasan.] pp. 166. ١٢٨٨ [*Bulak*, 1871.] 8°. **14561. b. 22.**

AHMAD ibn YAHYĀ, called IBN FADL ALLĀH, *al-'Umarī.* Notice de l'ouvrage qui a pour titre : Mesalek alabsar fi memalek alamsar مسالك الابصار فى ممالك الامصار Voyages des yeux dans les royaumes des différentes contrées (de Schehâb-eddin Abou'labbas. Ahmed, fils du Kadi Mouhi-eddin Iahiâ, Omari Dimaschki). Par M. Quatremère. [With a French translation of copious extracts from the geographical portion of the work.] 1838. See ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 13, pt. 1. 1787, *etc.* 4°.

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AHMAD ibn YAHYĀ, called THA'LAB. Ta'lab's Kitâb al-Faṣîḥ [a treatise on elegancy of diction]. ... Herausgegeben, mit kritischen und erläuternden Noten versehen von J. Barth. (كتاب الفصيح) pp. 63, 75. *Leipzig, Berlin* [printed], 1876. 8°. **14594. b. 21.**

—— See MUHAMMAD ibn 'ALĪ (ABŪ SAHL) *al-Harawī.* كتاب التلويح الخ [Al-Talwīḥ. A commentary on Tha'lab's Faṣīḥ fī al-lughat. With a supplement to the latter by 'Abd al-Laṭīf al-Baghdādī.] [1868, *etc.*] 12°. **14593. c. 37.**

AHMAD ibn YAHYĀ, *al-Balādurī.* Anonyme arabische Chronik, Band XI, vermuthlich das Buch der Verwandtschaft und Geschichte der Adligen (كتاب انساب الاشراف واخبارهم [Ansāb al-ashrāf wa-akhbāruhum]) von Abulhasan ahmed ben jahjā ben ğābir ben dāwūd elbelādori elbaghdādī. ... Autographirt und herausgegeben von W. Ahlwardt. pp. xxvii. 448. *Greifswald*, 1883. 8°. **14555. d. 14.**

—— Liber Expugnationis Regionum auctore Imámo Ahmed ibn Jahja ibn Djábir al-Beládsori, quem ... edidit M. J. de Goeje. (كتاب فتوح البلدان) [Futūḥ al-buldān.] 3 pt. *Lugduni Batavorum*, 1863-66. 4°. **14548. b. 4.**

—— Fragment de Beladori. Conquête du Sind. [With a French translation.] See REINAUD (J. T.) Fragments arabes et persans ... relatifs à l'Inde. pp. 161-217. 1845. 8°. **14555. b. 3.**

AHMAD ibn YAHYĀ, *al-Dabbī.* Desiderium Quærentis historiam virorum populi Andalusiæ, dictionarium biographicum ab Adh-Dhabbí scriptum. ... Arabice nunc primum ediderunt, indicibus additis, F. Codera et J. Ribera. (بغية الملتمس) [Bughyat al-multamis.] pp. xxv. 642. 1885. See CODERA Y ZAIDIN (F.) Bibliotheca Arabico-Hispana. tom. iii. 1883, *etc.* 8°.

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AHMAD ibn YAHYĀ, *al-Rifā'ī.* See AHMAD ibn 'ALĪ ibn YAHYĀ.

AHMAD ibn YŪNUS, *al-'Alawī.* رجم الشهاب على ابن عبد الوهاب [Rajm al-shihāb 'alā Ibn 'Abd al-Wahhāb. A refutation of the Wahhābī Creed, abridged by Ahmad ibn Yūnus from his larger work on the same subject. With a Hindustani interlineary translation by Maulavī Muhammad Nūr-al-Hasan.] pp. 66, *lith.* لکهنو ۱۲۹۷ [*Lucknow*, 1880.] 8°. **14516. c. 3.(2.)**

AHMAD ibn YŪSUF, *al-Karamanī.* التاريخ المسمى باخبار الدول واثار الاول [Akhbār al-duwal. A compendium of the history of the east from the creation down to the 10th century of the Hijra.] *See* 'Alī ibn Muhammad, called Ibn al-Athīr. الجزء الاول (الخ) من تاريخ الكامل [Al-Kāmil fī al-ta'rīkh.] vol. 1-6. [1874.] 4°. **14548. b. 8.**

AHMAD ibn YŪSUF, *al-Taifāshī.* Fior di Pensieri Sulle Pietre Preziose di Ahmed Teifascite, opera stampata nel suo originale Arabo, colla traduzione Italiana appresso, e diverse note di A. Raineri. (كتاب ازهار الافكار فى جواهر الاحجار) [Azhār al-afkār.] pp. iii. 55, 118. *Firenze*, 1818. 8°. **14533. f. 1.**

—— *See* Rau (S. F. J.) Specimen Arabicum continens descriptionem ... libri Achmedis Teifaschii de gemmis, *etc.* 1784. 4°. **34. c. 6.**

AHMAD ibn ZAIN al-'ĀBIDĪN, called Ibn NUJAIM مجموعة رسائل (فى الفقهية) لخ [Rasā'il fī al-fikhīyat. A collection of tracts on juridical subjects.] *See* Zain al-'Ābidīn ibn Ibrāhīm, called Ibn Najīm. الجلد الاول (الخ) من كتاب الاشباه والنظائر الخ [Al-Ashbāh wal-nazā'ir.] [1873.] Fol. **14527. d. 12.**

AHMAD ibn ZAIN al-'ĀBIDĪN, *al-Isbahānī.* *See* Guadagnolus (P.) R. P. P. Guadagnoli pro Christiana religione responsio ad objectiones Ahmed filii Zin Alabedin, *etc.* 1637. 4°. **14501. d. 1.**

—— 1649. 4°. **14501. c. 1.**

—— Notice of a Reply to (Hieronymo) Xavier's work (a Persian treatise on the Christian religion) by Zain Elábidín, a Persian Nobleman, with extracts from it. Remarks on the extracts. [By Samuel Lee.] *See* Martyn (H.) *Missionary.* Controversial tracts on Christianity and Mohammedanism, *etc.* 1824. 8°. **757. d. 40.**

AHMAD ibn ZAINĪ DAHLĀN. *See* Muhammad ibn Muhammad, *al-Sinhājī,* called Ibn Ajurrūm. شرح الاجرومية الخ [Al-Mukaddimat al-ajurrūmīyat. With a commentary by A. ibn Z. D.] [1884.] 4°. **14593. e. 23.(3.)**

—— مجموع مشتمل على اربعة رسائل الاولى فى الزجر عن ترك الصلاة والثانية فى فضل صلاة الجماعة . . . الثلثة فى الترغيب فى جماعة العشاء والصبح الرابعة فى صلاة الجماعة من الماثور عن السلف الصالح تاليف . . . احمد بن زينى دحلان . . . ويليها هدية الصديق للاخ والرفيق تاليف عبد الله ابن حسين با علوى [Four tracts relating to prayer, namely: (1) against remissness in prayer; (2) on the excellence of public prayer in general; (3) on the special merits of public prayer evening and morning; and (4) some traditions on the excellence of public prayer. Followed by a metrical compendium of Muhammadan religious instruction, entitled Hadīyat al-siddīk, by 'Abd Allāh ibn Husain Bā 'Alawī.] pp. 68, *lith.* مصر ۱۲۹۷ [*Cairo*, 1880.] 8°. **14519. b.50.(2).**

—— كتاب الدرر السنيه فى الرد على الوهابيه . . . ويليه رسالة النصر فى ذكر وقت صلاة العصر الخ [Two theological treatises, namely: (1) a polemic against the tenets of the Wahhābis, entitled al-Durar al-sanīyat; followed by (2) a tract, entitled Risālat al-nasr, on the precise moment of time for the "Salāt al-'asr," or afternoon prayer.] ۱۲۹۹ [*Cairo*, 1882.] 8°. **14516. ccc.17.(1)**

—— الفتح المبين فى فضائل الخلفا الراشدين واهل البيت الطاهرين الخ [Al-Fath al-mubīn. A collection of traditions relating to the first four Caliphs, with special reference to the legality of their succession to the Caliphate.] pp. 170. مصر ۱۳۰۰ [*Cairo*, 1883.] 8°. **14555. a. 11.**

—— هذا خلاصة الكلام فى بيان امراء البلد الحرام . . . ولاجل تمام النفع وضعنا بالهامش التاريخ المسمى بالاعلام باعلام بيت الله الحرام الخ [Khulāsat al-kalām. A history of the Hijāz from the time

of the Prophet Muḥammad down to the end of the 13th century of the Hijrah. Accompanied on the margin by another history of the same country, from the earliest times down to about the end of the 10th century of the Hijrah, by al-Nahrawālī, entitled al-Iʿlām bi-aʿlām Balad al-Ḥarām.] pp. 332. مصر ١٣٠٥ [*Cairo*, 1888.] 4°.
14554. c. 8.

—— مجموع يشتمل على حاشية . . . احمد بن زينى دحلان المسماة بمنهل العطشان على متن فتح الرحمن فى التجويد ويليها فتح الاقفال بشرح تحفة الاطفال تاليف . . . سليمان الجمزورى . . . وبهامش الحاشية . . . شرح . . . محمد نووى الجاوى المسمى بحلية الصبيان على فتح الرحمن [Manhal al-ʿatshān. A commentary on an anonymous work on the art of reciting the Koran, entitled Fatḥ al-raḥmān; accompanied on the margin by another commentary on the same work, entitled Ḥilyat al-ṣibyān, by Muḥammad Nawawī al-Jāwī. Followed by a metrical compendium on the same subject, entitled Tuḥfat al-aṭfāl, by Sulaimān al-Jamzūrī; with a commentary by the author entitled Fatḥ al-aḳfāl.] pp. 47. مصر ١٢٩٨ [*Cairo*, 1881.] 8°.
14514.b.36.(1).

—— السيرة النبوية والاثار المحمدية [Al-Sīrat al-nabawīyat. A biography of the Prophet Muḥammad.] *See* ʿAlī ibn Ibrāhīm, *al-Ḥalabī*. الجزء الاول (الخ) من انسان العيون الخ [Insān al-ʿuyūn.] [1875.] 4°.
14561. a. 9.

—— الجزء الاول (الثانى) من السيرة النبوية والاثار المحمدية الخ [Another edition.] 2 vol. ١٢١٣ [*Cairo*, 1876.] 8°.
14560. c. 16.

—— هذه صيغ صلوات على النبى . . . للقطب النبوى سيدى احمد البدوى وانقطب الربانى سيدى عبد القادر الجيلانى وغيرهما الخ [Ṣiyagh ṣalawāt ʿalā al-nabī. A commentary on the forms of prayer for the Prophet Muḥammad used by Shaikh Aḥmad al-Badawī, ʿAbd al-Ḳādir al-Jīlānī and other Saints.] pp. 23. ١٢٩١ [*Bulak*, 1875.] 8°. **14516. c. 9.(3.)**

—— [Tanbīh al-ghāfilīn.] *See* Muḥammad ibn Muḥammad, *al-Ghazzālī*. تنبيه الغافلين الخ [An abridgment by A. ibn Z. D. of al-Ghazzālī's Minhāj al-ʿābidīn.] [1881.] 8°. **14516. c.**

AḤMAD ʿABD al-RAḤĪM. *Begin.* بعد حمدى وصلاتى وسلامى [Poems and fragments.] pp. 27. ١٢٩١ [*Cairo*, 1874.] 12°. 14582.c.36(1).

AḤMAD ʿABD al-RAʾŪF, *Muftī-zādah*. المجموعة الاخوية الخ [Al-Majmūʿat al-akhawīyat. A collection of four short treatises, the first on the law of inheritance, the second on logic, the third on dialectics, and the last on rhetoric.] pp. iv. 52. بولاق مصر القاهرة ١٣٠٠ [*Bulak*, 1883.] 8°.
14586. b. 29.

AḤMAD al-ʿAḲḲĀD, *al-Ishbīlī*. الموشح ... لاحمد العقاد الاشبيلى [A poem, commencing ليت شعرى هل ترى * من لمى ذاك الثغير الالعس * اروى الظما] *See* Darārī. الدرارى السبع الخ [Al-Darārī al-sabʿ.] pp. 5-7. [1864.] 8°. **14573. b. 22.(1.)**

AḤMAD ʿALĪ, *Sahāranpūrī*. *See* Muḥammad ibn Ismāʿīl, *al-Bukhārī*. مقدمة صحيح البخارى [Al-Jāmiʿ al-ṣaḥīḥ. Edited, with an introduction and commentary, by A. ʿA.] [1848, *etc.*] Fol.
14522. e. 1.

—— [1867.] Fol. **14522. e. 2.**

—— [1871.] Fol. 14522.e.8.

AḤMAD ALLĀH, *Maulavī*. *See* Maḥmūd, *Jaunpūrī Fārūḳī*. الكتاب . . . المسمى بالشمس البازغة [Al-Shams al-bāzighat. With marginal glosses by A. A.] [1863.] 8°. 14540.d.13.

AḤMAD ALLĀH (Muḥammad) *Chātgāmī*. بحر الاسرار [Baḥr al-asrār. A collection of select traditions, accompanied by an interlineary Hindustani translation.] pp. ii. 192, *lith.* كانپور ١٣٠٢ [*Cawnpore*, 1885.] 8°. **14521. c. 23.**

AḤMAD ʿARAB, *al-Sharnūbī*. هذا شرح تائية السلوك الى ملك الملوك . . . لجامعه . . . عبد المجيد الشرنوبى ... ولتمام نفع ... المريد ... استحسن الشارح ... على هامش هذا الكتاب شرحه على حكم ابن عطاء الله [Tāʾīyat al-sulūk. A mystic poem, with a commentary by ʿAbd al-Majīd al-Sharnūbī. Accompanied on the margin by Ibn ʿAṭā Allāh's collection of Sufic aphorisms, entitled al-Ḥikam al-ʿaṭāʾīyat, also with a commentary by ʿAbd al-Majīd.] pp. 136. ١٣٠٤ [*Cairo*, 1887.] 4°. **14516. c. 15.**

AḤMAD 'ĀSIM, *'Ainitābī*. *See* 'Alī ibn 'Uthmān, *al-'Ūshī*. مرح المعالى الخ [Bad' al-amālī. With a Turkish commentary by A. 'Ā.] [1887.] 8°. **14516. a. 7.(1.)**

—— *See* Muḥammad ibn Ya'ḳūb (Majd al-Dīn) *al-Fīrūzābādī*. (الاوقيانوس البسيط الخ) [A Turkish translation of the Ḳāmūs, by A. 'Ā.] [1815, *etc.*] Fol. 14489.1.2.

—— [1834.] Fol. 14489.1.1.

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AHMADĪYAH. See Aleppo. — *Al-Madrasat al-Ahmadīyat.*

AHMAR. See Khalaf ibn Haiyān.

AHMED, *Efendi, El-Hâjj*. See Ahmad Butar-zādah.

AHMED, *filius Mohammedis, cognominatus* Ebn-Arabschah. See Ahmad ibn Muhammad, called Ibn 'Arabshāh.

AHMED, *filius Mohammedis filii Ibrahijmi filii Chalikaani*. See Ahmad ibn Muhammad, called Ibn Khallikān.

AHMED, *fils d'Elkhôdja, Cheykh-el-Islam du rite Hanafite, dans la Régence de Tunis*. See Ahmad ibn al-Khojah, *Shaikh al-Islām, al-Hanafī*.

AHMED, *fils du kadi Mouhi-eddin Iahiâ, Omari Dimaschki*. See Ahmad ibn Yahyā, called Ibn Fadl Allāh, *al-'Umarī*.

AHMED, *Moula*. See Ahmad ibn Muhammad ibn Nāsir, *al-Maghribī*.

AHMED, *Teifascite*. See Ahmad ibn Yūsuf, *al-Taifāshī*.

AHMED (Abou'lala) *Ténoukhi*. See Ahmad ibn 'Abd Allāh (Abū al-'Alā) *al-Ma'arrī*.

AHMED (Abou'lfadhl) *Hamadani, surnommé* Bédi-alzéman. See Ahmad ibn Husain (Badī' al-Zamān) *al-Hamadānī*.

AHMED (Abou-l-Hosain) *El-Kodouri*. See Ahmad ibn Muhammad, called al-Kudūrī.

AHMED (Abûl-Hosein) *al-Codurius*. See Ahmad ibn Muhammad, called al-Kudūrī.

AHMED (Schéhabeddin) *Almokri Alfassi*. See Ahmad ibn Muhammad, *al-Makkarī*.

AHMED (Taki-eddin) *Makrizi*. See Ahmad ibn 'Alī, *al-Makrīzī*.

AHMED ARABSIADES. See Ahmad ibn Muhammad, called Ibn 'Arabshāh.

AHMED BEN ABULCASEM BEN ABI OSAIBA (Abu Abbas) *Alkhazargi*. See Ahmad ibn Kāsim, called Ibn Abī Usaibi'ah.

AHMED BEN ALHOSAIN (Abu 'Ltajjib) *Almotenabbi*. See Ahmad ibn Husain (Abū al-Taiyib) called al-Mutanabbī.

AHMED BEN 'ALÍ BEN AHMED SCHIHÂB ED-DÎN (Abul-'Abbâs) See Ahmad ibn 'Abd Allāh, *al-Kalkashandī, etc.*

AHMED BEN AL-MOÂDDHEM. See Ahmad ibn Muhammad al-Mu'azzam, *al-Rāzī*.

AHMED-BEN-EL-KÓTÓB-EL-KÂMEL-SID-MOHAMMED-BEN-NÂCER, *connu sous le nom d'*El-Morérbi. See Ahmad ibn Muhammad ibn Nāsir, *al-Maghribī*.

AHMED BEN-FOSZLAN. See Ahmad ibn Fudlān.

AHMED-BEN-HAÇAN, called Ibn el-Konfoud. See Ahmad ibn Hasan, called Ibn al-Kunfud.

AHMED BEN-HOSAÏN ALMOTÉNABBY (Abou't-thayyb) See Ahmad ibn Husain (Abū al-Taiyib) called al-Mutanabbī.

A'HMED BEN 'HOSEIN (Abu'lfadhl) *Hamadani.* *See* Aḥmad ibn Ḥusain (Badī' al-Zamān)

AHMED BEN JAHJĀ (Abulhasan) *Elbelādorī.* *See* Aḥmad ibn Yaḥyā, *al-Balādurī.*

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AH'MED BEN SA'ÏD (Abou'l 'Abbas) *ed-Derdjini.* *See* Aḥmad ibn Sa'īd, *al-Darjīnī.*

AHMED BEN YAHYAH, *Adh-Dhabbí.* *See* Aḥmad ibn Yaḥyā, *al-Ḍabbī.*

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AHMED HANÍFZÁDEH. *See* Aḥmad Ḥanīf-zādah.

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AHMUD KUBEER, *Hafiz.* *See* Aḥmad Kabīr.

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ALBUCASIS. *See* KHALAF ibn 'ABBĀS (ABŪ al-ḲĀSIM) *al-Zahrāwī.*

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ALBYROUNY. *See* MUḤAMMAD ibn AḤMAD (ABŪ al-RAIḤĀN) *al-Bīrūnī.*

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ALEE, *the son of Abo Talib.* *See* 'ALĪ ibn ABĪ ṬĀLIB, *Caliph.*

ALEE BIN ABEE IL HUZM, *the Karashite,* called IBN-OOL-NUFEES. *See* 'ALĪ ibn ABĪ al-ḤAZM, called IBN al-NAFĪS.

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'ALĪ ibn al-'ABBĀS, *al-Majūsī al-Arrajānī (continued).* ... الجزء الاول (الثانى) من كامل الصناعة الطبية ... وبهامشه كتاب مختصر تذكرة الامام السويدى فى الطب الخ [Another edition, accompanied on the margin by a compendium of medicine, abridged by al-Sha'rānī from al-Suwaidī's larger work entitled al-Tadkirat al-hādiyat.] 2 vol. ١٢٩٤ [*Bulak*, 1877.] 4°. **14535. d. 8.**

—— *Begin.* Incipit tabula omniuʒ libroruʒ haly abatis. *End.* Finit tractatus decimus secūde partis simulꝗ tot⁹ liber regalis dispositio nominatus ī arte medicine cōpletus ... Ipsumauteʒ ex arabico in latinū traduxit sermonē stephan⁹ philosophie discipulus in antiochia ... Antonii vitalis pyrranensis opera emen[da]tissimus redditus est. G. L. ff. 186. *Op'a bernardini ricij: Venetiis,* 1492. Fol. **542. k. 11.(1.)**

—— Liber totius medicine necessaria cōtinens quem ... Haly filius Abbas ... edidit: regiꝗ inscripsit, unde et regalis dispositionis nomē assumpsit. Et a Stephano ... ex arabica lingua in latinaʒ ... reductus. Necnon a domino michaele de capella ... fecundis sinonimis a multis et diversis autoribus ab eo collectis illustrat⁹, *etc.* G. L. ff. 318. *Typis Jacobi myt impressum: Lugduni,* 1523. 4°. **541. b. 12.**

—— Haly abatis de febribus liber. [Book 3, chapters 1-26, of the Kāmil al-sinā'at, in the Latin translation of Stephanus Antiochenus.] *See* FEBRES. De Febribus opus sane aureum, *etc.* tom. 2. 1576, *etc.* Fol. **776. m. 4.**

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—— [*Life.*] *See* MUḤAMMAD ZĀFIR, *al-Madanī.* [Al-Anwār al-kudsīyat.]

—— هذا حزب البحر الخ (حزب النصر — حزب البر) [Three prayers, entitled Ḥizb al-baḥr, Ḥizb al-naṣr, and Ḥizb al-birr, respectively.] *See* PRAYERS. هذا مجموع اطيف الخ pp. 99-133. [1861 ?] 16°. **14519. a. 1.(2.)**

—— هذا حزب البحر [Ḥizb al-baḥr. A prayer.] *See* MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī.* هذا كتاب دلائل الخيرات [Dalā'il al-khairāt.] pp. 324-331. [1879.] 12°. **14519. a. 3.**

—— اسناد دعاى حزب البحر [Ḥizb al-baḥr. With Persian interlineary translation and preface.] *See* KASIDAHS. فهرست مجموعة قصائد الخ pp. 44-62. [1870 ?] 8°. **14519. d. 9.(1.)**

—— pp. 44-62. [1873.] 8°. **14519. c.9.(1)**

—— الوظيفة الشاذلية [Al-Wazīfat al-shādalīyat. Prayers of the Shādalī order of devotees.] pp. 12, *lith.* مراداباد [*Muradabad,* 1887.] 8°. **14519. e.**

'ALĪ ibn 'ABD ALLĀH ('ALĀ al-DĪN) *al-Bahā'ī al-Ghuzūlī.* الجزء الاول (الثانى) من مطالع البدور فى منازل السرور الخ [Maṭāli' al-budūr. A collection of extracts in prose and verse on all matters connected with the house and the household.] 2 vol. مصر ١٢٩٩-١٣٠٠ [*Cairo,* 1882-83.] 8°. **14576. bb. 5.**

'ALĪ ibn 'ABD ALLĀH (SAIF al-DAULAH) *al-Ḥamdānī, Amir of Aleppo.* *See* SAIF al-DAULAH.

'ALĪ ibn 'ABD ALLĀH ibn ABĪ ZAR', *al-Fāsī.* Annales Regum Mauritaniae a condito Idrisidarum imperio ad annum fugae 726 ab Abu-l Hasan Ali ben Abd Allah Ibn Abi Zer' Fesano vel, ut alii malunt, Abu Muhammed Salih ibn Abd El Halim Granatensi conscriptos ... edidit, scripturae varietatem notavit, latine vertit observationibusque illustravit C. F. Tornberg. (كتاب الانيس المطرب روض القرطاس فى اخبار ملوك المغرب وتاريخ مدينة فاس الخ) [Al-Anīs al-muṭrib rauḍ al-Kartās.] 2 tom. *Upsaliae,* 1843-46. 4°. **14554. b. 12.**

—— Roudh el-Kartas. Histoire des souverains du Maghreb ... Traduit ... par A. Beaumier. *See* ṢĀLIḤ ibn 'ABD al-ḤALĪM, *al-Gharnāṭī.* Roudh el-Kartas, *etc.* 1860. 8°. **14555. a. 2.**

—— Geschichte der mauretanischen Könige. Verfasst von dem arabischen Geschichtschreiber Ebul-Hassan Aly Ben Abdallah, Ben Ebi Zeraa

[or, according to others, by Ṣāliḥ ibn ‘Abd al-Ḥalīm al-Gharnāṭī] . . . Aus dem Arabischen übersetzt, und mit Anmerkungen erläutert, von F. von Dombay. 2 Th. *Agram*, 1794-95. 8°.
14555. b. 15.

—— Historia dos Soberanos Mohametanos, . . . que reinarão na Mauritania, . . . traduzida . . . por J. De Santo Antonio Moura. *See* Ṣāliḥ ibn ‘Abd al-Ḥalīm, *al-Gharnāṭī*. Historia dos Soberanos Mohametanos, *etc.* 1828. 4°.
14555. d. 4.

‘ALĪ ibn ‘ABD al-RAḤMĀN, called Ibn Yūnus. كتاب الزيج الكبير الحاكمى (Kitab al zij al kebir al Hakemi.) Le Livre de la Grande Table Hakémite . . . traduit par le Cen Caussin. [A series of extracts, accompanied by a French translation.] (Extrait du tome vii. des Notices et Extraits des Manuscrits de la Bibliothèque Nationale.) pp. 224. *Paris*, an xii., 1804. 4°. **14544. e. 6.**

—— الطول والعرض بعض مدن بلاد الجبال من كتاب الزيج الكبير لابن يونس المصرى الحاكمى Longitudines et latitudines nonnullarum urbium Regionis Montanae descriptae ex Ibn Younesi libro Tabulae Astronomicae Magnae appellato. [Accompanied by a Latin translation.] *See* Uylenbroek (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°.
14566. c. 3.

‘ALĪ ibn ‘ABD al-RAḤMĀN, *al-Auwāb al-Bāyazīdī*. شرح كواشف الاقيسة (دواشف قناع الاقيسة) [Kawāshif kinā‘ al-akyisat. A short treatise on syllogisms, with a commentary by the author.] pp. 39, 9. ١٢٨٠ [*Constantinople*, 1863.] 8°.
14540. b. 26.

‘ALĪ ibn ABĪ BAKR (Burhān al-Dīn) *al-Marghīnānī*. [For al-Marghīnānī's elementary introduction to Muhammadan law, entitled Badāyat al-mubtadī, the entire text of which is preserved, embedded in his larger treatise developed therefrom and entitled al-Hidāyat: see the editions of the last named work.]

—— The Hidayah, with its commentary, called the Kifayah [by Maḥmūd ibn ‘Ubaid Allāh al-Maḥbūbī], a treatise on the questions of Mohammadan law [according to the Ḥanafī school]. Published . . . by Hukeem Moulvee Abdool Mujeed, with the assistance of several learned men of Calcutta. (الهداية مع شرحها الكفاية الخ) 4 vol. *Calcutta*, 1834-31-33. 4°. 14527.dd.1.

—— [Another copy of vol. 3 and 4.]
14527 dd.2.

—— كتاب ... المسمى بالهداية شرح البداية وحاشيتها الكفاية [Another edition, with Maḥmūd ibn ‘Ubaid Allāh's commentary. Reprinted from the Calcutta edition of 1834.] 4 vol., *lith.* المنبئى ١٢٧٩ [*Bombay*, 1863.] Fol. **14527. e. 2.**

—— مذيلة الدراية لمقدمة الهداية (شرح البداية المسمى بالهدية) [Another edition, edited by Muḥammad ‘Abd al-Ḥaiy Lakhnawī; with a marginal commentary, compiled from various sources, the first half by the editor, the latter half by Muḥammad ‘Abd al-Ḥalīm Lakhnawī. With a preface to each half of the work by the editor.] 4 vol., *lith.* ١٢٨٩-٩٠ [*Cawnpore*, 1872-73.] Fol.
14527. e. 12.

—— الكتاب ... الشهير بفتح القدير مع متنه البداية والهداية (نتائج الافكار تكملة فتح القدير) [Another edition, accompanied by an extensive commentary, the former part entitled Fatḥ al-ḳadīr, by Ibn al-Humām, the latter part entitled Natā'ij al-afkār, by Ḳāḍī-zādah. With variants and notes on the margin.] 4 vol., *lith.* لكهنؤ ١٨٧٥ [*Lucknow*, 1875.] Fol. **14527. e. 1.**

—— البنايه فى شرح الهدايه المشهور عينى شرح هدايه حامل المتن [Another edition, with a commentary, entitled al-Bināyat, by Maḥmūd ibn Aḥmad al-‘Ainī.] 4 vol., *lith.* لكهنو ١٢٩٣ [*Lucknow*, 1876.] Fol. **14528. e. 10.**

—— الهداية مع شرحها الكفاية [Another edition, with Maḥmūd ibn ‘Ubaid Allāh's commentary. Revised and reprinted from the Calcutta edition of 1834, with marginal notes from various sources. Vol. i., ii. and iv. edited by Muḥammad Lama‘ān al-Ḥaḳḳ, vol. iii. edited by Muḥammad ‘Abd Allāh Bikajrāmī.] 4 vol., *lith.* لكهنؤ ١٨٧٦-٨١ [*Lucknow*, 1876-81.] Fol. **14528. e. 4.**

—— الكتاب المسمى بالهداية مع زيادة حواش ... للمحدث ... محمد حسن السنبلى [Another edition, edited, with marginal annotations, by Muḥammad Ḥasan Saubhalī.] 4 vol., *lith.* ١٨٨٧ [*Lucknow*, 1887.] Fol. 14528.e.18.

'ALĪ ibn ABĪ BAKR (BURHĀN al-DĪN) *al-Marghīnānī*, (*continued*). هدايه حامل المتن بدايه مع ترجمه وشرح فارسى [Al-Hidāyat. With a Persian translation and notes by Ghulām Yaḥyā Khān, Tāj al-Dīn Bangālī, Mīr Muḥammad Ḥusain, and Sharī'at Allāh Sanbhalī. Reprinted from the Calcutta edition, with a preface by the publisher.] 4 vol., *lith.* لكهنؤ ۱۸۷۴ [*Lucknow*, 1874.] 4°. **14528. d. 13.**

—— The Hedaya, or Guide; a commentary on the Mussulman laws. Translated ... by C. Hamilton. 4 vol. *London*, 1791. 4°. 27.f.11-14.

—— Second edition, with preface and index by S. G. Grady. pp. li. 783. *London*, 1870. 8°. 15000.b.10 and **14528. a. 15.**
Imperfect; wanting pp. 593-608.

—— *See* 'ABD al-ḤAKK SAJĀVAL, *Sirhindī.* ملتقي الابحر برحاشيه و ترجمهٔ فارسى شرح وقايه الخ [A Persian commentary on Maḥmūd ibn 'Ubaid Allāh's Wiḳāyat al-riwāyat, an abridgment of al-Marghīnānī's Hidāyat.] [1862.] 4°. **14527. b. 15.**

—— [1873.] 8°. **14528. d. 14.**

—— [1877.] 8°. **14529. c. 11.**

—— *See* AḤMAD ibn 'ALĪ, called IBN ḤAJAR, *al-'Asḳalānī.* نصب الراية الخ [Al-Dirāyat. A work on the traditions cited in the Hidāyat.] [1882.] 8°. **14521. c. 13.**

—— *See* MUḤAMMAD ibn MUḤAMMAD (AKMAL al-DĪN) *al-Bābartī.* عنايه Inayah, a commentary on the Hidayah, a work on Mohummudan Law [by al-Marghīnānī] *etc.* 1830, *etc.* 4°. 14527.dd.3.

—— *See* 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Maḥbūbī.* [*sic*] شرح الوقايه الرواية الخ [Sharḥ al-wiḳāyat. A commentary on Maḥmūd ibn 'Ubaid Allāh's Wiḳāyat al-riwāyat, an abridgment of al-Marghīnānī's Hidāyat.] [1872.] 8°. **14529. c. 17.**

—— [1873.] Fol. **14528. e. 9.**

—— [1882.] Fol. **14528. e. 11.**

—— [1883, *etc.*] Fol. **14527. e. 10.**

'ALĪ ibn ABĪ al-ḤAZM, called IBN al-NAFĪS. Ebenefis philosophi, ac medici expositio super quintum canonem Auicennæ ... ab Andrea alpago bellunensi ... ex arabico in latinum uersa. *See* ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*Two or more Works.*] Avicennae ... libellus de removendis nocumentis, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— The Moojiz-ool-Qanoon, a medical work [being an abridgment of Avicenna's Canon], by Alee bin Abee il Huzm, the Karashite, commonly known by the name of Ibn-ool-Nufees. Edited by Moulovee Mohammad Solyman, of Herat, and Rooh-ool-Ameen, of Boolea. (كتاب موجز القانون فى علم الطب الخ) pp. xvi. 214. *Calcutta*, 1828. 4°. **14535. d. 5.**

—— كتاب لاجواب المسمى بموجز بعلم طب [Another edition, with marginal notes from various sources.] pp. 154, *lith.* ۱۸۷۱ [*Lucknow*, 1871.] 8°. **14535. b. 17.**

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Aḳsarā'ī.* اقصراى [Ḥall al-mūjiz. A commentary on Ibn al-Nafīs' Mūjiz al-ḳānūn.] [1871 ?] 8°. **14535. a. 3.**

—— [1877.] 8°. **14535. a. 4.**

—— *See* NAFĪS ibn 'IWAḌ, *al-Kirmānī.* كليات الشرح الموجزللموجزالخ [Sharḥ al-mūjiz. A commentary on Ibn al-Nafīs' Mūjiz al-ḳānūn.] [1865.] Fol. **14535. e. 3.**

—— [1872.] 8°. **14535. c. 3.**

—— *See* SADĪD al-DĪN, *al-Kāzarūnī.* هذا الكتاب ... المعروف بالاسم الذى يسمونه سديدى الخ [Al-Mughnī. A commentary on Ibn al-Nafīs' Mūjiz al-ḳānūn.] [1828.] 4°. **14535. d. 1.**

—— 1832. 4°. **14535. d. 2.**

—— [1878.] 8°. **14535. c. 4.**

'ALĪ ibn ABĪ 'IMRĀN (NŪR al-DĪN) *See* 'ALĪ ibn MŪSA, *al-Andalusī.*

'ALĪ ibn ABĪ al-RIJĀL, *al-Shaibānī.* (De judiciis astrorum.) *Begin.* [fol. 1 with sig. a, preceded by 4 leaves occupied by the printer's dedication

and the table :] Preclarissimu' liber cōplet' in iudicijs astroꝝ : quē edidit albohazen Haly filius abenragel ꝑ felicissime incipit ... quem yhuda fili' musce ... transtulit de arabico ī ... hyspanicū idioma. Et quē egidi' de tebaldis ... transtulit in latinuȝ, *etc.* *End.* [on fol. 152 :] Finit feliciter liber cōpletus in iudicijs stellaꝝ quē cōposuit albohazen Haly filius abenragel : bene reuisus ⁊ fideli studio emēdatus ꝑ dominū Bartolomeuȝ de Alten de Nusia, *etc.* [Al-Bāri' fī aḥkām al-nujūm.] **G. L.** FEW MS. NOTES. ff. 152. *Impressus arte ⁊ impēsis Erhardi Ratdolt de Augusta : Venetiis,* 1485. Fol. **718. i. 2.(1.)**

—— [Another edition.] Preclarissimus in Judiciis Astrorum Albohazen Haly Abenragel nouiter impressum [*sic*] ⁊ fideliter emendatum, *etc.* *End.* Finit feliciter liber cōpletus in iudicijs stellaꝝ ... reuisus ⁊ fideli studio emēdat' ꝑ Bartolomeū d'Alten de Nusia, *etc.* **G. L.** MS. NOTES. ff. 98. *Impressus . Jo. bapti. Sessa : [Venice,]* 1503. Fol. **718. i. 2.(2.)**

—— [Another edition.] Albohazen Haly Filii Abenragel libri de judiciis astrorum, summa cura et diligenti studio de extrema barbarie vindicati, ac latinitati donati, per A. Stupam. pp. 410. *Ex officina H. Petri : Basileae,* 1551. Fol. **718. i. 8.(1.)**

'ALĪ ibn ABĪ ṬĀLIB, *Caliph.* [*Life.*] *See* Ḳāsim 'Alī, *Karbalā'ī.* [Nahr al-maṣā'ib.]

—— [*Life.*] *See* Nuzul al-Abrār. هذا كتاب نزل الابرار الخ

—— هذا ديوان سيدنا على بن ابى طالب الخ [Dīwān, or poetical works. With marginal glosses.] pp. 76, 12. ١٢٥١ بولاق [*Bulak,* 1835.] 8°. **14573. c. 28.**

—— *Begin.* بسم الله ... نفى نسب طينى ومدح علم دينى [Another edition, with copious notes, marginal and interlineary, in Persian.] pp. 124, *lith.* ١٢٨١ [*Teheran ?* 1864.] 8°. **14573. b. 48.**

—— هذا ... ديوان شعر امير المومنين على بن ابيطالب الخ [Another edition, accompanied by explanatory notes in Persian throughout, and metrical translations in the same language to some of the poems, by Muḥammad 'Alī Ṭihrānī.] *lith* ١٢٨٤ [*Teheran ?* 1867.] 4°. **14573. b. 19.**

'ALĪ ibn ABĪ ṬĀLIB, *Caliph* (*continued*). هذا الديوان ... لسيدنا على بن ابى طالب [Another edition.] pp. 144, *lith.* ١٣٠٠ المنبئى [*Bombay,* 1882.] 8°. **14573. b. 39.**

—— القصايد [*sic*] على بن ابى طالب Ali ben Abi Taleb Carmina arabice et latine. Edidit et notis illustravit G. Kuypers. (Glossarium arabico latinum.) pp. 195. *Lugduni Batavorum,* 1745. 8°. **14573. b. 1.**

—— [Another copy.] **14579. c. 2.**

—— [Another copy.] **75. c. 24.**

—— من كلام مولينا ومقتدانا امير المومنين عليه السلام [Two Kasidahs, commencing الا هل الى طول الحيوة and ياتوا على قلل الجبال تحرسهم سبيل respectively.] *See* Aḥmad ibn Muḥammad, called al-Maidānī. كتاب السامى فى الاسامى الخ [Al-Sāmī fī al-asāmī.] [1859.] 8°. **14589. b. 26.**

—— النسخة ... المسمى [*sic*] بغرر الحكم ودرر الكلم [Ghurar al-ḥikam. A collection of apothegms by the Caliph 'Ali, collected and alphabetically arranged by 'Abd al-Wāḥid ibn Muḥammad ibn 'Abd al-Wāḥid al-'Āmidī al-Tamīmī.] pp. 412, *lith.* ١٢٨٠ [*Bombay,* 1864.] 8°. **14579. d. 19.**

A selection of proverbs from this collection accompanied by a Latin translation is included in "Sententiæ Ali Ebn Abi Talebi ... E codicibus manuscriptis descripsit, latine vertit ... C. van Waenen. Oxonii, 1806," a copy of which is entered below.

—— Sententiæ Arabicæ Imperatoris Ali ... ordine alphabetico e collectione Abdulwahid ben Muḥammad. *See* Ka'b ibn Zuhair, *al-Muzanī.* Caab. Ben. Zoheir. Carmen Panegyricum, *etc.* 1748. 4°. **14570. b. 1.**

—— Sentencias del Emperador Ali por orden alfabetico. [A selection from the proverbs collected by 'Abd al-Wāḥid ibn Muḥammad al-Āmidī, nearly identical with the preceding, accompanied by a Spanish translation by P. Lozano y Casela.] *See* Cebes. Parafrasis Arabe de la Tabla de Cebes, *etc.* pp. 206-219. 1793. 4°. **14540. c. 33.**

—— Apothegms of Alee, the son of Abo Talib ... [The collection entitled Maṭlūb kull ṭālib] with an early Persic paraphrase, and an English translation by W. Yule. *Edinr.,* 1832. 4°. **14579. d. 14.**

Lithographed on sheets of yellow and pink paper alternately.

'ALĪ ibn ABĪ ṬĀLIB, *Caliph* (*continued*). مطلوب كل طالب من كلام على بن ابى طالب Alī's hundert Sprüche [entitled Maṭlūb kull ṭālib], arabisch und persisch paraphrasirt von Reschideddin Watwat, nebst einem doppelten Anhange arabischer Sprüche [containing (1) a second collection by 'Alī, entitled Nathr al-la'ālī; (2) another smaller anonymous collection]; herausgegeben, übersetzt und mit Anmerkungen begleitet von H. L. Fleischer. pp. vii. 136. *Leipzig*, 1837. 4°.
14579. d. 5.

—— Sententiæ Ali ben Abi Taleb [Maṭlūb kull ṭālib]. Arabice et persice . . . primus edidit, atque . . . annotationibus maximam partem grammaticis, nec non glossariis, instruxit J. G. Stickel. (امثال على بن ابى طالب) pp. xv. 80. *Ienæ*, 1834. 4°. **14579. c. 25.**

—— صد كلمه مولى متقيان امير المومنين [Maṭlūb kull ṭālib. The Hundred Apophthegms of the Caliph 'Alī, with an anonymous Persian metrical paraphrase. Followed by a poem in Persian on the marriage of 'Alī with Fāṭimah, the daughter of the Prophet Muḥammad.] *lith.* ١٣٠٤ [*Teheran*, 1887.] 12°. **14579 b.17.**

This collection is in the main identical with those edited by W. Yule and J. G. Stickel. The Persian paraphrase is the same as that published by the former editor.

—— شرح نهج البلاغة الحديدى [Nahj al-balāghat. A collection of khuṭbahs, epistles, and select sayings by the Caliph 'Alī, collected and arranged by Muḥammad ibn Ḥusain al-Sharīf al-Raḍī. With a commentary by Ibn Abī al-Ḥadīd.] 10 pt. *lith.* طهران ١٢٧١ [*Teheran*, 1855.] Fol.
14521..e. 12.

—— كتاب نهج البلاغة من كلام امير المومنين على بن ابى طالب الخ [Another edition.] pp. vii. 220, *lith.* [*Cairo*, 1876 ?] 8°. Text only **14521. b. 17.**

—— شذرة الادب من كلام العرب اى بعض امثال على الخليفة ولامية العجم للطغرائى وخطبة للشيخ الرئيس Hoc est Proverbia quaedam Alis Imperatoris Muslemici [i.e. the collection of proverbs entitled Nathr al-la'ālī], et Carmen Tograï, poëtæ . . . , nec non dissertatio quaedam Aben Sinae. [Edited by J. Golius.] ff. 20. *Lugduni Batavorum*, 1629. 8°.
1075. m. 5.(4.)

The first work is interleaved with a manuscript collation of the Oxford Ms., by Dr. Pocock. An edition of the text of this collection, accompanied by a German translation, is appended to "Ali's hundert Sprüche . . . herausgegeben, übersetzt, und mit Anmerkungen begleitet von H. L. Fleischer. Leipzig, 1837," a copy of which is entered above.

—— امثال سيدنا على . . . على عدد حروف المعجم [Nathr al-la'ālī] *See* TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 107-114. [1885.] 8°.
14583.b.21.L.

—— Sententiæ Ali Ebn Abi Talebi, arabice et latine. E codicibus manuscriptis descripsit, latine vertit, et annotationibus illustravit C. van Waenen. [Containing: (1) the collection entitled Nathr al-la'ālī, (2) a selection from the collection entitled Ghurar al-ḥikam, and (3) the proverbs attributed to 'Alī in the great collection of proverbs by al-Maidānī, entitled Majma' al-amthāl.] pp. xvi. 428. *Oxonii*, 1806. 4°. **14579. e. 2.**

—— [Another copy.] **87. g. 1.**

—— امثال على [Nathr al-la'ālī. Accompanied by a Turkish paraphrase by Mu'allim Nājī.] pp. 39. قسطنطينية ١٣٠٣ [*Constantinople*, 1886.] 16°.
14488.aa.1/1

Kitāb-khānah i Abū al-Ẓiyā, no. 1.

—— رشتهٔ جواهر [Nathr al-la'ālī. Accompanied by a Turkish commentary, entitled Rishtah i javāhir, by Yūsuf Nasīb.] pp. 229. ١٢٥٧ [*Constantinople*, 1841.] 8°. **14579. c. 1.**

—— Centuria Proverbiorum Alis Imperatoris Muslimici [i.e. the collection entitled Nathr al-la'ālī], distichis Latino-Germanicis expressa ab A. Tscherningio cum notis brevioribus. FEW MS. NOTES. pp. 112. [*Rostock*, 1642.] 16°.
1064. e. 10.(2.)

—— Moral Aphorisms in Arabic [being a selection from the Nathr al-la'ālī], and a Persian commentary in verse, translated from the originals. *See* WESTON (S.) Moral Aphorisms, *etc.* 1805. 8°. **14579. c. 8.**

—— Les Perles des Prouerbes recueillies des discours de Gali fils d'Abutalib, Commandeur des Fidelles, et mises en ordre alphabetique. [A selection from the Nathr al-la'ālī, translated into

French by P. Vattier.] *See* Husain ibn 'Alī, called al-Ṭughrā'ī. L'Elegie du Tograi, *etc.* 1660. 8°. **14573. a. 4.**

—— Sentences d'Ali ben Abou Taleb. [A selection from the Nathr al-la'ālī, translated into French by J. H. Garcin de Tassy.] *See* Garcin de Tassy (J. H.) Doctrine et devoirs de la religion musulmane, *etc.* 1826. 16°. **14512. a. 1.**

—— هذه صحيفة العلوية من كلام امير المومنين على ابن ابى طالب [Al-Ṣaḥīfat al-'alawīyat. A book of prayers by the Caliph 'Alī, collected and arranged by 'Abd Allāh ibn Ṣāliḥ al-Samāhījī.] pp. 498, *lith.* ١٣٠٥ بمبئى [*Bombay*, 1887.] 12°. **14519. b. 39.**

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—— [Another edition, with 'Abd al-Mu'ṭī's commentary.] pp. 72, *lith.* [*Cairo*, 1880 ?] 12°. 14573.a.25.(2).

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14555.b.18.

Uṣmānlī Kutub-khānah-si, no. 8.

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'ALĪ ibn AḤMAD, called al-'Azīzī. كتاب السراج المنير شرح الجامع الصغير فى حديث البشير النذير الخ [Al-Sirāj al-munīr. A commentary on Jalāl al-Dīn al-Suyūṭī's collection of traditions entitled al-Jāmi' al-ṣaghīr.] 4 vol. ١٢٧٧ مصر القاهرة [*Cairo*, 1861.] 4°. **14521. b. 2.**

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[Al-Kaṣīdat al-mudahhabat. The "Golden Kasidah" of Ismā'īl ibn Muḥammad al-Ḥimyarī, with a commentary by 'A. ibn A.] See MAJNŪN, *al-'Āmirī.* هذه قصة المجنون الخ [Ḳiṣṣat al-Majnūn wa-Laila.] [1880.] 8°. **14570. e. 21.**

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'ALĪ ibn AḤMAD, *al-Wāḥidī.* *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. طبع هذا الشرح شرح ديوان المتنبى الخ [Dīwān, with a commentary by al-Wāḥidī.] [1855.] Fol. **14573. d. 3.**

—— 1858, *etc.* 4°. **14573. c. 6.**

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—— [1871.] 4°. **14519. e. 9.**

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'ALĪ ibn AḤMAD (NŪR al-DĪN) *al-Samhūdī.* *See* 'ALĪ ibn 'ABD ALLĀH.

'ALĪ ibn AḤMAD (ṢADR al-DĪN) *al-Madanī.* *See* ṢADR al-DĪN ibn AḤMAD NIẒĀM al-DĪN.

'ALĪ ibn AḤMAD ibn SA'ĪD, called BĀ ṢABRĪN. *See* ZAIN al-DĪN ibn 'ABD al-'AZĪZ, *al-Malaibārī.* فتح المعين الخ [Fatḥ al-mu'īn. With marginal annotations by 'A. ibn A. ibn S.] [1871.] 4°. **14527. c. 10.**

'ALĪ ibn 'ALĪ, *al-Shubrāmalasī.* *See* MUḤAMMAD ibn AḤMAD, *al-Ramlī.* الجزء الاول (الخ) من نهاية المحتاج الخ [Nihāyat al-muḥtāj. Accompanied by a supercommentary by al-Shubrāmalasī.] [1887.] 4°. **14529. c. 19.**

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'**ALĪ ibn al-ḤAURĪ**, *al-Andalusī*. الموشح ... لعلى ابن الحورى الاندلسى [A poem, commencing ما تلمنى يا عذولى تائما، ما ترى جسمى بسقم قد كسى] *See* Darārī. الدرارى السبع الخ [Al-Darārī al-sab'.] [1864.] 8°. **14573. b. 22.(1.)**

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'**ALĪ ibn ḤUSAIN**, called al-Sharīf al-Murtaḍa surnamed 'Alam al-Huda. هذا كتاب الانتصار الخ [Al-Intiṣār. A collection of Muhammadan legal decisions, according to the Shiah school.] *See* Jawāmi'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat.] 5. [1860.] Fol. **14527. e. 14.**

—— هذا المسائل الناصريات الخ [Al-Masā'il al-nāṣirīyāt. A collection of legal decisions, according to the Shiah school.] *See* Jawāmi'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat.] 6. [1860.] Fol. **14527. e. 14.**

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—— Notice sur le poëte Lébid, tirée de l'ouvrage intitulé Kitab alagani, tom. 3. [With a French translation by A. I. Silvestre de Sacy.] *See* BĪDPĀ'Ī. Calila et Dimna, *etc.* 1816. 4°. 14579. e. 3.

—— Vie d'Amro'lkaïs ... Extrait du ... Kitab El-Aghani d'Abou'lfaradj d'Ispahan. [With a French translation by Baron W. MacGuckin de Slane.] *See* IMRU' al-ḲAIS ibn ḤUJR. Le Diwan d'Amro'lkaïs, *etc.* 1837. 4°. 14570. f. 1.

—— Vitam Amrui ben Kelthûm, e libro Kitâb el aghânî (quem composuit Abul farádsch ali ben el hossein el isfahâni) excerptam . . . edidit, in latinum transtulit . . . J. G. L. Kosegarten. *See* 'AMR ibn KULTHŪM. Amrui ben Kelthûm ... Moallakam ... edidit ... J. G. L. Kosegarten. 1819. 4°. 14570. e. 1.

'ALĪ sibt IBN al-FĀRIḌ. *See* 'Umar ibn 'Alī, called Ibn al-Fāriḍ. شرح ديوان الفارض الخ [Dīwān. Collected and arranged, with a prefatory notice of the author, by his grandson 'Alī.] [1853.] 8°.
14573. c. 10.

—— [1862.] 8°. **14573. c. 7.**

—— [1863.] 8°. **14573. a. 9.**

—— [1872.] 4°. **14573. c. 31.**

—— [1880.] 8°. **14573. b. 34.**

—— [1888.] 8°. **14573. b. 45.**

'ALĪ ibn IBRĀHĪM, *al-Ḥalabī.* الجزء الاول (الثانى الخ) من انسان العيون فى سيرة الامين المامون المعروفة بالسيرة الحلبية الخ [Insān al-'uyūn, commonly called al-Sīrat al-ḥalabīyat. A biography of the Prophet Muḥammad, based chiefly upon an older work by Ibn Saiyid al-Nās, entitled 'Uyūn al-athar. Accompanied on the margin by another biography of Muḥammad, entitled al-Sīrat al-nabawīyat, by Aḥmad ibn Zainī Daḥlān.] 3 vol. ١٢٩٢ [*Bulak*, 1875.] 4°. **14561. a. 9.**

'ALĪ ibn 'ĪSĀ, *al-Irbilī.* هذا كتاب كشف الغمة فى معرفة الائمة الخ [Kashf al-ghummat. Lives of the twelve Imams. Edited, with critical annotations, by Muḥammad Bākir Khwānsārī.] pp. 351, *lith.* ١٢٩٤ [*Teheran?* 1877.] Fol. **14560. e. 5.**

'ALĪ ibn 'ĪSĀ, *al-Kaḥḥāl.* Jesu Hali de oculis. [Taḏkirat al-kaḥḥālīn. Translated from the Arabic into Latin.] *See* Guido, *de Cauliaco.* Cyrurgia, *etc.* 1499. Fol. **549. l. 3.**

—— 1500. Fol. **549. l. 5.(2.)**

—— Alii Ben Isa Monitorii Oculariorum, s. compendii ophthalmiatrici, ex Cod. Arab. Mst. Dresdens. latine redditi Specimen [sc. liber 1], praemissa de medicis arabibus ocularis dissertatione edidit C. A. Hille. pp. 63. *Dresdae et Lipsiae,* 1845. 8°. **14535. c. 2.**

'ALĪ ibn ISMĀ'ĪL (Abū al-Ḥasan) *al-Ash'arī.* *See* Mehren (A. F. M.) Exposé de la réforme de l'Islamisme commencée au III^ème siècle par Abou-'l-Ḥasan Ali el-Ash'ari. 1878. 8°. 14560.c.11.

—— *See* Spitta (W.) Zur Geschichte Abu'l Ḥasan al-Aś'arī's. 1876. 8°. **14560. a. 13.**

'ALĪ ibn KHALĪL, *al-Ṭarābulusī.* كتاب معين الحكام فيما يتردد بين الخصمين من الاحكام الخ [Mu'īn al-ḥukkām. A manual of practical Muhammadan jurisprudence, according to the Ḥanafī school, with special reference to the disposal of civil cases.] pp. viii. 208. ١٣٠٠ بولاق مصر القاهرة [*Bulak,* 1883.] 8°. **14529. b. 17.**

'ALĪ ibn MAḤMŪD, *al-Badakhshānī.* *See* Maḥmud ibn Aḥmad, *al-Fārābī.* كتاب خلاصة الخالصة الخ [Khulāṣat al-khāliṣat. An abridgment of al-Fārābī's work entitled Khāliṣat al-ḥakā'ik, by 'A. ibn M.] [1850.] 4°. **14519. b. 34.**

'ALĪ ibn MAS'ŪD ibn ASAD, *al-Ḥā'irī al-Rushtākī.* *See* 'Alī ibn Mūsa, called Ibn Arfa' Ra's. شذور الذهب الخ [Shuḏūr al-ḏahab. With a commentary ascribed to 'A. ibn M.] [1881.] 8°.
14544. d. 34.

'ALĪ ibn MUḤAMMAD, called Ibn al-Athīr. Ibn-El-Athiri Chronicon quod Perfectissimum inscribitur . . . Ad fidem codicum . . . edidit C. J. Tornberg. (الكامل فى التاريخ) [Al-Kāmil fī al-ta'rīkh.] 14 vol. *Lugduni Batavorum,* 1867-51-71. 8°.
15006.c.1.

—— . . . الجزء الاول (الثانى الخ) من تاريخ الكامل . . . وبهامشه التاريخ المسمى باخبار الدول واثار الاول للعلامة . . . احمد بن يوسف . . . الشهير بالقرمانى (التاريخ المسمى بروضة المناظر فى اخبار الاوائل والاواخر للعلامة . . . محمد بن الشحنة ـ تاريخ العلامة ابى نصر . . . العتبى [Another edition, reprinted from the Leyden edition. Accompanied on the margin by three other historical works, namely: (1) Akhbār al-duwal, by Aḥmad ibn Yūsuf al-Karamānī, on the margin of vol. 1-6; (2) Rauḍat al-manāẓir, by Ibn al-Shiḥnah, on the margin of vol. 7-9; and (3) al-Ta'rīkh al-yamīnī, by Muḥammad ibn 'Abd al-Jabbār al-'Utbī, on the margin of vol. 10-12.] 12 vol. ١٢٩٠ [*Bulak,* 1874.] 4°. **14548. b. 8.**

—— . . . الجزء الاول (الثانى الخ) من تاريخ الكامل . . . وبهامشه التاريخ المسمى عجائب الآثار فى التراجم والاخبار الخ [Another edition, accompanied on the margin by a history of Egypt from A.H. 1100 to A.H. 1220, by al-Jabartī, entitled 'Ajā'ib al-āthār.] 12 vol. ١٣٠١-٠٢ مصر القاهرة *Cairo,* 1884-85.] 4°.
14548. bb. 1.

'ALĪ ibn MUḤAMMAD, called IBN al-ATHĪR (*continued*). Loci Ibno-'l-Aṭîri (de Abbâdidis) ex opere cui titulus: Camilo 't-tawârîc. *See* DOZY (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— من كتاب كامل التواريخ لابن الاثير Extrait de la chronique intitulée Kamel-Altevarykh par Ibn-Alatyr. [With a French translation by J. T. Reinaud and C. F. Defrémery.] (Notice sur la vie et les ouvrages d'Eïzz ed-Dîn Ali Ibn el-Athîr el-Djezeri.) 1872. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles Lettres.* Recueil des Historiens des Croisades ... Historiens orientaux. tom. 1, 2, pt. 1. 1872, *etc.* Fol. **1864. b.**

—— Extraits d'Ibn-Alathir (relatifs aux peuples du Caucase, traduits et accompagnés de notes). 1849. *See* DEFRÉMERY (C. F.) Fragments de géographes et d'historiens arabes et persans inédits, *etc.* ii. 1849, *etc.* 8°. **Ac. 8808.**

—— [Extracts from the Kāmil of Ibn al-Athīr, relating to the history of the Khārijī sect, translated into German.] *See* BRUENNOW (R. E.) Die Charidschiten, *etc.* 1884. 8°. **14555. e. 5.**

—— Ibn-el-Athirs Chrönika. Elfte delen ifrån Arabiskan öfversatt af C. J. Tornberg. Häftet 1, 2. *Lund*, 1851-53. 8°. **14549. b. 12.**

—— *See* BROCKELMANN (C.) Das Verhältnis von Ibn-el-aṯîrs Kâmil fit-ta'riḫ zu Ṭabaris Aḫbâr errusul wal mulûk. 1890. 8°. 14549.d.16.(1).

—— Specimen el-Lobabi, sive Genealogiarum Arabum, quas conscriptas ab Abu Sa'd Sam'anense abbreviavit et emendavit Ibn el-Athir ... Nunc primum arabice edidit et praefatus est F. Wüstenfeld. (كتاب اللباب فى تهذيب الانساب للامام . . . ابى سعد السمعانى . . . مختصر ابن الاثير) pp. viii. 40. *Gottingae*, 1835. 4°. 14560.a.23.

The text is lithographed.

—— من كتاب اللباب فى تهذيب الانساب [Extracts from Ibn al-Athīr's Lubāb.] *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Ḥamāh.* Abulfedae tabulae quaedam geographicae, *etc.* 1835. 8°. 14565.a.27.

'ALĪ ibn MUḤAMMAD, called IBN al-ATHĪR (*continued*). Excerpta ex libro اللباب. *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Lubb al-lubāb.*] Specimen e litteris Orientalibus exhibens majorem partem libri As-Sojutii de nominibus relativis, *etc.* (Supplementum.) 1840, *etc.* 4°. **14561. c. 5.**

—— تاريخ الدولة الاتابكية ملوك الموصل لابن الاثير Histoire des Atabecs de Mosul par Ibn el-Athîr. [Ta'rīkh al-daulat al-atābakīyat. Edited, with a French translation, by Baron W. MacGuckin de Slane.] 1876. *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades ... Historiens orientaux. tom. 2, pt. 2. 1872, *etc.* Fol. **1864. b.**

—— الجزء الاول (الثانى الخ) من اسد الغابة فى معرفة الصحابة الخ [Usud al-ghābat. A biographical dictionary of the Companions of the Prophet Muḥammad.] 5 vol. ١٢٨٥-٨٧ [*Cairo*, 1869-71.] 8°. **14561. b. 14.**

By a misprint the date of imprint of vol. 5 *is given in the colophon as* 1280.

'ALĪ ibn MUḤAMMAD, called IBN al-NABĪH. هذا ديوان . . . كمال الدين المعروف بابن النبيه [Dīwān, or poetical works.] pp. 90. بيروت ١٢٩٩ [*Beirut*, 1882.] 8°. **14573. b. 42.**

'ALĪ ibn MUḤAMMAD, called al-KHĀZIN. هذا الجزء الاول (الثانى الخ) من تفسير القران الجليل المسمى لباب التاويل فى معانى التنزيل ... وقد حلى هامش هذا الكتاب بالتفسير المسمى بمدارك التنزيل وحقائق التاويل تاليف ... عبد الله بن احمد ... النسفى [Lubāb al-ta'wīl. A commentary on the Koran, founded upon a larger work by Ḥusain ibn Mas'ūd al-Baghawī, entitled Ma'ālim al-tanzīl. Accompanied on the margin by another commentary, entitled Madārik al-tanzīl, by 'Abd Allāh ibn Aḥmad al-Nasafī.] 4 vol. مصر ١٢٨٧ [*Cairo*, 1870-71.] Fol. **14514. d. 6-9.**

—— [Another edition, with the same commentary on the margin.] 4 vol. ١٣٠٠ [*Cairo*, 1883.] 4°. **14514. cc. 2.**

'ALĪ ibn MUHAMMAD, called Kūshjī. *See* 'Abd al-Rahīm, *Maulānā*. شرح عنقود الزواهر الخ [A commentary on 'Alī Kūshjī's treatise entitled 'Unkūd al-zawāhir.] [1866.] Fol. **14593. f. 3.**

—— الكتاب ... المسمى بشرح تجريد الكلام فى تحرير عقايد الاسلام الخ [Al-Sharh al-jadīd. A commentary on Nasīr al-Dīn Tūsī's compendium of metaphysics and Muhammadan theology, entitled Tajrīd al-kalām.] *lith.* ۱۲۷۴ [*Teheran?* 1858.] Fol. **14516. d. 9.**

'ALĪ ibn MUHAMMAD, called Saiyid Sharīf, *al-Jurjānī*. *See* 'Abd Allāh ibn 'Umar, *al-Baidāwī*. هذا كتاب مطالع الانظار الخ [Tawāli' al-anwār, accompanied by a commentary, entitled Matāli' al-anzār, by Mahmūd ibn 'Abd al-Rahmān al-Isbahānī. With marginal annotations by al-Jurjānī and others.] [1888.] 8°. **14516. c. 21.**

—— *See* 'Abd al-Rashīd, *Jaunpūrī*. رشيديه الخ [Al-Rashīdīyat. A commentary on al-Jurjānī's treatise entitled al-Ādāb al-sharīfīyat.] [1860?] 8°. **14540. c. 26.(1.)**

—— [1871.] 8°. **14540. d. 10.(4.)**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī*. الكتاب ... المسمى بمطول [Al-Mutauwal. With copious marginal notes, chiefly from the supercommentaries of al-Jurjānī and Hasan-Chelebī.] [1854.] 8°. **14597. e. 3.**

—— *See* Muhammad ibn Hasan (Radī al-Dīn) *al-Astarābādī*. الشيخ رضى الدين على الكافية [A commentary on Ibn al-Hājib's Kāfiyat. Accompanied by glosses selected from the supercommentary of al-Jurjānī.] [1858.] 4°. **14593. e. 20.**

—— [1875?] 4°. **14594. a. 14.**

—— *See* Muhammad Zihnī. القول الجيد الخ [Al-Kaul al-jaiyid. A Turkish commentary on the verses cited in al-Khatīb al-Dimashkī's Talkhīs al-miftāh, and in the two commentaries of al-Taftāzānī and the supercommentary of al-Jurjānī.] [1888.] 8°. **14579. e. 16.**

—— مير خلاصه كيدانى در متن از مير سيد شريف و بر حاشيه سعديه [A commentary on al-Kaidānī's treatise on prayer entitled al-Khulāsat. Accompanied, on the margin, by another commentary on the same work, by Sa'd al-Dīn al-Taftāzānī; with an appendix containing two short treatises on the same subject, in Persian.] pp. 104, 8, *lith.* [*Delhi*, 1870?] 8°. **14519. d. 17.(2.)**

—— الرسالة فى اصول الحديث الخ [Al-Risālat fī usūl al-hadīth. A short treatise on the science of tradition.] *See* Muhammad ibn 'Īsā ibn Saurah (Abu 'Īsā) *al-Tirmidī*. جامع الترمذى [Al-Jāmi' al-sahīh.] [1876.] Fol. **14521. d. 13.**

—— [1885.] Fol. **14521. e. 15.**

—— *Begin.* سبحان من تقدست سبحات جماله [Sharh al-mawākif. A commentary on 'Adud al-Dīn al-Ījī's system of scholastic theology, entitled al-Mawākif fī 'ilm al-kalām.] pp. xii. 235. القسطنطينية ۱۲۳۹ [*Constantinople*, 1824.] Fol. **14516. d. 8.**

—— شرح المواقف [Another edition.] pp. 766, *lith.* لكهنو ۱۸۷۷ [*Lucknow*, 1877.] 8°. **14516. cc. 7.**

—— [Al-Jurjānī's commentary to the 5th and 6th chapters (موقف) and to the appendix of al-Ījī's Mawākif.] *See* 'Abd al-Rahmān ibn Ahmad ('Adud al-Dīn) *al-Ījī*. Statio quinta et sexta et appendix libri Mevakif . . . cum commentario Gorgânii, *etc.* 1848. 8°. **14516. b. 7.**

—— الشرح اللطيف المسمى بشرح المواقف [Al-Jurjānī's commentary to the first part of the second chapter (موقف), on "Universals" (الامور العامة), of 'Adud al-Dīn al-Ījī's Mawākif. Edited, with marginal notes compiled from various sources, by Muhammad 'Abd al-Hakk Khairābādī.] pp. 69, *lith.* ۱۲۹۰ [*Delhi*, 1873.] 8°. **14540. c. 36.(1)**

—— *See* Muhammad 'Abd al-Hakk, *Khairābādī*. شرح الحاشية الزاهدية الخ [Annotations to Mīr Zāhid's supercommentary on al-Jurjānī's commentary on the first part of the 2nd chapter of al-Ījī's Mawākif.] [1882.] Fol. **14540. d. 6.(2.)**

—— *See* Muhammad Zāhid, *al-Harawī*, called Mīr Zāhid. حاشية شرح المواقف [A Supercommentary to al-Jurjānī's com-

mentary on the first part of the 2nd chapter of al-Ījī's Mawākif.] [1874.] 8°. 14540. c. 36.

—— [1876.] 8°. 14540. d. 7.

—— شرح رساله سراجيه در علم فرائض ... معروف به شريفيه [Al-Sharīfīyat. A commentary on Sirāj al-Dīn al-Sajāwandī's treatise on the Muhammadan law of inheritance, according to the Ḥanafī school, entitled al-Sirājīyat. With marginal notes compiled from various sources, by Muḥammad 'Abd al-Ḥaiy Lakhnawī. Second edition.] ١٨٧٢ [*Lucknow*, 1872.] 8°. 14527. d. 17.(2.)

—— *See* BAILLIE (N. B. E.) The Moohummudan Law of Inheritance according to Aboo Huneefa (compiled in a great measure from the Sirajiyyah [of al-Sajāwandī] and its commentary the Shureefeea [by al-Jurjānī]) *etc.* 1832. 8°. 14528. c. 1.

—— 1874. 8°. 5319. de.

—— ميرقطبى [A supercommentary, commonly called Ḥāshiyat al-mīr or Mīr Ḳutbī, to Ḳutb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's treatise on logic entitled al-Shamsīyat. With marginal notes from various sources.] pp. 148, *lith.* ١٢٨٨ كانفور [*Cawnpore*, 1871.] 8°. 14540. c. 11.

—— [Another edition, with the same marginal notes as the preceding.] pp. 148, *lith.* ١٨٧٦ اللكهنو [*Lucknow*, 1876.] 8°. 14540. c. 39.(1.)

—— حاشية ... السيد الشريف ... الجرجانى على شرح قطب الدين الرازى على متن الشمسية فى المنطق [Another edition.] pp. 84. ١٢٩٣ [*Cairo*, 1876.] 8°. 14540. d. 11.(2.)

—— *See* 'ABD al-ḤAKĪM ibn SHAMS al-DĪN, *Siyalkūtī*. سيلكوتى الخ [Annotations to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat, and to al-Jurjānī's supercommentary.] [1843.] 8°. 14540. b. 11, 12.

—— [1870.] 8°. 14540. c. 10.

—— [1878.] 8°. 14540. c. 15.

'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī* (*continued*).

—— *See* MUḤAMMAD ṢĀDIḲ, *Arzanjānī*, called MUFTĪ-ZĀDAH. حاشيهٔ تصورات الخ [Annotations to al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat, and to al-Jurjānī's supercommentary.] [1838.] 8°. 14540. a. 3, 4.

—— Definitiones viri meritissimi Sejjid Scherif Ali Ben Mohammed Dschordschâni. Accedunt definitiones theosophi Mohji-ed-dín Mohammed Ben Ali vulgo Ibn Arabi dicti. Primum edidit et adnotatione critica instruxit G. Fluegel. (كتاب تعريفات) [Al-Ta'rīfāt.] pp. xxxviii. 336. *Lipsiæ*, 1845. 8°. 14540. b. 18.

—— [Another copy.] 14589. b. 1.

—— هذا كتاب التعريفات للفاضل ... السيد الشريف ... الجرجانى ... ويليه رسالة فى بيان اصطلاحات رئيس الصوفية الواردة فى الفتوحات المكيه [Another edition, with the same work appended as the preceding. Reprinted from the Cairo edition of 1866.] pp. 175, 12. ١٣٠٠ قسطنطنيه [*Constantinople*, 1883.] 8°. 14540. a. 9.

'ALĪ ibn MUḤAMMAD, *al-Bazdawī*. فقه الاكبر للشيخ على البزدوى [Al-Fiḳh al-akbar. The principles of the Muḥammadan faith. Edited by Lord Stanley of Alderley.] pp. 32. ١٢٧٩ [*London*, 1862.] 8°. 14516. b. 16.

'ALĪ ibn MUḤAMMAD, *al-Darīrī al-Ḳuhunduzī*. الضريرى [A compendium of Arabic syntax, commonly called al-Ḍarīrī.] pp. 32, *lith.* ١٣٠٦ بمبئى [*Bombay*, 1889.] 8°. 14594. a.

'ALĪ ibn MUḤAMMAD, *al-Hamadānī*. *See* 'ALĪ ibn SHIHĀB al-DĪN MUḤAMMAD.

'ALĪ ibn MUḤAMMAD, *al-Jurjānī*. *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF.

'ALĪ ibn MUḤAMMAD, *al-Ḳalṣādī*. Traduction du traité d'arithmétique d'Aboûl Haçan Alî Ben Mohammed Alkalçâdî. [Kashf al-astār 'an 'ilm al-ghubār.] pp. 66. 1859. *See* WOEPCKE (F.) Recherches sur plusieurs ouvrages de Léonard de Pise . . . Première partie. ii. 1859, *etc.* 4°. 14544. f. 2

'ALĪ ibn MUHAMMAD, *al-Māridīnī* مناظرة النرجس والورد المسماة بالجوهر الفرد [Al-Jauhar al-fard. A poetical disputation between the Narcissus and the Rose.] *See* Ahmad ibn Muhammad, *al-Yamanī al-Shirwānī*. نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* pp. 201-219. 1811. 4°. **14582. e. 1.**

—— pp. 135-148. [1869.] 8°. **14582. f. 24.**

—— pp. 135-148. [1880.] 8°. **14582. c. 25.**

'ALĪ ibn MUHAMMAD, *al-Māwardī*. *Vita.* *See* Enger (M.) De vita et scriptis Maverdii commentatio.

—— كتاب ادب الدنيا والدين [Adab al-dunyā wa'l-dīn. A treatise on ethics.] pp. 286. قسطنطينية ١٢٩٩ [*Constantinople*, 1882.] 8°. **14540. c. 27.**

—— Maverdii Constitutiones politicæ. Ex recensione M. Engeri. Accedunt adnotationes et glossarium, *etc.* (كتاب الاحكام السلطانية) [Al-Ahkām al-sultānīyat.] pp. xvi. 64, 432. *Bonnae*, 1853. 8°. **14542. a. 1.**

—— كتاب الاحكام السلطانية الخ [Another edition.] pp. vi. 246. مصر ١٢٩٨ [*Cairo*, 1881.] 8°. **14542. a. 7.**

—— [Another copy.] **14540. a. 29.(2.)**

—— Mawerdi's Publiek en Administratief Regt van den Islam. [Translated] met een inleiding over de toepasselijkheid van dat regt in Nederlandsch Indië, door S. Keijzer. pp. xxxii. 253. *'S Gravenhage*, 1862. 8°. **14542. a. 8.**

'ALĪ ibn MUHAMMAD, *Pazdawī*. *See* 'Alī ibn Muhammad, *al-Bazdawī*.

'ALĪ ibn MUHAMMAD, *al-Sakhāwī*. شرح الرايية ou كتاب الوسيلة الى كشف العقيلة (Kitab alwasilat ila caschf alakilat). Commentaire sur le poëme nommé Raïyya, ou le Moyen de parvenir plus facilement à l'intelligence du Poëme intitulé Akila (ou traité de l'orthographe primitive de l'Alcoran). Par . . . Alem-eddin Abou'lhasan Ali ben-Mohammed Schafei. (Notice) par A. I. Silvestre de Sacy. 1810. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. **818. l.**

'ALĪ ibn MUHAMMAD, *al-Ushmūnī*. الجزء الاول (الثانى الخ) من حاشية . . . الصبان على شرح . . . الاشمونى على الفية ابن مالك الخ [Manhaj al-sālik. A commentary on Ibn Mālik's metrical compendium of Arabic grammar, entitled al-Alfīyat fī al-nahw. With a supercommentary by Muhammad al-Sabbān.] 4 vol. ١٢٨٨ [*Cairo*, 1871.] 8°. **14593. d. 13.**

—— الحاشية الموسومة بزواهر الكواكب لبواهر المواكب على شرح . . . الاشمونى . . . منهج السالك الى الفية ابن مالك الخ [Another edition, with a supercommentary, entitled Zawāhir al-kawākib, by Muhammad ibn 'Alī ibn Sa'īd al-Tūnusī.] 2 vol. ١٢٩٢-٩٨ [*Tunis*, 1876-81.] Fol. **14593. f. 11.**

—— الجزء الاول (الثانى الخ) من حاشية . . . الصبان على شرح . . . الاشمونى على الفية ابن مالك الخ [Another edition, with Muhammad al-Sabbān's supercommentary.] 4 vol. ١٢٩٤ [*Bulak*, 1877.] 4°. **14593. e. 19.**

—— *See* Muhammad, *al-Anbābī*. هذا تقرير . . . محمد الانبابى الخ [Annotations to the supercommentary of al-Sabbān on al-Ushmūnī's commentary on Ibn Mālik's Alfīyah.] [1871.] 8°. **14594. a. 10.**

'ALĪ ibn MUHAMMAD (Abū al-Fath) *al-Bustī*. قصيدة ابى الفتح البستى [A Kasidah, commencing زيادة المرء فى دنياه نقصان] *See* David (C. J.) *Archbishop of Damascus*. تنزيه الالباب الخ [Tanzīh al-albāb.] pp. 23-32. [1863.] 8°. **14586. b. 16.**

'ALĪ ibn MUHAMMAD (Abū Haiyān) *al-Tauhīdī*. رسالتان للعلامة الشهير ابى حيان التوحيدى الرسالة الاولى فى الصداقة والصديق الرسالة الثانية فى العلوم [Two works, namely: al-Risālat fī al-sadākat wa'l-sādik, containing a collection of verses and extracts on friendship and friends, followed by a brief survey of the sciences, entitled al-Risālat fī al-'ulūm.] قسطنطينية ١٣٠١-٠٢ [*Constantinople*, 1884.] 8°. **14576. a. 13.**

'ALĪ ibn MUHAMMAD (Abū al-Hasan) *al-Manūfī*. *See* 'Abd al-Bākī ibn Yūsuf, *al-Zurkānī*. هذا كتاب

الفيض الرحمانى الخ [A commentary on 'Alī Abū al-Ḥasan al-Manūfī's treatise entitled al-Mukaddimat al-'izzīyat.] [1865.] 4°. **14519. d. 26.**

—— هذا الجزء الاول (الثانى) من حاشية . . . على —— الصعيدى . . . على شرح ابى الحسن على رسالة ابن ابى زيد القيروانى الخ [Kifāyat al-ṭālib al-rabbānī. A commentary upon Ibn Abī Zaid's Risālat, or treatise on Muhammadan religious duties and observances, according to the Mālikī school. With a supercommentary by 'Alī ibn Aḥmad al-Ṣa'īdī al-'Adawī.] 2 vol. مصر القاهرة ١٢٨١ [*Cairo*, 1864.] 4°. **14519. e. 9.**

—— الجزء الاول (الثانى) من حاشية . . . على الصعيدى . . . على شرح ابى الحسن المسمى كفاية الطالب الربانى لرسالة ابن ابى زيد القيروانى الخ [Another edition, with 'Alī al-Ṣa'īdī's supercommentary.] 2 vol. ١٢٨٨ [*Bulak*, 1871.] 4°. **14519. e. 10.**

'ALĪ ibn MUḤAMMAD 'ALĪ, *Mīr.* *See* MĪR 'ALĪ ibn MUḤAMMAD 'ALĪ.

'ALĪ ibn MŪSA, called IBN ARFA' RA'S. شذور الذهب . . . وشرحها لجلدكى [Shudūr al-dahab. A metrical treatise on the Philosopher's Stone. With a commentary variously ascribed to Aidamir al-Jildakī and 'Alī ibn Mas'ūd ibn Asad al-Ḥā'irī al-Rushtākī.] pp. 152, *lith.* ١٢٩٨ [*Bombay*, 1881.] 8°. **14544. d. 34.**

This commentary differs considerably from the work by al-Jildakī, portions of which are contained in Ms. Add. 23,418 (fol. 63b) and other manuscripts in the British Museum.

'ALĪ ibn MŪSA, called IBN ṬĀWŪS. (كتاب اللهوف عن قتلى الطفوف) [Al-Luhūf 'an katla al-ṭufūf. An account of the life and martyrdom of the Imam Ḥusain.] *See* ḤASAN ibn MUḤAMMAD 'ALĪ, *al-Yazdī.* هذا كتاب مهيج الاحزان [Muhaiyij al-aḥzān.] [1855.] 8°. 14779.g.2.

'ALĪ ibn MŪSA, *al-Andalusī.* عنوان المرقصات والمطربات الخ ['Unwān al-murkiṣāt wa'l-muṭribāt. An anthology, designed by the author as an introduction to his larger work of the same kind entitled Jāmi' al-murkiṣāt wa'l-muṭribāt.] pp. 75. ١٢٨٦ [*Cairo*, 1869.] 8°. **14573. b. 47.**

'ALĪ ibn MŪSA, *al-Kulīnī.* الجزء الاول من سيرة المجاهدين وحزب الموحدين وذات الهمة [Sīrat al-mujāhidīn. An Arabian heroic romance of the time of the early Caliphs. Jointly ascribed to 'Alī ibn Mūsa al-Kulīnī, Najd ibn Hishām al-'Āmirī, and several other Rāwīs.] Pt. 1, pp. 144, *lith.* ١٢٩٨ [*Cairo*, 1881.] 8°. **14570. b. 13.(4.)**

'ALĪ ibn MŪSA, *al-Ṭāwūsī al-'Alawī.* *See* 'ALĪ ibn MŪSA, called IBN ṬĀWŪS.

'ALĪ ibn RUḌWĀN. Galieni principis medicor*ꝫ* micro Tegni cum cōmento Hali Rodoham [translated from the Arabic by Gerardus Cremonensis]. *See* ḤUNAIN ibn ISḤĀḲ, *al-'Ibādī.* *Begin.* In hoc p'claro libro sūt ista opa: Primo ē liber Ioānicii q dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— [Another edition.] *Begin.* Galieni principis medicorum migro Tegni cū cōmento Hali Rodoam incipit. *See* ARTICELLA. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— [Another edition.] *Begin.* Haly Rodoam Cōmetū in libros Microthegni Galieni. *See* GALENUS (CLAUDIUS) Summes candidissime lector interpretationē Jacobi Forliuiensis in tres libros Thegni Gal., *etc.* 1508. Fol. **539. i. 4.(2.)**

—— [Another edition.] Hali filii Rodbon in parvam Galeni artem commentatio. *See* GALENUS (CLAUDIUS) Plus quam commentum in parvam Galeni artem Turisani Florentini, *etc.* 1557. Fol. **540. h. 6.**

—— *Begin.* Incipit liber centū verborum Ptholomei (cum . . . cōmento Haly). [Translated from the Arabic] by Johannnes Hispalensis. *See* PTOLEMY (CLAUDIUS) *Begin.* Liber Quadripartiti Ptolomęi, *etc.* 1484. 4°. **8560. dd. 10.(3.)**

—— 1493. Fol. **532. i. 1.(3.)**

—— Liber quadripartiti Ptholomei. i. quatuor tractatuuꝫ ... cum cōmento Haly Heben Rodan. [Translated from the Arabic by Judah ben Moses of Cordova and Egidius de Tebaldis, with a preface by the latter.] *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

'ALĪ ibn SA'D (ABŪ al-ḤASAN) *Sultan of Granada.* Quatre lettres missives écrites dans les années 1470-1475 par Aboû 'l-Ḥasan 'Alî, avant-dernier roi more de Grenade. Texte arabe publié pour

la première fois et traduction française par H. Derenbourg. *See* ACADEMIES, *etc.*—Paris.—*École spéciale des Langues orientales vivantes.* Mélanges orientaux, *etc.* 1883. 8°. 14003.i.16.

'ALĪ ibn ṢADR al-DĪN, *Ḥafīd al-'Iṣām.* *See* IBRĀHĪM ibn MUḤAMMAD ('IṢĀM al-DĪN) *al-Isfarā'inī.* حاشية ... محمد الصبان الخ [A commentary on Abū al-Kāsim al-Samarkandī's Farā'id al-fawā'id, with a supercommentary by 'A. ibn Ṣ. al-D.] [1882.] 4°. **14597. e. 10.**

'ALĪ ibn al-SHĀH, *al-Fārisī.* *See* BAHNŪD ibn SAHWĀN.

'ALĪ ibn SHIHĀB al-DĪN MUḤAMMAD, *al-Hamadānī,* called AMĪR KABĪR. اوراد فتحيه الخ [Al-Aurād al-fatḥīyat. A book of prayers, accompanied by a Persian interlineary translation and marginal notes.] pp. 20, *lith.* لاهور ۱۲۸۹ [*Lahore,* 1872.] 8°. **14519. b. 14.(1.)**

—— [Another edition.] pp. 54, *lith.* كانپور ۱۸۷٦ [*Cawnpore,* 1876.] 12°. **14519. b. 13.(1.)**

—— *See* MUḤAMMAD JA'FAR, *Ja'farī.* شرح اوراد فتحيه الخ [Two commentaries in Persian on 'Alī al-Hamadānī's prayer-book entitled al-Aurād al-fatḥīyat, the first by Muḥammad Ja'far, the second by Wajīh Allāh.] [1872.] 8°. **14519. d. 23.**

—— E libro qui inscribitur Thesaurus Regum (ذخيرة الملوك [Dakhīrat al-mulūk]) auctore Seiid Ali Hamadanensi. [An extract, containing the conditions imposed by the Caliph 'Umar on non-Muhammadan conquered races, accompanied by a Latin translation.] *See* ROSENMUELLER (E. F. C.) Analecta Arabica. pt. 1. 1825, *etc.* 4°. **14586. d. 4.**

—— Extrait du livre de Seiid-Ali-el-Hamadani, intitulé : Trésor des Rois. [The same extract as the preceding, translated into French by C. Solvet.] *See* AḤMAD ibn MUḤAMMAD, called al KUDŪRĪ. Instituts du droit Mahométan sur la guerre avec les Infidèles. 1829. 8°. **14528. a. 20.**

'ALĪ ibn SULAIMĀN, *al-Dimnatī al-Bajama'wī.* اجلى مسانيد على الرحمن فى اعلى اسانيد على بن سليمان الخ [Ajla masānīd 'ala al-Raḥmān. Scholastic autobiography.] pp. 62, 2. ۱۲۹۸ [*Cairo,* 1881.] 8°. **14560. a. 18.**

'ALĪ ibn SULAIMĀN, *al-Dimnatī al-Bajama'wī (continued).* ['Arf zahr al-ruba.] *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Zahr al-ruba.*] عرف زهر الربى الخ [An abridgment, by 'A. ibn S., of al-Suyūṭī's Zahr al-ruba.] [1881.] 8°. **14522. b. 11.(2.)**

—— غرة اشهر الانوار بشرح منظومة ازهر الازهار فى علم الوضع والمقولات والصرف والنحو والبلاغة الخ [Azhar al-azhār. A metrical compendium of three sciences, namely: logic, grammar, and rhetoric, accompanied by a commentary by the author, entitled Ghurrat ashhar al-anwār.] pp. ii. 167. ۱۲۹۸ [*Cairo,* 1881.] 8°. **14597. d. 17.**

—— [Darajāt mirkāt al-ṣu'ūd.] *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Mirkāt al-ṣu'ūd.*] درجات مرقاة الصعود الخ [An abridgment, by 'A. ibn S., of al-Suyūṭī's Mirkāt al-ṣu'ūd.] [1881.] 8°. **14522. b. 10.**

—— حلى نحور حور الجنان فى حظائر الرحمن فى الامداح النبويه الخ [Ḥula nuḥūr ḥūr al-jinān. A collection of poems in praise of the Prophet Muḥammad.] pp. 163, 3. ۱۲۹۸ [*Cairo,* 1881.] 8°. **14582. d. 25.**

—— [Naf' kūt al-mughtadī.] *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Kūt al-mughtadī.*] نفع قوت المغتذى الخ [An abridgment, by 'A. ibn S., of al-Suyūṭī's Kūt al-mughtadī.] [1881.] 8°. **14522. b. 11.(1.)**

—— [Nūr miṣbāḥ al-zujājat.] *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Miṣbāḥ al-zujājat.*] نور مصباح الزجاجة الخ [An abridgment, by 'A ibn S., of al-Suyūṭī's Miṣbāḥ al-zujājat.] [1881.] 8°. **14522. b. 11.(3.)**

—— [Rūḥ al-taushīḥ.] *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Al-Taushīḥ.*] روح التوشيح الخ [An abridgment, by 'A. ibn S., of al-Suyūṭī's Taushīḥ.] [1881.] 8°. **14522. b. 8.**

—— [Washy al-dībāj.] *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Al-Dībāj.*] وشى الديباج الخ [An abridgment, by 'A. ibn S., of al-Suyūṭī's Dībāj.] [1881.] 8°. **14522. b. 9**

‘ALĪ ibn SULṬĀN MUHAMMAD, *al-Ḳārī.* *See* Ḳur’ān. [*Arabic.*] *Begin.* سورة الفاتحة الكتاب [The Koran, reproduced from a manuscript containing the text as revised by ‘Alī al-Ḳārī.] [1871.] 12°. **14507. a. 2.**

—— [1881.] 8°. **14507. b. 24.**

—— *See* Nu‘mān ibn Thābit (Abū Ḥanīfah) مسند الامام الاعظم الخ [Al-Musnad. Accompanied by a commentary by ‘Alī al-Ḳārī.] [1889.] 8°. **14527. c. 22.**

—— [Ḍau’ al-ma‘ālī.] *See* ‘Alī ibn ‘Uthmān, *al-Ūshī.* قصيدة امالى [Bad’ al-amālī. Accompanied by a commentary, entitled Ḍau’ al-ma‘ālī, by ‘Alī al-Ḳārī.] [1884] 8°. **14516. c.**

—— *See* ‘Alī ibn ‘Uthmān, *al-Ūshī.* مرآت عقايد [Bad’ al-amālī. With a Turkish translation of ‘Alī al-Ḳārī’s commentary.] [1887.] 8°. **14516. a. 7.**

—— (الحزب الاعظم والورد الافخم) [Al-Ḥizb al-a‘ẓam. A book of prayers.] *See* Muḥammad ibn Sulaimān, *al-Jazūlī.* هذا دعا بدء دلائل الخيرات [Dalā’il al-khairāt.] *margin.* [1868.] 12°. **14519. b. 10.**

—— حزب الاعظم [Al-Ḥizb al-a‘ẓam, accompanied by a Turkish paraphrase, on the margin.] pp. 244, *lith.* [*Constantinople,* 1845 ?] 12° **14519. b. 6.**
Imperfect ; wanting the last two leaves.

—— [Al-Ḥirz al-thamīn.] *See* Muḥammad ibn Muḥammad, *al-Jazarī.* الحصن الحصين الخ [Al-Ḥiṣn al-ḥaṣīn. Accompanied, on the margin, by a commentary by ‘Alī al-Ḳārī, entitled al-Ḥirz al-thamīn.] [1877.] Fol. **14519. f. 1.**

—— هذا كتاب جمع الوسائل فى شرح الشمائل [Jam‘ al-wasā’il. A commentary on al-Tirmidī’s collection of traditions, entitled Shamā’il al-Nabī, concerning the person, manners and qualities of the Prophet Muḥammad. Edited by Muṣṭafa Jum‘ahvī.] pp. vii. 608. ١٢٩٠ [*Constantinople,* 1874.] 4°. **14521. b. 20.**

—— [Al-Minaḥ al-fikrīyat.] *See* Muḥammad ibn Muḥammad, *al-Jazarī.* كتاب المنح الفكرية الخ [Al-Muḳaddimat al-jazarīyat. With a commentary, entitled al-Minaḥ al-fikrīyat, by ‘Alī al-Ḳārī.] [1866.] 8°. **14514. b. 8.**

‘ALĪ ibn SULṬĀN MUHAMMAD, *al-Ḳārī (continued).* شرح الشفا للقارى [Sharḥ al-shifā. A commentary on ‘Iyāḍ ibn Mūsa’s treatise on the attributes and prerogatives of the Prophet Muḥammad, entitled al-Shifā.] 2 vol. بولاق ١٢٥٧ [*Bulak,* 1841.] Fol. **14522. e. 4.**

—— شرح الشفا لعلى القارى [Another edition.] 2 vol. ١٢٩٠ [*Constantinople,* 1873.] 8°. **14522. b. 6.**

—— *See* Ibrāhīm Ḥanīf. شرح الشفا [A Turkish commentary on ‘Iyāḍ ibn Mūsa’s Shifā. Compiled from the Arabic commentaries of ‘Alī al-Ḳārī and Aḥmad al-Khafājī.] [1841.] Fol **14522. e. 5.**

—— رسالة رفع سبابة [Tazyīn al-‘ibādat. A treatise on the raising of the forefinger when repeating the ‘Tashahhud,’ or declaration of the Muhammadan faith.] *See* Luṭf Allāh, *al-Nasafī,* called al-Fāḍil, *al-Kaidānī.* رسالة خلاصه كيدانى الخ [Al-Khulāṣat.] *margin.* [1872.] 8°. **14519. d. 9.(2.)**

—— هذا شرح ... على بن سلطان محمد القارى ... على متن متين المسمى بعين العلم وزين الحلم الخ [A commentary on Muḥammad ibn ‘Uthmān al-Balkhī’s treatise on asceticism entitled ‘Ain al-‘ilm.] pp. 632, *lith.* استنبول ١٢٩٢ [*Constantinople,* 1875.] 8°. **14516. b. 23.**

‘ALĪ ibn ‘UBAID ALLĀH, *al-Shīrāzī.* *See* Walīd ibn ‘Ubaid, *al-Buḥturī.* الجزء الاول (الثانى) من ديوان البحترى الخ [Dīwān. Edited from a manuscript copied by ‘A. ibn ‘U. A.] [1883.] 8°. **14573. c. 18.**

‘ALĪ ibn ‘UMAR (Najm al-Dīn) *al-Kātibī.* The Qootbee, a celebrated treatise on logic, written by Qootb ood Deen [al-Rāzī, being a commentary, properly entitled Taḥrīr al-ḳawā‘id al-manṭiḳīyat, commonly called al-Ḳuṭbī, on al-Kātibī’s treatise on this subject entitled al-Risālat al-shamsīyat] ... Revised and prepared for the press ... by Muoluvees Jan Ulee and Ub[d]oor Ruheem. [With the text of al-Kātibī’s Risālat.] (تحرير القواعد المنطقية) pp. ii. 578, 3. *Calcutta,* 1815. 8° **14540. a. 1.**
Much damaged by white ants and worms.

'ALĪ ibn 'UMAR (Najm al-Dīn) *al-Kātibī* (*continued*). النسخة ... المسماة بتحرير القواعد المنطقية فى شرح الرسالة الشمسية المشتهرة باسمه القطبى [Another edition, with Ḳuṭb al-Dīn al-Rāzī's commentary and marginal notes from various sources.] pp. 220, *lith.* لكنؤ ١٢٧٩ [*Lucknow*, 1862.] 8°. **14540. c. 6.**

—— شرح ... قطب الدين ... الرازى الملقب بتحرير القواعد المنطقية فى شرح الرسالة الشمسية الخ [Another edition, with al-Rāzī's commentary.] pp. 137, 1. ١٢٩٣ [*Cairo*, 1876.] 8°. **14540. a. 11.(1.)**

—— قطبى [Another edition, with al-Rāzī's commentary and copious marginal notes from various sources.] pp. 232, *lith.* [*Lucknow*, 1886.] 8°. **14540. c. 37.(2.)**

—— The Logic of the Arabians (the Risálah Shamsyyah) in the original Arabic, with an English translation, by A. Sprenger. (الرسالة الشمسية) pp. ii. 36, 29. 1854. *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 23. ·1848, *etc.* 4°. **14002. a. (vol. 23.)**

—— *See* 'Abd al-Ḥakīm ibn Shams al-Dīn, *Siyalkūtī* سيلكوتى الخ [Annotations to Ḳuṭb al-Dīn al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1843.] 8°. **14540. b. 11, 12.**

—— [1870.] 8°. **14540. c. 10.**

—— [1878.] 8°. **14540. c. 15.**

—— *See* 'Alī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī.* مير قطبى [A supercommentary to Ḳuṭb al-Dīn al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1871.] 8°. **14540. c. 11.**

—— [1876.] 8°. **14540. a 11.(2.)**

—— [1876.] 8°. **14540. c. 39.(1.)**

—— *See* Muḥammad 'Abd al-Ḥalīm, *Lakhnawī.* شرح المختلطات الخ [Al-Īḍāḥāt li-mabḥath al-mukhtaliṭāt. Notes on the 2nd chapter of the 3rd book of al-Kātibī's Shamsīyat.] [1862.] 8°. **14540. c. 7.(1.)**

'ALĪ ibn 'UMAR (Najm al-Dīn) *al-Kātibī* (*continued*).

—— *See* Muḥammad Ṣādiḳ, *Arzanjānī*, called Muftī-zādah. حاشية تصورات الخ [Annotations to Ḳuṭb al-Dīn al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1838.] 8°. **14540. a. 3, 4.**

—— ميزان المنطق [Mīzān al-manṭiḳ. A compendium of logic, abridged from al-Kātibī's Shamsīyat. Accompanied, on the margin, by an abridgment of 'Abd Allāh ibn al-Ḥaddād's commentary entitled Badī' al-mīzān.] pp. 28. *See* Majmu'ah i Manṭiḳ. مجموعه منطق [1862.] 8°. **14540. c. 29.**

—— [1869.] 8°. **14540. c. 8.**

—— [1881.] 8°. **14540. c. 19.**

—— *See* 'Abd Allāh ibn al-Ḥaddād, *'Uthmānī Ṭulanbī.* بديع الميزان [Badī' al-mīzān. A commentary on the Mīzān al-manṭiḳ.] [1877.] 8°. **14540. c. 20.**

—— [1879.] 8°. **14540. c. 26.(4.)**

—— *See* Muḥammad Faḍl al-Imām, *Khairābādī.* تشحيذ الاذهان [Tashḥīḏ al-adhān. A commentary on the Mīzān al-manṭiḳ.] [1869.] 8°. **14540. c. 38.(1.)**

'ALĪ ibn 'UTHMĀN, *al-Akshahrī.* شرح ابيات الكافية والجامى [A commentary on the verses cited in Ibn al-Ḥājib's treatise on Arabic syntax entitled al-Kāfiyat, and in Jāmī's commentary thereon.] *See* Jāmī ('Abd al-Raḥmān ibn Aḥmad) منلا جامى [Al-Fawā'id al-ḍiyā'īyat.] [1874.] 8°. **14593. d. 37.**

'ALĪ ibn 'UTHMĀN, *al-'Udrī*, called Ibn al-Ḳāṣiḥ. *See* Ḳāsim ibn Fierro, *al-Shāṭibī.* شرح ... ابن القاصح الخ [Ḥirz al-amānī. With a commentary, entitled Sirāj al-ḳārī, by Ibn al-Ḳāṣiḥ.] [1887.] 4°. **14514. c. 17.**

'ALĪ ibn 'UTHMĀN, *al-Ūshī.* بدء الامالى توحيد [Bad' al-amālī. A metrical compendium of Muhammadan theology.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

'ALĪ ibn 'UTHMĀN, *al-Ūshī* (*continued*). قصيدة امالى [Another edition, accompanied by a commentary, entitled Ḍau' al-ma'ālī. by 'Alī ibn Sulṭān Muḥammad al-Ḳārī.] pp. 60, *lith.* ١٣٠١ دهلى [*Delhi*, 1884.] 8°. **14516. c.**

—— مرح المعالى فى شرح الامالى [Another edition with a Turkish commentary, entitled Maraḥ al-ma'ālī, by Aḥmad 'Āṣim 'Aintābī.] pp. 246. ١٣٠٤ استانبول [*Constantinople*, 1887.] 8°. **14516. a. 7.(1.)**

—— مرآت عقايد [Another edition. Edited by Ḥusnī Efendī, with a Turkish translation of 'Alī al-Ḳārī's commentary.] pp. 196. ١٣٠٤ استانبول [*Constantinople*, 1887.] 8°. **14516. a. 7.(2.)**

—— Carmen arabicum Amâlî dictum, breve religionis Islamiticae systema complectens, quod e codicibus Mst. descriptum et in sermonem latinum conversum dissertationis loco . . . publice defendet P. a Bohlen. [The Arabic text, accompanied by a Persian paraphrase, edited with Latin and German translations and a Latin commentary.] pp. vi. 32, 8. *Regimontii*, 1825. 4°. **14516. a. 4.**

—— ترجمهٔ قصيدهٔ امالى الخ [Bad' al-amālī, with a Turkish paraphrase and commentary by Muḥammad Shukrī.] pp. 91. ١٣٠٥ [*Constantinople*, 1887.] 16°. **14516. a. 5.**

'ALĪ ibn YA'ḲŪB, *al-Shaikh al-Ḥanafī*. Catéchisme Musulman, traduit de l'arabe du Cheikh ou Docteur Aly fils d'Iaakoub. *See* GALLAND (J. C.) Recueil des rits et cérémonies, *etc.* 1754. 12°. **696. b. 10.**

'ALĪ ibn YŪSUF, *al-Ḳifṭī*. [Extracts from al-Ḳifṭī's biographical dictionary of philosophers, astronomers, and physicians, entitled Ṭabaḳāt al-ḥukamā, accompanied by a Latin translation.] *See* CASIRI (M.) Bibliotheca Arabico-Hispana Escurialensis, *etc.* 1760, *etc.* Fol. **434. i. 18, 19.**

—— Leben und Testament des Aristoteles von Ptolemaeus, nach Kifti und O'seibia [translated from the Arabic]. Charakteristik von Farabi's Schrift über die Philosophie des Plato und Aristoteles, nach Kifti. Verzeichniss der Schriften Farabi's, nach Kifti. Johannes Philoponus, nach Kifti. [Extracts from the Ṭabaḳāt al-ḥukamā.] 1869. *See* ACADEMIES, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Mémoires, *etc.* tom. 13. 1831, *etc.* 4°. **Ac. 1125/3.**

—— قطعة ماخوذة من تاريخ الحكماء تاليف ... القفطى الخ [Life of al-Fārābī, extracted from al-Ḳifṭī's Ṭabaḳāt al-ḥukamā.] *See* MUḤAMMAD ibn MUḤAMMAD (ABŪ NAṢR) *al-Fārābī*. Alfārābī's philosophische Abhandlungen, *etc.* pp. 115-118. 1890. 8°. **14540. a. 43.**

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ALI BEN ABI TALEB, *Caliph.* *See* ‘Alī ibn Abī Ṭālib.

ALI BEN EL HOSSEIN (Abul Farádsch) *El Isfaháni.* *See* ‘Alī ibn Ḥusain (Abū al-Faraj) *al-Iṣbahānī.*

ALI BEN ISA, *el-Cahhal.* *See* ‘Alī ibn ‘Īsa, *al-Kaḥḥāl.*

ALI BEN MOHAMMED, *Dschordscháni, called* Sejjid Scherîf. *See* ‘Alī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī.*

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ALMANACCO TUNISINO. *See* EPHEMERIDES. Ennuzhat-ul-Khairia, *etc.*

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—— 1602. 4°. **968. i. 6.(1.)**

—— 1757. 4°. **B. 12.(6.)**

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—— 1562. 8°. **520. c. 10.**

—— 1574, *etc.* 8°. **519. c. 11.**

—— Serapionis de febribus liber [i.e. Tractatus 6 of the Practica or Breviarium of Yūḣannā ibn Sarāfiyūn, in the Latin version of Andreas Alpagus]. *See* Febres. De Febribus opus sane aureum, *etc.* 1576. Fol. **776. m. 4.**

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—— 1544. Fol. **542. h. 3.**

ALPAGUS (Andreas) (*continued*).

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—— 1595. Fol. **542. h. 5.**

—— 1608. Fol. **542. h. 6, 7.**

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Cremonensis, revised and corrected by Andreas Alpagus, the second by Jacobus Mantinus.] 1575. 4°. **542. d. 3.**

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—— 1646. 4°. **541. b. 5.**

—— *See* Ḥusain ibn ʿAbd Allāh (Abū ʿAlī) called Ibn Sīnā. [*al-Ḳānūn fī al-ṭibb.*] Avicennæ quarti libri Canonis Fen prima de febribus [translated into Latin by Gerardus Cremonensis, revised and corrected by Andreas Alpagus], *etc.* 1659. 12°. **544. b. 7.**

—— *See* Ḥusain ibn ʿAbd Allāh (Abū ʿAlī) called Ibn Sīnā. [*al-Ḳānūn fī al-ṭibb.*] De Febribus Joannis Arculani in Avic. iv. Canonis Fen primam ... expositio ... duplici Avicennæ textu exornata, altero antiquo [i.e. the Latin translation by Gerardus Cremonensis] ...: altero [i.e. the same translation] quem post Andreæ Alpagi ... castigationes B. Rinius ... illustravit, *etc.* 1685. 4°. **541. b. 6.**

—— *See* Ḥusain ibn ʿAbd Allāh (Abū ʿAlī) called Ibn Sīnā. [*al-Urjūzat fī al-ṭibb.*] Cantica Avicennæ [translated into Latin by Armegandus Blasii, with the corrections of Andreas Alpagus] *etc.* 1562. 8°. **544. b. 6.(2.)**

—— *See* Yūḥannā ibn Sarāfiyūn. Scrapionis medici Arabis ... Practica ... quam postremo Andreas Alpagus ... in latinum conuertit, *etc.* **432. l. 9.**

ALPHARABIUS. *See* Muḥammad ibn Muḥammad (Abū Naṣr) *al-Fārābī.*

ALPHABET ARABE. *See* Arabic Alphabet.

ALPHABETUM ARABICUM. *See* Arabic Alphabet.

ALPHONSO MARIA [de' Liguori] *Saint, Bishop of Sant' Agata dei Goti.* كتاب روضة الواعظ يتضمن مواد مختلفة يمكن استخدامها للوعظ والارشاد وفى اعطاء الرياضات للكهنة مع ارشاد عملى يلاحظ كيفية ممارسة الرياضات فى الرسالة الخ [Rauḍat al-wāʿiẓ. A selection from St. Alphonso's ascetic works, relating to the education and discipline of priesthood. Translated from the Italian and Latin by Anṭūn Āṣāf, revised and corrected by Faransīs al-Shamālī.] pp. 490. بيروت ١٨٦٦ [*Beirut,* 1866.] 8°. **14501. d. 9.**

—— [Second edition.] بيروت ١٨٨٣ [*Beirut,* 1883.] 8°. **14501. d. 17.**

—— Apparecchio alla morte ossia considerazioni sulle Massime eterne ... tradotta dalla lingua italiana nell' idioma arabo dall' Illmo ... Monsig. Massimo Mazlum, Archivescovo di Mira. (كتاب الاستعداد للموت) [Al-Istiʿdād li'l-maut.] pp. 435, 7. *Gerusalemme,* 1851. 8°. **14501. c. 30.**

—— Le Glorie di Maria Santissima ... Tradotta dalla lingua italiana nell' idioma arabo dall' Illmo ... Monsignor Massimo Mazlum, Archivescovo di Mira. (كتاب امجاد مريم البتول والدة الاله) [Amjād Maryam al-Batūl.] pp. 697. *Roma,* 1827. 4° **14501. e. 3.**

—— كتاب تاريخ الارطقات ودحضها الخ [Ta'rīkh al-araṭiḳāt wa-daḥḍuhā. "Istoria dell' eresie colle loro confutazioni", translated into Arabic by Yūsuf Ilyās al-Dibs, assisted by Buṭrus ʿAukar.] pp. 832. فى دير سيدة طاميش ١٨٦٤ [*Dair Saiyidah Ṭāmīsh, Kasruwān,* 1864.] 8°. **14501. d. 8.**

—— مختصر اللاهوت الادبى الخ [Mukhtaṣar al-lāhūt al-adabī. A compendium of moral theology, abridged in Latin from the original Italian work of St. Alphonso, by D. Neyraguet. Translated from the Latin into Arabic by Yūsuf ʿAṭīyah, revised by Baulus Buṭrus Masʿad, Patriarch of Antioch.] 2 vol. فى دير سيدة طاميش ١٨٥٧ [*Dair Saiyidah Ṭāmīsh, Kasruwān,* 1857.] 8°. **14501. d. 5, 6.**

—— Theologia Moralis ... in compendium redacta a D. Neyraguet, et ex idiomate latino in arabicum translata a P. F. A. Omegna. (كتاب اللاهوت الادبى) 2 pt. *Hierosolymis,* 1858-59. 8°. **14501. e. 10.**

This translation is little more than a revision of Yūsuf ʿAṭīyah's version.

ALPHONSO MARIA [DE' LIGUORI] *Saint, Bishop of Sant' Agata dei Goti* (*continued*). كتاب يشتمل على تاملات يومية للقديس الفونسيوس ليكورى وبعض صلوات خشوعية مقتطفة من كتب روحية الخ [Meditations and prayers, selected from the works of St. Alphonso and others. Second edition.] pp. 256. اورشليم ١٨٥٧ [*Jerusalem*, 1857.] 16°. **14501. aa. 1.**

—— [Third edition.] pp. 262. بيروت ١٨٦٥ [*Beirut*, 1865.] 16°. **14501. aa. 17.**

—— كتاب الزيارة اليومية لسر الافخاريستيا ولايقونة والدة الاله الطوباوية الخ [Al-Ziyārat al-yaumīyat. "Le Visite al Santissimo Sacramento ed a Maria Santissima," translated from the Italian, with the addition of some other prayers, by Maximus Mazlūm.] pp. 326. اورشليم ١٨٥٧ [*Jerusalem*, 1857.] 16°. **14501. aa. 27.**

—— [Another edition.] pp. 344. بيروت ١٨٦٤ [*Beirut*, 1864.] 16°. **14501. aa. 12.**

—— [Another edition.] Visite al SS. Sagramento ed alla B̃ma Vergine Maria per ciascun giorno del mese ... Tradotte in idioma arabo da Monsig. Massimo Mazlum. pp. 185, 2. *Roma*, 1872. 8°. **14501. b. 42.**

'ALQAMA. *See* 'ALḲAMAH ibn 'ABADAH.

ALSARABI. *See* KHALAF ibn al-'ABBĀS (ABŪ al-ḲĀSIM) *al-Zahrāwī*.

ALTMANN (JULIUS) *Dr.* Die Wüstenharfe. Eine Sammlung arabischer Volkslieder. Nach in Russland befindlichen, zum Theil slawisirten, zum Theil latinisirten Codices zum ersten Male ins Deutsche übertragen. pp. xviii. 183. *Leipzig*, 1856. 16°. **14570. a. 5.**

ALTOGRAI (MAUID EDDIN ALHASSAN ABU ISMAEL) *See* ḤUSAIN ibn 'ALĪ, called al-ṬUGHRĀ'Ī.

ĀLŪSĪ. *See* MAḤMŪD (SHIHĀB al-DĪN).

—— *See* NU'MĀN KHAIR al-DĪN.

ĀLŪSĪ-ZĀDAH. *See* MAḤMŪD (SHIHĀB al-DĪN) *al-Ālūsī*.

—— *See* NU'MĀN KHAIR al-DĪN, *al-Ālūsī*.

ALWĀKIDI (ABU ABDOLLAH MOHAMMAD BEN OMAR) *See* MUḤAMMAD ibn 'UMAR, *al-Wāḳidī*.

ALY, *fils de Iaakoub.* *See* 'ALĪ ibn YA'ḲŪB, *al-Shaikh al-Ḥanafī*.

ALY BEN ABDALLAH BEN EBI ZERAA (EBUL-HASSAN) *See* 'ALĪ ibn 'ABD ALLĀH ibn ABĪ ZAR'.

AMADIA, JIRJIS 'EBHEDH YESHU' KHAIYĀṬ, *Chaldean Uniat Archbishop of.* *See* JIRJIS 'EBHEDH YESHU' KHAIYĀṬ.

AMADODDINUS MUHAMMED BEN MUHAMMED BEN MUHAMMED, *Koreisjita Ispahanensis.* *See* MUḤAMMAD ibn MUḤAMMAD ('IMĀD al-DĪN) called al-KĀTIB, *al-Iṡbahānī*.

AMADOR DE LOS RIOS (JOSÉ) *See* AMADOR DE LOS RIOS (R.) Inscripciones árabes de Sevilla ... precedidas de una carta-prólogo del ... Sr. Don J. A. de los R. 1875. 8°. **7702. dd. 2.**

AMADOR DE LOS RIOS (RODRIGO) Inscripciones Árabes de Córdoba, precedidas de un estudio histórico-crítico de la Mezquita-Aljama .... Segunda edicion. [With 20 plates.] pp. xxvii. 430. *Madrid*, 1880. 8°. **14542. a. 4.**

—— Inscripciones árabes de Sevilla ... precedidas de una carta-prólogo del ... Sr. Don J. Amador de los Rios. pp. 270. *Madrid*, 1875. 8°. **7702. dd. 2.**

—— Lápida arábiga de la Puerta de las Palmas en la Catedral de Córdoba. pp. 15. *Madrid*, 1875. 8°. **12903. dd. 22.(11.)**

—— Memoria acerca de algunas inscripciones arábigas de España y Portugal. *See* ACADEMIES, *etc.*—Madrid.—*Museo Arqueológico Nacional.* AMADOR DE LOS RIOS (R.) Memoria, *etc.* 1883. 4°. **14542. d. 5.**

AMĀNAT ALLĀH, *Maulavī.* Hidāyut ool Islam, [a prayer-book] in Arabic and Hindoostanee (compiled by Muoluwee Umanut Oollah), translated under the superintendence of, and by J. Gilchrist. In two volumes. (هداية الاسلام) vol. I., pp. ii. 307. *Calcutta*, 1804. 8°. **14519. d. 1.**

—— ছহি কলমা নিয়েত হেদাএতল এছলাম। [An abridgment of the Hidāyat al-Islām, omitting the Hindustani translations. Printed in the Bengali character, with rubrics and metrical preface in Bengali.] pp. 20. কলিকাতা ১২৮৭ [*Calcutta*, 1880.] 8°. **14519. d. 7.(1.)**

AMĀNAT ALLĀH, *Maulavi* (*continued*). Eucologe musulman. [Translated from the Hidāyat al-Islām.] *See* GARCIN DE TASSY (J. H.) Doctrine et devoirs de la religion musulmane, *etc.* 1826. 16°. **14512. a. 1.**

—— [Another edition.] *See* GARCIN DE TASSY (J. H.) Science des Religions.—L'Islamisme d'après le Coran, *etc.* 1874. 8°. **4506. c. 5.**

AMARI (MICHELE) *See* MUHAMMAD ibn 'ABD ALLĀH, called IBN ZAFAR. Solwan el Mota' . . . Versione Italiana di M. A. 1851. 12°. **14582. b. 14.**

—— *See* MUHAMMAD ibn 'ABD ALLĀH, called IBN ZAFAR. Solwan (al-Motà) . . . [Translated into Italian] from the original [Arabic] . . . by M. A., and [from thence] rendered into English. 1852. 12°. **14582. c. 13.**

—— *See* MUHAMMAD ibn HAUKAL. Description de Palerme . . . Traduite par M. A. 1845. 8°. **14565. a. 8.**

—— *See* MUHAMMAD ibn MUHAMMAD, *al-Idrīsī*. L'Italia descritta nel "Libro del Re Ruggero", compilato da Edrisi. Testo arabo pubblicato con versione . . . da M. A. e C. Schiaparelli. 1883. 4°. **14565. d. 5.**

—— Biblioteca Arabo-Sicula, ossia raccolta di testi arabici che toccano la geografia, la storia, le biografie della Sicilia. (Appendice alla Biblioteca Arabo-Sicula, . . . con nuove annotazioni critiche del Prof. Fleischer, aggiunte e varianti notate dall' editore e correzioni d'entrambi. Seconda appendice . . . per M. Amari.) 2 pt. *Lipsia, Gottinga* [printed], 1857-87. 8°. **14555. a. 13.**

—— Biblioteca Arabo-Sicula . . . Versione italiana. (Appendice.) 2 vol. *Torino e Roma,* 1880-89. 8°. **10136. g. 7.**

—— [Another edition.] pp. xxviii. 363. *Torino e Roma,* 1880. Fol. **657. i. 10.**

—— I Diplomi Arabi del R. Archivio Fiorentino. Testo originale con la traduzione letterale e illustrazioni di M. A. 2 pt. 1863-67. *See* TUSCAN ARCHIVES. Documenti degli Archivi Toscani. 1863, *etc.* 4°. **14542. d. 1, 2.**

AMARI (MICHELE) (*continued*). Le Epigrafi Arabiche di Sicilia trascritte, tradotte e illustrate. pt. 1. *Palermo,* 1875. 4°. Ac.6537.

Continued under the title "Epigrafia," as Serie iii. of the "Documenti, etc." published by the "Società Siciliana per la Storia Patria," 1876, etc.

—— Le Epigrafi Arabiche di Sicilia, *etc.* pt 2, *etc. In progress.* 1879, *etc. See* ACADEMIES, *etc.*—Palermo.—*Società Siciliana per la Storia Patria.* Documenti . . . Terza serie. Epigrafia. vol. 1, *etc.* 1879, *etc.* 8°. **Ac. 6537.**

—— Frammenti di testi arabi per servire alla storia della Sicilia musulmana tradotti e illustrati da M. A. (Archivio Storico Italiano . . . Appendice, tom. 4, pp. 1-88.) *Firenze,* 1847. 8°. **P. P. 3557. a.**

—— Nuovi Ricordi Arabici su la storia di Genova. (Estratto dal vol. v., Atti della Società Ligure di Storia Patria.) [A series of Arabic texts, with translations and an introduction in Italian.] pp. 87, 39, *and* 4 *plates. Genova,* 1873. 4°. **14542. c. 2.**

AMECH AUERROES. *See* MUHAMMAD ibn AHMAD, called IBN RUSHD.

AMEDES (ABUL ABBÂSUS) *Tulonides. See* AHMAD ibn TŪLŪN (ABŪ al-'ABBĀS) *Amir of Egypt and Syria.*

AMEER ALI, *Syed. See* AMĪR 'ALĪ, *Maulavī Saiyid.*

AMÉLINEAU (E.) Contes et Romans de l'Égypte chrétienne (la plupart . . . une traduction de l'arabe, d'autres une traduction du copte) par E. A. 2 tom. 1888. *See* COLLECTION. Collection de contes et chansons populaires. vol. 13, 14. 1881, *etc.* 12°. **2348. d.**

—— Monuments pour servir à l'histoire de l'Égypte chrétienne au iv^e et au v^e siècles. Vie de Schnoudi (par son disciple Visa) traduite de l'arabe. [With the text.] pp. xciv. 480. 1888. *See* FRANCE.—*Ministère de l'Instruction publique.* Mémoires publiés par les Membres de la Mission archéologique française au Caire, *etc.* tom. 4. 1884, *etc.* Fol. **7703. k.**

—— Monuments pour servir à l'histoire de l'Égypte chrétienne au iv^e siècle. Histoire de Saint Pakhôme et de ses communautés, documents

coptos et arabe inédits, publiés et traduits par E. A. (Annales du Musée Guimet, tom. 17.) pp. cxii. 711. *Paris, Angers* [printed], 1889. 4°.
7704. h. 21. (tom. 17.)

AMERICAN MISSION CHURCH, *at Beirut.* *See* Beirut, *American Mission Church at.*

AMERICAN MISSION PRESS, *Beirut.* *See* Beirut.—*American Mission Press.*

AMERICAN PROTESTANT COLLEGE, *Beirut.* *See* Beirut.—*Syrian Protestant College.*

AMERUS, *f. Mohammedis, al-Roami.* *See* ʻĀmir ibn Muḣammad, *al-Ruʻāmī.*

AMEUNEY (Antonius) *See* Fāris al-Shidyāḳ, afterwards Aḣmad Fāris. *Begin.* الحمد لله [Poems. Edited by A. M.] 1857. Obl. 4°. **14583. b. 7.**

ʻAMĪD al-DĪN ASʻAD. فهذه القصيدة لعميد الدين اسعد فى محبس قلعة اشكنوان[*sic*] حين يحبس هو وابنه بحكم اتابك ابو بكر بن سعد بن زنكى الخ [A Kasidah, commencing * من يبلغن حمامات ببطحاء * ممتعات بسلسال وخضراء, composed by the author when he was imprisoned along with his son, by order of the Ātābak Abū Bakr ibn Saʻd ibn Zinkī, in the fortress of Ishkanwār.] *See* Muʻallaḳāt. فهرست الخ [The seven Muʻallaḳāt, *etc.*] .127, [1865.] 8°. **14570. b. 26.**

ĀMIDĪ. *See* Ḣasan ibn Bishr.

AMIEN, *al-Madanī.* *See* Amīn ibn Ḣasan, *al-Ḣulwānī.*

AMIEN IBN HASAN, *Holwānī al-Madanī al-Hanafī.* *See* Amīn ibn Ḣasan, *al-Ḣulwānī.*

ʻĀMILĪ. *See* Muḣammad ibn ʻAlī, *al-Ḣusainī al-Mūsawī.*

—— *See* Muḣammad ibn Ḣasan, *al-Ḣurr.*

—— *See* Muḣammad ibn Ḣusain (Bahā al-Dīn)

AMĪN, *al-Madanī.* *See* Amīn ibn Ḣasan, *al-Ḣulwānī.*

AMĪN (Muḣammad ibn Hārūn) *Caliph.* *Cædes.* *See* Nordling (J. T.) De cæde Amini, *etc.* 1851. 4°. 14555.b.26.

AMĪN ibn ḢASAN, *al-Ḣulwānī al-Madanī.* *See* Aḣmad ibn ʻAbd Allāh (Abū al-ʻAlā) *al-Maʻarrī.* كتاب لزوم ما لا يلزم الخ [Luzūm mā lā yalzam. Edited, with marginal annotations and a life of the author prefixed, by A. ibn Ḣ.] [1886.] 4°.
14573. c. 35.

—— *See* ʻUthmān ibn Sanad, *al-Baṣrī.* هذا مختصر تاريخ الشيخ عثمان بن سند الخ [A history of Bagdad, abridged from the author's larger work entitled Maṭāliʻ al-suʻūd, by A. ibn Ḣ.] [1887.] 8°.
14554. b. 19.

—— هذه رسالة تسمى جنى النحلة فى كيفية غرس النخلة الخ [Janī al-naḣlat. A short treatise on the cultivation of the palm-tree.] pp. 4. *See* ʻUthmān ibn Sanad, *al-Baṣrī.* هذا مختصر تاريخ الشيخ عثمان الخ [A history of Bagdad, abridged, *etc.*] [1887.] 8°. **14554. b. 19.**

—— Het Leidsche Orientalisten congres. Indrukken van een Arabisch congreslid (Amien al-Madanī), vertaald en ingeleid door C. Snouck Hurgronje. pp. 54. *Leiden,* 1883. 8°.
14598. c. 8.

Translated from an article published in the Cairo newspaper "Borhan".

AMĪN CHELEBĪ. *See* Muḣammad Amīn ibn Faḍl Allāh, called Ibn Muḣibb al-Dīn.

AMĪN FAHĪM, *Pāshā.* *See* Aḣmad ibn Muḣammad, called al-Ḳudūrī. قارص سنجاغى متصرفى ... امين فهيم پاشانك ... قدورئ شريف ترجمه‌سيدر [Al-Mukhtaṣar. With a Turkish paraphrase by A. F.] [1865.] 8°. **14528. b. 11.**

AMĪN HINDĪYAH. كتاب الاحكام الشرعيه فى الاحوال الشخصيه الخ [Al-Aḣkām al-sharʻīyat. A digest of Muhammadan personal law, according to the Ḣanafī school.] pp. 140. القسطنطينيه ١٣٠٤ [*Constantinople,* 1887.] 8°. **14527. b. 22.**

AMĪN al-JUNDĪ. كتاب منظومات ... الشيخ امين الجندى الحمصى الخ [Manẓūmāt. Poems.] pp. 1–104. بيروت ١٨٨٣ [*Beirut,* 1883.] 8°. **14583. a. 42.**

Imperfect; wanting all after p. 104.

AMĪN al-KHŪRĪ. *See* 'Umar ibn 'Alī, called Ibn al-Fāriḍ. جلاء الغامض الخ [Dīwān. Edited, with a commentary entitled Jilā al-ghāmiḍ, by A. al-Kh.] [1888.] 8°. **14573. b. 45.**

AMĪN SHUMAIYIL. المبتكر الخ [Al-Mubtakir. A poetical description of the seven Stages in the life of Man, in five Makāmāt.] pp. 166, 3. بيروت ١٨٦٩ [*Beirut*, 1869.] 8°. **14583. a. 5.**

AMĪR. *See* Muhammad ibn Muhammad.

'ĀMIR ibn MUHAMMAD, *al-Ru'āmī.* Historia Jemanae sub Hasano Pasha, quam e codice MS. arabico . . . edidit atque annotatione et indice geographico instruxit A. Rutgers. (الروض الحسن) [Al-Rauḍ al-hasan.] pp. xii. 219. *Lugduni Batavorum*, 1838. 4°. **14554. b. 4.**

Containing a Latin translation, notes, and index only, without the Arabic text.

AMĪR 'ALĪ, *Maulavī Saiyid.* The Law relating to gifts, trusts and testamentary dispositions among the Mahommedans. According to the Hanafi, Maliki, Shâfeï, and Shiah schools. Compiled from authorities in the original Arabic with explanatory notes and references to decided cases, and an introduction on the growth and development of Mahommedan jurisprudence. (Tagore Law Lectures, 1884.) pp. xxii. 635. *Calcutta*, 1885. 8°. 05318.e.18.

AMĪR KABĪR. *See* 'Alī ibn Shihāb al-Dīn Muhammad, *al-Hamadānī.*

AMĪR al-MULK 'ĀLĪ-JĀH, *Bahādur, Nawab of Bhopal.* *See* Muhammad Siddīk Hasan Khān.

AMĪR al-MU'MINĪN. *See* 'Alī ibn Abī Tālib, *Caliph.*

AMIRATUS (Eugenius) *Siculus.* *See* Eugenius, *Amiratus, etc.*

AMJAD ALĪ (Muhammad) Amītawī. *See* Muhammad Amjad 'Alī.

AMMIRAGLIO (Eugenio) *See* Eugenius, *Amiratus Sicilus.*

AMMOUN (Iskender) *Efendi.* *See* Iskandar Ammūn.

AMMŪN (Iskandar). *See* Iskandar Ammūn.

AMPOULPHEDA ISMAEL, *King of Apameia.* *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abū al-Fidā) *Prince of Hamāh.*

'AMR ibn al-'ABD, called Tarafah. *See* Tarafah ibn al-'Abd.

'AMR ibn BAHR, called al-Jāhiz. منتخبات كتاب البيان والتبيين الخ [Elegant sayings, speeches and letters, selected from a work by al-Jāhiz, entitled al-Bayān wa'l-tabyīn.] *See* 'Abd al-Malik ibn Muhammad (Abū Mansūr) *al-Tha'ālibī.* [*Two or more Works.*] خمس رسائل الخ pp. 173-231. [1884.] 8°. **14576. bb. 4.**

—— كتاب سلوة الحريف بمناظرة الربيع والخريف الخ [Sulwat al-harīf. An allegorical controversy between Spring and Autumn. With a life of the author prefixed.] *See* 'Alī ibn Husain, called al-Sharif al-Murtada, *etc.* الشهاب الخ [Al-Shihāb fī al-shaib wa'l-shabāb.] [1884.] 8°. **14573. c. 32.**

'AMR ibn KULTHŪM. [For editions of the Mu'allakah of 'Amr ibn Kulthūm, published in conjunction with the other Mu'allakāt:] *See* Mu'allakāt.

—— Amrui ben kelthûm Taglebitae Moallakam Abu abd allae el hossein ben achmed essûseni scholiis illustratam, et vitam Amrui . . . e libro Kitâb el aghâni (quem composuit Abul farádsch ali ben el hossein el isfahâni) excerptam, . . . edidit, in latinum transtulit, notasque adjecit J. G. L. Kosegarten. [With a German translation of the Moallakah in addition to the Latin.] pp. vi. 72, 31. *Jenae*, 1819. 4°. **14570. e. 1.**

'AMR ibn 'UTHMĀN, called Sībawaih. كتاب سيبويه Le Livre de Sîbawaihi, traité de grammaire arabe par Sîboûya, dit Sîbawaihi. Text arabe publié . . . par H. Derenbourg. *Paris*, 1881, *etc.* 8°. *In progress.* 14594.d.1.

—— من كتاب سيبويه فى النحو Extrait du Traité de la Syntaxe arabe de Sibawaïh. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Anthologie grammaticale arabe. no. 10. 1829. 8°. **14594. b. 5.**

AMRALKEIS. *See* Imru' al-Kais ibn Hujr.

'AMRĪTĪ. *See* Sharaf al-Dīn ibn Nūr el-Dīn, *al-'Imrītī.*

AMRO'LKAIS. *See* Imru' al-Kais ibn Hujr.

AMRU BEN ALABD, called Tarafa. *See* Tarafah ibn al-'Abd.

AMRU BEN KELTHÛM, *Taglebita*. *See* 'Amr ibn Kulthūm.

AMRULKEIS. *See* Imru' al-Kais ibn Hujr.

AMTHĀL. الامثال الحكمية من كلام بعض مشاهير الفلاسفة الاولين [Al-Amthāl al-hikmīyat. Sayings of the ancient philosophers.] *See* Mufaddal ibn Muhammad ibn Ya'la, *al-Dabbī*. امثال العرب الخ [Amthāl al-'arab.] [1884.] 8°. **14579. d. 13.**

AMTHILAT. *Begin.* نصر ينصر نصرا [Al-Amthilat fī tasrīf al-af'āl. Paradigms of the Arabic verb, with explanatory remarks in Turkish.] *See* Ahmad ibn 'Alī ibn Mas'ūd. هذا مجموع الخ [Marāh al-arwāh, *etc.*] pp. 74-111. [1825.] 8°. **14593. c. 3.**

—— [1832.] 8°. **14593. c. 4.**

—— [1833.] 8°. **14593. c. 5.**

—— [1841.] 8°. **14593. c. 8.**

—— [1848.] 8°. **14593. d. 6.**

—— pp. 66-102. [1866.] 8°. **14593. d. 33.**

—— pp. 88-130. [1870.] 8°. **14594. a. 12.**

AMTHOR (Edward) Klänge aus Osten, enthaltend neun Makamen des Hamadani, zwei kleinere Episoden aus dem Schahname des Firdausi, Gedichte, Sentenzen, Sprüchwörter, aus dem Arabischen und Persischen übersetzt von E. A. pp. xii. 215. *Leipzig*, 1841. 12°. **14576. a. 11.**

—— **and FRITSCHIUS** (Arminius) Horti Persici et Arabici. In Latii valles transtulerunt Odoardus Amthorus et Arminius Fritschius. Pars prima. pp. viii. 64. *Melocabi et Lipsiae*, 1842. 8°. 14797.c.21.

AMULET. [An Amulet in the Kufic character, printed from a wood-block.] O.P.219.(7)

AMŪN, *al-Fransāwī*. *See* Hamont (P. N.)

AMYŪNĪ (Antonius) *See* Ameuney (A.)

ANAS, *al-Amīrakānī*. *See* Dennis (J. S.)

ANBĀBĪ. *See* Muhammad, *al-Anbābī*.

ANBĀRĪ. *See* 'Abd al-Rahmān ibn Muhammad.

—— *See* Muhammad ibn Kāsim, called Ibn al-Anbārī.

ANDALUSĪ. *See* Muhammad (Abū 'Abd Allāh).

ANDERSEN (Hans Christian) Contes d'Andersen traduits en arabe par C. Landberg. (كتاب المغرب المطرب) [Al-Mughrib al-mutrib.] fasc. 1, pp. 47. *Beïroût*, 1877. 8°. **14586. b. 14.**
No more published.

ANDERSON (Benjamin) *See* Muhammad Bartā. Appendix to B. A.'s journey to Musadu, *etc.* 1870. 8°. **14555. b. 10.**

ANDREAS, *Bellunensis*. *See* Alpagus (Andreas).

ANECDOTA OXONIENSIA. *See* Oxford Anecdota.

ANGLICAN CHURCH. *See* England, *Church of*.

'ANHŪRĪ (Salīm) *See* Salīm 'Anhūrī.

'ANHŪRĪ (Yūhannā) *See* Yūhannā 'anhūrī.

ANKIRAWĪ. *See* Muhammad ibn Husain.

—— *See* Sulaimān ibn Walī.

ANNUAIRE ALGÉRIEN. *See* Ephemerides.

ANSĀRĪ. *See* Muhammad ibn Muhammad, *al-Ausī*.

—— *See* Zakarīyā ibn Muhammad.

ANSPACH (Jacobus) *See* 'Uyūn. Specimen e literis Orientalibus, exhibens historiam Kalifātus al-Walidi et Solaimāni . . . quam . . . edidit J. A. 1853. 8°. **14549. d. 9.**

ANTĀKĪ. *See* Dā'ūd ibn 'Umar.

ANTAR. *See* 'Antarah ibn Shaddād, *al-'Absī*.

'ANTARAH ibn MU'ĀWIYAH, *al-'Absī*. *See* 'Antarah ibn Shaddād.

'ANTARAH ibn SHADDĀD, *al-'Absī*. *Leben.* *See* Thorbecke (H.) Antarah, des vorislamischen Dichters Leben dargestellt. 1868. 8°. 14570.b.11.(1)

—— ديوان شعر عنترة العبسي [Dīwān, or poetical works. Edited by W. Ahlwardt.] *See* Ziyād ibn Mu'āwiyah, called al-Nābighah, *al-Dubyānī*. The Divans of the six ancient Arabic poets, *etc.* 1870. 8°. **14570. e. 32.**

—— كتاب منية النفس فى اشعار عنتر عبس الخ [Munyat al-nafs. Selections from the Poems attributed to 'Antarah. Edited, with a life of the poet prefixed, by Iskandar Aghā Abkāriyūs.] pp. 96. بيروت ١٨٦٤ [*Beirut*, 1864.] 8°. **14570. b. 6.**

—— [Second edition.] pp. 96. بيروت [*Beirut*, 1881.] 8°. **14570. b. 24.**

'ANTARAH ibn SHADDĀD, *al-'Absī* (*continued*). [For editions of the Mu'allaḳah of 'Antarah, published in conjunction with the other Mu'allaḳāt :] *See* MU'ALLAḲĀT.

—— Antarae Poëma Arabicum Moallakah, cum integris Zouzenii scholiis, e codice manuscripto edidit, in Latinum sermonem transtulit, et lectionis varietatem addidit V. E. Menil, observationes ad totum poema subjunxit J. Willmet. pp. 244. *Lugduni Batavorum*, 1816. 4°. **74. f. 4.**

—— *See* MENIL (V. E.) Disputatio ... de Antara ejusque poëmate ... Moallakah. 1814. 4°. **817. l. 48.**

—— كتاب سيرة عنترة بن شداد بن معوية بن قراد العبسى [Sīrat 'Antarah. The life and adventures of 'Antarah ibn Shaddād al-'Absī, a romance ascribed to al-Asma'ī.] bk. 1-33. بيروت ١٨٦٥ [*Beirut*, 1865.] 8°. **14570. b. 21.**

—— سيرة عنتر بن شداد الخ Roman d'Antar. [Professing to be redacted chiefly according to traditions collected by al-Asma'ī. Edited by F. Bourgade and Sulaimān al-Ḥarā'irī.] Extrait du Journal arabe Le Birgys. livr. 1, 2. *Paris*, ١٢٨٢ [1865]. 8°. **14570. b. 16.**

—— الجزء الاول (الثانى الخ) من سيرة ابى الفوارس الجواد حية بطن الواد الاسد الضرغام الامير عنتر ابن شداد فارس بنى عبس الاجواد [Sīrat 'Antarah. The longer, Ḥijāzī recension.] 32 vol. ١٢٨٣-٨٧-٨٦ [*Bulak*, 1866-70.] 8°. **14570. d. 3.**

—— Antar, a Bedoueen romance. Translated from the Arabic by T. Hamilton. [First edition.] vol. 1, pp. viii. 1-298. *London*, 1819. 8°. **981. a. 31.**

No more than this first part was printed in this edition.

—— Antar, a Bedoueen romance, *etc.* 4 vol. *London*, 1819-20. 8°. **14570. a. 1-4.**

A made up copy. The first vol. is of the first edition as far as p. 298.

—— [Another copy.] **634. e. 32-35.**

—— [Second edition.] 4 vol. *London*, 1820. 8°. **981. a. 32, 33.**

'ANTARAH ibn SHADDĀD, *al-'Absī* (*continued*). The Romance of Antar. An epitome of the first part, translated by T. Hamilton, with selections from the poetry. *See* CLOUSTON (W. A.) Arabian poetry for English readers. pp. 169-304. 1881. 8°. **14570. a. 7.**

—— Extraits du Roman d'Antar. Texte Arabe, *etc.* [Edited by A. P. Caussin de Perceval.] 1841. *See* ACADEMIES, *etc.*—Paris.—*École spéciale des Langues Orientales vivantes.* Chrestomathies orientales, *etc.* 1841, *etc.* 8°. 14003.i.9.

—— قصة الحارث ولبنا Hârit und Lubna. Eine Episode aus dem Romane Antar. [Revised and corrected, with various readings, from the edition by Anṭūn Ḥassān.] pp. x. 67. *See* ACADEMIES, *etc.*—Vienna. — *Kaiserlich-königliche orientalische Akademie.* 'ANTARAH ibn SHADDĀD, *al-'Absī.* قصة الحارث ولبنا Hârit und Lubna, *etc.* 1873. 8°. **14570. d. 13.**

—— Antar og Abla. En arabisk Fortælling. [An abridgment in Danish of the selections from the Sīrat 'Antarah translated into French by J. von Hammer-Purgstall, which were edited by J. J. F. Poujoulat under the title "Aventures d'Antar," and ascribed by him in his preface to Abū al-Mu'aiyid Muḥammad ibn Mujalla al-'Antarī.] pp. viii. 341. *Kjøbenhavn*, 1871. 8°. **12410. aaa. 3.**

—— Antar, Arabernas Bayard, Helten uden Frygt og uden Dadel. Episoder af Antar-Sagnene. Oversættelse af C. A. Holmboe. pp. 204. *Christiana*, 1881. 8°. **14570. b. 12.**

—— Antar en Perse, ou les chamelles Açâfir; épisode du Roman d'Antar, traduit de l'arabe par G. Dugat. (Extrait du Journal asiatique.) pp. 118. *Paris*, 1850. 8°. **14570. b. 15.**

'ANTARĪ. *See* MUḤAMMAD ibn MUJALLA.

ANTHIMOS, *Patriarch of Jerusalem.* *See* BIBLE.—Old Testament.—*Psalms.* كتاب تفسير الزبور الخ [The Psalms translated into Arabic. Edited by Anthimos, with an Arabic commentary and Arabic translations of the Introductions of St Athanasius and Eusebius.] [1792.] Fol. 14500.g.1.

ANTHONY ULRICK, *Duke of Brunswick and Luneberg.* *See* ANTONY ULRIC.

ANTIOCH, Agapios Maṭar, *Melchite Uniat Patriarch of.* *See* Agapios Maṭar.

——, Athanasius IV., *Greek Patriarch of.* *See* Athanasius IV., *Patriarch, etc.*

——, Baulus Buṭrus Mas'ad, *Maronite Patriarch of.* *See* Baulus Buṭrus Mas'ad.

——, Ignatius, *Saint, Bishop of.* *See* Ignatius, *Saint, etc.*

——, Ignatius Jirjis Shalḥat, *Syrian Uniat Patriarch of.* *See* Dionysius Jirjis Shalḥat, *Archbishop of Aleppo, etc.*

——, Macarius III., *Greek Patriarch of.* *See* Macarius III., *Patriarch, etc.*

——, Maximus Maẓlūm, *Melchite Uniat Patriarch of.* *See* Maximus Maẓlūm.

——, Yūsuf al-'Ākūrī, *Maronite Patriarch of.* *See* Yūsuf, *al-'Ākūrī.*

——, Yūsuf Buṭrus Istifān, *Maronite Patriarch of.* *See* Yūsuf Buṭrus Istifān.

ANTIOCHENUS (Stephanus) *See* Stephanus, *Antiochenus.*

ANTOINE ( ) *of Algiers.* *See* Vayssettes (E.) and Antoine ( ) *of Algiers.* Système légal des poids et mesures. [1858.] 16°.
14546. a. 2.

ANTONIDES (Joannes) *Alcmarianus.* *See* Bible.—New Testament.—*Titus.* D. Pauli Apostoli Epistola ad Titum, arabice cum Ioannis Antonidæ Aclmariani . . . versione latinâ, *etc.* 1612. 4°.
14500.b.23.(3)

ANTONIUS, *al-Amyūnī.* *See* Ameuney (A.)

ANTONIUS, *Sionita.* *See* Bible.—*New Testament.* Novum Testamentum Syriacum et Arabicum, *etc.* [Edited from a manuscript copy prepared by Antonius, from several older manuscripts.] 1703. Fol. **3. c. 6, 7.**

ANTONIUS STUPA, *Rhœtus.* *See* Stupanus (A.)

ANTONY ULRIC, *Duke of Brunswick.* كتيب الدرج الامين الى الحق المبين [Al-Daraj al-amīn. "Fifty Reasons why the Roman Catholic Religion ought to be preferred to all the sects this day in Christendom", translated into Arabic by A. Abougit. Second edition.] pp. 89. بيروت ١٨٦٤ [*Beirut,* 1864.] 16°. 14501.aa.8.(2)

ANṬŪN ĀSĀF. *See* Alphonso Maria [de' Liguori] *Saint, Bishop of Sant' Agata dei Goti.* كتاب روضة الواعظ الخ [Rauḍat al-wā'iẓ. A selection from St. Alphonso's ascetic works, translated from the Italian and Latin by A. Ā.] [1866.] 8°.
14501. d. 9.

—— [1883.] 8°. **14501. d. 17.**

—— *See* Augustine, *Saint, Bishop of Hippo.* المكتبة الروحية الخ [Three of the works popularly ascribed to Saint Augustine, namely: the Meditationes, the Manuale, and the Soliloquia, translated from the Italian into Arabic by A. Ā.] [1867-68.] 8°. **14501. b. 29.**

ANṬŪN BARAKĀT. *See* Ilyās Samāḥah and Anṭūn Barakāt. درر النفائس الخ [Durar al-nafā'is, *etc.*] [1879.] 12°. **14582. b. 23.**

ANṬŪN BŪLĀD. راشد سوريا الخ [Rāshid Sūrīyā. A miscellany. Pt. 1, containing: (1) a notice of the poet al-Mutanabbī and his works; (2) an alphabetical list of Diwans of Arabic poets; (3) al-Risālat al-ḥātimīyat, a list of parallel passages in the poems of al-Mutanabbī and the works of Aristotle, by Muḥammad ibn Ḥasan al-Ḥātimī; (4) an essay on the Bible and its versions; (5) a treatise on scientific chronology; (6) an alphabetical list of Arabic historical and biographical works; (7) a religious tract; (8) an abstract of Ibn Abī Uṣaibi'ah's biographical dictionary of physicians, entitled 'Uyūn al-inbā.] pt. 1, pp. 226. ١٨٦٨ [*Beirut,* 1868.] 8°. **14586. c. 9.**
Imperfect; wanting pp. 97—120.

ANṬŪN ḤASSĀN. قصة الحارث ولبنا Hârit und Lubna. Eine Episode aus dem Romane Antar. [Revised and corrected from the edition by A. Ḥ.] *See* Academies, *etc.*—Vienna.—*Kaiserlich-königliche orientalische Akademie.* 'Antarah ibn Shaddād, *al-'Absī.* قصة الحارث ولبنا Hârit und Lubna, *etc.* 1873. 8°. **14570. d. 13.**

—— Notiz über die Wüsten-Araber, übersetzt ins Deutsche aus No. 32 des arab. Journals

Hadikat ul Akhbar, von A. Hassan. [With the Arabic text.] pp. 7, 8, *lith.* *Wien*, 1858. 8°. **14565. b. 29.**

ANṬŪN ILYĀS ḤAMAWĪ. *See* SCHMID (J. C. von) *Domcapitular zu Augsburg.* مطالع الشموس الخ ["Eustachius," translated into Arabic by A. I. Ḥ.] [1874.] 8°. **14586. b. 17.**

ANṬŪN ṢĀLIḤĀNĪ. *See* 'ALĪ ibn ḤUSAIN (ABŪ al-FARAJ) *al-Iṣbahānī.* كتاب رنات المثالث والمثانى الخ [Rannāt al-mathālith wa'l-mathānī. Selections from the Kitāb al-aghānī, edited by A. Ṣ.] [1888.] 8°. **14560. b. 36.**

—— *See* ARABIAN NIGHTS. [*Arabic.*] الف ليلة وليلة [Alf lailat wa-lailat. Revised and expurgated by A. Ṣ.] [1888, *etc.*] 8°. **14583. aa. 7.**

—— *See* GHIYĀTH ibn GHAUTH, called al-AKHṬAL. Dîwân al-Aḥtal. Texte arabe ... publié ... par A. Ṣ. 1891, *etc.* 8°. **14573. d.10**

—— *See* GREGORY (ABŪ al-FARAJ) called BARHEBRAEUS. تاريخ مختصر الدول الخ [Ta'rīkh mukhtaṣar al-duwal. Edited by A. Ṣ.] [1890.] 8°. **14549. d. 12.**

—— Contes arabes édités par A. Salhani. (طرائف فكاهات فى اربع حكايات الخ) pp. viii. 98. *Beyrouth*, 1890. 8°. **14583. aa. 10.**

ANṬŪN ṬAIYĀN, *Bey.* *See* TIEN (A.)

ANWAR 'ALĪ, *Maulavī.* *See* ARABIC SYNTAX. مجموعهٔ نحو الخ [A collection of five tracts on Arabic Syntax. Edited, with marginal annotations, by A. 'A.] [1843.] 8°. **14837.g.4.**

—— [1860?] 8°. **14820.f.4.**

—— [1878.] 8°. **14820.e.2.**

ANWAR 'ALĪ (MUḤAMMAD) *Saiyid.* *See* 'ABD al-WAHHĀB ibn IBRĀHĪM ('Izz al-Dīn) *al-Zanjānī.* كتاب در فن صرف الخ [Al-Mabādī fī al-taṣrīf. With a marginal commentary by A. 'A.] [1871.] 8°. **14594. a. 24.(4.)**

—— *See* ḤUSĀM al-DĪN ḤASAN, *al-Kāṭī.* قال اقول [Ḳāl aḳūl. Edited, with marginal notes from various sources, by A. 'A.] [1876.] 8°. **14540. c. 26.(3.)**

ANWAR 'ALĪ (MUḤAMMAD) *Saiyid* (*continued*). *See* 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. كافية الخ [Al-Kāfiyat. Accompanied by a commentary by A. 'A.] [1874.] Fol. **14593. f. 9.**

—— [1882.] Fol. **14593. f. 7.**

—— [Anwār al-ḥawāshī.] *See* NAFĪS ibn 'IWAḌ, *al-Kirmānī.* كليات الشرح الموجز للموجز الخ [Sharḥ al-mūjiz. With a supercommentary, entitled Anwār al-ḥawāshī, by A. 'A.] [1865.] Fol. **14535. e. 3.**

—— [Ḍiyā al-sirāj.] *See* MUḤAMMAD ibn MUḤAMMAD (SIRĀJ al-DĪN) *al-Sajāwandī.* سراجى الخ [Al-Sirājīyat. With a marginal commentary, entitled Ḍiyā al-sirāj, by A. 'A.] [1868.] Fol. **14528.ee.3.**

—— [1878.] Fol. **14528. d. 10.(1.)**

AOMAR, *the Astrologer.* *See* 'UMAR ibn FARKHĀN, *al-Ṭabarī.*

APAMEA, STEPHANUS EVODIUS, *Archbishop of.* *See* ASSEMANUS (S. E.)

APETZ (HENRICUS) *See* MUḤAMMAD ibn 'ABD ALLĀH, called IBN BAṬŪṬAH. Descriptio terrae Malabar ... edita, interpretatione ... instructa, per H. A. 1819. 4°. **14566. c. 2.(2.)**

APIANUS (PETRUS) Instrumentum Primi Mobilis, à Petro Apiano nunc primum et inventum et in lucem editum ... Accedunt iis Gebri filii Affla Hispalensis Astronomi ... libri ix. de Astronomia, ante aliquot secula Arabice scripti, & per Girardū Cremonensem latinitate donati, nunc vero omniū primum in lucem editi, *etc.* [*Norimbergæ*, 1534.] Fol. **522. h. 24.**

The title-page has been clipped and wants the imprint.

APOLLONIUS, *Pergæus.* *See* WOEPCKE (F.) Essai d'une restitution de travaux perdus d'Apollonius sur les quantités irrationelles, *etc.* 1856. 4°. **14544. e. 11.(1.)**

—— Apollonii Pergæi Conicorum libri octo. (Libri iv. priores ... Ex codd. MSS. Græcis edidit E. Halleius. Libri tres posteriores, sc. v^us vi^tus & vii^mus, ex Arabico sermone [sc. from the translation by Thābit ibn Ḳurrah] in Latinum conversi ... Subjicitur liber octavus restitutus. Opera et studio E. Halleii.) [Kitāb al-makhrūṭāt.] 2 pt. *Oxoniæ*, 1710. Fol. **47. g. 1.**

APOLLONIUS, *Pergæus* (*continued*). Des Apollonius von Perga sieben Bücher über Kegelschnitte ... Deutsch bearbeitet [from E. Halley's edition] von H. Balsam ... Mit 31 Figurentafeln. pp. 389. *Berlin*, 1861. 8°. **8529. dd. 5.**

—— Apollonii Pergæi Conicorum lib. v. vi. vii. paraphraste Abalphato Asphahanensi nunc primum editi. Additus in calce Archimedis Assumptorum liber [Kitāb al-maʼkhūdhāt]. Ex codicibus arabicis MSS. ... Abrahamus Ecchellensis ... latinos reddidit. pp. 415. *Ex typographia J. Cocchini: Florentiæ*, 1661. Fol. **47. g. 2.**

—— Das fünfte Buch der Conica des Apollonius von Perga in der arabischen Uebersetzung des Thabit ibn Corrah herausgegeben, ins Deutsche übertragen und mit einer Einleitung versehen von L. M. L. Nix. Leipziger Promotionsschrift. *Leipzig*, 1889. 8 . **14544..d. 38.**

Containing only as far as p. 16 of the text and p. 32 of the translation.

—— Apollonii Pergæi de sectione rationis libri duo ex Arabico Msto. Latine versi ... Opera & studio E. Halley. [Al-Kitāb fī ḳaṭʻ al-khuṭūṭ ʻala al-nasābat.] pp. liii. 168. *Oxonii*, 1706. 8°. **529. f. 29.**

—— [Another copy.] **51. d. 22.**

—— Die Bücher des Apollonius von Perga de Sectione rationis nach dem Lateinischen des E. Halley frey bearbeitet ... von W. A. Diesterweg ... Mit 9 Steintafeln. pp. xvi. 217. *Berlin, Bonn* [printed], 1824. 8°. **8534. c. 20.**

APOMASAR. *See* Jaʻfar ibn Muḥammad (Abū Maʻshar) *al-Balkhī.*

APOSTLES. Gli Atti apocrifi degli Apostoli nei testi copti, arabi ed etiopici. [A series of fragments translated into Italian by I. Guidi.] (Giornale della Società Asiatica Italiana, vol. 2, pp. 1-66.) *Firenze*, 1888. 8°. **Ac. 8804. (vol. 2.)**

APOSTLES' CREED. الثانى والعشر راسا الايمان xii. Articuli Fidei. [With a Latin translation by R. Spey.] *See* Bible.—New Testament.—*Galatians.* رسالة الخ Epistola Pauli ad Galatas, *etc.* 1583. 4°. **1008. b. 20.(3.)**

—— Simbolum Apostolicum. [In Arabic and Latin.] *See* Arabic Alphabet. Alphabetum Arabicum, *etc.* 1715. 8°. **621. b. 4.(2.)**

—— 1797. 8°. **12903. a. 16.**

APOSTLES' CREED (*continued*). Symbolum Apostolorum. امانة الرسل [In Latin and Arabic.] *See* Arabic Language. Rudimenta Linguæ Arabicæ, *etc.* p. 18. 1732. 4°. **825. h. 16.(2.)**

AQUINAS (Thomas) *Saint.* *See* Thomas, *Aquinas.*

ARABIAN ANECDOTES. Recueil de Narrations Arabes extraites des meilleurs auteurs. (كتاب جنى الاثمار من لطائف الاخبار) [Jana al-athmār.] pp. 176, 2. *Mossoul*, 1876. 12°. **14586. a. 38.**

ARABIAN NIGHTS.

Arabic.

حكايات مائة ليلة من الف ليلة وليلة (المجلد الثانى من كتاب الف ليلة وليلة يشتمل على مائة ليلة واخبار السندباد مع الهندباد) or the Arabian Nights Entertainments; in the original Arabic. Published ... by Shuekh Uhmud bin Moohummud Shirwanee ool Yumunee ... Vol. 1, containing the stories of 100 nights. (Vol. 2, containing the stories of 100 nights.) vol. 1, 2. *Calcutta*, 1814-18. 8°. **14582. d. 3.**

Tausend und Eine Nacht. Arabisch. Nach einer Handschrift aus Tunis herausgegeben von M. Habicht. (Nach seinem Tode fortgesetzt von H. L. Fleischer.) (هذا كتاب الف ليلة وليلة من المبتداء الى المنتهاء) 12 Bde. *Breslau*, 1825-43. 8°. **14582. a. 10-21.**

(الف ليلة وليلة) 2 vol. بولاق ١٢٥١ [*Bulak*, 1836.] 4°. **14582. e. 5, 6.**

The Alif Laila, or Book of the Thousand Nights and One Night, commonly known as the Arabian Nights' Entertainments; now, for the first time, published complete in the original Arabic, from an Egyptian manuscript ... Edited by W. H. Macnaghten. (الف ليلة وليلة) 4 vol. *Calcutta*, 1839-42. 8°. **14582. d. 4-7.**

Vol. 3 is without title-page, in place of which is given a title-page of vol. 4 with a MS. alteration. Vol. 4 has no list of contents. It is believed that the same is the case with all the copies that have reached Europe.

كتاب الف ليلة وليلة الخ [Second edition, revised and corrected from the Bulak edition of 1836, by Muḥammad Ḳuṭṭah al-ʻAdawī.] 4 vol. بولاق مصر ١٢٧٩ [*Bulak*, 1862.] 4°. **14583. b. 8.**

Arabic (continued).

الجزء الاول (الثانى الخ) من كتاب الف ليلة وليلة [Another edition, from the earlier Bulak edition.] 4 vol. ١٢٩٧ [*Cairo,* 1880.] 8°. **14583. b. 12.**

In the pagination of vol. 2 pp. 257-72 are passed over, although no leaves are wanting.

كتاب الف ليلة وليلة [An expurgated edition.] بيروت ١٨٨٠-٨٢ [*Beirut,* 1880-82.] 8°. **14583. b. 11.**

الف ليلة وليلة [Edited from a collation of the editions of Calcutta and Bulak and an old manuscript.] 4 vol. *lith.* المنبئى ١٣٠٠-٩٧-٩٩ [*Bombay,* 1883-80-82.] 8°. **14582. e. 10.**

الف ليلة وليلة [Revised and expurgated by Anṭūn Ṣāliḥānī.] 5 vol. بيروت ١٨٨٨-٩٠ [*Beirut,* 1888-90.] 8°. **14583. aa. 7.**

الف ليلة وليلة الخ [Another edition.] *lith.* لاهور ١٨٨٨-٦٥ *etc.* [*Lahore,* 1888-65, *etc.*] 8°. **14582. d. 27.**

In progress.

English.

VERSIONS FROM GALLAND'S FRENCH TRANSLATION.

Arabian Nights' Entertainments: consisting of one thousand and one stories ... Translated into French from the Arabian MSS. by M. Galland ... and now done into English. The fourth edition. vol. 1-6. *London,* 1713, 12-15. 12°. **12410. bbb. 32.**

Extending as far as the 236th night. Vol. 3, 4 are of the second edition, and vol. 5, 6 of the third.

[Another edition.] Now done into English from the last Paris edition. vol. 1-5. [*London?*] 1772. 4°. **12410. ff. 10.**

Extending as far as the 236th night.

Fourteenth edition. 4 vol. *London,* 1778. 12°. **12431. aaa. 25.**

[Another edition.] 4 vol. *London,* 1785. 8°. **1207. b. 1, 2.**

The eighteenth edition. 4 vol. *Montrose,* 1793. 12°. **12410. bbb. 31.**

New edition, corrected. [Edited, with a preface, by R. Gough.] 4 vol. *London,* 1798. 12°. **634. d. 3, 4.**

English (continued).

[Another edition.] Tales of the East. Arabian Nights' Entertainments. *See* WEBER (W. H.) Tales of the East, *etc.* vol. 1. 1812. 8°. **87. f. 5.**

[Another edition.] The Arabian Nights' Entertainments; or, the Thousand and one Nights ... Translated into French by M. Galland ... from which this translation is taken. To which is added, a continuation of the Arabian Nights' Entertainments, newly translated from the original Arabic (into French, by Dom Chaves ... and M. Cazotte [and thence into English by Robert Heron]). 2 vol. *Liverpool* [1813]. 8°. **12410. ee. 14.**

[Another edition.] The Arabian Nights. Illustrated with engravings from designs by R. Westall. 4 vol. *London,* 1819. 8°. **634. d. 11-14.**

[Another edition.] The Arabian Nights' Entertainments, consisting of one thousand and one stories, *etc.* 3 vol. *London,* 1826. 16°. **12410. aaa. 40.**

Part of "Dove's English Classics."

[Another edition.] In one volume. Embellished with ... engravings. pp. 556. *London,* 1832. 8°. **12410. ee. 16**

[Another edition.] The Arabian Nights' Entertainments. Translated from the Arabic. pt. 3-4. *Reprinted at the "Newul Kishore" Press: Lucknow,* 1880. 8°. **14583. aa. 9.**

Imperfect; wanting pt. 1.

The Arabian Nights' Entertainments. Freely translated [by C. D. Piguenit] from the original translation [by Galland]. 4 vol. *London,* 1792. 4°. **634. d. 1, 2.**

The Arabian Nights. Translated by E. Forster [from Galland's French version]. With engravings from pictures by R. Smirke. 5 vol. *London,* 1802. 4°. **86. g. 7-11.**

[Another edition.] Carefully revised and corrected, with an explanatory and historical introduction, by G. M. Bussey. Illustrated by ... engravings ... by R. Smirke. pp. xxxviii. 492. *London,* 1839. 8°. **838. k. 15.**

[Another edition.] pp. xvi. 1032. *London* [1852-54]. 8°. **12410. h. 9.**

English (continued).

The Arabian Nights' Entertainments: or the Thousand and one Nights ... Translated from the French of M. Galland by G. S. Beaumont. 4 vol. *London,* 1811. 8°. **12410. ee. 12.**

The Arabian Nights' Entertainments ... revised and occasionally corrected from the Arabic. To which is added a selection of new tales, now first translated from the Arabic ... Also, an introduction and ... notes ... by Jonathan Scott, L.L.D. 6 vol. *London,* 1811. 12°. **634. d. 5-10.**

[Another copy.] With engravings from paintings by Smirke. **L. P.** **14582. c. 1-6.**

[Another edition.] The Thousand and One Nights ... With an introduction illustrative of the religion, manners and customs of the Mahommedans, by Jonathan Scott. With ... etchings by A. Lalauze. 4 vol. *London,* 1883. 8°. **12411. ee. 10.**

This edition does not contain the "selection of new tales" published in the previous edition.

VERSIONS DIRECT FROM THE ARABIC.

Torrens.

The Book of the Thousand and one Nights, from the Arabic of the Egyptian MS. as edited by W. Hay Macnaghten, done into English by H. Torrens. vol. 1. *Calcutta and London,* 1838. 8°. **838. k. 14.**

Lane.

The Thousand and One Nights, commonly called the Arabian Nights' Entertainments. A new translation from the Arabic, with copious notes, by E. W. Lane. Illustrated by ... engravings on wood from original designs by W. Harvey. 3 vol. *London,* 1839-41. 8°. **838. k. 16-18.**

This translation is based mainly upon the earliest Bulak edition of the text.

Second edition. 3 vol. *London,* 1847. 12°. **14582. c. 9-11.**

This edition was published without the translator's authority, and was afterwards suppressed. It does not contain his notes, and the spelling of the proper names is altered.

A new edition, from a copy annotated by the Translator; edited by E. S. Poole. 3 vol. *London,* 1859. 8°. 14582.dd.3.

A new edition ... edited by ... E. S. Poole, with a preface by S. Lane-Poole. 3 vol. *London,* 1883. 8°. 14582.dd.4.

Payne.

The Book of the Thousand Nights and one Night: now first completely done into English prose and verse, from the original Arabic, by J. Payne. (Tales from the Arabic of the Breslau and Calcutta (1814-18) editions of the Book of the Thousand Nights and one Night, not occurring in the other printed texts of the work.—Alaeddin and the Enchanted Lamp; Zein ul Asnam and the King of the Jinn: two stories done into English from the recently discovered Arabic text.) 13 vol. *London, Hertford* [printed], 1882-89. 8°. T.C.4.b.1,2.

"Printed for the Villon Society by private subscription and for private circulation only."

Burton.

A plain and literal translation of the Arabian Nights' Entertainments, now entitled the Book of the Thousand Nights and a Night. With introduction, explanatory notes on the manners and customs of Moslem men, and a terminal essay on the history of the Nights. (Supplemental Nights to the Book of the Thousand Nights and a Night, with notes anthropological and explanatory.) By R. F. Burton. 16 vol. *Benares* [or rather, *London*], 1885-88. 8°. Tab. 501.a.12; Tab. 538.a.34.

"Printed by the Kamashastra Society for private subscribers only."

Lady Burton's edition of her Husband's Arabian Nights translated literally from the Arabic. Prepared for household reading by J. H. McCarthy. 6 vol. *London,* 1886. 8°. **2348. f.**

French.

Les Mille et une Nuit, contes arabes; traduits en François par M. Galland ... Cinquième édition, *etc.* tom. 1-8. *La Haye,* 1714-28-19-14. 12°. **12411. a. 3.**

Tom. 1 *and* 5-7 *are of the* 5th *edition, tom.* 2-4 *of the* 4th, *whilst the edition of tom.* 8 *is not indicated.*

Nouvelle édition, corrigée. 6 tom. *Paris,* 1745. 12°. **634. d. 15-20.**

French (continued).

[Another edition.] (Le Cabinet des Fées, tom. 7-11.) 5 tom. *Amsterdam*, 1785. 8°. **89. c. 21-25.**

[Another edition.] Continués par M. Caussin de Perceval. (Éloge de M. Galland, ... par M. Bose.) 9 tom. *Paris*, 1806. 12°. **14582. a. 1-9.**

Nouvelle édition, augmentée de plusieurs contes, et accompagnée de notes et d'un essai historique sur les Mille et une Nuits, par A. Loiseleur Deslongchamps. pp. xliii. 755. *See* PANTHÉON. Panthéon Littéraire. (Romans.) 1838. 8°. **12200.w.5.**

Édition illustrée ... Revue et corrigée sur l'édition princeps de 1704; augmentée d'une dissertation sur les Mille et une Nuits par M. le Baron Silvestre de Sacy. 3 tom. *Paris* [1839-40]. 8°.
Imperfect; wanting the dissertation. **838. k. 19.**

Nouvelle édition, corrigée ... Illustrée de ... dessins par Demoraine, *etc.* pp. 496. *Paris, Corbeil* [printed, 1843]. 8°. **12410. ee. 17.**

Édition illustrée ... Revue et corrigée sur l'édition princeps de 1704. pp. 300. *Paris*, 1850. 4°. **14582. f. 3.**

[Another edition.] Illustrés ... revus et corrigés ... Augmentés d'une dissertation sur les Mille et une Nuits par M. le Baron Silvestre de Sacy ... Nouvelle édition. pp. viii. 1106. *Paris*, 1860. 4°. **12410. h. 11.**

[Another edition.] Précédés d'une introduction par J. Janin. Illustrations de Gavarni et Waltier. pp. xii. 609. *Paris*, 1864. 8°. **14582. c. 13.**

[Another edition.] 2 tom. *Paris*, 1865. 8°. **12410. h. 7.**

Nouvelle édition, corrigée ... ornée de ... dessins par Demorraine, *etc.* pp. 471. *Paris, Abbeville* [printed], 1872. 8°. **12410. ee. 18.**

[Another edition.] Réimprimés sur l'édition originale, avec une préface de J. Janin ... Eaux-fortes par A. Lalauze. 10 tom. *Paris*, 1881. 16°. **12411.bbb.12.**

German.

Tausend und eine Nacht. Arabische Erzählungen. Zum Erstenmale aus dem arabischen Urtext treu übersetzt von G. Weil. Herausgegeben und mit einer Vorhalle von A. Lewald. Mit ... Bildern und Vignetten von F. Gross. Bd. 1-3. *Stuttgart, Pforzheim*, 1838-41. 8°. **838. i. 20-22.**
Imperfect; wanting Bd. 4.

Vierte vollständig umgearbeitete mit Anmerkungen und mit einer Einleitung versehene Auflage, *etc.* 4 Bd. *Stuttgart*, 1871. 8°. **12411.eee.12.**

Dritter Abdruck der dritten vollständig umgearbeiteten, mit Anmerkungen und mit einer Einleitung versehenen Auflage. 4 Bd. *Stuttgart*, 1889. 8°. **14583. aa. 8.**

Tausend und Eine Nacht. Arabische Erzählungen. Deutsch von M. Habicht, F. H. von der Hagen und C. Schall. Fünfte verbesserte Auflage. 15 Bd. *Breslau*, 1840. 8°. **14582. b. 2-6.**

Dalziel's illustrirte Tausend und Eine Nacht. Sammlung persischer, indischer und arabischer Märchen. Mit einem Vorworte von H. Beta [i.e. Heinrich Bettziech]. pp. xii. 528. *Leipzig, Reudnitz* [printed, 1865]. 8°. **12410. h. 10.**

Hungarian.

Ezeregy Éjszaka. Arab regék Galland, Habicht, Vörösmarty M. és többek kiadásai után rendezte Nádor G. képekkel diszitett első teljes Magyar kiadás. 4 kötet. *Budapest* [1884-86]. 8°. **14583. aa. 11.**

Icelandic.

Þúsund og ein nott. Arabiskar Sögur. [Translated by S. Thorsteinsson and others ?] 4 bind. *Kaupmannahöfn*, 1857-64. 8°. **12410. ff. 8.**

Portuguese.

As Mil e uma Noites, contos arabes. Nova edição, ... revista cuidadosamente sobre os melhores textos. 4 tom. *Porto e Braga*, 1881. 8°. **12410.df.12.**

Supplementary Collections of Tales.

See TEN VIZIERS. Nouveaux Contes Arabes, ou supplément aux Mille et une Nuits [tales selected and translated from the "History of the Ten Viziers"], *etc.* 1788. 12°. **243. i. 15.**

Supplementary Collections of Tales (*continued*).

Les Veillées du Sultan Schahriar, avec la Sultane Scheherazade; histoires incroyables, amusantes et morales, traduites de l'arabe par M. Cazotte et D. Chavis. Faisant suite aux mille et une Nuits. (Le Cabinet des Fées, tom. 38-41.) 4 tom. *Genève*, 1793. 8°. **89. d. 25-28.**

Arabian Tales; or a continuation of the Arabian Nights' Entertainments ... Newly translated from the original Arabic into French, by Dom Chaves, a native Arab, and Cazotte [and thence into English by Robert Heron]. 3 vol. *London*, 1794. 12°. **14582. b. 26.**

[Another edition.] *See* above: ARABIAN NIGHTS. [*English.*] The Arabian Nights' Entertainments ... Translated into French by M. Galland, *etc.* vol. 2. [1813.] 8°. **12410. e. 4.**

The New Arabian Nights. [The Arabian Tales, translated into French by D. Chavis and J. Cazotte, newly translated into English.] *See* WEBER (W. H.) Tales of the East, *etc.* vol. 1, 2. 1812. 8°. **87. f. 5, 6.**

Arabische Mährchen. Fortsetzung der ächten Tausend und einen Nacht. [Translated from the French version of D. Chavis and J. Cazotte.] (Die Blaue Bibliothek aller Nationen, Bd. 5-8.) 4 Thl. *Gotha*, 1790-91. 8°. **12410. b. 2. (Bd. 5-8.)**

Продолженіе Тысячи и одной Ночи, Арабскія сказки. Переводъ съ французскаго. ["A continuation of the Thousand and one Nights, Arabian tales. Translated from the French" version of D. Chavis and J. Cazotte.] tom. 3, 4. *Москва*, 1794-95. 8°. **867. i. 29.**
Imperfect; wanting tom. 1, 2 *and* 5-8.

Nouvelle suite des Mille et une Nuits, contes arabes, traduits par M. Galland, ... trouvés dans les papiers de ce célèbre écrivain. 2 tom. *Paris*, 1798. 12°. **14582. c. 31.**

Tales translated from the Arabic of the Thousand and One Nights. (From an Arabic fragment of the Thousand and One Nights, procured in Bengal by ... James Anderson.) *See* SCOTT (J.) *LL.D.* Tales, anecdotes and letters, *etc.* 1800. 8°. **88. b. 23.**

Supplementary Collections of Tales (*continued*).

Continuation des Mille et une Nuits (par M. Caussin de Perceval). *See* above: ARABIAN NIGHTS. [*French.*] Les Mille et une Nuits, *etc.* tom. 8, 9. 1806. 12°. **14582. d. 8, 9.**

Arabian Nights' Entertainments. Additional tales (translated by M. Caussin de Perceval ... from a MS. of the Arabian Nights ... in his own possession ... Now first given to the public in an English dress). *See* WEBER (W. H.) Tales of the East, *etc.* vol. 2. 1812. 8°. **87. f. 6.**

Tales selected from the Manuscript copy of the 1001 Nights brought to Europe by E. Wortley Montague. Translated from the Arabic by Jonathan Scott. *See* above: ARABIAN NIGHTS. [*English.*] The Arabian Nights' Entertainments ... revised and ... corrected from the Arabic ... by J. Scott. vol. 6. 1811. 12°. **634. d. 10.**

New Arabian Nights' Entertainments, selected from the original oriental MS. by J. von Hammer; and translated into English by G. Lamb. 3 vol. *London*, 1826. 12°. **N. 425.**

Contes inédits des Mille et une Nuits, extraits de l'original arabe par J. de Hammer. Traduits en français par M. G. S. Trébutien. 3 tom. *Paris*, 1828. 8°. **634. f. 30-32.**

Les Mille et une Nuits, contes supplémentaires (le premier ... tiré de la continuation des Mille et une Nuits publiée par don Chavis et Cazotte, tous les autres empruntés au supplément publié par M. Jonathan Scott. Par A. Loiseleur Deslongchamps). *See* PANTHÉON. Panthéon Littéraire. (Romans.) 1838. 8°. **2043. g.**

Arabian tales and anecdotes: being a selection from the notes to the new translation of "the Thousand and One Nights." By E. W. Lane. pp. 216. *London*, 1845. 12°. **1156. c. 22.(2.)**
Part of "Knight's Weekly Volume."

Caliphs and Sultans, being tales omitted in the usual editions of the Arabian Nights' Entertainments; re-written and re-arranged by S. Hanley. pp. viii. 363. *London*, 1868. 8°. **14582. c. 30.**

Supplementary Collections of Tales (*continued*).

The New Arabian Nights. Select tales, not included by Galland or Lane. (Six stories . . . the first two . . . derived from Weil's German version . . . the remainder . . . translated by Jonathan Scott. Translated and edited by W. F. Kirby). pp. x. 390. *London* [1882]. 8°.
14582. c. 29.

Tales from the Arabic of the Breslau and Calcutta (1814-18) editions of the Book of the Thousand Nights and one Night not occurring in the other printed texts of the work, now first done into English by J. Payne. 3 vol. 1884. *See* above: Arabian Nights. [*English.*] The Book of the Thousand Nights and one Night . . . done into English . . . by J. Payne. 1882, *etc.* 8°.
P. C.

Supplemental Nights to the Book of the Thousand Nights and a Night, with notes anthropological and explanatory. By R. F. Burton. 6 vol. 1886-88. *See* above: Arabian Nights. [*English.*] A plain and literal translation of the Arabian Nights' Entertainments . . . By R. F. Burton. 1885, *etc.* 8°. **P. C.**

Selections.

هذا انتخاب الف ليلة وليلة [Stories selected from the Arabian Nights, with the vowel-points supplied throughout.] *See* Tuḥfat al-Adab. تحفة الادب الخ pp. 1-72. [1887.] 12°.
14586. a. 50.

A free rendering into English of the poetical pieces in the Arabic Entrance Course (extracts from the book of One Thousand and One Nights). pp. 14. *Patna, Bankipore* [printed, 1878]. 12°.
14582.b.38.

Contes arabes tirés des Mille et une Nuits, traduction de Galland. Revue et accompagnée de notes . . . par R. Chotard. pp. x. 340. *Tours,* 1873. 8°. **12410. g. 22.**

Arab Regék. [Tales selected from the Arabian Nights' Entertainments.] Forditotta Vörösmarty M. 2 kötet. *Pest,* 1866. 8°.
14582. c. 33.

Selections (*continued*).

هذه قصة عجيب وغريب وما جرى لهما الخ [Ḳiṣṣat 'Ajīb wa-Gharīb. The history of the two princes 'Ajīb and Gharīb.] pp. 200, *lith.* [*Bombay,* 1880.] 12°. **14582. a. 23.(2.)**

[Third Egyptian edition.] pp. 82. ١٢٩٧ مصر القاهرة [*Cairo,* 1880.] 8°. **14582. c. 17.**

[Ḳiṣṣat 'Alā al-Dīn.] Histoire d' 'Alâ al-Dîn, ou la Lampe merveilleuse. Texte arabe, publié avec une notice sur quelques manuscrits des Mille et une Nuits par H. Zotenberg. (حديث علاء الدين والقنديل المسحور) pp. 70, 86. *Paris,* 1888. 8°. **14582. e. 12.**

Alaeddin and the Enchanted Lamp; Zein ul Asnam and the King of the Jinn: two stories done into English from the recently discovered Arabic text by J. Payne. pp. xxxi. 250. 1889. *See* above: Arabian Nights. [*English.*] The Book of the Thousand Nights and one Night . . . done into English . . . by J. Payne. 1882, *etc.* 8°.
P. C.

هذه قصة التاجر على نور الدين المصرى وما جرى له مع جاريته مريم الزنارية بنت ملك افرنجه وما فيها من الغرائب والعجائب على التمام [Ḳiṣṣāt 'Alī Nūr al-Dīn al-Miṣrī. The tale of 'Alī Nūr al-Dīn and Maryam the girdle maker.] pp. 168, *lith.* ١٢٧٩ [*Cairo,* 1862.] 12°. **14582. c. 15.(3.)**

[Another edition.] pp. 72. ١٢٩٧ مصر القاهرة [*Cairo,* 1880.] 8°. **14582. c. 17.**

قصة التاجر على نور الدين المصرى [Another edition.] pp. 144, *lith.* ١٣٠٢ [*Bombay,* 1885.] 12°.
14583. aa. 1.(1.)

[Ḳiṣṣat Anīs al-Jalīs.] حكاية انيس الجليس Enis el-Djelis, ou histoire de la belle Persane, conte des Mille et Une Nuits, traduit de l'arabe et accompagné de notes par A. de Biberstein Kazimirski. [With the text.] pp. 173. *Paris,* 1847. 8°. **14582. c. 12.**

هذه قصة دليله المحتاله وبنتها زينب النصابه واخيها زريق السماك مع احمد الدنف وحسن شومان وعلى الزيبق المصرى [Ḳiṣṣat Dalīlah al-muḥtālat. The tale

Selections (*continued*).

of Dalīlah the procuress and her daughter Zainab.] pp. 108. مصر القاهرة ١٢٧٨ [*Cairo*, 1862.] 8°. **14582. c. 15.(2.)**

قصة الدليلة المحتالة Les Fourberies de Delilah, conte extrait des Mille et une Nuits, ponctué à la manière française et accompagné de l'analyse grammaticale des mots et des formes les plus difficiles, par A. Cherbonneau. pp. xv. 57. *Paris*, 1872. 12°. **14582. b. 25.**
The text is printed in the Maghribi character.

Les Roueries de Dalila. Conte traduit des Mille et une Nuits par Arnaud, Interprète militaire. [With the text.] pp. 106, 78. *Alger*, 1878. 8°. **14582. d. 28.**

هذه قصة الحمال وما جرى له من غرائب الاحوال الخ [Ḳiṣṣat al-ḥammāl. The tale of the Porter and the three Ladies of Baghdād.] pp. 84, *lith.* منبئى ١٣٠٢ [*Bombay*, 1885.] 12°. **14583. aa. 1.(2.)**

هذه قصة بهية وتحفة سنية تشتمل على ما جرى لحسن البصرى مع الجان والكاهنة فى اخذ الست منار النساء الفاتنة من بلاد واق الواق وما فى ذلك كله من عجائب الاتفاق ... وعلى هامشه كيد النساء [Ḳiṣṣat Ḥasan al-Baṣrī. The history of Ḥasan of Basra, accompanied on the margin by another tale entitled Kaid al-nisā, "Women's craft."] pp. 80. مصر ١٢٩٧ [*Cairo*, 1880.] 8°. **14583. b. 19.**

هذه قصة حسن الصائغ البصرى وما اتفق له مع الاعجمى واخواته السبع البنات وما وقع له فى جزائر الواق واق من شان زوجته الخ [Another edition, to which is appended a tale from the satirical Kasidah of Abū Shādūf; followed by some anecdotes of liars, from a work entitled Rawā'iḥ al-'awāṭir, by 'Abd al-Mu'ṭī al-Samlāwī.] pp. 162. ١٣٠١ [*Bombay*, 1884.] 12°. 14582.b.39.

[Ḳiṣṣat Jaudar al-ṣaiyād.] قصة جودر الصياد وهى منقولة من كتاب الف ليلة وليلة Histoire de Djouder le pêcheur, texte arabe, extrait des Mille et une Nuits. Accompagné d'un vocabulaire ... par O. Houdas. pp. 46, 88, *lith.* *Alger*, 1865. 8°. **14582. b. 24.**
Part of the 2nd series of the "Bibliothèque Algérienne"

Selections (*continued*).

هذه قصة القاضى مع الحرامى الخ [Ḳiṣṣat al-ḳāḍī ma' al-ḥarāmī. The story of the Ḳāḍī and the Thief.] pp. 16, *lith.* [*Bombay*, 1886.] 12°. **14583. aa. 1.(3.)**

[Ḳiṣṣat kaid al-nisā. "Women's craft," a tale.] *See* above: [Ḳiṣṣat Ḥasan al-Baṣrī.] *margin.* [1880.] 8°. **14583. b. 19.**

Ruse des Femmes. [Edited, with a French translation by L. Langlès.] *See* SAVARY (C. E.) Grammaire de la langue arabe, *etc.* pp. 520-523. 1813. 4°. **622. i. 29.**

[Another edition.] Ruse des Femmes. (Traduction littérale, accompagnée du texte, ... par L. Langlès.) *See* below: [Ḳiṣṣat al-Sindbād al-Baḥrī.] Les Voyages de Sindbâd le Marin ... Traduction littérale, accompagnée du texte, *etc.* 1814. 12°. **14582. a. 22.**

هذه قصة قمر الزمان بن الملك شهرمان صاحب جزاير خالدان وما جرى له مع السيده بدور بنت الملك الغيور [Ḳiṣṣat Ḳamar al-Zamān. The history of Prince Ḳamar al-Zamān and Princess Budūr.] pp. 112, *lith.* مصر ١٢٨٧ [*Cairo*, 1870.] 12°. **14582. c. 16.(1.)**

هذه قصة الملك قمر الزمان مع الملكة بدور وما جرى لهما الخ [Another edition.] pp. 252, *lith.* [*Bombay*, 1880.] 12°. **14582. a. 23.(1.)**

[Ḳiṣṣat Shams al-Dīn wa-Nūr al-Dīn.] قصة شمس الدين ونور الدين منقولة من كتاب الف ليلة وليلة Histoire de Chems-Eddine et Nour-Eddine, extraite des Mille et une Nuits, ponctuée à la manière française et accompagnée de l'analyse grammaticale des mots ... difficiles par M. Cherbonneau. pp. 69. *Paris*, 1852. 12°. **14582. b. 7.**
The text is printed in the Maghribī character.

قصة شمس الدين ونور الدين الخ Histoire de Chems-eddine et de Nour-eddine, extraite des Mille et une Nuits, expliquée ... par deux traductions françaises, l'une, littérale et juxtalinéaire, présentant le mot à mot français en regard des mots arabes correspondants, l'autre correcte et précédée du texte arabe; par M. Cherbonneau. pp. 213. *Paris*, 1869. 8°. **14582. c. 22.**
The text is printed in the Maghribī character.

Selections (*continued*).

[Ḳiṣṣat al-Sindbād al-Baḥrī.] Les Voyages de Sindebad le Marin. Texte arabe extrait des Mille et une Nuits, muni des signes grammaticaux, accompagné d'un vocabulaire et de notes analytiques par L. Machuel . . . Autographié par E. Ducret . . . Deuxième édition. pp. 112, 158, *lith.* *Alger*, 1884. 8°. **14583. a. 52.**

Recit de Sindebad le Marin. [Edited with a French translation, by L. Langlès.] *See* SAVARY (C. E.) Grammaire de la langue arabe, *etc.* pp. 471-519. 1813. 4°. **622. i. 29.**

[Another edition.] Les Voyages de Sind-bâd le Marin, et la Ruse des Femmes, contes arabes, traduction littérale, accompagnée du texte et de notes, par L. Langlès (قصة السندباد البحرى فى سبع سفراته فى البر والبحر الهندى — كيد النسا) pp. xxx. 161, 113. *Paris*, 1814. 12°. **14582. a. 22.**

[Another copy.] **635. a. 40**

[Another copy.] **244. b. 36.**

Die beiden Sindbad, oder Reiseabenteuer Sindbads des Seefahrers. Nach einer zum ersten Male in Europa gedruckten ägyptischen Handschrift unmittelbar und wörtlich treu aus dem Arabischen übersetzt und mit erklärenden Anmerkungen . . . herausgegeben von J. G. H. Reinsch. pp. xxiv. 204. *Breslau*, 1836. 8°. **12410. aaa. 2.**

See HOLE (R.) Remarks on the Arabian Nights' Entertainments; in which the origin of Sindbad's Voyages . . . is particularly considered. 1797. 8°. **92. b. 8.**

هذه قصة تودد الجارية الخ [Ḳiṣṣat Tawaddud al-jāriyat. The history of the slave-girl Tawaddud.] pp. 43. مصر ١٣٠١ [*Cairo*, 1883.] 8°. **14583. a. 20.(4.)**

هذه قصة تودد الجارية الخ (قصة الثور مع الحمار) [Another edition, to which is appended another tale entitled Ḳiṣṣat al-thaur maʿ al-ḥimār, the tale of the Ox and the Ass.] pp. 113, *lith.* [*Bombay*, 1884.] 12°. **14582. a. 28.**

[Ḳiṣṣat al-thaur maʿ al-ḥimār. The tale of the Ox and the Ass.] *See* above: [Ḳiṣṣat Tawaddud al-jāriyat.] [1884.] 12°. **14582. a. 28.**

Selections (*continued*).

حكاية أنس الوجود مع معشوقته الورد فى الاكمام بالتمام [Ḳiṣṣat Uns al-Wujūd wa'l-Ward fī al-Akmām. The tale of Uns al-Wujūd and his mistress al-Ward fī al-Akmām.) pp. 31. مصر ١٢٧٨ [*Cairo*, 1862.] 8°. **14582. c. 15.(1.)**

[Another edition.] pp. 24, *lith.* [*Cairo*, 1870?] 8°. **14583. aa. 1.(4.)**

[Ḳiṣṣat Zain al-Aṣnām.] Zein El-Asnam. Conte des Mille et une Nuits . . . Texte arabe entièrement vocalisé et vocabulaire arabe, anglais et français des mots contenus dans le texte par F. Groff. pp. 41, 49, *lith.* *Paris*, 1889. 8°. **14582. d. 24.**

Zein ul Asnam and the King of the Jinn . . . done into English from the recently discovered Arabic text by J. Payne. 1889. *See* above: ARABIAN NIGHTS. [*English.*] The Book of the Thousand Nights and one Night . . . done into English . . . by J. Payne. 1882, *etc.* 8°. **P.C.**

Appendix.

Contributions to the bibliography of the Thousand and One Nights, and their imitations, with a table showing the contents of the principal editions and translations of the Nights. (Additional notes on the bibliography of the Thousand and One Nights.) By W. F. Kirby. *See* above: ARABIAN NIGHTS. [*English.*] A plain and literal translation of the Arabian Nights' Entertainments . . . by R. F. Burton. Vol. 10, appendix 2. (Supplemental Nights, *etc.* Vol. 6, appendix 4.) 1885, *etc.* 8°. **P. C.**

See FLEISCHER (H. L.) De Glossis Habichtianis in quatuor priores tomos MI noctium dissertatio. 1836. 8°. **14582. c. 8.**

See HOLE (R.) Remarks on the Arabian Nights' Entertainments, *etc.* 1797. 8°. **92. b. 8.**

See LANE (E. W.) Arabian Society in the Middle Ages: studies from the Thousand and One Nights, *etc.* 1883. 8°. **14582, c. 23.**

ARABIAN TALES. *See* ARABIAN NIGHTS. [*Supplementary Collections of Tales.*] Arabian Tales; or a continuation of the Arabian Nights' Entertainments, *etc.* 1794. 12°. **14582. b. 26.**

—— *See* ARABIAN NIGHTS. [*Supplementary Collections of Tales.*] Arabische Mährchen. Fortsetzung der . . . Tausend und einen Nacht. 1790, *etc.* 8°. **12410. b. 2. (Bd. 5-8.)**

—— *See* TEN VIZIERS. Nouveaux Contes Arabes, ou Supplément aux Mille et une Nuits [tales selected and translated from the "History of the Ten Viziers"] *etc.* 1788. 12°. **243. i. 15.**

ARABIC ALPHABET. Alphabetum Arabicum. (Syllabarium Arabicum. Exercitatio lectionis Arabicæ.) MS. NOTES [by I. Casaubon]. pp. 64. *Romae,* 1592. 4°. **622. h. 2.(2.)**

—— Alphabetum Arabicum. *Romae,* 1633. *s. sh.* 4°. **58. b. 31.(2.)**

—— Alphabetum Arabicum; unà cum Oratione Dominicali, Salutatione Angelica, & Simbolo Apostolico [in Arabic and Latin]. pp. 15. *Romæ,* 1715. 8°. **621. b. 4.(2.)**

—— [Another copy.] **673. b. 11.(4.)**

—— [Another copy.] **622. f. 1.(6.)**

—— [Another copy.] **58. b. 31.(3.)**

—— [Another edition.] Alphabetum Arabicum; una cum Oratione Dominicali, Salutatione Angelica et Symbolo Fidei [in Arabic and Latin]. pp. 15. *Romæ,* 1797. 8°. **12903. a. 16.**

—— Alphabet arabe, turk et persan, à l'usage de l'Imprimerie Orientale et Française. pp. 16. *Alexandrie,* an vi. [1798]. 4°. **66. b. 11.**

ARABIC CHARACTERS. Specimen Characterum Arabicorum Officinæ Plantinianæ Franc. Raphelengii. (Quinquagesimus Psalmus [in Arabic, accompanied by an interlineary Latin translation].) MS. NOTES. pp. 8. *Lugduni Batavorum,* 1595. 4°. **622. h. 2.(3.)**

ARABIC COINS. *See* ORIENTAL COINS. [An engraved plate, containing fifteen Oriental Coins, seven of them being in Arabic.] [1819 ?] 4°. **840. m. 32.(57.)**

ARABIC COINS (*continued*). [Nineteen plates of Arabic Coins, chiefly from Spain. With Latin translations of their legends by Michael Casiri?] [*Madrid?* 1770?] 4°. **14542. a. 10.**

ARABIC CONJUGATIONS. كراسة الاشتقاق Tableau synoptique des Conjugaisons, des Dérivés et des Déclinaisons arabes. [Kurrāsat al-ishtiḳāḳ.] pp. 94, 4. *Mossoul,* 1882. 8°. **14593. b. 32.**

ARABIC COPY-BOOK. *See* ṬARĪḲAT. طريقة مستحدثة الخ [Tarīḳat mustaḥdathat.] [1882.] 4°. **14546. d. 4.**

—— [Three copyslips for writing Arabic, printed on coloured paper and mounted on slips of cardboard.] [*Malta,* 1835 ?] *obl.* fol. 14546.f.1.

ARABIC DECLENSIONS. *See* ARABIC CONJUGATIONS. كراسة الاشتقاق Tableau synoptique des Conjugaisons . . . et des Déclinaisons arabes. 1882. 8°. **14593. b. 32.**

ARABIC DRAWING-BOOK. *See* ḲAWĀʿID. بعض قواعد في اصول الرسم [An elementary drawing-book in Arabic.] [1835 ?] 4°. **14546. d. 15.**

ARABIC GRAMMAR. *Begin.* الحمد لله رب العالمين [A collection of short treatises on Arabic grammar, in two parts. Part 1, on the accidence, containing five works all in Persian, namely: Mīzān al-ṣarf, Munshaʿib, Panj ganj, all three anonymous; Zubdat al-ṣarf, by Ẓāhir ibn Maḥmūd ʿAlavī, and Ṣarf i Mīr, by Saiyid Sharīf al-Jurjānī. Part 2, on syntax, also containing five works, the first four in Arabic, the last in Persian, namely: Mi'at ʿāmil, by ʿAbd al-Ḳāhir al-Jurjānī; the anonymous commentary thereon; Aṣl al-jumal, al-Tatimmat, both anonymous; and Naḥv i Mīr, by Saiyid Sharīf al-Jurjānī.] 2 pt. [*Calcutta,* 1805.] 8°. 14820.d.5.

—— لله الحمد . . . كتاب مجموعة صرف ونحو الخ [Another edition of the preceding, with the addition of a Persian metrical version of al-Jurjānī's Mi'at ʿāmil.] 3 pt. *lith.* بمبئى ١٢٦١ [*Bombay,* 1845.] 8°. 14820.d.4.

—— هذا مجلد فيه تسعة كتب خمسة في الصرف واربعة في النحو الخ [A collection of nine tracts on Arabic grammar, the first five on inflexion, the

last four on syntax, namely: a tract entitled Mīzān, followed by two others entitled Ajnās, all three anonymous; al-Mabādī fī al-taṣrīf, by ʿIzz al-Dīn al-Zanjānī, preceded by some rules relating to the inflexion of the verb, extracted from it; two tracts entitled respectively ʿAwāmil and Taḳwīm al-lisān, both anonymous; a metrical treatise entitled al-Tuḥfat al-wardīyat, by Ibn al-Wardī, and the treatise entitled Ḳaṭr al-nadā, by Ibn Hishām, with the author's commentary.] *lith.* تلشير ١٢٩٨ [*Tellicherry*, 1881.] 4°.
14593. c. 28.

Not paged.

ARABIC INSCRIPTION. [An Arabic inscription in the Kufic character, printed from a wood-block in the possession of T. Astle.]
820. m. 33. (2.*)

ARABIC LANGUAGE. *See* MARCEL (J. J.) Leçons de Langue Arabe, *etc.* [1820 ?] 8°.
12907. dd. 3.(3.)

—— Rudimenta Linguæ Arabicæ, cum Catechesi Christiana. اصول اللغة العربية وقواعد الامانة المسيحية pp. 28. *Romæ*, 1732. 4°.
754.bbb.5.(2.)

ARABIC PRIMER. *Begin.* رب يسر ولا تعسر [An Arabic first reading-book, for use in Muhammadan schools in Eastern Russia.] pp. 32. قزان ١٨٣٢ [*Kazan*, 1832.] 16°. **14586. a. 8.**

—— *Begin.* بسم الله ... ا ب ت ث [An Arabic first reading-book, for use in Muhammadan schools in Egypt.] pp. 110. [*Bulak*, 1834 ?] 8°.
14586. a. 7.

ARABIC PROVERBS. كتاب الامثال seu Proverbiorum Arabicorum Centuriae duae, ab anonymo quodam Arabe collectae et explicatae, cum interpretatione Latina et scholiis J. Scaligeri ... et T. Erpenii. [Edited by T. Erpenius.] pp. 126. *Leidae*, 1614. 4°. **1363. b. 3.(1.)**

—— [Another copy.] **622. h. 5.(1.)**

—— [Another copy.] **G. 17796.(1.)**

—— Editio secunda priore emendatior. pp. 134. *Lugduni Batavorum*, 1623. 8°. **1075. k. 15.**

ARABIC PROVERBS (*continued*). Etliche feine Sprichwörter der Araber. [Collected and translated into German by A. Olearius.] *See* SAʿDĪ (MUṢLIḤ al-DĪN) Persianischer Rosenthal, *etc.* 1654. Fol. **757. i. 13.**

—— 1660. *obl.* 4°. **757. a. 15.**

—— Tres Centurias de Sentencias Arabes traducidas por primera vez. [By P. Lozano y Casela. With the text.] *See* CEBES. Parafrasis Arabe de la Tabla de Cebes, *etc.* 1793. 4°.
14540. c. 33.

—— *Begin.* سلامة الانسان فى حفظ اللسان [Two sheets containing Arabic proverbs, followed by another sheet bearing the words ربّ وقّنى من العيوب وهبني صبر ايوب in ornamental characters.] 3 sh. [*London* ? 1835 ?] Fol. **Tab. 597. b. (74.)**

ARABIC QUARTERLY REVIEW. *See* PERIODICAL PUBLICATIONS.—*Woking.* Al Haqâiq, *etc.*

ARABIC READER. المنتخبات العربيه The Arabic Reader, or, select extracts from various Arabic writers. [Al-Muntakhabāt al-ʿarabīyat.] pp. 220. *Calcutta*, 1828. 8°. **14586. c. 1.**

One of the Calcutta School Book Society's publications.

—— المنتخبات العربية الخ [Another edition.] pp. 176, *lith.* لاهور ١٨٦٤ [*Lahore*, 1864.] 8°.
14586. d. 15.

—— [Fourth edition. Completely vocalised.] pp. 80, *lith.* الاهور ١٨٨١ [*Lahore*, 1881.] 12°.
14586. a. 27.

ARABIC READING LESSONS. كتاب تهجية ومبادئ القراءة لتدريس الصبيان Syllabaire, ou exercices de lecture arabe à l'usage des enfants. pp. 96. *Mossoul*, 1862. 16°. **14586. a. 40.**

—— Syllabaire ou Exercices de lecture arabe à l'usage des enfants. (كتاب تعليم القرآءة لتدريس الصبيان) pp. 80. *Mossoul*, 1874. 8°.
14501.b.19.(2)

A different work from the preceding, being apparently intended as a sequel to it.

ARABIC SECOND-BOOK. عربى كى دوسرى كتاب الخ [Arabic Second-book. Easy dialogues in Arabic and Persian, for the use of schools.] pp. 164, *lith.* لاهور ١٨٧٣ [*Lahore*, 1873.] 8°.
14586. d. 29.

ARABIC SELECTIONS. *See* Arabic Reader. المنتخبات العربية The Arabic Reader, *etc.* 1828. 8°. **14586. c. 1.**

—— 1864. 8°. **14586. d. 15.**

—— 1881. 12°. **14586. a. 27.**

ARABIC SYLLABARY. Syllabaire arabe. Cinquième édition. مبادئ التهجئة لتدريس الصبيان [Mabādī al-tahjiyat.] pp. 23. الموصل ١٨٧٩ [*Mosul*, 1879.] 12°. **14586. a. 26.**

ARABIC SYNTAX. مجموعة نحو ... نحو مير خلاصة جمل تتمة مائة عامل [A collection of five tracts on Arabic Syntax, the first and last being in Persian, the other three in Arabic, namely: Naḥv i Mīr, by Saiyid Sharīf al-Jurjānī; al-Khulāṣat, Aṣl al-jumal, and al-Tatimmat, all three anonymous; and Mi'at 'āmil, a Persian metrical version of 'Abd al-Ḳāhir al-Jurjānī's tract of that name. Edited, with marginal annotations, by Maulavī Anwar 'Alī.] pp. 43, *lith.* ١٢٥٩ [*Lucknow*, 1843.] 8°. 14837.g.4.

—— نحو مير خلاصه جمل الخ [Another edition of the preceding, with the addition of another tract in Persian, entitled 'Umdat al-marām, by Muḥammad Ilāhī-bakhsh Faiẕābādī.] pp. 50, *lith.* لكهنؤ [*Lucknow*, 1860?] 8°. 14820.f.4.

—— مجموعة نحو مير خلاصه الخ [Another edition of the preceding, with the further addition of two metrical Persian commentaries on al-Jurjānī's Mi'at 'āmil, by 'Abd al-Rasūl and the poet Jāmī respectively.] pp. 96, *lith.* ١٢٩٥ كانپور [*Cawnpore*, 1878.] 8°. 14820.e.2.

ARABIC WRITING. *See* Cheikho (L.) Spécimens de cent Écritures Arabes pour la lecture des manuscrits anciens et modernes. 1885. 8°. **14546. c. 2.**

—— 1888. 8°. **14546. c. 3.**

'ARABĪ-KI DŪSRĪ KITĀB. *See* Arabic Second-Book.

ARABISCHE MAEHRCHEN. *See* Arabian Tales.

ARABSIADES (Ahmed) *See* Aḥmad ibn Muḥammad, called Ibn 'Arabshāh.

'ARĀMŪNĪ (Mīkhā'īl Āṣāf) *See* Mīkhā'īl Āṣāf al-'Arāmūnī.

ARASTŪ. *See* Aristotle.

ARASUS (Abubetrus) *See* Muḥammad ibn Zakarīyā (Abū Bakr) *al-Rāzī.*

ARBILĪ. *See* 'Abd al-Ḳādir ibn Muḥyī al-Dīn, *al-Irbilī.*

—— *See* 'Alā al-Dīn ibn 'Alī, *al-Irbilī.*

—— *See* 'Alī ibn 'Īsa, *al-Irbilī.*

ARCADIOPOLIS, Henri Amanton, *Bishop of. See* Amanton (H.)

ARCHIMEDES. Archimedis Liber Assumptorum [Kitāb al-ma'khūḏāt] interprete Thebit ben-Kora, exponente Almochtasso Abilhasan Halì ben-Ahmad Nosuensi). Ex codice arabico ... Abrahamus Ecchellensis latine vertit. [Accompanied by extracts from the commentary of Abū Sahl al-Ḳūhī, also in Latin.] *See* Apollonius, *Pergæus.* Apollonii ... Conicorum lib. v. vi. vii., *etc.* 1661. Fol. **47. g. 2.**

ARCHIVI TOSCANI. *See* Tuscan Archives.

ARCONATI VISCONTI (Giovanni Martino) Canti d'Amore. Saggio di traduzione dall' arabo ... Terza edizione. pp. 11. *Torino*, 1872. 4°. **14573. d. 8.**

ARDABĪLĪ. *See* Muḥammad ibn 'Abd al-Ghani.

'ARḌĪ. *See* Muḥammad ibn Mu'aiyid, *al-'Urḍī.*

ARGELLATA (Petrus de) Chirurgia Argelate cum Albucasi. Eximii artium ⁊ medicine doctoris magistri Petri de Largelata ... chirurgie libri sex ... Adiuncta etiā chirurgia doctissimi Albucasis [translated from the Arabic by Gerardus Cremonensis] cū cauteriis ⁊ instrumētis suis figuraliter appositis, *etc.* G. L. copious ms. notes. ff. 159. *Mandato ⁊ expensis L. A. de Giunta: Venetiis*, 1531. Fol. **549. l. 2.**

'ARĪB ibn SA'D, *al-Ḳurṭubī. See* Ephemerides. Le Calendrier de Cordoue de l'année 961 [ascribed to 'A. ibn S.], *etc.* 1873. 8°. **14544. c. 4.**

—— Fragments de la Chronique d'Arib de Cordoue. *See* Ibn 'Aḏārī, *al-Marrākushī.* Histoire de l'Afrique et de l'Espagne. 1848, *etc.* 8°. **14555. d. 6.**

'ARĪB ibn SA'D, *al-Kurṭubī* (*continued*).

—— *See* Dozy (R. P. A.) Corrections sur les textes ... des fragments de la Chronique d'Arîb de Cordoue, *etc.* 1883. 8°. **14555. d. 6.***

—— An account of the establishment of the Fatemite Dynasty in Africa, being the annals of that province from the year 290 of the Heg'ra to the year 300, extracted from an ancient Arabic Ms. ascribed to El-Mas'ūdi [being in reality a portion of the Chronicle of 'Arīb ibn Sa'd. Translated into English,] with an introduction and notes, by J. Nicholson. *Tübingen* [printed], *Bristol*, 1840. 8°. **14555. c. 5.**

ARIBAU (Buenaventura Carlos) Biblioteca de Autores Españoles, desde la formacion del language hasta nuestros dias, *etc.* (Tom. 51, pp. 1-78, Calila é Dymna, de Abdallah ben Al-Mocaffa. [The oldest Spanish translation, edited with an introduction, by P. de Gayangos.]) 71 tom. *Madrid*, 1849-80. 8°. **2042. f. (tom. 51.)**

'ĀRIF ABŪ TURĀB. *See* Jamāl al-Dīn, *al-Ḥusainī al-Afghānī.* رسالة فى ابطال مذهب الدهريين الخ [Al-Risālat fī ibṭāl madhab al-dahrīyīn. Translated into Arabic from the original Persian, by 'Ā. A. T.] [1886.] 8°. **14540. a. 46.**

'ĀRIF-BI'LLĀH 'ABD ALLĀH, *Busnavī.* *See* Muhammad ibn 'Alī (Muḥyī al-Dīn) called Ibn al-'Arabī. (تجليات عرائس النصوص الخ) [Fuṣūṣ al-ḥikam. With a Turkish commentary by 'Ā.-B. 'A. A.] [1837.] Fol. **14521. d. 3.**

ARISTOTLE. [Opera.] Hoc in volumine continentur ... opera Aristotelis [translated from the Greek into Latin] *etc.* (Liber de uegetalibus [by Nicholas of Damascus, commonly attributed to Aristotle. Translated from the Arabic version, by Alfredus Anglus].—Liber de proprietatibus ælementorum [commonly attributed to Aristotle. Translated from the Arabic].—Liber de causa [or rather 'de causis', commonly attributed to Aristotle. Translated from the Arabic by Gerardus Cremonensis (?)].) ms. notes. ff. 403. *Per Gregoriū de Gregoriis* : *Venetiis*, 1496. Fol. **519. k. 2.**

—— Aristotelis ... omnia quæ extant opera nunc primum selectis translationibus ... in ... ordinem digesta ... Averrois ... in ea opera omnes qui ad nos pervenere commentarii, aliique ipsius in logica, philosophia, & medicina libri ... a J. Mantino (J. F. Burana et Abramo de Balmes) ... conversi ... Levi Gersonidis Annotationes in Auer(rois) expositionem super logices libros ... eodem J. Mantino interprete, *etc.* 11 vol. *Apud Iuntas* : *Venetiis*, 1552-50. Fol. **28. f. 4-10.**

The works of Aristotle are translated from the Greek; the commentaries and treatises of Averroes partly from the original Arabic, partly from the Hebrew version.

—— [Another edition.] ms. notes. 11 vol. *Apud Iunctas* : *Venetiis*, 1562. 8°. **520. c. 1-11.**

—— [Another edition.] 11 vol. *Apud Iunctas* : *Venetiis*, 1574-75-73-76. 8°. **519. c. 1-12.**

—— [Another copy.] **G. 7907-18.**

—— Aristotelis ... opera ... ad Græcum exemplar ... recognita ab A. J. Martino ... nova accessione Theologiæ seu Philosophiæ mysticæ ... locupletata (ecphraste Petro Nicolao ex castellanis [from the Arabic version of Ibn Nā'imah]) *etc.* 2 tom. *Lugduni*, 1581. Fol. **8464. h. 9.**

—— [Categoriae.] *See* below : [Organon.]

—— [De Anima.] *Begin.* [fol. 2, preceded by the table on the verso of fol. 1 :] Incipit expositio ... Gaetani Thienēsis super libros de aīa Aristotelis [with the text, translated from the Greek. — Fol. 92, sig. o 3.] Incipit expositio super libro (Averrois) de substantia orbis Joannis de Gandavo [with the text, translated from the Arabic by Michael Scott]. G. L. ms. notes. *H. de Sancto Urso* : *Vincentie*, 1486. Fol. **G. 7976.**

Without title-page, pagination, or catchwords. 123 leaves, printed in double columns.

—— De anima [accompanied by Averroes' commentary, both translated from the Arabic by Michael Scott]. *See* below : [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* 1495, *etc.* Fol. **519. k. 14.(1.)**

—— De celo ꝛ mūdo cū Auerrois expositione [both translated from the Arabic, the latter by Michael Scott]. *See* below : [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* 1495, *etc.* Fol. **519. k. 14.(1.)**

ARISTOTLE (*continued*). Aristo. De celo ⁊ mundo cū com. Auer[rois]. Aristote . . . Lib. iiii. de Celo et mundo [in a double Latin translation, the first from the Greek, the second from the Arabic version]: subnexis eius duobus illis de generatione et corrup. [translated from the Greek] cum singulorū Epitomis hactenus non impressis: ac Auerro. fidiss. interprete [sc. his commentaries on both books, translated from the Arabic]: nec non eiusdem opusculum de substantia orbis [translated from the Arabic by Michael Scott] in calce operis apposito [*sic*], *etc.* **G. L.** ff. 271. *Per Jacobum myt: Lugduni,* 1529. 8°. **8460. b. 11.**

—— Aristotelis Metaphysicorum libri xiii. (De re mechanica. De mundo, *etc.*) Theophrasti metaphysicorum liber. [All translated from the Greek.] (De causis proprietatum elementorum libellus, Aristoteli . . . ascriptus [translated from the Arabic by Gerardus Cremonensis (?)].) *Apud hæredes J. Iuntæ: Lugduni,* 1560. 12°. **519. a. 5.**

—— *See* Alexander, *Aphrodisæus.* Die durch Averroes erhaltenen Fragmente Alexanders zur Metaphysik des Aristoteles untersucht und übersetzt, *etc.* 1885. 4°. **14540. c.**

—— [Organon.] Logica Aristo[telis] cum com. Auerro[is. The Organon of Aristotle translated from the Greek, with the commentary of Averroes on the Categoriæ, De Interpretatione, Priora Analytica, and Posteriora Analytica, translated from the Arabic] *etc.* (Liber Predicabiliū Porphyrii [translated from the Greek] . . . cum Auer. Cordubēsis . . . cōmentariis [translated from the Arabic].) **G. L.** ff. 276. *Apud Scipionē de Gabiano: Lugduni* [1530 ?]. 8°. **8460. b. 12.**

—— Aristotelis Categoriae graece cum versione arabica Isaaci Honeini filii . . . edidit J. T. Zenker. (كتاب ارسطوطالس المسمى قاطيغوريا اى المقولات) pp. v. 86, 49. *Lipsiae,* 1846. 8°. **14540. a. 6.**

—— [Physica.] *Begin.* [fol. 2, preceded by the prologue, &c. on one leaf:] Aristotelis . . . de physico auditu [in a double Latin translation, the first from the Greek, the second, by Gerardus Cremonensis(?), from the Arabic version] . . . ⁊ Auerrois Cordubensis Cōmentaria [translated from the Arabic]. (De celo ⁊ mūdo [in a double translation, the first from the Greek, the second from the Arabic version] cū Auerrois expositione [translated from the Arabic by Michael Scott]. De generatione ⁊ corruptione [translated from the Greek] cū Auerrois expositi. [translated from the Arabic]. De anima [in a double translation, the first from the Greek, the second, by Michael Scott, from the Arabic version; accompanied by the Latin version of the commentary of Averroes, by the same translator]. De sensu ⁊ sensato [translated from the Greek]. De memoria ⁊ reminiscentia [translated from the Greek]. Liber Auerrois de substantia orbis [translated from the Arabic by Michael Scott]. Aristotelis Metheororū liber 1, 2, 3, 4 [translated from the Greek], cum Auerroys cōmentariis [translated from the Arabic]. **G. L.** ff. 361. *Octauianus Scotus: Venetiis,* 1495-96. Fol. **519. k. 14.(1.)**

Without title-page. Imperfect; wanting fol. 342-350.

—— A. Niphi . . . expositio super octo Aristotelis . . . libros de Physico Auditu. Cum duplici textus tralatione, antiqua videlicet, et nova ejus, ad Græcorum exemplarium veritatem . . . castigatis, Averrois etiam . . . in eosdem libros Proæmium, ac Commentaria . . . conspiciuntur. pp. 651. *Apud Hieronymum Scotum: Venetiis,* 1569. Fol. **520. k. 9.**

—— كتاب ارسطوطالس فى الشعر الخ Poetica Aristotelis, arabice, interprete Abu Bashar vel Bishr Matthaeo Dair-Qonnaensi. *See* Margoliouth (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°. **14540. b. 20.**

—— *See* Muḥammad ibn Aḥmad, called Ibn Rushd. [*Commentaries upon the Works of Aristotle.*] Il Commento Medio di Averroe alla Poetica di Aristotele. 1872, *etc.* 4°. **14540. d. 1.**

—— [Rhetorica.] *Begin.* [fol. 1, sig. a 2:] Declaratio cōpendiosa per viā divisionis alfarabii super libris rethoricoꝝ [translated from the Arabic by Hermannus Alemannus] *etc.* [Fol. 9 verso:] Explicit cōpendiosa declaratio alpharabii tabulata et correcta unad [*sic*] cū rethorica et poetria seqentib' Aristotilis ꝑ . . . Lancillotū de zerlis, *etc.* [Fol. 49, sig. e 8:] Explicit rethorica

aristotilis translata a greco in latinum. [Fol. 50, sig. f 1 :] Incipit determinatio ibinrosdin [i.e. Averrois] in poetria aristotilis [translated from the Arabic by Hermannus Alemannus]. *Per Philipum Venetū : Venetiis,* 1481. Fol.
G. 7999.

Without title-page, pagination, or catchwords ; 64 leaves, the first of which is blank, printed in double columns, 41 lines to a full column ; sig. A, *a–g.*

—— *Begin.* Deçlaratio compendiosa per viam divisionis Alpharabii super libris Rhetoricorum Aristotelis [translated from the Arabic by Hermannus Alemannus] *etc. End.* Explicit rhetorica Aristotelis [translated from the Greek] cū . . . Egidii de Roma . . . cōmētariis . . . nec nō eiusdē . . . poetica [translated from the Greek] cū . . . Averroys ad eādē sūma [translated from the Arabic by Hermannus Alemannus]. 2 pt. G. L. *Per G. Arrivabenum : Venetiis,* 1515. Fol.
520. h. 28.

Imperfect ; wanting the title-page.

—— *See* Muhammad ibn Ahmad, called Ibn Rushd. [*Commentaries upon the Works of Aristotle.*] Il Testo arabo del Commento Medio di Averroe alla Retorica di Aristotele. 1875, *etc.* 4°. **14540. c. 14.**

Suppositious Works

—— Die pseudo-aristotelische Schrift ueber das reine Gute, bekannt unter dem Namen Liber De Causis . . . Bearbeitet von O. Bardenhewer. (Der arabische Text nebst deutscher Paraphrase. (الايضاح فى الخير المحض) [Al-Īḍāḥ fī al-khair al-maḥḍ.] pp. xviii. 330. *Freiburg im Breisgau,* 1882. 8°. **14540. a. 25.**

—— Liber de causa [or rather "de causis." Translated from the Arabic by Gerardus Cremonensis(?)]. *See* above : [Opera.] Hoc in volumine continentur . . . opera Aristotelis, *etc.* 1496. Fol. **519. k. 2.**

—— [Another edition.] De causis libellus, Aristoteli . . . ascriptus. *See* above : Aristotelis Metaphysicorum libri xiii., *etc.* 1560. 12°.
519. a. 5.

—— Liber de proprietatibus ælementorum. [Translated from the Arabic.] *See* above : [Opera.] Hoc in volumine continentur . . . opera Aristotelis, *etc.* 1496. Fol. **519. k. 2.**

Supposititious Works (*continued*).

—— [Another edition.] De causis proprietatum elementorum libellus, Aristoteli ascriptus. *See* above : Aristotelis Metaphysicorum libri xiii., *etc.* 1560. 12°. **519. a. 5.**

—— Liber de uegitalibus [by Nicholas of Damascus, commonly attributed to Aristotle. Translated from the Arabic version, by Alfredus Anglus]. *See* above : [Opera.] Hoc in volumine continentur . . . opera Aristotelis, *etc.* 1496. Fol.
519. k. 2.

—— [Another edition.] *See* Nicholas, *of Damascus.* Nicolai Damasceni de plantis libri duo Aristoteli vulgo adscripti. Ex . . . versione arabica latine vertit Alfredus, *etc.* 1841. 8°.
727. f. 13.

—— Secreta Secretorum Aristotelis [translated from the Greek]. (Auerrois de beatitudine aīe [translated from the Arabic].) G. L. ff. 115. *Parisiis,* 1520. 12°. **520. a. 12.**

—— Die sogenannte Theologie des Aristoteles [in the Arabic version made by Ibn Nā'imah, and revised by Ya'kūb ibn Isḥāḳ al-Kindī] aus arabischen Handschriften zum ersten Mal herausgegeben von F. Dieterici. (كتاب اثولوجيا ارسطاطاليس وهو القول على الربوبية) pp. viii. 180. *Leipzig,* 1882. 8°. **14540. a. 26.(1.)**

—— Die sogenannte Theologie des Aristoteles aus dem Arabischen übersetzt, und mit Anmerkungen versehen, von F. Dieterici. pp. xviii. 224. *Leipzig,* 1883. 8°. **14540. a. 26.(2.)**

—— Sapientissimi Philosophi Aristotelis . . . Theologia siue mystica Phylosophia secunduʒ Aegyptios . . . in Latinum . . . redacta [by Moses Roua and Petrus Nicholaus de Castellanis, from the Arabic version of Ibn Nā'imah]. ff. 92. *Apud J. Mazochium : Romæ,* 1519. 4°.
8460. dd. 18.(1.)

—— [Another copy.] **G. 7919.**

—— [Another copy.] on vellum. **C. 19. c.**

—— [Another edition.] Libri quattuordecim qui Aristotelis esse dicuntur, de secretiore parte divinæ sapientiæ secundum Ægyptios . . . Opus . . . ante annos quinquaginta ex lingua Arabica

Suppositious Works (*continued*).

in Latinam malè conversum : nunc verò de integro recognitum & illustratum ... per J. Carpentarium. ff. 150. *Ex officina J. du Puys : Parisiis*, 1572. 4°. **519. f. 22.**

—— [Another edition.] Aristotelis . . . Theologia . . . ecphraste Petro Nicolao ex castellanis. *See* above : Aristotelis . . . opera, *etc.* tom. 1. 1581. Fol. **8464. h. 9.**

—— رسالة في شرح الحكم المنسوبة الى ارسطاليس [Some political aphorisms ascribed to Aristotle, accompanied by a commentary by Muhammad ibn Hamīdah ibn al-Khojah. Preceded by a biographical notice of the commentator, extracted from the Tunisian journal 'al-Rā'id al-Tūnusī'.] pp. 43. ١٢٩٠ [*Tunis*, 1873.] 8°. **14540. a. 30.(3.)**

Appendix.

—— Leben und Testament des Aristoteles von Ptolemaeus, nach Kifti und O'seibia [translated from the Arabic]. Characteristik von Fārābī's Schrift über die Philosophie des Plato und Aristoteles, nach Kifti [an extract from his biographical dictionary entitled Tabakāt al-hukamā]. 1869. *See* Academies, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Mémoires, *etc.* tom. 13. 1859, *etc.* 4°. **Ac. 1125/3.**

rie 7.

—— *See* Muhammad ibn Hasan, al-Hātimī. *Begin.* بسم الله [A list of parallel passages in the Dīwān of al-Mutanabbī and the works of Aristotle.] [1860 ?] 8°. **14573. b. 24.**

—— Alfarabii de rebus studio Aristotelicae philosophiae praemittendis commentatio. [Accompanied by a Latin translation.] *See* Muhammad ibn Muhammad (Abū Nasr) *al-Fārābī.* Documenta Philosophiae Arabum, *etc.* 1836. 8°. **14540. a. 2.**

—— Die Abhandlung über die Harmonie zwischen Plato und Aristoteles von Alfārābī. *See* Muhammad ibn Muhammad (Abū Nasr) *al-Fārābī.* Alfārābī's philosophische Abhandlungen, *etc.* 1890. 8°. **14540. a. 43.**

—— Das arabische Verzeichniss der Aristotelischen Schriften, von A. Müller. *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 1-32. 1875. 8°. 14003.h.22.

ARKA, Yūsuf al-Marīd, *Maronite Archbishop of See* Yūsuf al-Marīd.

ARMEGANDUS, *Blasii.* *See* Blasii (Armegandus).

ARMENIAN UNIAT CHURCH. *See* Ephemerides. يومية الخ [Calendar of the Armenian Uniat Church, for A. D. 1842.] [1841.] 16°. **14544. a. 3.**

ARNALDUS, *de Villa Nova.* *See* Husain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*Two or more Works.*] Principis Avic. libri canonis; necnon de medicinis cordialibus (translatus ab Arnaldo de villa nova) *etc.* 1527. Fol. **542. h. 2.**

—— 1544. Fol. **542. h. 3.**

—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— *See* Husain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*Two or more Works.*] Avicennae . . . libri in re medica omnes, qui ad nos pervenere. Id est . . . De viribus cordis (translatus ab Arnaldo de Villa Nova) *etc.* 1564. Fol. **542. h. 4.**

—— 1608. Fol. **542. h. 7.**

—— Libellus Avicene de uiribus cordis translatus ab Arnaldo de uilla noua. *See* Husain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*al-Kānūn fī al-Tibb.*] *Begin.* Incipit canonis primus (-quintus) . . . translatus in Latinum. 1482, *etc.* Fol. **540. k. 16.**

—— 1486. 4°. **7320. f.**

—— 1490. Fol. **542. f. 27.**

—— 1500. 4°. **7305. e. 4.**

—— 1522. 4°. **541. b. 1.**

—— vol. 2. 1523. Fol. **542. k. 3.**

—— Libellus Auicēne de virib' cordis trāslat' ab Arnaldo de villa noua. *See* Husain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*al-Kānūn fī al-Tibb.*] Quartus canonis Auicene, *etc.* 1520. Fol. **542. g. 6.(1.)**

—— Opus aureum Arnaldi . . . Drey unterscheidliche Tractat von der Alchimey, darinnen der Schatz aller Schätze, der Philosophen Rosen-

garten, unnd das gröste Geheimnuss aller Geheimnussen begrieffen . . . Dessgleichen auch . . . das Buch Calidis, dess Sohns Iazichii, von den Geheimnussen der Alchimey. Das Werklein kalled Rachaidibi, von den dreyen Worten, *etc.* . . . Aus dem Latein in unsere Teutsche Sprach übersetzet durch J. Hippodamum [i.e. J. Lange]. pp. 223. *Franckfurt am Mayn,* 1604. 4°. **1033. f. 9.(2.)**

—— [Another edition.] Des . . . philosophi Arnaldi . . . Chymische Schrifften, darinnen begriffen der Schatz aller Schätze, *etc.* pp. 350. *Francfurt und Hamburg,* 1683. 8°. **1034. g. 18.(2.)**

ARNAUD (Marc Antoine) *Interprète militaire.* *See* Arabian Nights. [*Selections.*] Les Roueries de Dalila. Conte traduit . . . par Arnaud. 1878. 8°. 14582.d.28.(2)

—— *See* Muhammad Abū Ras ibn Ahmad, *al-Nasrī.* Voyages extraordinaires et Nouvelles agréables . . . Traduit par A. A. 1885. 8°. **14555. e. 7.(2.)**

ARNAUD, afterwards REYBAUD (Henriette Étienette Fanny) *See* Reybaud (H. E. F.)

ARNOLD (Friedrich August) *See* Imru' al-Kais ibn Hujr. Amrilkaisi carmen quartum . . . edidit, interpretatione latina instruxit . . . F. A. A. 1836. 4°. 14570.f.12.

—— *See* Mu'allakāt. Septem Mo'allakât . . Textum . . . recensuit . . . F. A. A. 1850. 4°. **14570. e. 15.**

—— Chrestomathia Arabica quam e libris MSS. vel impressis rarioribus collectam edidit F. A. Arnold. [With an Arabic-Latin Glossary.] 2 pt. *Halis,* 1853. 8°. **14586, d. 8.**

ARNOLD (Theodor) *See* Kur'ān. [*German.*] Der Koran, . . . aus dem Arabischen Original in das Englische übersetzt . . . von G. Sale . . . Wieder ins Teutsche verdollmetschet von T. A. 1746. 4°. **14512. d. 6.**

ARNOUDE (Pierre) *See* Bible.—Old Testament.—*Psalms.* كتاب تفسير سبعة مزمورات الخ [Commentations on the seven Penitential Psalms, by Father Arnoude.] [1753.] 4°. 3090.cc.20.

AROUDJ, *Dey of Algiers.* *See* Bābā 'Arūj, commonly called Barbarossa I.

AROUET DE VOLTAIRE (François Marie) مطالع شموس السير فى وقائع كرلوس الثانى عشر [Maṭāli' shumūs al-siyar. "Histoire de Charles XII., Roi de Suède", translated into Arabic by Muhammad Muṣṭafa.] pp. ii. iv. 278. بولاق مصر ١٢٥٧ [*Bulak,* 1841.] 8°. **14561. b. 7.**

—— هذا كتاب الروض الازهر فى تاريخ بطرس الاكبر ايمبراطور الموسقو [Al-Rauḍ al-azhar. "Histoire de l'Empire de Russie sous Pierre le Grand", translated into Arabic by Ahmad 'Ubaid al-Ṭahṭāwī.] pp. viii. 348. بولاق مصر القاهرة ١٢٦٦ [*Bulak,* 1850.] 8°. **14561. b. 10.**

ARRAJĀNĪ. *See* 'Alī ibn al-'Abbās, *al-Majūsī.*

ARREBI' (Seifolislam Abdorrahman ben Dsi Jezen) *See* 'Abd al-Rahmān ibn 'Alī, called Ibn al-Daiba'.

ARRI (Gianantonio) *See* 'Abd al-Rahmān ibn Muhammad, called Ibn Khaldūn. Storia degli Arabi e di alcuni celebri popoli loro contemporanei. [Edited, and partly translated into Italian, by G. A.] [1840.] 4°. **14548. b. 7.**

ARRIVABENE (Andrea) *See* Kur'ān. [*Italian.*] L'Alcorano . . . tradotto nuovamente dall' Arabo in lingua Italiana. [Edited by A. A.] 1547. 4°. **483. b. 28.(1.)**

ARSĀNIYŪS al-FĀKHŪRĪ. كتاب روض الجنان فى المعانى والبيان [Rauḍ al-jinān. The theory of style and composition in Arabic.] pp. 599. بيروت ١٨٦٧ [*Beirut,* 1867.] 12°. **14597. a. 1.**

—— زهر الربيع فى فن البديع الخ [Zahr al-rabī'. A "Badī'īyah," or rhetorical poem, in praise of Jesus Christ, with a commentary by the author.] pp. 44. بيروت ١٨٦٨ [*Beirut,* 1868.] 12°. **14597. b. 9**

ARSHIMĪDAS. *See* Archimedes.

ARSINOE, Raphael Tuki, *Coptic Bishop of.* *See* Tuki (R.)

ARTEMIDORUS, *Daldianus.* Artemidori Daldiani et Achmetis Sereimi f. Oneirocritica. Astrampsuchi et Nicephori versus etiam Oneirocritici. Nicolai Rigaltii ad Artemidorum notæ. pp. 269, 275. *Ex officina C. Morelli: Lutetiae,* 1603. 4°. **671. g. 15.**

ARTICELLA. Artesela. (Ista sunt opera que in hoc preclaro libro continentur. Primo est liber Ioannitii [i.e. Ḥunain ibn Isḥāḳ] qui dicitur isagoge in greco [translated from the Arabic]. Secundo libellus de pulsibus philareti. Tertio est libellus Theophili de vrinis. Quarto sunt hipocratis aphorismi ī ordinē collecti. Quinto sunt aphorismi eiusdem cum cōmento Galieni [both translated from the Arabic version of Ḥunain ibn Isḥāḳ, by Constantinus Africanus]. Sexto liber pnosticorum (Hypocratis) [accompanied by Galen's commentary; both translated from the Arabic by Gerardus Cremonensis, the former from Ḥunain's version, the latter from that of ʻĪsa ibn Yaḥya ibn Ibrāhīm] . . . Septimo liber regiminis acutorum (hyppocratis) [with Galen's commentary; both translated from the Arabic version of Ḥunain, by Gerardus] . . . Octavo est liber epidimiarum hip. cum cō (Ioānis alaxādrini) [translated from the Greek] . . . Nono est libellus hypp. qui intitulatur de natura fetus (trāslatus de Greco in latinū). Decimo liber Galieni qui dicitur tegni siue ars parua (cū cōmento Hali Rodoam) [both translated from the Arabic by Gerardus, the former work from the version of Ḥunain] *etc.*) G. L. FEW MS. NOTES. *Per Philippuȝ de pinzis de Caneto : Venetiis,* 1491. Fol. **539. h. 19.**

Imperfect; wanting the first sheet after the index, fol. 1-8.

—— [Another edition.] Articella nouissime . . . recognita ⁊ expurgata : pluribusq; translationibus ⁊ additionibus hincinde insertis ornata, *etc.* G. L. ff. 194, 167. *In Edibus Heredum Octaviani Scoti : Venetiis,* 1523. Fol. **539. h. 20.**

—— Articella nuperrime impressa cumq; plurimis tractatib' pristine impressioni superadditis, *etc.* ([Containing :] Hysagoge Ioannitii. . . . Hyppocratis . . . pronostica [translated from the Greek]. Eiusdem Aphorismi [translated from the Arabic by Constantinus Africanus] . . . Regimen Acutorum eiusdem [translated from the Greek] . . . Textus duarum primarum Fen primi canonis Auicenne, textus Fen quarte primi canonis eiusdem, . . . textus Fen p'me Quarti canonis eiusdē q̄ est de febrib', textus tertie: quarte: quinte Fen quarti Canonis eiusdem in Chirurgia [all from the translation of the Canon by Gerardus]. Cantica Auicenne [translated by Armegandus Blasii]. Textus noui [*sic*] ad Almansorem qui est de egritudinibus a capite vsq; ad pedes [i.e. Abū Bakr al-Rāzī's treatise entitled al-Manṣūrī fī al-ṭibb, translated by Gerardus. Together with a number of other pieces not translated from the Arabic].) G. L. ff. 403. *Per Jacobum myt : Lugduni,* 1519. 8°. **544 b. 8.**

—— [Another edition.] G. L. ff. 370. *Per Antoniū du Ry : Lugduni,* 1525. 8°. **544. b. 9.**

—— [Another edition.] G. L. ff. 370. *Per Ioannē Moylin al's de Cambray : Lugduni,* 1534. 8°. **544. b. 10.**

ARTIN (YAʻḲŪB) *Pasha.* *See* EGYPT.—*Ministère de l'Instruction publique.* قرار الخ [An order issued by the Ministry of Public Instruction, containing a code of rules to be observed by persons using the Khedivial Library. Signed : Yaʻḳūb Artin.] 1887. 8°. **14598. d. 11.**

ʻARŪJ, *Bābā, Dey of Algiers.* *See* BĀBĀ ʻARŪJ, commonly called BARBAROSSA I.

ʻARŪSĪ. *See* MUṢṬAFA MUḤAMMAD.

ARUTIN (JACOBUS) *See* YAʻḲŪB ARUTIN.

ARVIEUX (LAURENT D') Voyage . . . dans la Palestine, vers le Grand Emir, Chef des Princes Arabes du Desert, connus sous le nom de Bedouïns . . . Avec la description generale de l'Arabie, faite par le Sultan Ismael Abulfeda, traduite en françois sur les meilleurs manuscrits, avec des notes. [Edited] par M. d(e) L(a) R(oque). 2 pt. *Paris,* 1717. 12°. **980. b. 10.**

—— [Another copy.] **10076. a.**

—— [Another copy.] **687. a. 33.**

Imperfect; wanting the plates.

—— [Another edition.] pp. 342. *Amsterdam,* 1718. 12°. **280. c. 16.**

—— The Chevalier D'Arvieux's travels in Arabia the Desert; written by himself, and published by Mr. De la Roque . . . To which is added a general description of Arabia, by Sultan Ishmael Abulfeda, translated from the best manuscripts; with notes. Done into English by an eminent hand. pp. xvi. 358. *London,* 1718. 12°. **790. d. 9**

'A'ṢÂ. *See* Maimūn ibn Ḳais, called al-A'sha.

ASAAD SHIDIAK. *See* As'ad al-Shidyāḳ.

AS'AD ibn al-KHAṬĪR, called Ibn Mammātī. كتاب قوانين الدواوين الخ [Ḳawānīn al-dawāwīn. An account of the political and fiscal administration of Egypt under the Aiyūbī Sultans.] pp. 39. ١٢٩٩ [*Cairo,* 1882.] 8°. **14542. c. 8.**

AS'AD ('Amīd al-Dīn) *See* 'Amīd al-Dīn As'ad.

AS'AD ABŪ ṢAUWĀN. *See* Ten Viziers. كتاب تحفة الزمان الخ [Ḳiṣṣat al-'ashar wuzarā. Edited by A. A. Ṣ.] [1882.] 8°. **14583. a. 25.**

AS'AD MANṢŪR al-'UDAIMĪ. ديوان القمر المشرق فى بلاد المشرق الخ [Al-Ḳamar al-mushriḳ. A Dīwān, or collection of poems.] pp. 48. بيروت ١٨٧٢ [*Beirut,* 1872.] 8°. **14583. a. 20.(3.)**

—— كتاب مصباح العصر فى تواريخ شعراء مصر [Miṣbāḥ al-'aṣr. Notices of some of the poets of Egypt, with specimens of their works.] pp. 4, 76. بيروت ١٨٧٢ [*Beirut,* 1872.] 8°. **14560. b. 31.**

AS'AD al-SHIDYĀḲ. [*Life.*] *See* Buṭrus al-Bustānī. [Ḳiṣṣat As'ad al-Shidyāḳ.]

—— خبرية اسعد شدياق الذى اضطهد لاجل اقراره فى الحق [An account, by the author, of his conversion to the Reformed Church and his subsequent persecution on that account.] pp. 52. مالطا ١٨٣٣ [*Malta,* 1833.] 16°. **14505. a. 5.**

—— [Another copy.] **14505. a. 6.**

—— [Another copy.] **T. 2131.(3.)**

—— Public statement of Asaad Shidiak [concerning his conversion and persecution. Translated from the Arabic by Jonas King]. (Missionary Herald, vol. 23, pp. 71-76, 97-101.) *Boston* [*Mass.*], 1827. 8°. **P.P. 1047. a. (vol. 23.)**

AS'AD al-SHUDŪDĪ. العروس البديعة فى علم الطبيعة [Al-'Arūs al-badī'at. The elements of natural science.] pp. viii. 591. بيروت ١٨٧٣ [*Beirut,* 1873.] 8°. **14546. b. 7.**

AS'AD YA'ḲŪB KHAIYĀṬ. ترجمان انكليزى وعربى The Eastern Traveller's Interpreter; or, Arabic without a teacher. By Assaad Yakoob Kayat. pp. vi. 172. *London,* 1844. *obl.* 8°. **629. a. 33.**

ĀṢĀF (Anṭūn) *See* Anṭūn Āṣāf.

ĀṢĀF (Yūsuf) *See* Yūsuf Āṣāf.

'ASĀKIR, *Family of.* Stammtafel der Familie Banū-'Asākir . . . von F. Wüstenfeld. 1846. *See* Periodical Publications.—*Amsterdam.* Orientalia, *etc.* vol. 2. 1840, *etc.* **P.P. 5095.**

AS'ARĪ (Abu'l Ḥasan) *See* 'Alī ibn Ismā'īl (Abū al-Ḥasan) *al-Ash'arī.*

ASCHA. *See* Maimūn ibn Ḳais, called al-A'sha.

ASENSIO (Miguel Garcia) *See* Garcia Asensio (M.)

A'SHA. *See* Maimūn ibn Ḳais.

'ASHAR WUZARĀ. *See* Ten Viziers.

ASH'ARĪ. *See* 'Alī ibn Ismā'īl (Abū al-Ḥasan)

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BADR al-DĪN, *al-'Ainī. See* MAHMUD ibn AHMAD (BADR al-DĪN)

BADRADDÎN, *Ibn Mâlik's Sohn. See* MUHAMMAD ibn MUHAMMAD (BADR al-DĪN) called IBN MĀLIK.

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BADRĀN (MUHAMMAD) *See* MUHAMMAD BADRĀN.

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BAETHGEN (Friedrich) Fragmente syrischer und arabischer Historiker [extracted from the Chronography of Elias of Nisibis] herausgegeben und übersetzt von F. B. 1884. *See* Academies, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes, *etc.* Bd. 8, no. 3. 1859, *etc.* 8°. 753.f.16.

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BAGHAWĪ. *See* Ḥusain ibn Masʿūd, *al-Farrā.*

BAGHDĀDĪ. *See* ʿAbd al-Ḳādir ibn ʿUmar.

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BAHĀ al-DĪN, *al-ʿĀmilī.* *See* Muḥammad ibn Ḥusain (Bahā al-Dīn) *al-ʿĀmilī.*

BAHĀ al-DĪN, *Efendi.* *See* Birgilī (Muḥammad ibn Pīr ʿAlī) يكى ترتيب عوامل [Al-ʿAwāmil al-jadīdat. Edited by B. al-D.] [1890.] 8°. **14593. c.48.**

—— رسالۀ اربعه مكاتب رشديه‌ده تدريس اولنمق اوزره ترتيب اولنمشدر [A collection of four elementary treatises, edited for the use of the Government Military School at Uskudār-Pāshā-Ḳapūsī, by Bahā al-Dīn Efendi. Consisting of (1) a tract on dialectics, by Ibrāhīm ibn Yakhshī Dedeh Khalīfah; (2) another tract on the same subject, entitled al-Risālat al-waḍʿīyat, by ʿAḍud al-Dīn al-Ījī; (3) a short treatise on metaphors, entitled Farā'id al-fawā'id, by Abū al-Ḳāsim al-Samarḳandī; and (4) the introduction to logic, entitled al-Īsāghūjī, by Athīr al-Dīn al-Abharī.] pp. 23. استانبول ١٣٠٨ [*Constantinople,* 1890.] 8°. 14540.b.40.

BAHĀ al-DĪN, *al-Naḳishbandī.* *See* Muḥammad ibn Muḥammad (Bahā al-Dīn)

BAHĀ al-DĪN ibn SHADDĀD. *See* Yūsuf ibn Rāfiʿ (Bahā al-Dīn) called Ibn Shaddād.

BAHĀ al-DĪN MUḤAMMAD, *al-Iṣbahānī.* *See* Muḥammad ibn Ḥasan, called al-Fāḍil, *al-Hindī.*

BAHĀ al-DĪN ZAKARĪYĀ. شرح شروط اربعين فى جلوس المعتكفين [Al-Shurūṭ al-arbaʿūn. The Forty Rules to be observed by devotees of the Khalwatī order during the Chillā, or forty days of seclusion. With a Persian translation and commentary by Ibrāhīm ibn ʿAlī.] pp. 404, *lith.* اكبراباد [*Agra,* 1882.] 8°. **14519. e. 12.(7.)**

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BAHĀ'Ī, *Shaikh.* *See* Muḥammad ibn Ḥusain (Bahā al-Dīn) *al-ʿĀmilī.*

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—— [1835.] 4°. **14579. e. 5.**

—— [1868.] 4°. **14579. c. 23.**

—— 1869. 12°. **14579. c. 18.**

—— 1876. 16°. **14579. b. 4.**

—— [1878.] 8°. **14579. d. 8.**

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BAIḌĀWĪ. *See* 'ABD ALLĀH ibn 'UMAR.

—— *See* MUḤAMMAD ibn AḤMAD al-'ABBĀS.

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BAIKŪNĪ. *See* 'UMAR ibn MUḤAMMAD.

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BAIRŪT. *See* BEIRUT.

BAIT al-MIKDAS. *See* JERUSALEM.

BAIYŪMĪ. *See* 'ALĪ ibn ḤIJĀZĪ.

BAJAMA'WĪ. *See* 'ALĪ ibn SULAIMĀN, *al-Dimnatī.*

BĀJĪ. *See* MUḤAMMAD (ABŪ 'ABD ALLĀH)

BAJĪRMĪ. *See* Sulaimān ibn ʿUmar.

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BAKRĪ. *See* ʿAbd Allāh ibn ʿAbd al-ʿAzīz (Abū ʿUbaid)

—— *See* Muḥammad ibn ʿAbd al-Raḥmān (Abū al-Ḥasan)

BAKRĪ, *al-Makkī, Saiyid.* *See* Abū Bakr ibn Muḥammad Shaṭā, *al-Dimyāṭī.*

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BALĀḎURĪ. *See* Aḥmad ibn Yaḥya.

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BALŪHAR. *See* Bilauhar.

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BANĀNĪ. *See* Muṣṭafa ibn Muḥammad.

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BANĪS (Muḥammad ibn Aḥmad) *See* Muḥammad ibn Aḥmad Banīs.

BANNĀ (Philip Basil) Des Syriers P. B. Benna . . . Lobgedicht auf den . . . Sultan Abd-ul-Medschid, bei Gelegenheit seines Umzuges aus dem alten Serail . . . zu Constantinopel nach dem neugebauten Grossherrlichen Palaste in Beschiktaschi am Bospor . . . 1256 (1841) . . . in freier Nachbildung . . . nebst der Trauerkaside auf den Tod des Sultan Mahmud II. und zwei türkischen Firmanen durch welche den betreffenden Schiffscapitänen zur Befahrung des schwarzen und des mitländischen Meeres die Erlaubniss gegeben wird; . . . deutsch mitgetheilt von F. L. O. Roehrig. pp. 18. *Breslau,* 1844. 4°.
14583. c. 2.

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BAR-HEBRÆUS. *See* Gregory (Abū al-Faraj)

BARJANDĪ. *See* ʻAbd al-ʻAlī ibn Muḥammad.

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BARNAS, *al-Fransāwī.* *See* Bernes ( ) *Professor at Abū Zaʻbal.*

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—— [Another copy.] **864. m. 5.**

Imperfect; wanting pp. 1057-1105 of the text, pp. 1055, 56 and 1081-89 of the Index, the title-page, and 4 leaves of the preface.

—— [Another copy.] **864. m. 1, 2, 3.**

Imperfect; wanting the title-page and the prefaces of pt. 1, and the title-page of pt. 2.

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14501. aa. 14.

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BEN AL MOCAFFA. *See* ʻABD ALLĀH ibn al-MUḲAFFAʻ, called RŪZBAH.

BEN BATŪTAH (ABŪ ABDALLAH) *See* MUḤAMMAD ibn ʻABD ALLĀH, called IBN BAṬŪṬAH.

BENCHINE UEL ZIEM. *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) called IBN SĪNĀ.

BEN EBI ZERAA (EBUL-HASSAN ALY BEN ABDALLAH) *See* ʻALĪ ibn ʻABD ALLĀH ibn ABI ZARʻ, *al-Fāsī.*

BENEDICTUS (ALEXANDER) Alexandri Benedicti . . . Anatomico, sive de Hystoria corporis humani, libri quinque. Eiusdem Aphorismorum liber. Aphorismi Damascæni [*i.e.* of Yūḥannā ibn Māsawaih]. Hippocratis iusiurandum. ff. 112. *Apud J. Hervagium : Argentorati*, 1528. 8°. **548. e. 1.**

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BEN-GRAKAN (Abou-Nasser-El-Fatah-) *See* Fatḥ ibn Muḥammad, called Ibn Khāḳān.

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BEN MOHALHAL (Abu Dolef Misar) *See* Misʻar ibn al-Muhalhil (Abu Dulaf) *al-Yanbūʻī.*

BEN MOKAFFA. *See* ʻAbd Allāh ibn al-Muḳaffaʻ, called Rūzbah.

BEN MUSA BEL KASEM, *Talib.* *See* Abū al-Ḳāsim ibn Mūsa.

BENNA (Philipp Basil) *See* Bannā (P. B.)

BENNI (Cyrillus Behnam) *Archbishop of Mosul.* *See* Cyrillus Behnām Bennī.

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—— De beginselen van het Mohammedaansche recht, volgens de Imâm's Aboe Ḥanîfat en Sjâfi'î. pp. x. 237. *Batavia, 's Gravenhage,* 1874. 8°. **5319. b. 1.**

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—— and **LAFARGUE** ( ) *Professors at Abu Za'bal.* كتاب الامراض الباطنية (نزهة الرياض فى علم الامراض) [Nuzhat al-riyāḍ, also called Kitāb al-amrāḍ al-bāṭinīyat. A treatise on the internal diseases of cattle, by برنس, i.e. Bernes (?) and لافارج, i.e. Lafargue (?), Professors at the Medical School of Abu Za'bal, Egypt. Translated from the French into Arabic, by Yūsuf Fir'aun.] pp. vii. 4, 237. بولاق ١٢٥٨ [*Bulak*, 1843.] 8°. **14537 d. 10.**

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BIBLE.

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The Arabic version of the New Testament, accompanied by a Latin translation by Gabriel Sionita, is contained in tom. 5 ; that of the Old Testament, accompanied by a similar translation by the same hand, is contained in tom. 6-9. In this and the two following editions of the Bible, the Arabic version is composed as follows : the Pentateuch translated from the Hebrew, by Saadiah ; Joshua to Chronicles, Nehemiah, Esther, and Job, from the [Coptic Version] *; Ezra and Psalms to Malachi, from the Septuagint Greek. Of the New Testament, the Gospels are from the Peshito Syriac, the remaining books being from the Greek. Of the Apocrypha, the only books represented in Arabic are Wisdom, Ecclesiasticus, Baruch, the Epistle of Jeremiah, and the Apocryphal portions of Daniel, all of which are from the Greek, except Ecclesiasticus, which appears to be from the Syriac. Besides the above named books there is also a spurious 2nd book of Maccabees, quite different from any of the Deuterocanonical books.*

Biblia Sacra Polyglotta, complectentia Textus originales, Hebraicum, cum Pentateucho Samaritano, Chaldaicum, Græcum ; Versionumque antiquarum, Samaritanæ, Græcæ lxxii. Interp., Chaldaicæ, Syriacæ, Arabicæ, Æthiopicæ, Persicæ Vulg. Lat., quicquid comparari poterat ; cum textuum, & versionum Orientalium, translationibus Latinis [by S. Pagninus, B. Arias Montanus, Gabriel Sionita, F. Nobili, T. Hyde, E. Castell, S. Clarke, D. Loftus, and others] . . . Cum apparatu, appendicibus, tabulis, variis lectionibus, annotationibus, &c. Edidit B. Waltonus [assisted by E. Castell, A. Huish, S. Clarke, T. Hyde, H. Thorndike, H. Hammond, E. Pocock, T. Pierce, and others]. 6 tom. *T. Roycroft : Londini,* 1657-55-57. Fol. **675. l. 1-6.**

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The Holy Bible, containing the Old and New Testaments, in the Arabic language [the Pentateuch in the version of Saadiah, the rest of the books by other translators. A new edition of the Arabic version of the London Polyglot Bible, by J. D. Carlyle]. الكتب المقدسة وهى كتب العهد العتيق والعهد الجديد 2 pt. *Newcastle-upon-Tyne,* 1811. 4°. 14500.e.1.

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Biblia Sacra Arabica, Sacræ Congregationis de Propaganda Fide jussu edita : additis e regione Bibliis Latinis Vulgatis. الكتب المقدسة باللسان العربى مع النسخة اللاطينية العامة الخ [Revised and edited by Sergius Risius, Maronite Archbishop of Damascus, assisted by P. Guadagnolus, Abraham Ecchellensis, and L. Maracci.] 3 tom. *Romæ,* 1671. Fol. **2. e. 8-10.**

كتاب المقدس المشتمل على كتب العهد العتيق الموجودة فى الاصل العبرانى وايضا كتاب العهد الجديد لربنا يسوع المسيح [A reprint of the Arabic version of the Bible published at Rome in 1671, excluding the Apocrypha. Edited by S. Lee and J. D. Macbride.] 2 pt. ١٨٢٢ لندن [*British and Foreign Bible Society : London,* 1822.] 8°. 14500.c.16.

[Another copy.] 14500.b.6.

Imperfect ; wanting the general title-page and the title-page of the New Testament.

[Another edition.] 2 pt. ١٨٣١ لندن [*British and Foreign Bible Society : London,* 1831.] 8°. 14500.b.22.

[A duplicate of the preceding, with a slightly altered title-page.] 2 pt. ١٨٦٠ لندن [*British and Foreign Bible Society : London,* 1860.] 8°. 14500.c.15.

العهد القديم والحديث الخ Biblia Sacra in lingua arabica. [Edited by Raphael Tuki, Bishop of Arsinoe.] tom. 1, 2. ١٧٥٢ [Rome, 1752.] 4°. **3. b. 4.**

Containing from Genesis to Tobit only. A. A. Georgius, a contemporary of Tuki, states in the preface to his work 'Fragmentum Evangelii S. Johannis Græco-Coptico-Thebaicum,' that this Arabic version was made from the Vulgate.

الكتاب المقدس اى كتب العهد القديم والعهد الجديد الخ [The Bible translated from the original Hebrew and Greek texts, by E. Smith and C. V. A. Van Dyck. With arguments to the chapters, and marginal references and notes.] 2 vol. بيروت ١٨٦٥-٦٤ [*Beirut*, 1865, 64.] Fol. **14500.e.5.**

[Another edition, printed from plates electrotyped by the American Bible Society, in New York.] 2 vol. اوكسفورد ١٨٦٩ [*British and Foreign Bible Society: Oxford*, 1869.] 8°. **14500.d.15.**

[Another edition, with the vowel points supplied throughout. Printed from plates electrotyped by the American Bible Society, in New York.] 2 vol. اوكسفورد ١٨٧١ [*British and Foreign Bible Society: Oxford*, 1871.] 4°. **14500.d.17.**

[Another edition.] 2 vol. لندن ١٨٧٢ [*British and Foreign Bible Society: London*, 1872.] 8°. **14500.d.16.**

[Fourth edition.] 2 vol. بيروت ١٨٨٩ [*Beirut*, 1889.] 8°. **14500.aa.33.**

الكتاب المقدس اى العهد القديم والعهد الجديد Biblia Sacra. Versio arabica [by Joseph David, Chorepiscopus of Mosul, based upon the Arabic text of the edition published at Rome in 1671.] 4 vol. *Mausili*, 1875-78-76. 8°. **14500.e.7.**

الكتاب المقدس [An Arabic version of the Bible, prepared and edited by the Jesuit Fathers at Beirut.] 3 vol. بيروت ١٨٧٦-٨٥-٨٢ [*Beirut*, 1876-85-82.] 8°. **14500.e.8.**

Vol. 3, containing the New Testament, is of the second edition.

كتاب ايات مختارة قد استنتجت من الكتب المقدسة الخ [Bible extracts for the use of Schools. Reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 118. مالطة ١٨٣٥ [*Malta*, 1835.] 12°. **T. 2110.(12.)**

[Another copy.] **14505.c.26.**

كتاب قوت النفس الخ [Ḳūt al-nafs. "The Food of the Soul," verses from the Bible for every day of the year.] pp. 160. بيروت ١٨٧١ [*Beirut*, 1871.] 32°. **14500.a.8.**

An Arabic Bible-Chrestomathy, with a glossary, edited by G. Jacob. pp. vii. 54. *Berlin*, 1888. 8°. **14586. b. 30.**

[Another copy.] *See* Petermann (J. H.) Porta Linguarum Orientalium, *etc.* pars ix. 1840, *etc.* 8°. **14500.aa.32.**

Arabische Bibel-Chrestomathie herausgegeben und mit einem Glossar versehen von G. Jacob. pp. vii. 54. 1888. *See* Petermann (J. H.) Porta Linguarum Orientalium, *etc.* pars. ix. 1840, *etc.* 8°. **12904. de.**

شهادة الكتب "The Testimony of the Books," or passages of the Bible and Koran compared. pp. 36. *Christian Knowledge Society: London*, 1888. 8°. **14514. a. 3.**

OLD TESTAMENT.

كتاب تواريخ مستنتج من العهد القديم [Scripture history from the Old Testament, being a series of extracts arranged chronologically and interspersed with meditations.] pp. 380. مالطة ١٨٣٣ [*Malta*, 1833.] 8°. **14500.b.11.**

The text of the extracts is reprinted, with some slight alterations, from the Bible in Arabic and Latin, published at Rome in 1671.

[Another copy.] **14500.b.5.**

See Adonim, *the Levite*, called Dunas ben Labrat. ספר תשובות דונש הלוי ונו' Kritik des Dunasch ben Labrat über einzelne Stellen aus Saadia's arabischer Uebersetzung des Alten Testaments, *etc.* 1866. 8°. **1984. bb. 12.**

See Lhomond (C. F.) مختصر التاريخ المقدس ["Epitome Historiæ Sanctæ," from the Creation to the birth of Christ, translated into Arabic.] [1862.] 8°. **14501. a. 8.**

OLD TESTAMENT (*continued*).

See ROEDIGER (E.) De origine et indole arabicae librorum Veteris Testamenti historicorum interpretationis libri duo, *etc.* 1829. 4°. **470. a. 7.(2.)**

Stories from the Old Testament [in English and Arabic]. For the use of the British Mission Schools, Cairo. (قصص من العهد القديم) pp. 82, 74. *Christian Knowledge Society: London,* 1877. 8°. **3149. de. 21.**

Pentateuch.

תורת יי ··· מפורשת מהרב ··· רש"י ומתורגמת בשלש לשונות תרגום אנקלוס וערבי לרב סעדיה ופרסי אשר באר לנו ··· כ׳ יעקב בכ׳ יוסף טאווס וגו׳ [The Pentateuch in the original Hebrew, accompanied by the Hebrew commentary of Rabbi Solomon ben Isaac (Rashi) of Troyes, the Chaldee Targum of Onkelos, the Arabic translation by Saadiah, and that in Persian by Jacob ben Joseph Ṭāwus.] קושטנטינא שד [*E. Soncino: Constantinople,* 1546.] Fol. **1902. c. 2.**

The translations of Saadiah and Jacob Ṭāwus are printed in the Hebrew character, and vocalised with the Hebrew vowel points.

[The Arabic verion of the Pentateuch by Saadiah, accompanied by a Latin translation.] 1632. *See* above: BIBLE. Biblia, *etc.* tom. 6. 1645. Fol. **1. h. 7.**

[Another edition.] *See* above: BIBLE. Biblia sacra Polyglotta, *etc.* tom. 1. 1657. Fol. **675. l. 1.**

[Another edition of Arabic text alone of the preceding, edited by J. D. Carlyle.] *See* above: BIBLE. The Holy Bible, *etc.* pt. 1. 1811. 4°. **14500.e.1.**

The Hexaglot Pentateuch, or the Five books of Moses in the original Hebrew, with the corresponding Samaritan, Chaldee, Syriac, and Arabic (the version of Saadiah Gaon, from the texts of Walton and Carlile). Edited by R. Young. (ספר תולדות אדם) pt. 1. *Edinburgh,* 1852. 8°. **14500.c.20.**

Extending as far as the end of the fifth chapter of Genesis.

OLD TESTAMENT.—*Pentateuch* (*continued*).

תרגום ערבי Targum Arvi. Die arabische Interpretation des Pentateuch von Rabbi Saadia Hagaon . . . ins Deutsche übertragen und commentirt von J. Schwarzstein. *Frankfurt a. M.,* 1886, *etc.* 8°. **14500.c.25.**

In progress.

توراة موسى النبى عليه السلام id est Pentateuchus Mosis Arabicè. [Edited by T. Erpenius, from a manuscript in Hebrew characters, brought from Northern Africa.] pp. 458. *Ex Typographia Erpeniana: Lugduni Batavorum,* 1622. 4°. **OR.70.b.16.**

توراة يعنى الخمسة الكتب موسى النبى نقل عن العبرانية [The Pentateuch, reprinted from the Arabic Bible published at Rome in 1671.] pp. 256. لندن ١٨٣٥ [*British and Foreign Bible Society: London,* 1835.] 8°. **14500.c.12.**

Specimen e literis orientalibus, exhibens librum Geneseos, secundum arabicam Pentateuchi Samaritani versionem, ab 'Abū-Sa'īdo conscriptam, quod . . . edidit A. Kuenen. (Libri Exodi et Levitici.) (ترجمة التوراة المقدسة لابى سعيد . . . السامرى) pt. 1, 2. *Lugduni Batavorum,* 1851-54. 8°. **14500.d.11.**

Specimen ineditae versionis Arabico-Samaritanae Pentateuchi (Genes. cap. xlix.) e codice manuscripto Bibliothecae Barbarinae edidit et animadversiones adjecit A. C. Hwiid. pp. 63, xxxviii. *Romae,* 1780. 8°. **217. h. 13.**

Commentatio de versione Arabico-Samaritanâ (Pentateuchi), et de scholiis quae codicibus Parisiensibus n. 2 et 4 adscripta sunt: auctore T. G. J. Juynboll. 1846. *See* PERIODICAL PUBLICATIONS.—*Amsterdam.* Orientalia, *etc.* vol. 2. 1840, *etc.* 8°. **P.P. 5095.**

See VLOTEN (W. VAN) Specimen philologicum continens descriptionem codicis MS. Bibliothecae Lugduno-Batavae, partemque inde excerptam versionis Samaritano-arabicae Pentateuchi, *etc.* 1803. 4°. **1215. h. 10.**

OLD TESTAMENT.—*Pentateuch* (*continued*).

كتاب اسفار موسى الخمسة مع الرسالة الى العبرانيين [The Pentateuch, to which is added the Epistle of St. Paul to the Hebrews. Translated into Arabic by the American Missionaries at Beirut.] pp.358. بيروت ١٨٦٢ [*Beirut*, 1862.] 8°. 14500.b.9.

Materialien zur Kritik und Geschichte des Pentateuchs. Herausgegeben von P. de Lagarde. [In two parts: pt. 1, containing the books of Genesis and Exodus in the Arabic version of Saadiah, followed by the other three books of the Pentateuch in an Arabic translation made from the Syriac version; pt. 2, containing an Arabic translation of the book of Genesis, accompanied by an anonymous commentary, edited from a Carshunic manuscript belonging to the Leyden Library.] 2 Hft. *Leipzig*, 1867. 8°. 14500.c.11.

هذه ترجمة السفر الاول (الثانى الخ) من خمسة اسفار من التورية الخ [An Arabic version of the Pentateuch, with an interlineary translation in Persian. Accompanied by a second interlineary translation in Hindustani, and the vowel signs added to the Arabic version, by the editor.] pp. 945, *lith.* لکهنؤ ١٨٨١ [*Lucknow*, 1881.] Fol.

The wrapper bears the title ترجمة التورية. *In the Colophon it is stated that the original MS. is dated* A.H. 302. *and that it formed part of the library of Mr. Hoey, City Magistrate, of Lucknow. The MS. appears to have the lessons indicated for liturgical reading, according to the use of the Coptic Church. It has a preface very similar to that attached to the MS. published by P. A. de Lagarde in Hft.* 2 *of his "Materialien zur Kritik und Geschichte des Pentateuchs"; and in the latter part of Exodus scholia are occasionally inserted in the text.* 14500.g.3

שרח חמשה חומשי תורה וגו׳. [The Pentateuch translated into Arabic, in the Hebrew character, by Ezekiel Shem Tob David.] במבי [*Bombay*], 1889, *etc.* 12°. 14500.aa.10.
In progress.

See MORTIMER (F. L.) *Mrs.* كتاب السراج المنير الخ ["Line upon Line." Bible history from the Creation to the death of Joshua, translated into Arabic.] [1866.] 8°. 14505. b. 30.

See PAULUS (H. E. G.) Commentatio critica exhibens ... specimina versionum Pentateuchi septem arabicarum, nondum editarum, cum observationibus. 1789. 8°. 14500.b.4.

OLD TESTAMENT.—*Pentateuch* (*continued*).

See THEINER (J. A.) Descriptio codicis manuscripti, qui versionem Pentateuchi arabicam continet ... cum speciminibus versionis, *etc.* 1823. 4°. 14500.d.4.

See ZARKA (S.) and DHARMON (J. Y.) ספר שי למורא וגו׳ [Shai lĕ-mōrā'. A commentary on the Pentateuch.] [1864, *etc.*] 8°. 1948. c. 32.

كتاب التورية الذى انزل من السماء على موسى ابن عمران كليم الله الخ [Rafīk al-wā'iẓīn, commonly called Aḥādīth i ḳudsī. A collection of forty Muhammadan teachings, alleged to have been revealed to Moses, and to be extracted from the Pentateuch.] pp. 45, *lith.* بمبئى ١٣٠٤ [*Bombay*, 1887.] 8°. 14521. a. 6.

رفيق الواعظين مسمى به احاديث قدسى [Rafīk al-wā'iẓīn. With a Persian interlineary translation.] pp. 36, *lith.* لاهور ١٢٨٨ [*Lahore*, 1871.] 8°. 14521. b. 13.(4.)

[Another edition.] pp. 36, *lith.* لاهور ١٢٩٣ [*Lahore*, 1876.] 8°. 14521. b. 13.(5.)

Genesis.

سفر التكوين [The book of Genesis, translated into Arabic by E. Smith.] pp. 106. [*Beirut*, 1856?] 8°. 14500.d.12.

التكوين [Another edition, revised and corrected, and with the vowel signs added throughout.] pp. 259. لندن ١٨٧٣ [*London*, 1873.] 8°. 14500.aa.21.

Samuelis ben Chofni trium sectionum posteriorum libri Genesis versio arabica cum commentario ... Nunc primum edidit I. Israelsohn. (من كتاب تفسير التوراة مع شرح تاليف سموئل بن حفنى) pp. xii. 184. *Petropoli*, 1886. 8°. 754. e. 12.

Palæstra Linguarum Orientalium, hoc est quattuor primorum capitum Geneseos, I. Textus originalis tam ex Judæorum quàm Samaritanorum traditionibus; II. Targumim seu Paraphrases orientales præcipuæ, nempe 1. Chaldaicæ (Onkelosi,

OLD TESTAMENT.—*Genesis* (*continued*).

Jonathanis et Hierosolymitana), 2. Syriaca, 3. Samaritana, 4. Arabica [the version of Saadiah], 5. Æthiopica, 6. Persica. Omnia cum versione Latinâ . . . Curâ G. Othonis, *etc.* [With a glossary of each language.] pp. 140, 147. *Francofurti ad Moenum*, 1702. 4°. 14500.b.3.

The Hebrew text of the parallel prophecies of Jacob and Moses relating to the Twelve Tribes (Genesis xlix. Deuteronomy xxxiii.); with a translation and notes . . . To which are added the Samaritan-Arabic version of those passages, and part of another Arabic version made from the Samaritan text . . . By D. Durell. pp. 236. *Oxford*, 1763. 4°. 14500.e.3.

Passages in which Maimun (ben Joseph) is quoted by Abraham Maimonides in his commentary on Genesis . . . as preserved in the unique Bodleian Ms. *See* MAIMON ben JOSEPH. The Letter of consolation of Maimun ben Joseph, *etc.* 1890. 8°. 754. e. 15.

Exodus.

نشيد موسى (A metrical Arabic version of the Song of Moses [Exodus xv. 1-21]. By R. Hassoun.) *See* below: *Job.* The Poem of Poems, *etc.* 1869. 4°. 14500.d.14.

—— [1870.] 8°. 14500.b.14.

Passages in which Maimun (ben Joseph) is quoted by Abraham Maimonides in his commentary on . . . Exodus as preserved in the unique Bodleian Ms. *See* MAIMON ben JOSEPH. The Letter of consolation of Maimun ben Joseph, *etc.* 1890. 8°. 754. e. 15.

Deuteronomy.

Excerptum ex antiquo . . . MSto Arabico, literis Samaritanis exarato, in Bibliotheca Bodleiana . . . adservato; nunc primum . . . edito: cum versione Latina, et observatiunculis versionem ipsam respicientibus. Caput xxxiii. libri quinti legis Mosis, seu Eleh Hadebarim. *See* above: *Genesis.* The Hebrew text of the parallel prophecies of Jacob and Moses relating to the Twelve Tribes, *etc.* 1763. 4°. 14500.e.3.

OLD TESTAMENT.—*Deuteronomy* (*continued*).

نشيد موسى [A metrical Arabic version of the Song of Moses, Deuteronomy xxxii., by Rizk Allāh Ḥassūn.] *See* below: *Job.* اشعر الشعر الخ [The Poem of Poems, *etc.*] [1870.] 8°.

14500.b.14.

Joshua.

See MORTIMER (F. L.) *Mrs.* كتاب السراج المنير الخ [" Line upon Line." Bible history from the Creation to the death of Joshua, translated into Arabic.] [1866.] 8°. **14505. b. 30.**

See THANCHUM ben JOSEPH, *of Jerusalem.* Rabbi Tanchum Jeruschalmi arabischer Commentar zum Buche Josua, *etc.* 1862. 8°. 14500.d.3.

Judges.

Excerpta aus Tanchûms Kommentar zum Buche der Richter. *See* GOLDZIHER (I.) Studien über Tanchûm Jeruschalmi. 1870. 8°.

4034. g. 48.(9.)

See THANCHUM ben JOSEPH, *of Jerusalem.* R. Tanchumi Hierosolymitani in Prophetas commentarii arabici specimen i. . . . Insunt ix. capitum Libri Judicum posteriorum loci potiores. 1843. 8°.

14500.c.26.

Samuel.

See THANCHUM ben JOSEPH, *of Jerusalem.* R. Tanchumi Hierosolymitani commentarium arabicum ad librorum Samuelis et Regum locos graviores, *etc.* 1844. 8°. 14500.c.27.

Kings.

See THANCHUM ben JOSEPH, *of Jerusalem.* R. Tanchumi Hierosolymitani commentarium arabicum ad librorum Samuelis et Regum locos graviores, *etc.* 1844. 8°. 14500.c.27.

Esther.

ספר נורא תהלות [The book of Esther in the original Hebrew, accompanied by an Arabic translation, in the Hebrew character, by Joseph Shalom.] ff. 52. ליוורנו רני ושמחי לפ"נ [*Leghorn*, 1859.] 8°. **1945. d. 20.**

The Arabic translation is vocalised by means of the Hebrew vowel points.

OLD TESTAMENT (*continued*).

Job.

The Poem of Poems; a metrical Arabic version of the Book of Job (as well as of the Song of Moses [Exodus xv. 1-21], the Song of Solomon, and the Lamentations of Jeremiah). By R. Hassoun. (اشعر الشعر) [Ash'ar al-shi'r.] *Printed for Private Circulation only: London*, 1869. 4°. 14500.d.14.

The text is lithographed in the handwriting of the author.

اشعر الشعر الخ [Another edition, to which are added metrical versions of the book of Ecclesiastes and Deuteronomy xxxii.] pp. 136. بيروت ١٨٧٠ [*Beirut*, 1870.] 8°. 14500.b.14.

Translationis antiquae arabicae libri Iobi quae supersunt ... nunc primum edidit atque illustravit W. G. F. Comes de Baudissin. [With critical notes and a Latin translation.] pp. 122. *Lipsiae*, 1870. 8°. 14500.d.8.

This Arabic translation is derived either directly or indirectly from the Septuagint Greek version.

כתאב איוב אלמלקב בכתאב אלתעד Das Buch Hiob übersetzt und erklärt vom Gaon Saadia ... herausgegeben und mit Anmerkungen versehen von J. Cohn. pp. 112. *Altona*, 1889. 8°. 1905. e. 14.

كتاب ايوب الصديق [Two Arabic versions of the Book of Job, namely: the translation made from the Coptic version, and a revised edition of the translation made from the Peshito Syriac, as originally published in the Polyglot Bibles of Paris and London. Edited by P. A. de Lagarde.] *See* below: *Psalms.* Psalterium, Job, Proverbia, *etc.* 1876. 14500.c.19.

Psalms.

Psalterium, Hebręum, Gręcū, Arabicū, & Chaldęū, cū tribus latinis ĩterp̃tatōibus & glossis. תהילים עברי יוואני ערבי עם תרגום ושלשת תרגומים מלטין עם פרושן *Ψαλτήριον ἑβραϊκὸν, ἑλληνικὸν, ἀραβικὸν, καὶ χαλδαϊκὸν, μετὰ τριῶν ἑρμηνειῶν λατινικῶν καὶ γλωσσημάτων.* مزامير عبرانى يونانى عرابى وقصدانى بثلث ترجمة لطين وتفسيرهم ספרא דיתהלאי יהודאי יוננאי ערבאי וכשדאי עם תלת מותרגימא מן לטין ובררירידהון [Edited by A. Giustiniani.] ff. 200. *P. P. Porrus: Genuæ*, 1516. Fol. OR.70.d.8.

The Arabic version is printed in the Maghribi character.

[Another copy.] 4. d. 7.

[Another copy.] 679. g. 18.

[Another copy.] ON VELLUM. C. 17. c.

[Another copy.] ON VELLUM. G. 12212.

Liber Psalmorum Davidis Regis et Prophetæ. Ex Arabico idiomate in Latinum translatus, a Gabriele Sionita ... & Victorio Scialac. [With the Arabic text.] pp. 474. *Ex Typographia Sauariana: Romae*, 1614. 4°. 14500.c.5.

Imperfect; wanting pp. 369-474.

[Another copy.] complete. C.24.b.11.

On the title-page of this copy the names of the editors are transposed.

[Another copy.] L. P. G. 12094.

[A duplicate of the preceding with a new title-page.] Davidis Regis et Prophetæ Psalmi, ex Arabico in Latinum idioma à Victorio Scialac ... & Gabriele Sionita ... redditi. pp. 474. *Ex Typographia Sauariana: Romae*, 1619. 4°. 14500.c.1.

بسم الاب والابن والروح القدس مزامير داوود الملك الخ [A separate edition of the Arabic text alone of the preceding, intended for distribution in the East.] *Romae*, 1614. 4°. OR.70.b.18.

كتاب مزامير داود النبى تانى [*sic*] ملك على شعب بنى اسراييل [The Psalterion of the Greek Church, with the *καθίσματα* interspersed, and the ten Scriptural Hymns appended, translated from the Greek into Arabic, by 'Abd Allāh ibn al-Faḍl al-Anṭākī. Reprinted from the edition published at Aleppo by Athanasius, Patriarch of Antioch, in 1706; revised and edited, with a *πασχάλιον* for the years 1709-39 at the end, by P. Ghailān.] pp. xvi. 220, 12. *Patavii*, 1709. 8°. 14501.a.31.

Intended as a Service-book of the Melchite Church.

كتاب الزبور الالهى لداود النبى الخ [The Psalms, with the *καθίσματα* interspersed, and the ten Scriptural Hymns appended, translated by 'Abd Allāh ibn al-Faḍl al-Anṭākī. Reprinted from the edition published at Aleppo by Athanasius,

OLD TESTAMENT.—*Psalms* (*continued*).

Patriarch of Antioch, in 1706; and edited, with a preface, by ʻAbd Allāh Zākhir.] pp. x. 347. في دير مارى يوحنا الصابغ الملقب بالشوير ١٧٣٥ [*Dair Mār Yūḥannā, Shuwair,* 1735.] 8°.

The first edition published from this Press. Intended, like the edition of Padua 1709, as a Service-book of the Melchite Church. 14500.aa.6.

[Third edition, to which are added the Ten Commandments, the Seven Commandments of the Church, *etc.*] pp. 366, 16. في دير مارى يوحنا ١٧٥٣ الملقب بالشوير [*Dair Mār Yūḥannā, Shuwair,* 1753.] 8°. 14500.a.9.

[Sixth edition, with the same additions as the preceding.] pp. 366, 16. في دير مارى يوحنا ١٧٨٠ الملقب بالشوير [*Dair Mār Yūḥannā, Shuwair,* 1780.] 8°. 14500.aa.5.

[Ninth edition, with the same additions as the preceding.] pp. 366, 16. في دير مارى يوحنا ١٨٢٠ الملقب بالشوير [*Dair Mār Yūḥannā, Shuwair,* 1820.] 8°. 14500.aa.2.

كتاب زبور داود الملك والنبي وايضا مضموناتها مع الشهادات المتقابلة من العهد العتيق والجديد ثم وصايا الله العشر كما في الاصحاح العشرين من سفر الخروج والصلاة الربانية كما في الاصحاح السادس للقديس متى [The Psalms, translated into Arabic by ʻAbd Allāh ibn al-Faḍl al-Anṭākī. Revised and corrected, from the edition published at Aleppo by Athanasius, Patriarch of Antioch, in 1706, by Sulaimān ibn Yaʻkūb al-Ṣāliḥānī, commonly called Salomon Negri. With arguments and marginal references, and with the Ten Commandments and the Lord's Prayer appended.] pp. vi. 230. ١٧٢٥ [*Christian Knowledge Society: London,* 1725.] 8°. 14500.c.2.

[Another copy.] 14500.c.9.

[Another copy.] 219. k. 8.

كتاب تفسير الزبور الالهي الشريف تاليف ... كيريو كيريو انثيموس بطريرك مدينة اورشليم الخ [The Psalms translated by ʻAbd Allāh ibn al-Faḍl al-Anṭākī. Edited by Anthimos, Patriarch of Jerusalem, with an Arabic commentary, and Arabic translations of the Introductions of St. Athanasius, Patriarch of Alexandria, and Eusebius, Bishop of Caesarea.] pp. xxi. 483. فيينا ١٧٩٢ [*Vienna,* 1792.] Fol. 14500.g.1.

كتاب مزامير داؤد الملك والنبي [The Psalms, translated by ʻAbd Allāh ibn al-Faḍl al-Anṭākī. A reprint of the text as originally published at Aleppo in 1706.] pp. 155. ١٨١٩ [*British and Foreign Bible Society: London,* 1819.] 12°. 14500.aa.22.

A reprint of the text only, omitting the καθίσματα, etc.

كتاب الزبور الالهي الخ Ψαλτήριον τοῦ προφητάνακτος Δαβίδ. [The Psalms, with the καθίσματα interspersed, and the ten Scriptural Hymns appended, translated by ʻAbd Allāh ibn al-Faḍl al-Anṭākī. Reprinted from an edition printed at the Melchite Convent of Saint George, at Beirut. Second edition.] pp. 343. اورشليم ١٨٥٩ [*Patriarchal Press of the Holy Sepulchre: Jerusalem,* 1859.] 8°. 14500.aa.4.

كتاب الزبور الالهي لداود النبي [The Psalms, with the καθίσματα interspersed, and the ten Scriptural Hymns appended, translated by ʻAbd Allāh ibn al-Faḍl al-Anṭākī. Revised and edited by the Jesuit Missionaries at Beirut. Third edition.] pp. 248. بيروت ١٨٦٢ [*Beirut,* 1862.] 12°. 14500.aa.3.

كتاب الزبور الالهي [Fifth edition.] pp. 316, 47. بيروت ١٨٧٣ [*Beirut,* 1873.] 12°. 3068. aa. 12.

In this edition the καθίσματα and the Scriptural Hymns are appended at the end. 14500.aa.1.

كتاب الزبور الالهي الخ [The Psalms with the καθίσματα interspersed, and the ten Scriptural Hymns appended, translated by ʻAbd Allāh ibn al-Faḍl al-Anṭākī. Reprinted from one of the later Shuwair editions, with the same additions, but without the preface. Second edition.] pp 299. في دير سيده طاميش ١٨٦٤ [*Dair Saiyidah Ṭāmīsh, Kasruwān,* 1864.] 16°. 14500.aa.12.

كتاب تفسير سبعة مزمورات من مزامير داود النبي الملقبات بمزامير التوبة الخ [Commentations on the seven Penitential Psalms, by Father Arnoude; with the text in the version of ʻAbd Allāh ibn al-Faḍl al-Anṭākī. Revised by ʻAbd Allāh Zākhir.] pp. 311. في دير مار يوحنا الصابغ الملقب بالشوير ١٧٥٣ [*Dair Mār Yūḥannā, Shuwair,* 1753.] 4°. 14500.cc.3.

Old Testament.—*Psalms (continued.)*

الكاثسما الاولى من المزامير [The first *κάθισμα* of the Psalter, *i.e.* Psalms 1-8, in the Arabic version of ʻAbd Allāh ibn al-Faḍl al-Anṭākī.] *See* Mukhtaṣar. مختصر الخ [A first reading-book for children.] [1854.] 8°. 14503.a.5.

عشية الاحد من كتاب الزبور الالهي [The first *κάθισμα* of the Psalter, in the Arabic version of ʻAbd Allāh ibn al-Faḍl al-Anṭākī.] pp. 8. دمشق الشام ١٨٦٦ [*Damascus*, 1866.] 8°. 14500.aa.29.

Ⲡⲓ ϫⲱⲙ ⲛ̀ⲧⲉ ⲡⲓ Ⲯⲁⲗⲧⲏⲣⲓⲟⲛ ⲛ̀ⲧⲉ Ⲇⲁⲩⲓⲇ

كتاب زبور داود [The book of Psalms in the Coptic version, to which are added a number of other Psalms and Canticles, *etc.*, accompanied by an Arabic translation. Edited by Raphael Tuki', Bishop of Arsinoe.] pp. 502. ١٧٤٤ [*Rome*, 1744.] 4°. 14500.d.2.

[Another copy.] 14500.d.2*.

[Another edition, without the additions.] لندن ١٨٢٦ [*British and Foreign Bible Society: London*, 1826.] 4°. 14500.b.7.

[Another copy.] copious ms. notes [and a literal translation into English, in manuscript, by J. Belfour]. OR.70.b.17.

A manuscript title-page reads: "The Psalms of David, according to the Coptic version, accompanied by a literal translation into English, and the version of the Latin Vulgate, with copious notes, . . . by J. Belfour."

كتاب الزبور لداود الملك والنبي Libri Psalmorum David regis et prophetæ versio à R. Yapheth ben Heli Bassorensi Karaitâ . . . arabicè concinnata, quam . . . punctis vocalibus insignivit et latinitate donavit J. J. L. Bargès, pp. xx. 292. *Lutetiæ Parisiorum*, 1861. 8°. 14500.d.9.

Rabbi Yapheth Ben Heli Bassorensis Karaïtæ in librum Psalmorum commentarii arabici . . . edidit specimen et in latinum convertit L. Bargès. [Including the original Hebrew text of the Psalms commented on, namely: the first and second, and Rabbi Japhet's Arabic version.] pp. xxxv. 118. *Lutetiæ Parisiorum*, 1846. 8°. 754. e. 8.

سفر المزامير [The book of Psalms, translated from the Hebrew into Arabic, by the American Missionaries at Beirut.] pp. 527. بيروت ١٨٦٤ [*Beirut*, 1864.] 16°. 14500.a.4.

Old Testament.—*Psalms (continued).*

مزامير [Another edition.] *See* below: *New Testament.* كتاب العهد الجديد الخ [1867.] 4°. 14500.d.10.

مزامير وتسابيح واغاني روحية [A metrical version of the Psalms, to which are added a book of hymns for Church service, and a collection of hymns for children. Compiled by the American Missionaries at Beirut.] pp. 516, 160. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. 14500.aa.28.

مزامير [Another edition.] pp. 200, 23. بيروت ١٨٧٢ [*Beirut*, 1872.] 16°. 14500.a.2.

Psalterium, Job, Proverbia, arabice. [The book of Psalms in four Arabic versions, namely: (1) that published by Victorius Scialac and Gabriel Sionita at Rome in 1614; (2) that originally published in the Polyglot Bible of Paris in 1645; (3) the version, made from the Peshito Syriac, printed in the Monastery of Ḳuzḥāyā in the Lebanon, in 1610; and (4) the version made from the Septuagint Greek by ʻAbd Allāh ibn al-Faḍl al-Anṭākī, published at Aleppo in 1706. The book of Job in two Arabic versions, namely: a translation made from the Coptic version; and the version made from the Peshito Syriac, originally published in the Polyglot Bible of Paris in 1645. The book of Proverbs in the Arabic version originally published in the Polyglot Bible of Paris in 1645.] P. de Lagarde edidit. pp. xi. 327. [*Göttingen*,] 1876. 4°. 14500.c.19.

Saadia Al-Fajûmî's arabische Psalmenübersetzung [accompanied by his scholia]. . . . Herausgegeben und ins Deutsche übertragen von S. H. Margulies. (شرح תהלים לר' סעדיה בר יוסף) *Breslau*, 1884, *etc.* 8°. 14500.c.28.

In progress.

See Haneberg (D. B. von) *Bishop of Spires.* Ueber die in einer Münchner Handschrift aufbehaltene arabische Psalmenübersetzung des R. Saadia . . . Mit einer Probe (Ps. 68). [1841.] 4°. 14500.d.7.

المزمور الثاني عشر والمئة Almazmuroth-thanî asciara ualmaiato [Psalm cxii]. المزمور السادس عشر والمئة Almazmuros-sadesa asciara ual-maiato. Psalmus

OLD TESTAMENT.—*Psalms* (*continued*).

centesimus decimus sextus. [Both accompanied by a transliteration into the Roman character and a Latin translation.] *See* ARABIC ALPHABET. Alphabetum Arabicum. 1592. 4°. **622. h. 2.(2.)**

Quinquagesimus Psalmus [in Arabic, accompanied by an interlineary Latin translation]. *See* ARABIC CHARACTERS. Specimen Characterum Arabicorum, *etc.* 1595. 4°. **622. h. 2.(3.)**

Regii Davidis Psalmus quinquagesimus, vel secundùm Hebræos, quinquagesimus primus. [With a Latin translation.] *See* KIRSTEN (P.) Tria Specimina characterum arabicorum, *etc.* 1608. Fol. **621. b. 13.(2.)**

Li sette Salmi Penitentiali. السبعة مزامير المختصة للتوبة لداوود النبى *See* BELLARMINO (R. F. R.) *Cardinal, etc.* Dottrina Christiana, *etc.* 1642. 8°.

Li sette Salmi Penitentiali. ܐܠܣܒܥܗ ܡܙܐܡܝܪ ܐܠܡܟܬܨܗ ܠܠܬܘܒܗ ܠܕܐܘܕ ܐܠܢܒܝ [Another edition, in the Syriac character.] *See* BELLARMINO (R. F. R.) *Cardinal, etc.* Dottrina Christiana, *etc.* 1642. 8°. **223. a 27.**

Psalmus cxix. Hebraicè, Chaldaicè, Syriacè, Arabicè, cum commentariis Hebraicis, . . . è regione posita versione textuum istorum Latina . . . Nec non . . . Epistola D. Pauli ad Titum Syriaca, atque ad Galatas Arabica. Opera atque studio B. Scheid. pp. 1-128. *Argentorati,* 1665. 4°. **14500.b.2.**

Imperfect: wanting all after p. 128, including the Arabic version of the Epistle to the Galatians.

سبع مزامير التوبة ومديحة للعذرى مريم [The seven Penitential Psalms in Arabic, in the same version as that of the Psalter published by Gabriel Sionita at Rome in 1614. Followed by a hymn in honour of the Virgin Mary, by Timoteo Agnellini, Archbishop of Mardin.] pp. 24. باريز ١٦٧٩ [*Paris,* 1679.] 12°. **14501. b. 6.(1.)**

مدراس العربى Gymnasium Arabicum, in quo tres priores Davidis Odae, cum versione Latina et notis, . . . exhibentur a I. C. Wichmannshausen. pp. 128. *Wittenbergae,* 1724. 4°. **1012. c. 29.**

[Another copy.] **218. g. 10.**

OLD TESTAMENT.—*Psalms* (*continued*).

Psalmi 1-49 arabice [in a two-fold version, the one that originally published by Gabriel Sionita at Rome, in 1614; the other, the version by ʻAbd Allāh ibn al-Faḍl al-Anṭākī, originally published at Aleppo in 1706]. P. de Lagarde in usum scholarum edidit. pp. 83. *Gottingae,* 1875. 4°. **14500.c.18.**

See LITURGIES.—Syrian Uniat Church.—*Ritual and Ceremonial Books.* فهرست المزامير الخ [A table of the Psalms for the whole year, according to the use of the Syrian Uniat Church.] [1877.] 8°. **14501. c. 36.(2.)**

Proverbs.

امثال سليمان الحكيم ابن داود [The book of Proverbs, from the Arabic version of the Bible published at Rome in 1671. Revised and corrected according to the original Hebrew, by the American Missionaries at Beirut.] pp. 89. بيروت ١٨٤٢ [*Beirut,* 1842.] 12°. **14500.aa.20.**

كتاب امثال سليمان الحكيم [The book of Proverbs, translated from the original Hebrew into Arabic, by the American Missionaries at Beirut.] pp. 75. بيروت ١٨٧١ [*Beirut,* 1871.] 8°. **14500.aa.19.**

الامثال [Another edition.] pp. 103. لندن ١٨٧٢ [*British and Foreign Bible Society: London,* 1872.] 8°. **14500.aa.15.**

امثال سليمان الحكيم (Proverbiorum versio e polyglottis parisinis repetita. P. de Lagarde edidit.) *See* above: *Psalms.* Psalterium, Job, Proverbia, arabice, *etc.* 1876. 4°. **14500.c.19.**

امثال سليمان Proverbes de Salomon. [A selection from the book of Proverbs, reprinted from the Bible in Arabic and Latin published at Rome in 1671, and accompanied by a French version.] pp. 48, 48. [*Malta,* 1834.] 12°. **14500.aa.35/11.**

Iepheti ben Eli Karaitae in Proverbiorum Salomonis caput xxx. commentarius nunc primum arabice editus, in latinum conversus, adnota-

OLD TESTAMENT.—*Proverbs* (*continued*).

tionibus illustratus. [With the text of the chapter.] Dissertatio, quam . . . scripsit . . . Z. Auerbach. pp. 47. *Bonnae*, 1866. 8°. **8363. b. 6.(1.)**

Ecclesiastes.

الجامعة [A metrical Arabic version of the book of Ecclesiastes, by Rizk Allāh Ḥassūn.] *See* above: *Job.* اشعر الشعر الخ [The Poem of Poems, *etc.*] [1870]. 8°. 14500.b.14.

Libri Kohelet versio arabica quam composuit Ibn-Ghijâth. Dissertatio inauguralis quam . . . scripsit J. Loevy. pp. 32, 18. *Lugduni Batavorum*, 1884. 8°. 14500.d.18.
Another copy 754.e.26.

שרח של קהלת [The book of Ecclesiastes, translated into Arabic, in the Hebrew character, by Ezekiel Shemtob David.] pp. 30. במבי ת׳ר׳ח׳ם לפ״ק [*Bombay*, 1888.] 12°. 14500.aa.11.

Song of Solomon.

שיר השירים sive Canticum Canticorum Schelomonis Æthiopicè. E vetusto codice summâ cum curâ erutum, . . . ac nunc primum Latinè interpretatum. Cui . . . apposita est Versio Arabica, cum interpretatione Latina, ut & Symbolum S. Athanasii, vocalium notis insignitum. A J. G. Nisselio. pp. 40. *Typis Authoris : Lugduni Batavorum*, 1656. 4°.

The Arabic version is the same as that published in the Polyglot Bibles of Paris and London. OR. 71.d.13.(9)

שיר השירים אשר לשלמה [The Song of Solomon, in the original Hebrew, accompanied by the Chaldee Targum of Jonathan ben Uzziel, and by an Arabic translation of the latter, in the Hebrew character.] pp. 78, *lith.* Calcutta 1840] 8°. **1906. a. 33.**

نشيد الانشاد (A metrical Arabic version of the Song of Solomon. By R. Hassoun.) *See* above: *Job.* The Poem of Poems, *etc.* 1869. 4°. 14500.d.14.

—— [1870.] 8°. 14500.b.14.

Die Saadjanische Uebersetzung des Hohen Liedes ins Arabische. Von A. Merx.—Ibn Duraid's

OLD TESTAMENT.—*Song of Solomon* (*continued*).

Kitâb almalâhin. Von H. Thorbecke. Festschrift, *etc.* 2 pt. *Heidelberg, Göttingen* [printed], 1882. 8°. **14589. b. 9.**

Rabbi Yapheth Abou Aly ibn Aly Bassorensis Karaitarum doctoris . . . in Canticum Canticorum commentarium arabicum, quod . . . edidit atque in linguam latinam transtulit J. J. L. Bargès. [With the Hebrew text.] pp. xxviii. 210, 120. *Lutetiæ Parisiorum*, 1884. 8°. **754. e. 3.**

Canticum Canticorum, or the Song of Solomon. Interlineary translation from the Hebrew into Arabic (in Hebrew characters) by Abraham David Ezekiel. [With the original text.] (שיר השירים נשיד אל אנשאד) pp. 21. *Poona*, 1888. 12°. **1904. a. 13.**

Isaiah.

R. Saadiae Phijumensis versio Iesaiae arabica cum aliis speciminibus arabico-biblicis e Mso Bodleiano nunc primum edidit atque . . . glossario perpetuo instruxit H. E. G. Paulus. 2 fasc. *Jenae*, 1780-81. 8°. 14500.b.19.

See MUNK (S.) Notice sur Rabbi Saadia Gaon et sa version arabe d'Isaïe, *etc.* 1838. 8°. **1108. g. 15.**

The fifty-third chapter of Isaiah according to the Jewish interpreters. I. Texts [including several Arabic versions and commentaries, namely: the version of Saadiah Gaon ; that of Japhet ben Eli, together with his commentary; a third version, anonymous ; and the commentaries of Judah ben Balaam and Thanchum ben Joseph], edited from printed books and MSS., by A. Neubauer. II. Translations, by S. R. Driver and A. Neubauer. With an introduction to the translations, by E. B. Pusey. (פירושי הנה ישכיל עבדי על פי חכמי ישראל) 2 pt. *Oxford* [printed], *London*, 1876-77. 8°. 14500.aa.31.

Jeremiah.

ספר הפטרה לתשעה באב עם שרח בל ערבי כמנהג ק״ק בגדאד [The Haftarah for the 9th of Ab, *i.e.* Jeremiah viii. 13-ix. 23, accompanied by an Arabic paraphrase in the Hebrew character.] *See* LITURGIES.—Jews.—*Lamentations.* סדר קינות וגו׳ 1889. 12°. **1976. bb. 33.**

OLD TESTAMENT (*continued*).

Lamentations.

مراثى ارميا (A metrical Arabic version of the Lamentations of Jeremiah. By R. Hassoun.) *See* above: *Job.* The Poem of Poems, *etc.* 1869. 4°. **14500.d.14.**

—— [1870.] 8°. **14500.b.14.**

סדר שרח איכה בל ערבי בס״ד כמנהג̃ ערי״ת בג̃דאד וכ̃ל אג̃פיהא וערי אינדייא יע״א [The Lamentations of Jeremiah, translated into Arabic, in the Hebrew character, by E. S. Cohen.] pp. 10. *Bombay*, 1889. 12°. **1906. a. 34.**

See THANCHUM ben JOSEPH, *of Jerusalem.* Tanchumi Hierosolymitani commentarius arabicus in Lamentationes, *etc.* 1843. 8°. **14500.c.21.**

Daniel.

[For the Apocryphal portions of the book of Daniel:] *See* below: APOCRYPHA.—*Daniel, Apocryphal portions of.*

A commentary on the book of Daniel by Jephet ibn Ali, the Karaite, edited and translated by D. S. Margoliouth. [With an Arabic translation of the text, by the commentator.] pp. xiii. 96, 153. 1889. *See* OXFORD ANECDOTA. Anecdota Oxoniensia . . . Semitic series. vol. 1, pt. 3. 1882, *etc.* 4°. **12204.f.11/3.**

Obadiah.

The Prophecy of Obadiah against Edom, in the original Hebrew, with the corresponding Chaldee, Syriac and Arabic versions, arranged interlinearly. By R. Young. (ספר נבואת עובדיה על אדום) pp. 8. *Edinburgh*, אתתנ״ג [1853]. 8°. **14500.aa.27.**

The Arabic version is the same as that originally published in the Polyglot Bibles of Paris and London.

Jonah.

The book of Jonah in four Semitic versions, viz. Chaldee, Syriac, Aethiopic, and Arabic [the last named version "taken from a MS. in the Bodleian, and . . . now published for the first time"]. With corresponding glossaries by W. Wright. pp. vii. 148. *London, Leipzig* [printed], 1857. 8°. **14500.c.23.**

[Another copy.] **14500.c.24.**

OLD TESTAMENT (*continued*).

Habakkuk.

See THANCHUM ben JOSEPH, *of Jerusalem.* Commentaire de R. Tan'houm de Jérusalem sur le livre de 'Habakkouk, *etc.* 1843. 8°. **14500.b.18.**

NEW TESTAMENT.

العهد الجديد لربنا يسوع المسيح Novum D. N. Jesu Christi Testamentum arabice. Ex Bibliotheca Leidensi, edente T. Erpenio. [Edited from a manuscript copied in the Convent of St. John in the Thebaïd, in A.D. 1342, collated with several other manuscripts.] pp. 648. *Ex Typographia Erpeniana: Leidæ*, 1616. 8°. **218. f. 20.**

This Arabic version of the New Testament, although copied from a different manuscript, is the same as that of the New Testament entered immediately below. The same version is exhibited in the edition of the Gospels published at Rome in 1590-91, in that published at Leipsic in 1864, and also in the Gospels of the Polyglot Bibles of Paris and London, but in each case again from a different manuscript.

Novum Testamentum Syriacum, et Arabicum, *etc.* ܟܬܒܐ ܩܕܝܫܐ (ܠܫܢܐ) ܕܕܝܬܩܐ ܡܫܝܚܐ ܟܠܗܘܢ ܣܘܪ̈ܝܝܐ ܘܥܪ̈ܒܝܐ [Edited by F. Naironus, from a manuscript copy prepared in 1611 by Antonius Sionita, from several older manuscripts.] 2 vol. *Typis Sacræ Congreg. de Propag. Fide: Romæ*, 1703. Fol. **3. c. 6, 7.**

The Arabic version is printed in the Syriac character. With regard to this version, see the note appended to the previous entry.

ܟܬܒܐ ܩܕܝܫܐ (ܠܫܢܐ) ܕܕܝܬܝܩܐ ܡܫܝܚܐ ܟܠܗܘܢ ܣܘܪ̈ܝܝܐ ܘܥܪ̈ܒܝܐ ܐܡ ܚܕܐ ܕܝܬܝܩܐ ܘܥܪܒܝܐ [The New Testament in Syriac and Arabic (in the Syriac character), reprinted from the edition published at Rome in 1703. Revised and corrected by E. M. Quatremère and Baron Silvestre de Sacy.] pp. 899. ܒܐܠܐܟ ܟܐܪܫܘܢ [*Paris*, 1824.] 4°. **14500.f.1.***

[Another copy.] **14500.f.1.*.**

[Another copy.] **14500.f.1.**

[Another copy.] **14500.f.4.**

With an interlineary English translation in manuscript, by Elizabeth Jones, attached to the Syriac text.

NEW TESTAMENT (*continued*).

ܟܬܐܒ ܐܠܥܗܕ ܐܠܓܕܝܕ ܠܪܒܢܐ ܝܣܘܥ ܐܠܡܣܝܚ [A reprint of the Arabic text alone of the preceding, with the errata corrected throughout.] pp. 516. ܐܚܟܙ ܦܐܪܝܣ [*Paris,* 1827.] 4° 14500.e.2.

العهد الجديد لربنا يسوع المسيح وايضا وصايا الله العشر كما فى الاصحاح العشرين من سفر الخروج [A new edition of the Arabic version of the New Testament of the London Polyglot Bible. Revised and corrected in accordance with the original Greek text, by Sulaimān ibn Ya'ḳūb al-Ṣāliḥānī, commonly called Salomon Negri. With the Ten Commandments in Arabic, from Exodus xx., prefixed.] pp. 463. ١٧٢٧ [*Christian Knowledge Society: London,* 1727.] 4°. 14500.d.1.

[Another copy.] 14500.c.10.

[Another copy.] L. P. 3. a. 1.

العهد الجديد المنسوب الى ربنا ومخلصنا عيسى المسيح [The New Testament, translated into Arabic by Nathaniel Sabat, assisted by S. M. Thomason.] pp. 604. كلكتة ١٨١٦ [*British and Foreign Bible Society: Calcutta,* 1816.] 8°. 14500.c.4.

[Another edition, edited by S. Lee.] pp. 609. لندن ١٨٢٥ [*British and Foreign Bible Society: London,* 1825.] 8°. 14500.c.6.

كتاب العهد الجديد يعنى انجيل المقدس لربنا يسوع المسيح الخ [The New Testament, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 352. لندن ١٨٢٠ [*British and Foreign Bible Society: London,* 1820.] 8°. 14500.c.3.

[Another edition.] pp. 580. لندن ١٨٣٣ [*British and Foreign Bible Society: London,* 1833.] 8°. 14500.b.20.

كتاب العهد الجديد لربنا يسوع المسيح الخ [The New Testament, translated into Arabic by Fāris al-Shidyāḳ, assisted by S. Lee.] pp. 396. لندن ١٨٥١ [*Christian Knowledge Society: London,* 1851.] 8°. 14500.c.13.

كتاب العهد الجديد لربنا ومخلصنا يسوع المسيح الخ [The New Testament, translated into Arabic from the original Greek text, by the American Missionaries at Beirut.] pp. vi. 624. بيروت ١٨٦٠ [*Beirut,* 1860.] 8°. 14500.b.10.

[Another edition, completely vocalised throughout.] pp. 783, 1. بيروت ١٨٦٢ [*Beirut,* 1862.] 8°. 14500.b.12.

[Another edition.] pp. 444. بيروت ١٨٦٤ [*British and Foreign Bible Society: Beirut,* 1864.] 8°. 14500.b.8.

[Another edition, completely vocalised throughout.] 2 pt. [*British and Foreign Bible Society: London,* 1864-65.] 8°. 14500.aa.13.

Containing only the Gospels of St. Matthew and St. John, no more apparently having been published.

[Another edition, with the Psalms appended. With the vowel-points added throughout.] pp. 422, 105. نيويورك ١٨٦٧ [*American Bible Society: New York,* 1867.] 4°. 14500.d.10.

Printed from electrotyped plates.

[Another edition.] pp. 647. [*British and Foreign Bible Society:*] *London* [1870]. 8°. 14500.b.16.

[The New Testament, with the Psalms appended. A duplicate of the edition of 1867, with the addition of a table of the books of the New Testament, new colophons, and some other slight alterations.] اوكسفورد ١٨٧١ [*British and Foreign Bible Society: Oxford,* 1871.] 4°. 14500.d.5.

Gospels.

الانجيل المقدس لربنا يسوع المسيح المكتوب من اربع الانجيليين المقدسين اعنى متى ومرقس ولوقا ويوحنا Evangelium Sanctum Domini nostri Jesu Christi conscriptum a quatuor Evangelistis Sanctis idest Matthaeo, Marco, Luca, et Johanne. [Edited

NEW TESTAMENT.—*Gospels* (*continued*).

by. J. B. Raymundus. With wood-cuts designed by A. Tempesta.] pp. 368. *In Typographia Medicea: Romae,* 1590-91. Fol.

With regard to the Arabic version exhibited in this edition, see the note appended to the entry for the New Testament published at Leiden in 1616.

[Another copy, with a title-page in Arabic only.]

Begin. بشارة يسوع المسيح كما كتب مار متى واحد من اثنى عشر من تلاميذه Evangelium Jesu Christi quemadmodum scripsit Mar Mattheus unus ex duodecim discipulis eius. [Another edition, with an interlineary Latin translation by the editor, and with the same wood-cuts.] MS. NOTES [by I. Casaubon]. pp. 9-462, 1. *In Typographia Medicea: Romae,* 1591. Fol.

The title-page and preface, which were intended to have occupied pp. 1-8, *were not printed with the rest of the work, and have been variously supplied in different copies by later publishers.*

[Another copy, with a title-page and preface, dated "Florentiæ 1774," by C. Malanimeus, supplied.] الانجيل المقدس لربنا يسوع المسيح المكتوب من اربع الانجيليين المقدسين اعنى متى ومرقس ولوقا ويوحنا Evangelium Sanctum Domini nostri Jesu Christi conscriptum a quattuor Evangelistis Sanctis id est Matthaeo, Marco, Luca et Johanne. *Romae,* 1591.

[Another copy, with a title-page supplied, and with the printer's address to the reader reprinted.] اربعة اناجيل يسوع المسيح [*sic*] سيدنا المقدسة Sacrosancta quattuor Jesu Christi D. N. Evangelia Arabicè scripta, Latinè reddita, figurisque ornata. *Ex Typographia Medicea: Romae,* 1619. Fol.

[Another copy, similar to the preceding.]

This copy has the original "printer's address" as well as the reprint.

[Another copy, similar to the preceding.] MS. NOTES.

The Holbein Society's Fas-simile Reprints. The Four Evangelists. Arabic and Latin. With wood-cuts designed by A. Tempesta (Rome, 1590-91). Edited by A. Aspland. (Copy of a page in the Koran, believed to be written by Caliph 'Omar.) pp. 135. *Manchester, London* [printed], 1873. 4°.

A reproduction of the wood-cuts only, without the text.

Πι Δ̄ Ⲛⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲉⲑⲩ كتاب الاناجيل الاربعة المقدسة لربنا يسوع المسيح باللغتين القبطية والعربية [The four Gospels in Coptic and Arabic, the latter reprinted from the edition of the New Testament published by T. Erpenius at Leiden in 1616. Edited by H. Tattam and S. Lee.] لندن ١٨٢٩ [*London,* 1829.] 4°.

With regard to the Arabic version, see the note appended to the entry for the New Testament published at Leiden in 1616.

Die vier Evangelien arabisch aus der wiener Handschrift herausgegeben von P. de Lagarde. pp. xxxii. 143. *Leipzig, Berlin* [printed], 1864. 8°.

This Arabic version of the Gospels is substantially the same as that of the New Testament published at Leiden by T. Erpenius in 1616, *a copy of which is entered above. See the note there appended.*

See GILDEMEISTER (J.) De Evangeliis in Arabicum e Simplici Syriaca translatis commentatio. 1865. 4°.

كتاب الاناجيل الاربعة المقدسة وكتاب اخبار الرسل الاطهار [The Gospels and the Acts of the Apostles, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 200. لندن ١٨٢٥ [*British and Foreign Bible Society: London,* 1825.] 8°.

امثال ربنا يسوع المسيح وتفسيرها الخ [The Parables of Jesus Christ, extracted from the Gospels, and accompanied by a commentary.] pp. 180. مالطة ١٨٢٨ [*Malta,* 1828.] 8°.

The text is reprinted from the Bible in Arabic and Latin published at Rome in 1671.

كتاب الزارع او امثال ربنا يسوع المسيح الخ [Another edition.] pp. 236. مالطة ١٨٤٠ [*Malta,* 1840.] 8°.

عجائب مخلصنا المبارك وهى ماخوذة من كتاب العهد الجديد [The Miracles of Jesus Christ, from the Gospels.] pp. 24. لندن ١٨٥٨ [*Christian Knowledge Society: London,* 1858.] 16°.

NEW TESTAMENT.—*Gospels (continued).*

امثال لمخلصنا المبارك وهى ماخوذة من كتاب العهد الجديد [The Parables of Jesus Christ, from the Gospels.] pp. 17. لندن ١٨٥٨ [*Christian Knowledge Society: London,* 1858.] 16°. 14500.a.7.

كتاب السوالات فى شرح المثالات [Questions on the Parables.] pp. 366. بيروت ١٨٤٧ [*Beirut,* 1847.] 8°. 14505. b. 15.

Gospels.—Harmonies.

كتاب السيرة السيدية على ما اداه الينا المبشرون الذين كانوا شهداء الكلمة الخ [Al-Sīrat al-saiyidīyat. The life of Jesus Christ as told by the four Evangelists, being a harmony of the Gospels arranged by Rizḳ Allāh Ḥassūn.] pp. 170, 7. بيروت ١٨٧٠. [*Beirut,* 1870.] 8°. 14500.b.15.

كتاب القلادة الدرية من الاربعة الاناجيل السنية الخ [Al-Kilādat al-durrīyat. A Harmony of the four Gospels, compiled by a Jesuit Missionary. With notes, maps, *etc.*] pp. xv. 330. بيروت ١٨٨١ [*Imprimerie Catholique: Beirut,* 1881.] 8°. 14500.b.21.

دياطاسارون الخ seu Tatiani Evangeliorum Harmoniae arabice. Nunc primum e duplici codice edidit et translatione latina donavit A. Ciasca. pp. xv. 108, 210. *Romae,* 1888. 4°. 14500.f.3.

Matthew.

ארבע כתב מן אלעהד אלנדיד לרבנא ישוע אלמסיח ונו׳ (Judæo-Arabic Matthew, John, Acts, Hebrews.) [A reprint of those books, in Hebrew characters, from the Bible in Arabic and Latin published at Rome in 1671.] pp. 261. א׳תת״מ״ז״ לונדן [*London,* 1847.] 8°. 14500.aa.26.

The Gospel of Matthew in Arabic [translated from the Greek by the American Missionaries at Beirut], printed with all the vowels, according to the simplified method of J. Ferrette . . . With an introductory explanation of the method, both in its mechanical and philological part. (انجيل سيدنا يسوع المسيح كما كتبه متى الرسول) pp. viii. 118. *London,* 1863. 16°. 14500.aa.34.

NEW TESTAMENT.—*Matthew (continued).*

بشارة مار متى من انجيل يسوع المسيح Évangile de Notre Seigneur Jésus-Christ selon Saint Matthieu. [In Arabic and French, the former in the version of Fāris al-Shidyāḳ.] pp. 72, 72. [*British and Foreign Bible Society: London,* 1855.) 8°. 14500.aa.17.

تاليم سيدنا يسوع المسيح Passio Domini nostri Jesu Christi, secundum Matthæum, cum Latinâ versione ad verbum, juxta editionem Romanam; vocalibus omnibus accuratè additis. pp. 45. *In Officina Raphelengiana: Leidæ,* 1613. 4°. 14500.b.23(1).

Specimens of editions of the Sacred Scriptures (Matthew iv. 16) in the Eastern languages, translated by the Brethren of the Serampore Mission; and of several others printed at the Mission Press. pp. 14. *Serampore,* 1813. 8°. 14006.c.15.

تفسير مثل ربنا يسوع المسيح عن الزارع. على سبيل الاختصار [The Parable of the Sower, from the Gospel of St. Matthew, with a short commentary.] pp. 19. مالطة ١٨٢٩ [*Malta,* 1829.] 12°. 14500.aa.25.

See KIRSTEN (P.) P. Kirsteni notæ in Evangelium S. Matthæi ex collatione textuum Arabicorum, *etc.* 1611. Fol. 1015. g. 1.(3.)

Mark.

Evangelium secundum Marcum ex versione Arabici interpretis a T. Erpenio editum ex Arabica lingua in Latinam transtulit C. A. Bodius. pp. 44. *Lemgoviae,* 1752. 4°. 14500.d.21.

John, Gospel of.

אנגיל ישוע אלמסיח אלמקדסה כמא כתב מאר יוחנא: [A reprint, in Hebrew characters, of the Gospel of St. John, from the Bible in Arabic and Latin published at Rome in 1671.] *See* above: *Matthew.* ארבע כתב ונו׳ (Judæo-Arabic Matthew, *etc.*) [1847.] 8°. 14500.aa.26.

بدو انجيل مار يوحنا Baduon gili Mar Iuhhanna. Initium Euangelii sancti Iohannis [chapter i. 1-9,

NEW TESTAMENT.—*John, Gospel of* (*continued*).

accompanied by a transliteration into the Roman character and a Latin translation]. *See* ARABIC ALPHABET. Alphabetum Arabicum. 1592. 4°.
622. h. 2.(2.)

See JOHN, *Chrysostom, Saint, Patriarch of Constantinople.* كتاب تفسير انجيل القديس يوحنا البشير الخ [The Homilies of St. John Chrysostom on the Gospel of St. John, translated into Arabic.] [1863, *etc.*] 4°.
14503. e. 7.

Acts.

Acta Apostolorum arabice. [The Arabic version of the Polyglot Bibles of Paris and London.] Seorsum recudi curavit J. H. Callenberg. (كتاب اعمال الرسل الاطهار) pp. 192. *Halae*, 1742. 16°.
14500.aa.9.

الابركسيس اى اخبار الرسل [The Acts of the Apostles, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] *See* above : *Gospels.* كتاب الاناجيل الاربعة الخ [1825.] 8°. 14500.c.14.

אלאברכסיס אי אכבאר אלרסל: [Another edition, printed in Hebrew characters.] *See* above : *Matthew.* ארבע כתב ונו׳ (Judæo-Arabic Matthew, *etc.*) [1847.] 8°. 14500.aa.26.

اعمال الرسل [The Acts of the Apostles, translated from the Greek into Arabic, by the American Missionaries at Beirut.] pp. 180. لندن ١٨٧٢ [*London*, 1872.] 8°. 14500.aa.16.

Romans.

Pauli Apostoli Epistola ad Romanos arabice. [The Arabic version of the Polyglot Bibles of Paris and London.] Seorsum recudi curavit J. H. Callenbergius. (رسالة القديس بولص الى اهل رومية) pp. 88. *Halae*, 1741. 16°. 14500.aa.7.

—— [Another copy.] 14500.aa.18.

تفسير رسالة مار بولس الرسول الى اهل رومية حسبما ذهبت اليه علما الكنيسة القبطية الارثودوكسية [An exposition of the Epistle of St. Paul to the Romans, by a Coptic commentator.] pp. 117. [*Cairo*, 1873 ?] 8°. **14503. e. 1.**

The text of the Epistle exhibits the same Arabic version as that of the New Testament published by T. Erpenius at Leiden in 1616.

NEW TESTAMENT (*continued*).

Galatians.

بسم الاب والابن والروح القدس اله واحد رسالة بولس الرسول الى اهل غلاطيه Epistola Pauli ad Galatas, item sex primaria capita Christianae religionis arabice. Quibus ad finem adjunctum est Compendium Grammatices Arabicæ, authore R. Spey . . . Addita quoque est interpretatio Latina ad verbum eodem authore reddita, *etc.* pp. 84. *Jacob Mylius : Heidelbergae*, 1583. 4°

The Arabic version, which is the same as that of the New Testament published at Leiden in 1616. with some small variations, is printed from wood-blocks. 14500.b.23.(2).

See CHRYSANDER (W. C. J.) M. W. C. J. Chrysandri . . . hypomnema historico-philologicum de primo scripto Arabico, quod in Germania typis excusum est : . . . Epistola Pauli ad Galatas. 1749. 4°. **820. k. 3.**

Philippians.

Begin. يسوع المسيح هو شبه الله [Phillippians ii. 6-11, in Arabic, accompanied by a transliteration into the Roman character and a Latin translation.] *See* CHRISTMANNUS (J.) بسم الاب الخ Alphabetum Arabicum, *etc.* 1582. 4°.
622. h. 2.(4.)

Titus.

D. Pauli Apostoli Epistola ad Titum, arabice ; cum Ioannis Antonidæ Alcmariani interlineari versione latinâ ad verbum. pp. 19. *In Officina Plantiniani Raphelengii : [Leyden.]* 1612. 4°.
14500.b.23.(3)

The Arabic version is the same as that of the New Testament published at the same place by T. Erpenius, in 1616.

Hebrews.

רסאלה אלי אלעבראניין: [A reprint, in Hebrew characters, of the Epistle of St. Paul to the Hebrews, from the Bible in Arabic and Latin published at Rome in 1671.] *See* above : *Matthew.* ארבע כתב ונו׳ (Judæo-Arabic Matthew, *etc.*) [1847.] 8°. 14500.aa.26.

الرسالة الى العبرانيين [The Epistle to the Hebrews, translated into Arabic, by the American Missionaries at Beirut.] *See* above : OLD TESTAMENT.—*Pentateuch.* كتاب اسفار موسى الخمسة الخ [1862.] 8°. 14500.b.9.

New Testament (*continued*).

James.

S. Jacobi Apostoli Epistolæ Catholicæ versio Arabica & Æthiopica, Latinitate utraque donata, nec non a multis mendis repurgata, punctis vocalibus accuratè insignita, et notis philologicis . . . illustrata . . . Operâ . . . ac studio J. G. Nisselii & T. Petræi. pp. 32. *Ex Officina J. & D. Elsevier : Lugd. Batavor.*, 1654. 4°. **OR.71.d.13(10).**

The Arabic version is identical with that of the New Testament published by T. Erpenius at Leiden in 1616.

—— [Another copy.] **5. a. 13.(1.)**

Peter.

رسالة مار بطرس الرسول الاولى (الثانية) [The Epistles of St. Peter, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 24. [*Malta*, 1837 ?] 12°. **T. 2110.(5.)**

John, Epistles of.

Les Epistres de S. Jean en Arabe, et la Passion de notre Seigneur, selon les quatre Euangelistes, en Syriaque. Traduites en Latin [by Jonas Hambræus. With the Arabic and Syriac texts]. pp. iii, 155. *A. Vitré : Paris*, 1572, 30, 35. 16°. **14500.a.1.**

The Arabic version, in this and the two following editions, of these Epistles is the same as that of the New Testament published by T. Erpenius at Leiden in 1616.

D. Johannis Apostoli . . . Epistolæ Catholicæ omnes, Arabicæ . . . ex antiquissimo Ms. exemplari descriptæ, et nunc demum Latinæ redditæ, operâ & studio W. Bedwelli. pp.52. *Ex Officina Plantiniana Raphelengii : Lugduni Batavorum*, 1612. 4°. **472. a. 8.(2.)**

See the note appended to the previous entry.

S. Johannis Apostoli et Evangelistæ Epistolæ Catholicæ tres, Arabicæ & Æthiopicæ, omnes ad verbum in Latinum versæ, cum vocalium figuris exactè appositis ... Curâ ac industriâ J. G. Nisselii & T. Petræi. pp. 39. *Ex Officinâ J. & D. Elsevier : Lugd. Batavor.*, 1654. 4°. **OR.71.d.13.**

See the note appended to the last entry but one.

—— [Another copy.] **5. a. 13.(2.)**

New Testament.—*John, Epistles of* (*continued*).

ثلاث رسائل مار يوحنا الرسول وخاتمة شعر [The Epistles of St. John, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 24, 1. مالطة ١٨٢٨ [*Malta*, 1828.] 12°. **T. 2110.(2.)**

Jude.

P. Kirsteni . . . Epistola S. Judæ Apostoli ex MSS°. Heidelbergensi Arabico ad verbum translata, additis notis ex textuum Græcorum & versionis latinæ vulgaris collatione. [With the Arabic text.] pp. 17. *In Officinâ Baumannianâ : Breslæ* [1611]. Fol. **1015. g. 1.(1.)**

The Arabic version of both this and the following edition of this Epistle is the same as that of the New Testament published by T. Erpenius at Leiden in 1616.

S. Judæ Apostoli Epistolæ Catholicæ versio Arabicè & Æthiopicè, in Latinitatem translata, et punctis vocalibus animata, additis quibusdam variæ lectionis notis, a J. G. Nisselio & T. Petræo. pp. 24. *Ex Officinâ J. & D. Elsevier : Lugd. Batavor.*, 1654. 4°. **OR.71.d.13.**

See the note appended to the previous entry.

—— [Another copy.] **5. a. 13.(3.)**

Revelation.

كتاب الابوغالمسس وهو الرويا الذى راه يوحنا ابن زبدى احد الاثنى عشر الانجيلى البكر ∴ ابوليطس ∴ [The Arabic version of the book of Revelation, made from the Coptic translation; followed by a collection of extracts in Arabic, from the works of Hippolytus, relating to the book.] *See* Boetticher (P. A.) afterwards Lagarde (P. A. de) P. Lagardii Analecta Syriaca. (Appendix.) 1858. 8°. **753. g. 20**

كتاب العنوان العجيب فى تفسير رؤيا الحبيب [Al-ʻUnwān al-ʻajīb fi Ruʼyā al-ḥabīb. The Book of Revelation according to the Vulgate, with the commentary of Cornelius a Lapide, both translated into Arabic from the Latin, by Yūsuf ibn Jirjis al-Ḥalabī. Edited from a manuscript copied by Germanus Farḥāt, Archbishop of Aleppo, by Yūsuf Ilyās al-Dibs and Rizḳ Allāh Mīkhāʼīl Khaḍrā.] pp. 624. بيروت ١٨٧٠ [*Beirut*, 1870.] 8°. **14501. d. 15.**

APOCRYPHA.

This article contains only those books which are received as Deuterocanonical by the Western Church. For other Apocryphal or pseudepigraphical books not included in the Deuterocanon, see the various headings under which they are individually entered, as follows:

The Apocryphal Acts of the Apostles. *See* APOSTLES.

The Gospel of the Infancy of the Saviour. *See* JESUS CHRIST.

The History of Joseph, the Carpenter. *See* JOSEPH, *Saint, Husband of the Virgin Mary.*

The Letter of Abgar to Jesus. *See* ABGAR, *King of Edessa.*

The Letter of Jesus to Abgar. *See* JESUS CHRIST.

The Passing, or Assumption, of Mary, a spurious work attributed to St. John, the Divine. *See* JOHN, *Saint and Apostle.*

The spurious second book of Maccabees. *See* MACCABEES.

[An Arabic version of the Apocrypha.] *See* above: BIBLE. Biblia Sacra Arabica, Sacræ Congregationis de Propaganda Fide jussu edita, *etc.* 1671. Fol. 2. e. 8, 9.

كتاب تكملة الكتب المقدسة القانونية المقبولة من الكنيستين الشرقية والغربية [The Apocrypha, translated into Arabic from the Septuagint Greek. Revised and corrected by Iwani Papadopoulos and Nāṣīf al-Yāzijī. Edited by Makarios al-Ramlī.] pp. 260. بيروت ١٨٧٠ [*Beirut*, 1870.] 8°. 14500.c.22.

[An Arabic version of the Apocrypha, by Joseph David.] *See* above: BIBLE. الكتاب المقدس الخ Biblia Sacra. Versio arabica [by Joseph David]. 1875, *etc.* 8°. 14500.e.7.

[An Arabic version of the Apocrypha, by the Jesuit Fathers at Beirut.] *See* above: BIBLE. الكتاب المقدس [An Arabic version of the Bible, by the Jesuit Fathers at Beirut.] [1876, *etc.*] 8°. 14500.e.8.

[The books of Wisdom, Ecclesiasticus, and Baruch, and the Apocryphal portions of the book of Daniel, accompanied by a Latin translation.] *See* above: BIBLE. Biblia, *etc.* 1645, *etc.* Fol. 1. h. 6-8. & 2. h. 1, 2.

APOCRYPHA (*continued*).

[Another edition.] 1656. *See* above: BIBLE. Biblia Sacra Polyglotta, *etc.* tom. 4. 1657. Fol. 675. l. 4.

Esdras.

Das vierte Ezrabuch nach seinem zeitalter, seinen Arabischen übersetzungen und einer neuen wiederherstellung. Von H. Ewald. [With the text of the Arabic version, accompanied by a German translation.] Aus dem elften Bande der Abhandlungen der Königlichen Gesellschaft der Wissenschaften zu Göttingen. pp. 100. *Göttingen,* 1863. 4°. 3166.g.18.

Esdrae liber quartus arabice . . . Nunc primum edidit J. Gildemeister. [With a Latin translation.] pp. 44. *Bonnae,* 1877. 4°. 14500.f.2.

The Second Book of Apocryphal Esdras, both from the Common, and the Arabick copy. [The latter version translated by Simon Ockley.] *See* WHISTON (W.) *M.A.* Primitive Christianity Reviv'd. vol. iv. 1711, *etc.* 8°. 873. m. 23.

Daniel, Apocryphal portions of.

ϢⲀⲎ ⲒⲀ ⁘ ⲞⲢⲀⲤⲒⲤ Ⲇ̅ ⲦⲞⲨ ⲀⲄⲒⲞⲨ ⲠⲢⲞⲪⲎⲦⲞⲨ ⲆⲀⲚⲒⲎⲖ ⁘ التسبحة الحادية عشرة وهى الرويا الرابعة للقديس دانيال [The fourth Vision of Daniel, *i.e.* chapter iii. of the canonical book of Daniel, with the Prayer of Azariah and the Song of the Three Children inserted; in Coptic and Arabic.] *See* above: OLD TESTAMENT.—*Psalms.* ⲠⲒ ϪⲰⲘ ⲚⲦⲈ ⲠⲒ ⲮⲀⲖⲦⲎⲢⲒⲞⲚ *etc.* [1744.] 4°. 14500.d.2.

Prayer of Manasseh.

ⲪⲠⲢⲞⲤⲈⲨⲬⲎ ⲚⲦⲈ ⲘⲀⲚⲀⲤⲤⲎ ⲠϢⲎⲢⲒ Ⲛ ⲈⲌⲈⲔⲒⲀⲤ ⲠⲞⲨⲢⲞ Ⲛ ⲒⲞⲨⲆⲈⲀ ⁘ التسبحة الخامسة صلوة منسى ابن حزقيا ملك يهوذا [The Prayer of Manasseh, in Coptic and Arabic.] *See* above: OLD TESTAMENT.—*Psalms.* ⲠⲒ ϪⲰⲘ ⲚⲦⲈ ⲠⲒ ⲮⲀⲖⲦⲎⲢⲒⲞⲚ *etc.* [1744.] 4°. 14500.d.2.

LITURGICAL SELECTIONS.

ܟܠ ܣܘܠܩܗ ܕܡܪܢ ܝܫܘܥ ܡܫܝܚܐ ܡܥܕܪܢܐ ܠܡܬܩܪܝܘ ܐܘܢܓܠܝܬܐ ܕܒܥܕܢܐ ܘܕܫܒܬܐ ܕܥܐܕܐ ܕܦܨܚܐ ܘܕܩܕܝܫܐ ܘܕܣܗܕܘܬܐ ܕܡܫܝܚܐ ܠܟܠܗ ܫܢܬܐ ܐܝܟ ܥܝܕܐ ܕܟܠܕܝܐ [The Gospels in the Peshito Syriac version, accompanied by an Arabic translation in the Syriac character; as arranged for liturgical reading by Joseph IV., Patriarch of Babylon.] See LITURGIES.—Chaldean Uniat Church.—*Liturgy of the Blessed Apostles. Begin.* ܠܫܘܒܚܐ ܕܥܘܕܪܢܐ ܕܫܠܝ̈ܚܐ ܘܓܪ̈ [1740 ?] Fol. 14501.e.19.

See LITURGIES.—Coptic Church.—*Katameros.* كتاب قطمارس الخ [The Readings from the New Testament for every day throughout the Coptic year, according to the services of the Coptic Church. The Readings for the month of Abib.] [1872.] 8°. 14503. e. 3.

See LITURGIES.—Greek Church.—*Anagnoseis.* كتاب النبوات الكنايسى الخ [The portions of the Old Testament and the Apocrypha appointed to be read at divine service on Festivals throughout the year, according to the use of the Greek Church.] [1775.] Fol. 14501.f.7.

See LITURGIES.—Greek Church.—*Apostolos.* كتاب الرسايل الخ [The Acts and Epistles of the Apostles, arranged for liturgical reading at the celebration of the holy Eucharist throughout the year, according to the use of the Melchite Church.] [1756.] 4°. 14500.cc.2.

—— [1813.] 4°. 14500.cc.1.

—— [1862.] 8°. 14500.d.20.

See LITURGIES.—Greek Church.—*Euangelion.* كتاب الانجيل الشريف الطاهر الخ [The Gospels arranged for liturgical reading, according to the services of the Greek Church.] [1776.] Fol. 14500.g.6.

—— [1863.] Fol. 14501.f.2.

See LITURGIES. — Maronite Church. — *Epistles. Begin:* ܒܣܡ ܐܠܐܒ ܘܐܠܐܒܢ ܘܐܠܪܘܚ

LITURGICAL SELECTIONS (*continued*).

ܐܠܩܕܣ [The readings from the Epistles of St. Paul for every day of the year, according to the services of the Maronite Church.] [1864.] 8°. 14500.c.29.

See LITURGIES.—Maronite Church.—*Rish Keryān.* ܐܠܟܬܐܒ ܐܠܡܩܕܣ ܪܝܫ ܩܪܝܢ [The portions of Scripture, from both Testaments, appointed to be read on all Sundays and on the principal festivals throughout the year, according to the services of the Maronite Church.] [1841.] Fol. 14501.f.4.

Begin: ܒܣܡ ܐܠܐܒ ܘܐܠܐܒܢ ܘܐܠܪܘܚ ܐܠܩܕܣ ... ܦܨܘܠ ܡܢܬܟܒܗ ܡܢ ܐܠܒܫܐܪܐܬ ܐܠܐܢܓܝܠܝܗ ܐܠܐܪܒܥܗ ܐܠܡܩܕܣܗ ܠܬܩܪܐ ܦܝ ܐܠܩܕܐܣ ܐܠܐܠܗܝ ܘܓܝܪܗ [The portions of the Gospels appointed to be read at the celebration of the Holy Eucharist throughout the year, according to the use of the Maronite Church.] *See* LITURGIES.—Maronite Church.—*Takhsā dhě-Kurbānā.* ܛܟܣܐ ܕܩܘܪܒܢܐ ܘܓܝܪܗ [1855.] Fol. 14501.e.16.

Fusūl muntakhabah min al-bishārāt.

See LITURGIES.—Melchite Uniat Church.—*Apostolos.* كتاب الرسايل الخ [The Acts and Epistles of the Apostles, arranged for liturgical reading at the celebration of the Holy Eucharist throughout the year, according to the use of the Melchite Uniat Church.] [1859.] 4°. 14500.d.19.

See LITURGIES.—Syrian Uniat Church.—*Lectionaries.* Lectionarium Syriacum, *etc.* 1879. Fol. 14501.f.3.

CONCORDANCES.

فهرس الكتاب المقدس الخ [A concordance to the Arabic translation of the Bible published by the American Missionaries at Beirut. Compiled by G. E. Post.] pp. 702, 2. بيروت ١٨٧٣-٧٦ [*Beirut*, 1873-76.] 8°. 14500.d.13.

APPENDIX.

See AHMAD KHĀN, *Saiyid, K.C.S.I.* در الفصلين الخ [Durr al-faslain. The fourth and the seventh "discourses" of the introductory portion of the "Mohomedan Commentary on the Holy Bible," on the authority ascribed by the Muhammadans to the Christian and Jewish Scriptures, and on the extent to which they are alleged to have been corrupted.] [1871.] 8°. **14516. a. 3.**

راشد المديح الخ [An essay on the Bible and its versions.] *See* ANTŪN BŪLĀD. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

See BOGATZKY (C. H. VON) الخزانة الذهبية الخ [Al-Khizānat al-dahabīyat. A Golden Treasury, consisting of select texts of the Bible, with practical observations in prose and verse, for every day of the year.] [1870.] 16°. **14505. a. 12.**

See CALHOUN (S. H.) مرشد الطالبين الخ [Murshid al-tālibīn. A guide to the study of the Scriptures.] [1840.] 8°. **14505. c. 16.**

—— [1852.] 8°. **14505. b. 49.**

—— [1869.] 8°. **14505. c. 14.**

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See FONTAINE (N.) اخبار العهد العتيق (العهد الجديد) الخ ["L'Histoire du Vieux et du Nouveaux Testament, par le sieur de Royaumont," translated into Arabic.] [1873.] 8°. **14501. c. 26, 27.**

APPENDIX (*continued*).

See HAM (J. VAN) التوراة البروتستانية الخ ["The Arabic translation of the Bible by the American Missionaries, examined in the light of the Catholic Faith and modern criticism."] [1873.] 8°. **14501. c. 33.**

See IBRĀHĪM SARKĪS. ايضاح الكلمات اللغوية الخ [Īdāh al-kalimāt al-lughawīyat. An explanation of the technical and unusual words occurring in the Arabic Bible.] [1876.] 16°. **14505. a. 18.**

See KORAES (A.) مختصر الخ ["Σύνοψις τῆς ἱερᾶς ἱστορίας," translated into Arabic.] [1855.] 12°. **14503. b. 1.**

See KUR'ĀN. [*Selections.*] The Testimony borne by the Coran to the Jewish and Christian Scriptures, *etc.* 1860. 8°. 14509.b.16.

See KUR'ĀN. [*Selections.*] The Corân. Its composition and teaching; and the testimony it bears to the Holy Scriptures. [1878.] 8°. **2212. a.**

See KUR'ĀN. [*Selections.*] شهادة القران الخ ["The Testimony borne by the Coran to the Jewish and Christian Scriptures," translated into Arabic.] [1889.] 8°. **14514. a. 5.**

See KUR'ĀN. [*Selections.*] شهادت قرانى الخ ["The Testimony borne by the Coran to the Jewish and Christian Scriptures," translated into Hindustani.] 1860. 8°. **14507. b. 17.**

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See NAUFAL ibn MĪKHĀ'ĪL, *al-Tarābulusī.* كتاب قرة النفس والعين الخ [Kurrat al-nafs wa'l-'ain. A compendium of Scripture history in verse.] [1861.] 12°. **14503. a. 2.**

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Biblia Polyglotta Edinensia. Specimens in all languages of a new and uniform series of Bibles so constructed as to interleave with each other, and with Thiele's edition of the Hebrew Bible. [Specimens of the Hebrew-Samaritan Pentateuch, the Chaldee-Samaritan version of the same, the Chaldee Targum of Onkelos, the Syriac Peschito version, the Arabic version of Saadiah, and the Greek Septuagint version. Edited by Robert Young.] pp. 8. *Edinburgh* [1855]. 8°. **3005. b. 6.**

كتاب سوال وجواب حسب كلمات الكتاب الخ [A Catechism of Christian Doctrine, with the answers in the words of the Scripture.] pt. 1, pp. 84. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. **14505. b. 38.**

فتشوا الكتب المقدسة ["Search the Scriptures." An Arabic translation of No. 23 of the Religious Tract Society's "First Series Tracts."] pp. 22. مالطة ١٨٣٣ [*Malta*, 1833.] 12°. 14500.aa.35.

اختصار تاريخ الكتب المقدسة [A short history of the Bible.] pp. 23. لندن ١٨٥٨ [*London*, 1858.] 16°. 14500.a.5.

موعظة مفيدة على قراءة الكتاب المقدس ومعرفته ["A Fruitful Exhortation to the reading and knowledge of holy Scripture." The first of the Homilies of the Church of England, translated into Arabic by Abraham Salamé.] pp. 19. لندن ١٨٤٥ [*Prayer-book and Homily Society*: *London*, 1845.] 12°. **14505. b. 41.(3.)**

BIBLIANDER (THEODORUS) *See* KUR'ĀN. [*Latin.*] Machumetis Sarracenorum principis vita ac doctrina omnis, quae & ... Alcoranum dicitur, ex Arabica lingua ... in Latinam translata, *etc.* [Edited by T. B.] [1543.] Fol. **696. i. 10.**

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—— Biblioteca Lucchesiana. *See* GIRGENTI.—*Biblioteca, etc.*

—— Biblioteca Medico-Laurenziana. *See* FLORENCE.—*Biblioteca, etc.*

—— Biblioteca Nacional de Madrid. *See* ACADEMIES, *etc.—Madrid.*

—— Biblioteca Nazionale Centrale di Firenze. *See* FLORENCE.—*Biblioteca, etc.*

—— Biblioteca Nazionale Centrale Vittorio Emanuele di Roma. *See* ROME, *City of.—Biblioteca, etc.*

—— Biblioteca Nazionale di Napoli. *See* NAPLES.—*Biblioteca, etc.*

—— Biblioteca Nazionale di Palermo.—*See* PALERMO.—*Biblioteca, etc.*

—— Biblioteca Vittorio Emanuele di Roma. *See* ROME, *City of.—Biblioteca Nazionale Centrale Vittorio Emanuele di Roma.*

BIBLIOTHECA. Bibliotheca Academiae Cantabrigiensis. *See* ACADEMIES, *etc.*—Cambridge.—*University Library.*

—— Bibliotheca Augusta Guelpherbytana. *See* WOLFENBÜTTEL.—*Bibliotheca, etc.*

—— Bibliotheca Cæsareo-Regio-Palatina Vindobonensis. *See* ACADEMIES, *etc.*—Vienna.—*Kaiserlich-königliche Hofbibliothek.*

—— Bibliotheca Ducalis Guelferbytana. *See* WOLFENBÜTTEL.—*Bibliotheca Augusta.*

—— Bibliotheca Gothana. *See* GOTHA.—*Herzogliche Bibliothek.*

—— Bibliotheca Indica. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* 1848, *etc.* 8°. and 4°. **14002. a.**

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—— Bibliotheca Orientalis. *See* FRIEDERICI (C.) Bibliotheca, *etc.* [1877, *etc.*] 8°. **BB. T.**

—— Bibliotheca Regia Dresdensis. *See* DRESDEN.—*Königliche Bibliothek.*

—— Bibliotheca Regia Hafniensis. *See* COPENHAGEN.—*Bibliotheca, etc.*

—— Bibliotheca Regia Monacensis. *See* MUNICH.—*Hof- und Staatsbibliothek.*

—— Bibliotheca Regia Panormitana. *See* PALERMO.—*Biblioteca Nazionale.*

—— Bibliotheca Regia Parisiensis. *See* ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.*

—— Bibliotheca Senatoria Civitatis Lipsiensis. *See* LEIPSIC.—*Stadt- und Universitäts-Bibliothek.*

—— Bibliotheca Vaticana. *See* ROME, *City of.*—*Vatican Library.*

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—— Bibliothèque Impériale Publique. *See* ACADEMIES, *etc.* — Saint Petersburg.—*Imperatorskaya Publichnaya Biblioteka.*

—— Bibliothèque Khédiviale. *See* CAIRO.—*Bibliothèque, etc.*

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BĪDBĀ. *See* BĪDPĀ'Ī.

BĪDPĀ'Ī. Calila et Dimna, ou Fables de Bidpai en Arabe [translated from the Pehlevi by 'Abd Allāh ibn al-Mukaffa', with an introduction by Bahnūd ibn Sahwān]; précédées d'un mémoire sur l'origine de ce livre . . . et suivies de la Moallaka de Lébid [with the commentary of al-Zūzanī], en Arabe et en Français, par M. Silvestre de Sacy. (كتاب كليله ودمنه ترجمه من البهلوية الى العربية عبد الله بن المقفع وقد اعتنى بتصحيحه . . . البارون سلوستری دساسی وذيّله بالقصيدة المعلقة للبيد ابن ربيعة . . . مع شرح الاستاد الزوزنى) pp. viii. 140, 315. *Paris,* 1816. 4°. **14579. e. 3.**

—— كتاب كليله ودمنه [Kalīlah wa-dimnah, with the Introduction by Bahnūd ibn Sahwān. Edited, with a preface, by 'Abd al-Rahmān al-Ṣaftī.] pp. 109. بولاق ١٢٥١ [*Bulak,* 1835.] 4°. **14579. e. 5.**

—— كتاب كليله ودمنه ترجمه من البهلوية الى العربية عبد الله ابن المقفع [Another edition, reprinted from Silvestre de Sacy's edition.] pp. 236. بيت الدين ١٨٦٨ [*Beit ed-Din,* 1868.] 4°. **14579. c. 23.**

—— كتاب كليله ودمنه تاليف بيدبا الفيلسوف الهندى وترجمه عبد الله ابن المقفع الكاتب من اللغة الفهلوية الى اللغة العربية [Another edition, reprinted from the edition by 'Abd al-Rahmān al-Ṣaftī, published at the same press in 1835.] pp. ii. 192. ١٢٨٥ [*Bulak,* 1869.] 12°. **14579. c. 18**

—— Kalila et Dimna, fables indiennes traduites du persan en arabe. [Edited by Joseph David.] Nouvelle édition. pp. 430, 2. *Mossoul,* 1876. 16°. **14579. b. 4.**

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—— *See* GUIDI (I.) Studii sul testo arabo del libro di Calila e Dimna. 1873. 8°. **14579. c. 19.**

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—— Kalila and Dimna, or the Fables of Bidpai. Translated from the Arabic [text of Silvestre de Sacy's edition of Ibn al-Mukaffa''s

version, with the Introduction by Bahnūd ibn Saḥwān,] by W. Knatchbull. pp. xii. 366. *Oxford,* 1819. 8°. **88. c. 8.**

—— Kalīlah and Dimnah, or the Fables of Bidpai: being an account of their literary history, with an English translation of the later Syriac version of the same [made from the Arabic], and notes, by I. G. N. Keith-Falconer. pp. lxxxv. 320. *Cambridge,* 1885. 8°. 2348.e.20.

—— Das Buch des Weisen (Calila und Dimna) in lust- und lehrreichen Erzählungen des indischen Philosophen Bidpai. Aus dem Arabischen [of ʿAbd Allāh ibn al-Muḳaffaʿ's version] von P. Wolff ... Zweite Auflage. 2 pt. *Stuttgart,* 1839. 12°. **14579. b. 10.**

—— Aus dem Morgenlande. Thier-Novellen nach Bidpai. Von H. Jäde. pp. iv. 191. *Leipzig,* 1859. 8°. 14579.b.23.

—— Specimen Sapientiæ Indorum veterum. Id est, liber ethico-politicus pervetustus, dictus Arabice كليله ودمنه, Græce Στεφανίτης καὶ Ἰχνηλάτης [being the Greek translation by Simeon Seth of Ibn al-Muḳaffaʿ's Arabic version of the Fables of Bīdpā'ī], nunc primum Græce ... prodit, cum versione nova Latina, opera S. G. Starkii. pp. 508. *Berolini,* 1697. 8°. **687. b. 4.**

—— [Another copy.] **244. i. 8.**

—— *Στεφανίτης καὶ Ἰχνηλάτης, ἤτοι βιβλίον φυσιολογικὸν ἠθιοπολιτικόν, μετακομισθὲν ἐκ τῆς Ἰνδίας ... καὶ μετενεχθὲν εἰς τὴν Ἀράβων γλῶσσαν. Ὑπὸ δὲ Συμεὼν ... τοῦ Σὴθ, εἰς τὴν Ἑλλήνων διάλεκτον μεταβληθὲν, καλούμενον ἀραβιστὶ μὲν Κυλίλε καὶ Δίμνε, ἑλληνιστὶ δὲ Στεφανίτης καὶ Ἰχνηλάτης. Ἐκδοθὲν νῦν τὸ δεύτερον κ.τ.λ.* [A reprint of the Greek text published by S. G. Starcke in 1697.] pp. 111. *See* HITOPADESA. *Χιτοπαδάσσα κ.τ.λ.* 1851. 8°. **14070. d. 15.**

—— *Στεφανίτης καὶ Ἰχνηλάτης.* Quattro recensioni della versione greca del كتاب كليله ودمنه pubblicate da V. Puntoni. pp. xxv. 316. 1889. *See* ACADEMIES, *etc.*—Florence.—*Società Asiatica Italiana.* Pubblicazione, *etc.* vol. 2. 1887, *etc.* 8°. **Ac. 8804/2.**

—— Vittorio Puntoni. Alcune favole dello *Στεφανίτης καὶ Ἰχνηλάτης* secondo una redazione inedita di Prete Giovanni Escammatismeno. (Estratto dagli Studi di filologia greca pubblicati dal prof. E. Piccolomini.) pp. 30. *Torino,* 1881. 8°. **12304. dd. 17.**

—— Del Governo de' Regni. Sotto morali esempi di animali ragionanti tra loro [*i.e.* the Fables of Bīdpā'ī]. Tratti prima di lingua Indiana in Agarena da Lelo Demno Saraceno [or rather, translated from the Pehlevi version into Arabic under the title Kalīlah wa-dimnah, by Ibn al-Muḳaffaʿ]. Et poi dall' Agarena, nella Greca da Simeone Setto ... Et hora tradotti di Greco in Italiano. ff. 69. *Ferrara,* 1583. 12°. **231. k. 19.**

—— [Another edition.] Del Governo de' Regni sotto morali esempi di animali ragionanti tra loro. [Edited by E. Teza.] pp. xxxii. 149. *Bologna,* 1872. 12°. **12226. bbbb. (125.)**

Scelta di Curiosità letterarie inedite o rare, dispensa 125.

—— Calila é Dymna, de Abdallah ben Al-Mocaffa. [The oldest Spanish translation, edited, with an introduction, by P. de Gayángos.] 1860. *See* ARIBAU (B. C.) Biblioteca de Autores Españoles, *etc.* tom. 51, pp. 1-78. 1849, *etc.* 8°. **2042. f. (tom. 51.)**

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—— An Introduction to the Anvari Soohyly of Hussein Vāiz Kāshify [a Persian version of the Fables of Bīdpā'ī. Containing the seventh chapter both of that work, and also of the Arabic version of the Kalīlah wa-dimnah, by Ibn al-Muḳaffaʿ]. By C. Stewart. *London,* 1821. 4°. **757. h. 7.**

—— هذا انتخاب كليله ودمنه [Selections from the Kalīlah wa-dimnah, with the vowel-signs supplied throughout.] *See* TUḤFAT al-ADAB. تحفة الادب pp. 111-167. [1887.] 12°. **14586. a. 50.**

BIDPAY. *See* BĪDPĀ'Ī.

BIHĀR. Al-Biḥār al-mughriḳat. *See* Ibrāhīm ibn ʻĀmir, *al-ʻUbaidī.* هذا كتاب عمدة التحقيق الخ [ʻUmdat al-taḥḳīḳ. A refutation of a Rāfiḍī work entitled al-Biḥār al-mughriḳat.] [1870.] 8°. **14516. b. 6.**

BIHĀRĪ. *See* Muḥibb Allāh ibn ʻAbd al-Shakūr.

BIHISHTĪ. *See* Ramaḍān ibn ʻAbd al-Muḥsin.

BĪJŪRĪ. *See* Ibrāhīm ibn Muḥammad, *al-Bājūrī.*

BIḲĀʻĪ. *See* Ibrāhīm ibn ʻUmar.

BILAUHAR. كتاب بلوهر وبوذاسف فى المواعظ والامثال الحكمية (القصيدة الغرا الخ) [Kitāb Bilauhar wa-Būḏāsif. The Book of Bilauhar and Būḏāsif, a didactic romance, being the Arabic version of the tale commonly known in the West as "the History of Barlaam and Josaphat (Joasaph)." To which is appended Avicenna's Kasidah on the human soul.] pp. 288, *lith.* بمبئى ١٣٠٦ [*Bombay*, 1889.] 8°. **14579. c. 34.**

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BILDERDIJK (Willem) *See* Muḥammad ibn Ḥasan, called Ibn Duraid. Treurzang van Ibn Doreid, in neêrduitsche dichtmaat overgebracht door W. B. 1818. 8°. **1209. c. 20.**

BILLARD (Charles Michel) *See* Laurence (*Sir* W.) *Bart.* ضيا النيرين الخ ["A treatise on the diseases of the eye," with notes and additions by C. M. B.; translated into Arabic.] [1840.] 4°. **14537. d. 6.**

BINĀ al-AFʻĀL. *Begin.* اعلم ان ابواب التصريف [Binā al-afʻāl. A tract on the inflexion of the verb in Arabic.] *See* Aḥmad ibn ʻAlī ibn Masʻūd. هذا مجموع الخ [Marāḥ al-arwāḥ.] pp. 65-73. [1825.] 8°. **14593. c. 3.**

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—— [1841.] 8°. **14593. c. 8.**

—— [1848.] 8°. **14593. d. 6.**

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BINYĀMĪN, *Ḳāḍī. See* ʻAbd al-Wahhāb ibn Aḥmad, *al-Shaʻrānī.* قد شرع طبع كتاب . . . المسمى بالميزان الخ [Al-Mīzān al-kubra. Reprinted, with occasional marginal glosses, by B.] [1869.] 8°. **14529. a. 1.**

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The text is lithographed.

—— Chrestomathie arabe. Lettres, actes et pièces diverses, avec la traduction française en regard accompagnée de notes et d'observations . . . 2e édition . . . augmentée. pp. 527. *Alger, Paris*, 1857. 8°. 12906. d. 28.

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BUHŪTĪ. *See* Manṣūr ibn Yūnus.

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—— عن بيان الكتب التى جرى طبعها بالمطبعة من ابتداء ١٢ بشنس سنة ١٥٨٨ يوافق ١٩ مايو سنه ١٨٧٢ افرنجيه [A list of the books printed at the Khedivial Press from May 1872 to March 1878.] pp. 17. بولاق ١٢٩٥ [*Bulak*, 1878.] 8°. **14598. c. 6.(2.)**

—— فهرسة الكتب العربية وغيرها التى انتهى طبعها والتى تحت الطبع بالمطبعة الكبرى الميرية ببولاق مصر المعزية من ابتداء سنة ١٣٠٠ هجرية لغاية ربيع الاول سنة ١٣٠٤الخ [A list of the books printed at the Khedivial Press from the beginning of the year A.H. 1300 (November 1882) to the month of Rabī' al-auwal of the year A.H. 1304 (December 1886).] pp. 13. [*Bulak*, 1886.] 12°. **14598. c. 6.(3.)**

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BULCHASIM BENABERAZERIN. *See* KHALAF ibn al-'ABBĀS (ABU al-ĶĀSIM) *al-Zahrāwī.*

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BULĶĪNĪ. *See* MUḤAMMAD, *al-Bulkīnī.*

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BUNDĀRĪ. *See* FATḤ ibn 'ALĪ.

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—— Arabische Sprüchwörter, oder die Sitten und Gebräuche der neueren Aegyptier erklärt aus den zu Kairo umlaufenden Sprüchwörtern, übersetzt und erläutert von J. L. Burckhardt, herausgegeben . . . von W. Ouseley, deutsch mit einigen Anmerkungen und Registern von H. G. Kirmsz. pp. xii. 396. *Weimar,* 1834. 8°. **12305. g. 20.**

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BURHĀN al-DĪN, *Maulavi.* See Maḥmūd ibn Ilyās, *al-Rūmī.* الكتاب المشتهر ... بسوال شرح الياس اول الخ [Suʾāl sharḥ Ilyās auwal. A series of discussions on passages in the commentary of Maḥmūd ibn Ilyās on ʿUbaid Allāh ibn Masʿūd's Nukāyat. Edited, with marginal glosses, by B. al-D.] [1876.] 8°. **14527. b. 18.(3.)**

—— النسخة المسماة بلغات العينى مع علل شرح الوقاية [Lughāt al-ʿAinī. Glosses in Persian, on words and expressions occurring in the latter half (from the 'Kitāb al-baiʿ' to the end) of al-ʿAinī's commentary, entitled Ramz al-ḥakāʾik, on al-Nasafī's compendium of Muhammadan law, entitled Kanz al-dakāʾik. Accompanied, on the margin, by a series of discussions on obscure passages in ʿUbaid Allāh ibn Masʿūd's commentary on another compendium of Muhammadan law, entitled Wikayat al-riwāyat, by Maḥmūd ibn ʿUbaid Allāh.] pp. 52, *lith.* ١٢٩٨ دهلى [*Delhi,* 1881.] 8°. **14528. b. 23.(2.)**

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—— كتاب تعليم المتعلم ... بشرح وجيز فى آخرها [Another edition, with a few explanatory notes appended.] pp. 40. ١٢٨٦ [*Tunis,* 1869.] 8°. **14540. c. 2.**

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—— كتاب تعليم المتعلم الخ [Another edition.] pp. 28. ١٣٠٧ [*Cairo,* 1890.] 8°. 14540.b.42.

—— Enchiridion Studiosi, arabice conscriptum a Borhaneddino Alzernouchi, cum duplici versione latina, altera a F. Rostgaard . . . elaborata, altera Abrahami Ecchellensis . . . Edidit H. Relandus. (تعليم المتعلم طريق التعلم) pp. 250. *Trajecti ad Rhenum,* 1709. 12°. **14540. b. 2.**

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—— تعليم المتعلم طريق التعلم Borhân-ed-dîni Es-Sernûdji Enchiridion studiosi ad fidem editionis Relandianae nec non trium codd. . . . arabice edidit, latine vertit . . . et scholia Ibn-Ismaïlis selecta adjecit, . . . vocalibus instruxit et lexico explanavit C. Caspari. Praefatus est H. O. Fleischer. pp. xiv. 82, 48. *Lipsiae,* 1838. 4°. **14540. c. 1.**

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BURHAN-AD-DEEN ALEE, *of Marghinàn.* *See* 'ALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī.*

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BURTON (ISABEL) *See* ARABIAN NIGHTS. [*English.*] Lady Burton's edition of her Husband's Arabian Nights, *etc.* 1886. 8°. **2348. f.**

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BŪṢĪRĪ. *See* MUḤAMMAD ibn SA'ĪD.

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—— كتاب علم الادب الخ ['Ilm al-adab. A literary manual.] الخ بيروت ١٨٨٦ [Beirut, 1886, etc.] 8°. 14597.c.16,17.
In progress.

—— مجاني الادب في حدائق العرب الخ (شرح مجاني الادب الخ) [Majāni al-adab. An Arabic chrestomathy, accompanied by copious notes, and with the vowel signs added throughout.] 7 vol. بيروت ١٨٨٣-٨٢-٨٣-٨٨ [Beirut, 1883-82-83-88.] 8°. **14586. b. 12.**

Vol. 1 is of the second edition. Vol. 7 is in 3 pt., with an index separately paged.

—— Spécimens de cent Écritures Arabes pour la lecture des manuscrits anciens et modernes. (كتاب معرض الخطوط العربية) [Ma'riḍ al-khuṭūṭ al-'arabīyat.] 2 pt. *Beyrouth*, 1885. 8°. **14546. c. 2.**

Of the two parts the first is intended for the use of the pupil, whilst the second, which contains the same matter with the addition of a key, is intended for the teacher.

—— Deuxième édition corrigée et augmentée. 2 pt. *Beyrouth*, 1888. 8°. **14546. c. 3.**

—— مرقاة المجاني [Mirkāt al-majāni. An elementary reading-book, designed as an introduction to the author's larger work entitled Majāni al-adab.] 2 pt. بيروت ١٨٨٥-٨٦ [Beirut, 1885-86.] 16°. **14586. a. 47.**

—— مختصر في الصرف [Mukhtaṣar fi al-ṣarf. A catechism of Arabic accidence, with paradigms of the verbs.] pp. 24, 48. [Beirut, 1886.] 8°. **14594. a. 23.**

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CHEYKH ÊL-MOHDY. *See* Muhammad al-Mahdi, *al-Hafnāwī.*

CHÉZY (Antoine Léonard de) Extraits du Livre des Merveilles de la nature et des singularités des choses créées, par Mohammed ben-Mohammed Kazwini, traduits par A. L. C. [With the Arabic text.] *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* 1806. 8°. **14586. b. 3, 5.**

—— 1826, *etc.* 8°. **14586. d. 3.**

CHIDIAC (Faris) *See* Fāris al-Shidyāk, afterwards Ahmad Fāris.

CHILDREN'S FRIEND. *See* Periodical Publications.—*London.* [Khalīl al-atfāl.]

CHINESE MUHAMMADANS. دعوات المسلمين [A book of prayers, with rubrics in Persian, for the use of the Chinese Muhammadans.] See KUR'ĀN. [*Selections.*] ختم القران الخ [A manual of devotion for the use of the Chinese Muhammadans.] [1876.] 8°. **14507. b. 14.**

—— Prières des Musulmans Chinois. Traduit [by René Basset] sur l'original en arabe et en persan Da'aouât el Moslemim (ouvrage par Ma-Ko-Tsay) imprimé à Canton en 1876. pp. 45. *Paris*, 1878. 8°. **14519. d. 10.**

CHOQUET (CHARLES) *See* MAYER D'ALMBERT (M.) and CHOQUET (C.) كتاب علم الجبر ["Traité élémentaire d'algèbre," translated into Arabic.] [1840.] 8°. **14544. d. 6.**

CHOTARD (RAOUL) *See* ARABIAN NIGHTS. [*Selections.*] Contes arabes tirés des Mille et une Nuits, traduction de Galland. Revue et accompagnée de notes par R. C. 1873. 8°. **12410. g. 22.**

CHRIST. *See* JESUS CHRIST.

CHRISTIAN. *See* DIALOGUE. مفاوضة مفيدة الخ [A discussion on religion between a real and a nominal Christian, being a translation of the tract entitled "A dialogue between a traveller and yourself."] [1828.] 8°. **14505. b. 5.**

CHRISTIAN CATECHISM. Catechesis Christiana. التعليم المسيحى [In Latin and Arabic.] *See* ARABIC LANGUAGE. Rudimenta Linguæ Arabicæ, *etc.* 1732. 4°. **825. h. 16.(2.)**

CHRISTIAN CHURCH. تاريخ كنيسة المسيح على وجه الاختصار [A compendious history of the Church of Christ.] pp. 439. ١٨٣٩ [*Malta*, 1839.] 8°. **14505. b. 46.**

CHRISTIAN DOCTRINE. [For catechisms of Christian Doctrine, translated into Arabic and published anonymously, see under the following headings, namely :]

BELLARMINO (R. F. R.) *Cardinal, etc.*
BROWN (JOHN) *Minister of Haddington.*
ENGLAND.—*Divines, Assembly of.*
TROTTI DE LA CHÉTARDIE (J.) *Curé de Saint Sulpice.*
WATTS (ISAAC) *D.D.*

CHRISTIAN DOCTRINE (*continued*). *See* BIBLE.—*Appendix.* كتاب سوال وجواب الخ [A catechism of Christian Doctrine, with the answers in the words of the Scripture.] [1867.] 8°. **14505. b. 38.**

—— كتاب التعليم المسيحى Doctrina Christiana, jussu . . . J. Valerga, Latini Patriarchae Hierosolymitani edita. pp. 120. بيروت ١٨٦٣ [*Beirut*, 1863.] 16°. 14501.aa.8.(1).

—— [Another edition.] Doctrina Cristiana, jussu . . . J. Valerga . . . edita, *etc.* كتاب التعليم المسيحى الخ. pp. 77. *Hierosolymis*, 1864. 12°. **14501. a. 13.**

—— كتاب ايضاح التعليم المسيحى على موجب الكتب المقدسة [Īḍāḥ al-ta'līm al-masīḥī. An exposition of Christian Doctrine according to the Scriptures, arranged in the form of a Catechism. Translated into Arabic by P. Brenner.] pp. 196. مالطا ١٨٣٣ [*Malta*, 1833.] 8°. 14505.b.11.

—— مختصر التعليم المسيحى الملتزم بمعرفته كل مومن وهو تسعة اجزاء [Mukhtaṣar al-ta'līm al-masīḥī. A catechism of Christian Doctrine, in nine chapters. Fourth edition.] pp. 64. في دير مار يوحنا الشوير ١٨١٧ [*Dair Mār Yūḥannā, Shuwair*, 1817.] 16°. **14501. aa. 28.**

—— [Another edition.] pp. 46. بيروت ١٨٥٩ [*Beirut*, 1859.] 16°. **14501. aa. 3.**

—— [Another edition.] pp. 39. ١٨٦٥ [*Damascus*, 1865.] 12°. 14501.aa.5(4).

—— المختصر في التعليم المسيحى . . . كل كلام اجوبة الاسئلة من الكتب المقدسة بالتحقيق الخ [Al-Mukhtaṣar fi al-ta'līm al-masīḥī. A catechism of Christian Doctrine, with the answers in the words of the Scriptures.] pp. 133. مالطه ١٨٤٢ [*Malta*, 1842.] 12°. **14505. b. 48.**

CHRISTIAN FAITH. [For anonymous editions of the Arabic translation of the shorter Westminster Assembly Catechism of the Christian Faith :] *See* ENGLAND.—*Divines, Assembly of.*

CHRISTIAN KNOWLEDGE SOCIETY. *See* LONDON.—*Society for promoting Christian Knowledge.*

CHRISTIAN RELIGION. *Ἀπαλλαγὴ τῆς Χριστιανικῆς Θρησκείας ἀπὸ τῶν ἀστρονομικῶν ἰδεῶν περιέχουσα τὴν ὠφέλιμον ἀπάντησιν περὶ τοῦ πότε δεῖ ὀρθῶς ἑορτάζεσθαι τὸ Πάσχα.* (كتاب تنزيه الشريعة المسيحية عن الاراء الفلكية ويشتمل على الجواب المفيد عن صحة موقع العيد) pp. 98, 1. *Ἐκ τοῦ τυπογραφείου τοῦ Π. Τάφου, ἐν Ἱεροσολύμοις,* 1858. 8°.
14503. c. 1.

CHRISTIANIKE THRESKEIA. *See* CHRISTIAN RELIGION.

CHRISTIANOWITSCH (ALEXANDRE) Esquisse historique de la musique arabe aux temps anciens, avec dessins d'instruments, et quarante mélodies notées et harmonisées. pp. 32, 42. *Cologne,* 1863. Fol. **7895. h. 7.**

CHRISTMANNUS (JACOBUS) بسم الاب والابن والروح القدس الله الواحد امين Alphabetum Arabicum cum Isagoge scribendi legendique Arabicè. pp. 20. MS. NOTES [by I. Casaubon]. *Impensis ac typis Matthœi Harnisch: Neapoli Nemetum,* 1582. 4°.
622. h. 2.(4.)

The Arabic is printed from wood blocks.

CHRYSANDER (WILHELM CHRISTIAN JUSTUS) M. W. C. J. Chrysandri . . . hypomnema historico-philologicum de primo scripto Arabico, quod in Germania typis excusum est : رسالة بولوس الرسول الى اهل غلاطية Epistola Pauli ad Galatas. pp. 36. *Halae,* 1749. 4°. **820. k. 3.**

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488. f. 8.

CHRYSOSTOMUS (JOANNES) *Patriarch of Constantinople. See* JOHN, *Chrysostom, Saint, etc.*

CHUZÂ'Î (ABU MUHAMMED ISHÂK) *See* ISḤĀḲ ibn AḤMAD, *al-Khuzā'ī.*

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—— *See* ACADEMIES, *etc.*—Saint Petersburg.—*Imperatorsky Sanktpeterburgsky Universitet.* AḤMAD ibn 'UMAR ibn DUSTAH. Извѣстія о Хозарахъ, Буртасахъ, . . . Славянахъ и Руссахъ Абу-Али Ахмеда бенъ Омаръ Ибнъ-Даста, . . . перевелъ и объяснилъ Д. А. Хвольсонъ. 1869. 8°. **14565. a. 24.**

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14500.f.3.

CID. *See* DIAZ DE BIVAR (RODRIGO) called el CID.

CLARINETTE. *See* PERIODICAL PUBLICATIONS.—*Paris.* [Abu Naẓẓārah Zarkā.]

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620. h. 18.

CLARKE (JOSEPH BUTTERWORTH BULMER) A historical and descriptive catalogue of the European and Asiatic Manuscripts in the library of the late Dr. Adam Clarke, *etc.* pp. xi. 236. *London, Frome* [printed], 1835. 8°. **620. h. 18.**

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675. l. 1-6.

—— علم العروض والقوافى Scientia metrica & rhythmica, seu tractatus de Prosodia Arabica ex authoribus probatissimis eruta. *See* ḤUSAIN ibn 'ALĪ, called al-ṬUGHRĀ'Ī. لامية العجم Lamiato'l Ajam, *etc.* 1661. 8°. **75. b. 13.**

CLEF. La Clef des trésors, ou Recueil d'énigmes religieuses et morales. *See* KITĀB al-RUMŪZ. كتاب الرموز الخ La Clef, *etc.* 1870. **14501.b.19.(1).**

CLEMENT VIII., *Pope* [IPPOLITO ALDOBRANDINI]. *See* ROME, *Church of.* اعتقاد الامانة الارتودوكسية الخ Brevis Orthodoxæ fidei professio, quæ . . . ab Orientalibus ad . . . Romanæ Ecclesiæ unitatem venientibus facienda proponitur. Jussu . . . Clementis Papæ viii. excussum, *etc.* 1595. 8°.
845. e. 20.(2.)

CLEMENT JOSEPH DAVID, *Archbishop of Damascus. See* DAVID (C. J.)

CLÉMENT-MULLET (J. J.) *See* Yaḥya ibn Muḥammad, called Ibn al-ʿAuwām. Le Livre de l'Agriculture d'Ibn-al-Awam ... Traduit de l'Arabe par J. J. C. M. 1864, *etc.* 8°.
14533. d. 5, 6.

CLERICUS (Samuel) *See* Clarke (S.) *M.A., etc.*

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CLODIUS (Johann Christian) *See* Ḳur'ān. [*Particular Surahs.*] Excerptum Alcoranicum de peregrinatione sacra, hoc est, caput vigesimum secundum Alcorani ... notis selectis illustratum a J. C. C., *etc.* 1730. 4°. 14500.b.3.

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14537. d. 3.

—— *See* Bégin (L. J.) (مبلغ البراح الخ) ["Nouveaux éléments de chirurgie," enlarged by A.B.C., translated into Arabic.] [1835.] 4°.
14537. c. 7.

—— كتاب الدرر الغوال فى امراض الاطفال [Al-Durar al-ghawāli. A treatise on the treatment of the diseases of children, translated from the French into Arabic by Muḥammad Shāfiʿī Efendi.] pp. viii. 132. بولاق ١٢٥٧ [*Bulak,* 1844.] 12°.
14535. b. 2.

—— (دستور الاعمال الاقراباذينية لحكماء الديار المصرية) [Dustūr al-aʿmāl al-akrābādīnīyat. The Pharmacopœia for Egypt, compiled in French by the members of the Sanitary Council: A. B. Clot-Bey, and MM. Dibaggi and Dutouche. Translated into Arabic by Khwājā Yaʿḳūb.] pp. 126, 59. بولاق ١٢٥٣ [*Bulak,* 1837.] 8°. **14537. c. 10.**

—— (كتاب كنوز الصحة (ويواقيت المنحة [Kunūz al-siḥḥat. A manual of popular medicine, translated from the French into Arabic by Muḥammad Shāfiʿī Efendi.] pp. xxii. 379. بولاق ١٢٦٠ *Bulak,* 1844.] 8°. **14537. c. 17.**

CLOT (Antoine Barthélemi) afterwards **CLOT-BEY** (*continued*). هذا كتاب كنوز الصحة ويواقيت المنحة [Third edition.] pp. xxvi. 381. بولاق ١٢٨٠ [*Bulak,* 1863.] 8°. **14537. c. 20.**

—— نبذة فى اصول الفلسفة الطبيعية (اصول فى تشريح العام – نبذة فى تشريح المرضى) [A compendium for the use of students of medicine, in three parts: pt. 1, the elements of natural philosophy; pt. 2, the elements of natural anatomy; pt. 3, the elements of pathological anatomy. Translated from the French into Arabic by Ibrāhīm al-Nabrāwī.] pp. 76. ١٢٥٣ [*Bulak,* 1837.] 8°.
14546. d. 3.

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757. cc. 12.

—— Arabian Poetry for English readers. Edited, with an introduction and notes, by W. A. Clouston. pp. lxxii. 472. *Privately printed: Glasgow,* 1881. 8°. **14570. a. 7.**

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15005.f.7.
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—— Moneda arabe de Almuthaffir de Lérida. pp. 7. *Lerida* [1873 ?]. 16°. **7756. a. 4.**

—— Títulos y nombres propios en las monedas arábigo-españolas. pp. 86. *Madrid,* 1878. 8°.
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CODICI ORIENTALI. *See* Oriental Manuscripts.

CODRINGTON (Oliver) Some rare and unedited Arabic and Persian coins. Some in the collection of J. Gerson da Cunha, and some in the writer's own cabinet. pp. 40. *Hertford,* 1889. 8°.
14542. c. 9.

CODURIUS (Abūl-Hosein Ahmed) *See* Aḥmad ibn Muḥammad, called al-Ḳudūrī.

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COHEN (ELIAS SALIH) *See* BIBLE.—Old Testament.—*Lamentations.* סדר שרח איכה וגו' [The Lamentations of Jeremiah, translated into Arabic by E. S. C.] 1889. 12°. **1906. a. 34.**

COHEN (JOSEPH ELIAS) עגב אל עגאב מן אמתאל אל עולמא׳ ומן אמתאל אל אדבא׳ מן אמתאל אל סאיירת׳ ומן אמתאל אל חוכמא וג' ['Ajab al-'ujāb. A collection of proverbs and anecdotes in Arabic, printed in the Hebrew character.] pp. 64. במבי [*Bombay*], 1889. 12°. **14579. b. 15.**

COHN (JOHN) *See* BIBLE.—Old Testament.—*Job.* כתאב ג.ג. וגו' Das Buch Hiob übersetzt . . . von Gaon Saadia . . . herausgegeben von J. C. 1889. 8°. **1905. e. 14.**

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COLLECTION. Collection de contes et chansons populaires. (Vol. 7. Histoire des Dix Vizirs . . . traduite et annotée par R. Basset. Vol. 13, 14. Contes et romans de l'Égypte chrétienne, par E. Amélineau.) *Paris, Le Puy* [printed], 1881, *etc.* 12°. **2348. a.**
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COLLUZZI (FRANÇOIS) *See* GALLUZZI (F. M.)

COMBAREL (E.) Cahier d'écritures arabes, avec un texte explicatif. pp. 7, *and* 24 *plates.* *Paris,* 1848. *obl.* 8°. **14598. b. 1.**

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COMMON PRAYER. *See* LITURGIES.—England, *Church of.*

COMPARETTI (DOMENICO) *Professor at the Istituto di Studi Superiori, Rome.* *See* SINDBĀD, *the Philosopher.* Ricerche intorno al Libro di Sindibâd per D. C. (Libro de los engannos . . . de las mugeres [i. e. the Book of Sindbād], de arávigo en castellano trasladado.) 1869. 4°. **14579. f. 1.**

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—— [1865.] 8°. **14501.d.24.**

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—— Catalogi librorum manuscriptorum in bibliothecis ... Constantinopolitanis asservatorum nunc primum ... editi. 1858. *See* ACADEMIES, *etc.* — London. — *Oriental Translation Fund of Great Britain and Ireland.* MUṢṬAFA ibn ʿABD ALLĀH, called KĀTIB CHELEBI or ḤĀJĪ KHALFAH. Lexicon Bibliographicum, *etc.* tom. 7. 1835, *etc.* 4°.
14003.g.3.

—— Liste des ouvrages imprimés à Constantinople dans le courant de l'année 1841 (1842, 1843 et 1844), par M. le Baron de Hammer-Purgstall. 1843-46. *See* ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... quatrième série. tom. 1, 3, 8. 1843, *etc.* 8°. **Ac. 8808.**

—— Bibliographie Ottomane, ou notices des ouvrages publiés dans les imprimeries turques de Constantinople ... depuis les derniers mois de 1856 (1273) jusqu'à ce moment (1279), par M. Bianchi. 1859-63. *See* ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... cinquième série. tom. 13, 14, 16. (Sixième série. tom. 2.) 1853, *etc.* 8°. **Ac. 8808.**

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—— Catalogue des livres turcs, arabes et persans, imprimés à Constantinople, depuis l'introduction de l'Imprimerie, en 1726-27, jusqu'en 1820. *See* BIANCHI (T. X.) Notice sur le premier ouvrage d'anatomie ... imprimé en turc à Constantinople, *etc.* pp. 33-40. 1821. 8°.
7405. aaa. (1.)

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620. k. 11.

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—— *Āyā Ṣūfīyah Jāmiʿi.* دفتر كتبخانهٔ ايا صوفيه جامعشريفى درونندە واقعدر [A catalogue of the books preserved in the library of the Āyā Ṣūfīyah Mosque at Constantinople.] pp. i. 398. در سعادت ۱۳۰۴ [*Constantinople,* 1887.] 4°.
14598. e. 8.

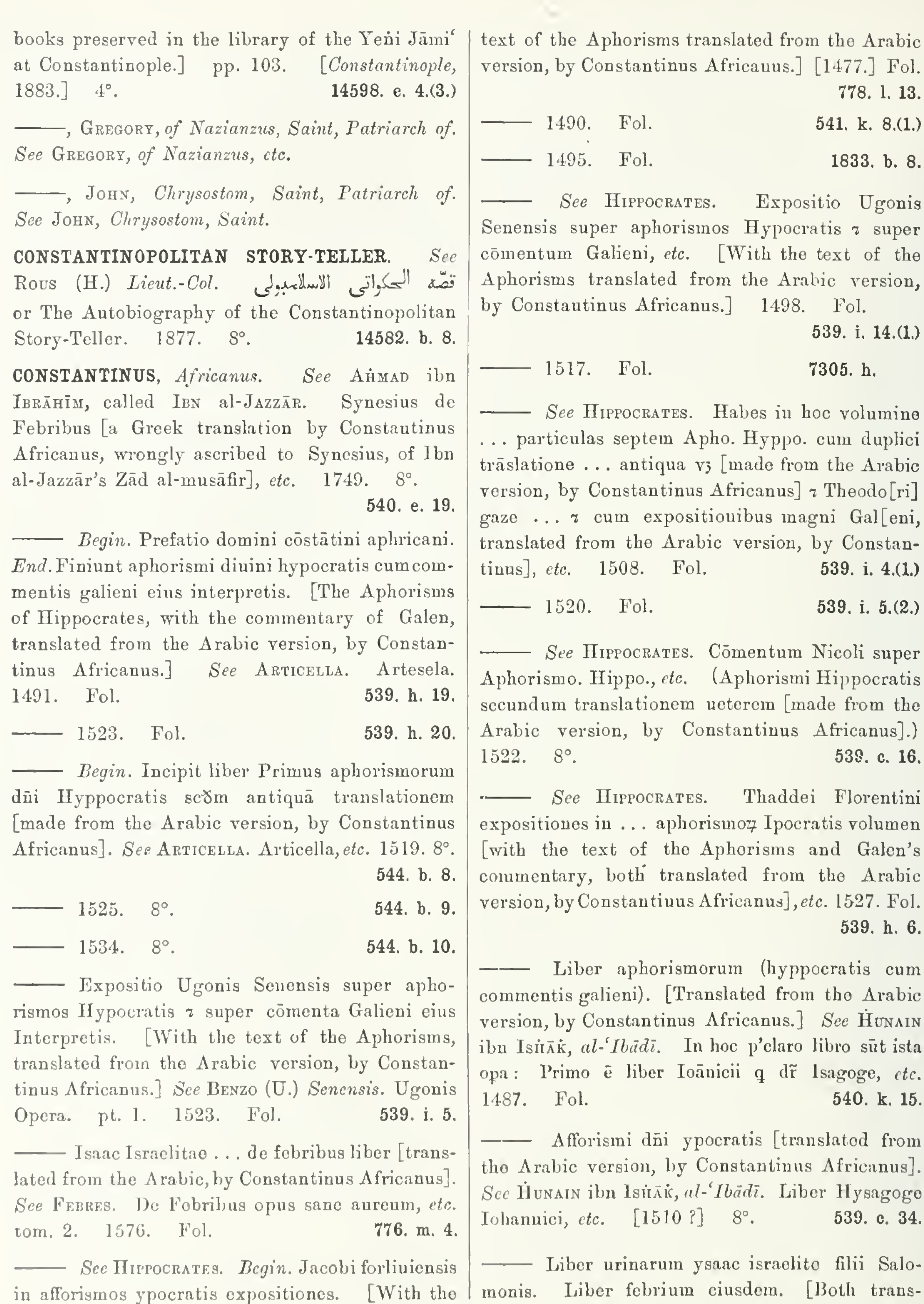
—— *Ḥamīdīyah Kutub-khānah-si.* حميديه كتبخانەسندە محفوظ كتب موجودەنك دفتريدر الخ [A Catalogue of the books preserved in the Ḥamīdīyah Library, at Constantinople.] pp. 152. [*Constantinople,* 1883.] 4°. **14598. e. 4.(2.)**

—— *Kūprīli-zādah Muḥammad Pāshā Kutub-khānah-si.* كوپريلى زادە محمد پاشا كتبخانەسندە محفوظ كتب موجودەنك دفتريدر الخ [A Catalogue of the books preserved in Kūprīli-zādah Muḥammad Pāshā's Library, at Constantinople.] pp. 247. [*Constantinople,* 1883.] 4°.
14598. e. 4.(1.)

—— *Mosque of Saint Sophia.* *See* above: *Āyā Ṣūfīyah Jāmiʿi.*

——, *Synod of.* *See* ʿABD ALLĀH ZĀKHIR. مختصر التفنيد الخ [Mukhtaṣar al-tafnīd. A defence of the Church of Rome against the charges of heresy made by the Synod of the Greek Church, held at Constantinople in A.D. 1727.] [1884.] 16°.
14501. b. 40.

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books preserved in the library of the Yeñi Jāmiʿ at Constantinople.] pp. 103. [*Constantinople,* 1883.] 4°. **14598. e. 4.(3.)**

——, GREGORY, *of Nazianzus, Saint, Patriarch of.* See GREGORY, *of Nazianzus, etc.*

——, JOHN, *Chrysostom, Saint, Patriarch of.* See JOHN, *Chrysostom, Saint.*

CONSTANTINOPOLITAN STORY-TELLER. *See* ROUS (H.) *Lieut.-Col.* قصّة الحكواتى الاسلامبولى or The Autobiography of the Constantinopolitan Story-Teller. 1877. 8°. **14582. b. 8.**

CONSTANTINUS, *Africanus.* *See* AḤMAD ibn IBRĀHĪM, called IBN al-JAZZĀR. Synesius de Febribus [a Greek translation by Constantinus Africanus, wrongly ascribed to Synesius, of Ibn al-Jazzār's Zād al-musāfir], *etc.* 1749. 8°. **540. e. 19.**

—— *Begin.* Prefatio domini cōstātini aphricani. *End.* Finiunt aphorismi diuini hypocratis cum commentis galieni eius interpretis. [The Aphorisms of Hippocrates, with the commentary of Galen, translated from the Arabic version, by Constantinus Africanus.] *See* ARTICELLA. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— *Begin.* Incipit liber Primus aphorismorum dñi Hyppocratis scđm antiquā translationem [made from the Arabic version, by Constantinus Africanus]. *See* ARTICELLA. Articella, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

—— Expositio Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmenta Galieni eius Interpretis. [With the text of the Aphorisms, translated from the Arabic version, by Constantinus Africanus.] *See* BENZO (U.) *Senensis.* Ugonis Opera. pt. 1. 1523. Fol. **539. i. 5.**

—— Isaac Israelitae . . . de febribus liber [translated from the Arabic, by Constantinus Africanus]. *See* FEBRES. De Febribus opus sane aureum, *etc.* tom. 2. 1576. Fol. **776. m. 4.**

—— *See* HIPPOCRATES. *Begin.* Jacobi forliuiensis in afforismos ypocratis expositiones. [With the text of the Aphorisms translated from the Arabic version, by Constantinus Africanus.] [1477.] Fol. **778. l. 13.**

—— 1490. Fol. **541. k. 8.(1.)**

—— 1495. Fol. **1833. b. 8.**

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—— 1517. Fol. **7305. h.**

—— *See* HIPPOCRATES. Habes in hoc volumine . . . particulas septem Apho. Hyppo. cum duplici trāslatione . . . antiqua vʒ [made from the Arabic version, by Constantinus Africanus] ⁊ Theodo[ri] gaze . . . ⁊ cum expositionibus magni Gal[eni, translated from the Arabic version, by Constantinus], *etc.* 1508. Fol. **539. i. 4.(1.)**

—— 1520. Fol. **539. i. 5.(2.)**

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—— *See* HIPPOCRATES. Thaddei Florentini expositiones in . . . aphorismoꝝ Ipocratis volumen [with the text of the Aphorisms and Galen's commentary, both translated from the Arabic version, by Constantinus Africanus], *etc.* 1527. Fol. **539. h. 6.**

—— Liber aphorismorum (hyppocratis cum commentis galieni). [Translated from the Arabic version, by Constantinus Africanus.] *See* ḤUNAIN ibn ISḤĀḲ, *al-ʿIbādī.* In hoc p'claro libro sūt ista opa: Primo ē liber Ioānicii q dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— Afforismi dñi ypocratis [translated from the Arabic version, by Constantinus Africanus]. *See* ḤUNAIN ibn ISḤĀḲ, *al-ʿIbādī.* Liber Hysagoge Iohannici, *etc.* [1510 ?] 8°. **539. c. 34.**

—— Liber urinarum ysaac israelite filii Salomonis. Liber febrium eiusdem. [Both trans-

lated from the Arabic, by Constantinus Africanus.] Liber Pantegni ysaac quem Constantinus aphricanus sibi vendicavit [being in reality the work entitled Kāmil al-ṣinā'at, by 'Alī ibn al-'Abbās, translated from the Arabic, by Constantinus]. Viaticū ysaac [or rather of Ibn al-Jazzār] quod Constantinus aphricanus latinum fecit sibique id arrogare non erubuit. *See* Isḥāḳ ibn Sulaimān, *al-Isrā'īlī.* Opera omnia, *etc.* 1515. Fol. **543. h. 1.**

—— *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī.* [*Two or more Works.*] Opera parua Abubetri filii Zacharie . . . Additus est Constātini Monachi Viaticus [or rather the work entitled Zād al-musāfir by Ibn al-Jazzār, translated from the Arabic, by Constantinus Africanus]. 1511. 8°. **544. b. 1.**

—— *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī.* [*al-Taksīm wa'l-Tashjīr.*] Diuisiones Rasis . . . Viaticum Cōstantini monachi [i.e. the work entitled Zād al-musāfir by Ibn al-Jazzār, translated into Latin by Constantinus Africanus.] 1510. 8°. **544. b. 2.**

—— Incipit breuiariuȝ constantini dictum viaticum [being the work entitled Zād al-musāfir by Ibn al-Jazzār, translated into Latin by Constantinus Africanus]. *See* Solo (G. de) In hoc volumine continentur introductorium iuuenuȝ gerardi de Solo, *etc.* 1505. Fol. 546.m.14.

—— Constantini Africani . . . opera, *etc.* (Constantini Africani medici de omnium morborum, qui homini accidere possunt, cognitione et curatione Liber [being in reality the work entitled Zād al-musāfir ("Viaticum peregrinantis") by Ibn al-Jazzār, translated from the Arabic by Constantinus]. Constantini Africani . . . de animae & spiritus discrimine liber, ut quidam uolunt [being in reality the treatise on that subject by Ḳustā ibn Lūḳā, translated from the Arabic, by Joannes Hispalensis].) *Apud Henricum Petrum: Basileae,* 1536. Fol. pp. 387. **541. g. 13.(1.)**

—— Summi in omni philosophia viri Constantini Africani Medici operum reliqua, hactenus desiderata, nuncꝗ primum impressa, *etc.* (Constantini Africani de communibus medico cognitu necessariis locis Liber [being in reality the first part of the work entitled Kāmil al-ṣinā'at ("Pantechni") by 'Alī ibn al-'Abbās, translated from the Arabic by Constantinus].) pp. 361. *Apud Henricum Petrum: Basileae,* 1539. Fol. **541. g. 13.(2.)**

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CONTES ARABES. *See* Arabian Tales.

CONVERSATION. مخاطبة اخوية ["A friendly Conversation," on the three questions: "What are you?" "What do you wish to be?" "What ought you to be?" Translated into Arabic.] pp. 8. [*Malta,* 1830 ?] 16°. **14505. a. 4.**

A translation of No. 88 of the Religious Tract Society's "First Series Tracts."

COPE WHITEHOUSE (Frederick) *See* Whitehouse (F. C.)

COPENHAGEN.—*Bibliotheca Regia Hafniensis.* Codices Orientales Bibliothecae Regiae Hafniensis . . . enumerati et descripti. Pars altera. Codices Hebraicos et Arabicos continens [the former described by M. H. Hohlenberg, the latter by J. Olshausen and A. F. M. Mehren]. pp. xi. 188. *Hafniae,* 1851. 4°. **11902. h.**

—— [Another copy.] **824. k. 18.**
(" ") 15000.c.30.(2).

COPPIER (Victor de) *See* Khansā bint 'Amr. Le Dîwân d'al Ḫansâ', précédé d'une étude sur les femmes poètes de l'ancienne Arabie [and translated] par le P. de Coppier. 1889. 8°. **14570. b. 27.**

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—— The Calendar of the Coptic Church. Translated from an Arabic Ms.: with notes, . . . by S. C. Malan. 1873. *See* Malan (S. C.) Original Documents of the Coptic Church. 2. 1872, *etc.* 8°. 754.a.4.

—— كتاب المواعظ المستعمل قراءتها بكنائس الكرازة المرقسية على مدار السنة التوتية [The Homilies appointed to be read in the Coptic Church, at divine service on Sundays throughout the year.] pp. 220. مصر ١٥٨٩ [*Cairo,* 1872.] 8°. **14503. e. 2.**

—— هذا كتاب الخطب المستعمل قراءتها بكنائس الكرازة المرقسية الارثذكسية [The Sermons appointed

to be read in the Coptic Church, at divine service on Festivals and some other occasions.] pp. iii. 234. مصر ١٥٨٩ [*Cairo*, 1873.] 8°. **14503. e. 5.**

—— السنكسارى Synaxarium, das ist Heiligen-Kalender der coptischen Christen [compiled by Michael, Bishop of Athribis, and others]. Aus dem Arabischen übersetzt von F. Wüstenfeld. *Gotha*, 1879, *etc.* 8°. **14503. d. 5.**

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ÇOR (Abuale) *filius Ahmeleth filii Çor Alguaçir.* *See* Zuhr ibn ʿAbd al-Malik (Abu al-ʿAlā) called Ibn Zuhr.

CORANUS. *See* Ḳur'ān.

CORDO (Simon a) *Genuensis.* *See* Khalaf ibn al-ʿAbbās (Abu al-Ḳāsim) *al-Zahrāwī. Begin.* Incipit liber seruitoris liber xxviii. Bulchasi Benaberazerin trāslatus a Simōe ianuēsi: īterprete Abraā iudeo tortuosiēsi. 1471. 4°. **7509. d.**

—— *Begin.* Incipit liber Seruitoris liber xxviii. Bulchasin Benaberaçerin: trāslatus a Simōe ianuensi īterprete Abraā iudeo tortuosiēsi. *See* Yūḥannā ibn Māsawaih. *Begin.* In nomine dei . . . Principiū verboruȝ Ioannis filij Mesue, *etc.* 1479. Fol. **779. k. 18.**

—— 1495. Fol. **7306. k. 18.**

—— 1497. Fol. **7320. h.**

—— 1541. Fol. **7306. k. 17.**

—— 1562, *etc.* Fol. **543. h 6.**

—— 1581. Fol. **435. a. 1.**

—— 1602. Fol. **543. h. 7.**

—— 1623. Fol. **39. f. 6.**

—— Liber Serapionis [meaning Serapion the elder, i.e. Yūḥannā ibn Sarābiyūn, but in reality of Serapion the younger], aggregatus in medicinis simplicibus. Trāslatio Simonis Ianuensis interprete Abraam iudeo tortuosiensi de arabico in latinū. *See* Yūḥannā ibn Sarābiyūn. *Begin.* Liber Serapionis, *etc.* 1479. Fol. **7305. g.**

—— 1497. Fol. **7306. k. 8.**

—— 1525. Fol. **543. f. 5.**

—— 1531. Fol. **547. k. 4.**

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CORDOVA. *See* Ephemerides. Le Calendrier de Cordoue de l'année 961, *etc.* 1873. 8°. **14544. c. 4.**

CORJADE (Alonso Miguel) *See* Estella (D. de) الجزء الرابع من كتاب اباطيل العالم الخ ["Libro de la vanidad del mundo," vol. 4. Translated into Arabic by A. M. C.] [1739, *etc.*] 4°. **14501. d. 20.**

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CORSAIRES ALGÉRIENS. *See* Algerine Corsairs.

COSTA-BEN-LUCAE. *See* Ḳusṭā ibn Lūḳā.

COSTUS. كتاب الفلاحة اليونانية تاليف ... قسطوس ابن لوقا الرومى ترجمة سرجس ابن هليا الرومى [Al-Falāḥat al-rūmīyat. A treatise on agriculture, translated from the Greek into Arabic, by Sergius ibn Hilyā.] pp. 10. ١٢٩٣ [*Cairo*, 1876.] 8°. **14533. d. 10.**

On the title-page the author is erroneously styled "Ḳusṭūs ibn Lūḳā."

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—— Third edition, revised throughout. pp. cxii. 456. *London, Hertford* [printed], 1870. 8°. **2204. a.**

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—— Codicum orientalium qui Panormi in R. Bibliotheca asservantur catalogus curante S. C. [A specimen.] pp. 1-16. *See* EVOLA (F.) v Novembre MDCCCLXXXII. Ricordo del primo centenario della Biblioteca Nazionale di Palermo. 1882. 8°. **11905. aa. 41.**

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—— *See* MOSUL, *Diocese of.* نبذة من القوانين الخ [Regulations for the Clergy of the diocese of Mosul. With an approbatory epistle by C. B. B.] [1872.] 8°. **14501. c. 36.(1.)**

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DABBĀS (Yūsuf Ilyās) *Archbishop of Beirut. See* Yūsuf Ilyās al-Dibs.

DABBĪ. *See* Aḥmad ibn Yaḥya.

—— *See* Mufaḍḍal ibn Muḥammad.

DABĪRĀN. *See* ʻAlī ibn ʻUmar (Najm al-Dīn) *al-Kātibī.*

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DADS (Robert) *American Missionary in Syria. See* Dodge (R.)

DĀF. *See* Daph.

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DAFĪNIYŪ, *al-Fransāwī. See* Duvigneau (T.) *Professor of Pathology at Abu Zaʻbal.*

DAHABĪ. *See* Muḥammad ibn Aḥmad.

DAHDAH. *See* Dedeh.

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DAḤDĀḤ (Niʻmat Allāh) *See* Niʻmat Allāh al-Daḥdāḥ.

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DAILAMĪ. *See* Sallār ibn ʻAbd al-ʻAzīz (Abu Yaʻla)

[accessions]

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DAKHĪRAT. كتاب ذخيرة الايمان [The Treasury of Faith. A religious tract.] pp. 47. بيروت ١٨٤٣ [*Beirut,* 1843.] 12°. **14505. a. 17.**

—— [Second edition.] pp. 36. بيروت ١٨٦٦ [*Beirut,* 1866.] 12°. **14505. b. 8.(3.)**

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—— *See* Muḥammad, *al-Damanhūrī.*

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——, Sergius Risius, *Maronite Archbishop of* *See* Risius (S.)

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DĀNĪ. *See* 'Uthmān ibn Sa'īd.

DANIEL, *the Prophet.* [*sic*] هذا كتاب غاية الامنياء المسمى بقرعة الانبياء [Ghāyat al-umnīyat, also called Kur'at al-anbiyā. A short treatise on divination by means of the names of the prophets, ascribed to the Prophet Daniel.] pp. 16, *lith.* [١٢]٩٧ [*Cairo,* 1880.] 12°. 14544.b.18.(2).

DANIEL ben CHASDAI. ספר מעשה נסים הן הנה שאלות רבנו דניאל הבבלי על ספר המצות של הרמב"ם ותשובת רבנו אברהם בנו רבנו משה מיימון על השאלות [The 'Questions' of Daniel ben Chasdai upon the Sēpher ham-miswōth, or 'Book of precepts,' of Moses ben Maimon; with the 'Answers' of the latter author's son Abraham. Edited, with a Hebrew translation, by D. B. Goldberg.] pp. xviii. 107. פאריש תר"כז לפ"ק [*Paris,* 1867.] 8°. 1919. b. 19.

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DÂOUD (Djelāl ed-dîn Abou Soleiman) *See* Dā'ūd (Jalāl al-Dīn Abu Sulaimān)

DAPH. *See* Babes. داف الخ [" The Babes in the Basket; or Daph and her charge," translated into Arabic.] [1873.] 16°. 14505. a. 15.

DARĀRI. الدراری السبع ای الموشحات الاندلسیة الخ [Al-Darāri al-sab'. Seven poems by Spanish Arabic authors, to which are added several other pieces.] pp. 32. بيروت ١٨٦٤ [*Beirut,* 1864.] 8°. 14573. b. 22.(1.)

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DARB al-SALĪB. *See* Stations of the Cross.

DARBANDĪ. *See* Ākā ibn 'Ābid.

DARDĪR. *See* Ahmad ibn Muhammad.

DĀRIMĪ. *See* 'Abd Allāh ibn 'Abd al-Rahmān.

DARĪR, *al-Aniākī.* *See* Dā'ūd ibn 'Umar, *al-Aniākī,* called al-Basīr.

DARJĪNĪ. *See* Ahmad ibn Sa'īd.

DARMON (Judah Ya'aleh) *See* Dharmon (J. Y.)

D'ARVIEUX (Laurent) *See* Arvieux (L. d')

DARWĪSH (Ahmad) *al-Misrī.* *See* Ahmad al-Darwīsh.

DARWĪSH ('Alī) *Efendi.* *See* 'Alī al-Darwīsh.

DARWĪSH 'ALĪ, *Maulavī.* *See* Ismā'īl ibn Hammād, *al-Jauharī.* The Soorah ... Revised and corrected ... by Muoluvees Durvesh Ulee [and others]. 1812. 4°. 14589. c. 1.

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—— *See* Ibrāhīm 'Abd al-Ghaffār.

—— *See* Muhammad ibn Muhammad 'Arafat.

—— *See* Mustafa ibn Muhammad 'Arafat.

DĀT al-HIMMAH. [For the Romance of the adventures of Dāt al-Himmah, commonly known under the title Sīrat al-mujāhidīn, and professing to be redacted from traditions handed down by 'Alī ibn Mūsa al-Kulīnī and several other Rāwis :] *See* 'Alī ibn Mūsa, *al-Kulīnī.* [Sīrat al-mujāhidīn.]

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—— هذه تذكرة اولى الالباب والجامع للعجب العجاب (ذيل التذكرة لبعض تلاميذ الشيخ داود الخ) [Tadkirat ūli al-albāb. A system of medicine, with a supplement by one of the author's pupils.] 3 vol. ١٢٨١ [*Cairo,* 1865.] 8°. **14535. b. 9-11.**

DĀ'ŪD ibn 'UMAR, *al-Anṭākī,* called al-Baṣīr (*continued*). الجزء الاول (الثانى الخ) من كتاب تذكرة اولى الالباب الخ (ذيل التذكرة الخ) [Another edition.] 4 vol. ١٢٨٢ بولاق مصر القاهرة [*Bulak,* 1866.] 8°. **14535. b. 20.**

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DĀ'ŪD ABU SHA'R, *Efendi.* كتاب تحفة الاخوان فى حفظ صحة الابدان [Tuḥfat al-ikhwān. A treatise on hygienics.] pp. iv. 280. دمشق ١٨٨٣ [*Damascus,* 1883.] 8°. **14537. c. 11.**

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A copy of the "Horae diurnae et nocturnae ad usum Orientalium, Romæ, 1692," will be found entered below, under "Liturgies.—Maronite Church.—Hours."

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DÉCLINAISONS ARABES. *See* Arabic Declensions.

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DEDEH JANGĪ. *See* Ibrāhīm ibn Yakhshi, called Dedeh Khalīfah, *etc.*

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—— التقويم سنة ٦٠٩ Ephemerides Persarum per totum annum (609 Epochæ Gelalææ, qui ex maximâ æræ Christianæ 1687 ex aliquâ verò parte anno sequenti respondet) juxta epochias celebriores Orientis, Alexandream, Christi, Diocletiani, Hegiræ, Jesdigerdicam et Gelalæam, unà cum motibus vii. Planetarum, eorumque Syzygiis, tàm Lunaribus quàm mutuis, Mausionibus ☽. Horoscopis ☊. atque Longit. Dierum tabulis . . . È libello Arabicè, Persicè atque Turcicè Msto. . . . nunc Latinè versæ et v. commentariorum libris illustratæ à M. F. Beckio. [With the text.] 2 pt. *Augustæ Vindelicorum*, 1695, 96. Fol. **215. e. 13.**

The text of the Calendar is printed from engraved plates.

—— (معربة لسنة شمسية) [A calendar for the Solar year beginning 1 Ḏu al-ḳaʿdah, A.H. 1250 (1 March, A.D. 1835), giving the corresponding dates according to the Coptic, Julian, and Gregorian eras.] pp. 80. بولاق مصر ١٢٥٠ [*Bulak*, 1835.] 16°. **14544. a. 4.**

—— Annuaire Algérien, pour l'an 1842, correspondant à l'année 1258 de l'Hégire. Première partie, rédigée par J.-J. Marcel. [In Arabic and French.] pt. i., pp. 104. *Paris*, ١٢٥٧ [1841]. 8°. **14544. c. 6.**

—— يومية السنة المسيحية ١٨٤٢ الخ [Calendar of the Armenian Uniat Church for A. D. 1842.] البندقية [*Venice*, 1841.] 16°. **14544. a. 3.**

—— 1851—1900. Calendriers comparés, grégorien, grec, arabe et copte, d'après les calculs de A. Mourès. Approuvés par Mahmoud-Bey. *Alexandrie*, 1879. 8°. **P.P. 2578. n.**

—— الرزنامة السورية اى المناخ السورى الخ [Al-Ruznāmat al-sūrīyat. Syrian Calendar for A.D. 1868, calculated for the latitude of Beirut.] pp. 24. [*Beirut*, 1867.] 8°. **14544. d. 27.**

—— Almanach comparé français, grec, turc arabe, établissant mois par mois, jour par jour, la concordance entre les calendriers romain, grégorien, julien, musulman et hébraïque, précédé d'observations sur chacun des calendriers . . . par C. C. Ventre. Pour l'année 1873. (تقويم مقابل الخ) pp. 94, *lith. Marseille* [1872]. 8°. **14544. d. 21.**

—— [Another copy.] **P.P. 2407. e.**

—— Ennuzhat-ul-Khairia, la Benefica Recreazione, ossia, Almanacco Tunisino per l'anno 1292 dell' era Musulmana, corrispondente al 1875-1876 dell' era Christiana e 5635-5636 del computo Ebraico, compilato da Haggi Hassan Lazughli da Bona. Tradotto dall' Arabo. pp. 122. *Tunisi*, 1875. 16°. **14544. b. 10.**

—— النزهة الخيرية الخ [Al-Nuzhat al-khairīyat. Tunisian almanack for the year A.H. 1295, corresponding to A.D. 1878, 5 Jan.—25 Dec. Compiled by Ḥājī Ḥasan Lāzughli.] pp. 124. ١٢٩٤ [*Tunis*, 1877.] 8°. **14544. c. 5.**

—— تقويم لسنة ١٨٧٨ الخ (Almanach du Bachir, *etc.*) [Published by the Jesuit Fathers at Beirut.] 1878, *etc. Imprimerie Catholique: Beyrouth*, 1877, *etc.* 4° and 12°. **14544. d. 37. and b. 16.**

In progress. The first year is in 4°., the rest in 12°.

EPHEMERIDES (*continued*). Egyptian Calendar for the year 1295 A.H. (1878 A.D.) corresponding with the years 1594-1595 of the Koptic era. [Compiled by L. N. Michell.] pp. 98. *Alexandria*, 1877. 8°. **14544. c. 7.**

—— [Another copy.] **P.P. 2578. m.**

—— مواقع غرر شهور اعوام ... القرن الرابع عشر فى السنين الغرغواريه الخ [A comparative calendar of the Muhammadan and Gregorian eras for the century A.H. 1301-1400 (2 Nov. 1883—8 Nov. 1980 A.D.). 2 pt. القاهرة ١٣٠٤ [*Cairo*, 1887.] Fol. 14544.g.2.

—— [Another copy.] 14544.g.3.

EPHESUS, *Seven Sleepers of.* Testi orientali inediti [Coptic, Arabic, Syriac, Ethiopic, and Armenian] sopra i Sette Dormienti di Efeso, pubblicati e tradotti dal socio I. Guidi. (Reale Accademia dei Lincei. Serie 3ª—Memorie della Classe di scienze morali, storiche e filologiche, vol. 12.) pp. 107. *Roma*, 1885. 4°. **753. k. 23.(2.)**

—— Les Sept Dormants ... Texte arabe vocalisé. *See* GROFF (F.) Les Sept Dormants, *etc.* 1891. 8°. **14582. d.**

EPHRAIM, *Saint, the Syrian.* *See* MĔʿARRATH GAZZE. Die Schatzhöhle [a compendious history of the world, popularly attributed to Saint Ephraim] *etc.* 1883, *etc.* 8°. **753. g. 49.**

ERBEN (KAREL JAROMÍR) *See* MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [*Appendix.*] Rhazesovo Ranné Lékařstvi. Z rukopisu . . . k tisku zredigoval K. J. E., *etc.* 1864. 8°. **14535. b. 8.**

ERDMANN (FRANZ VON) *See* FRAEHN (C. M.) Christiani Fraehn . . . de quibusdam Semanidarum ac Buidarum numis schediasma. E lingua arabica in latinam vertit . . . F. E. 1816. 8°. **278. h. 27.**

—— *See* MUHAMMAD ibn AHMAD, *al-Fāsī*. Historiam الملوك والخلفاء وولاة مكة لشرفاء ... auctore Takkieddino Muhammede . . . edidit . . . F. E. 1822. 4°. **14554. b.**

—— *See* MUHAMMAD ibn al-SHIHNAH. Arabsiaden ex noto ignoto Ibn Schonah supplevit et emendavit F. E. 1823. 4°. 14549.d.6.(2).

ERGAS (JOSEPH ben IMMANUEL) Shomear Emuneem. First arguement [*sic*], a Kabbalistic controversy. Translated from Hebrew in Arabic (in Hebrew characters) . . . by Abraham David Ezekiel. (שומר אמונים אויל בחת פי עלם אל קבלה וגו׳) pp. vi. 82. *Poona*, 1888. 8°. **754. e. 13.**

ERPENIUS (THOMAS) *See* ARABIC PROVERBS. كتاب الامثال seu Proverbiorum Arabicorum Centuriae duae . . . cum interpretatione Latina et scholiis J. Scaligeri et T. Erpenii. 1614. 4°. **1363. b. 3.(1.)**

—— 1623. 8°. **1075. k. 15.**

—— *See* BIBLE.—Old Testament.—*Pentateuch.* توراة موسى النبى الخ id est Pentateuchus Mosis Arabicè. [Edited by T. E.] 1622. 4°. O.R.70.b.16.

—— *See* BIBLE.—*New Testament.* العهد الجديد الخ Novum . . . Testamentum arabice . . . edente T. E. 1616. 8°. **218. f. 20.**

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—— *See* LUKMĀN, called *al-Hakīm*. امثال لقمان الحكيم الخ Locmani Sapientis Fabulae et selecta quaedam Arabum adagia, cum interpretatione latina . . . T. Erpenii. 1615. 8°. **14579. b. 7.**

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—— *See* MUHAMMAD ibn MUHAMMAD, *al-Sinhājī*, called IBN AJURRŪM. ... كتاب الجرومية ومائة العامل Gjarumia, et Libellus Centum Regentium, cum versione Latina . . . T. Erpenii. 1617. 8°. **622. h. 7.**

ERPENIUS (THOMAS) (*continued*). T. Erpenii Grammatica Arabica ab auctore emendata et aucta. Cui accedunt Locmanni fabulæ et adagia quædam Arabum, *etc.* 2 pt. *Typis J. Jansonii: Amstelodami,* 1636. 4°. **621. c. 22.**

—— [Another edition.] Arabicae Linguæ Tyrocinium, id est T. Erpenii Grammatica arabica; cum varia Praxios materia (ex recensione J. Golii). 2 pt. *Typis et impensis J. Maire: Lugduni Batavorum,* 1656. 4°. 14594.b.34.

—— [Another edition.] T. Erpenii Grammatica Arabica, cum fabulis Locmanni, etc. Accedunt excerpta Anthologiae veterum Arabiae poetarum quae inscribitur Hamasa Abi Temmam . . . edita, conversa et notis illustrata ab A. Schultens. Praefatio imaginariam linguam scriptionem et lineam sanctam Judaeorum confutat. pp. clxxii. 603. *Lugduni Batavorum,* 1748. 4°. **825. a. 20.**

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—— [Another copy.] **64. a. 23.**

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—— Erpenii Arabische Grammatik, abgekürzt . . . und leichter gemacht von J. D. Michaelis, nebst dem Anfang einer Arabischen Chrestomathie aus Schultens Anhang zur Erpenischen Grammatik. pp. cxii. 148, 136. *Göttingen,* 1771. 8°. **12904. aa. 12.**

—— Rudimenta linguae arabicae . . . Florilegium sententiarum arabicarum, ut et clavim dialectorum, ac praesertim arabicae, adjecit A. Schultens. pp. 374, 2. *Lugduni Batavorum,* 1733. 4°. **12906. bb. 22.**

—— Editio altera, aucta indicibus. pp. 374, 102. *Lugduni Batavorum,* 1770. 4°. **622. h. 11.**

—— Selecta quaedam ex sententiis proverbiisque Arabicis a . . . T. Erpenio olim editis. Cum versione Latina hic illic castigata, et accessione centum proverbiorum, mere Arabicorum [selected from the Majma' al-amthāl of al-Maidānī] . . . Recudi fecit atque e Codd. MSS. emendavit E. Scheidius. pp. vi. 64. **L. P.** *Hardervici,* 1775. 4°. **87. k. 6.**

The collection of proverbs, from which the above selection is taken, was originally published by T. Erpenius, appended to his edition of the Fables of Lukman printed in 1615.

ERRASIS (BUBIKIR ZACHARIE) *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.*

ESCAMMATISMENO (GIOVANNI) *See* JOANNES, *Escammatismenos.*

ESCHBACH (LOUIS PROSPER AUGUSTE) *See* TORNAU (N. E.) *Baron.* Le Droit musulman . . . Traduit . . . par M. Eschbach. 1860. 8°. **14528. a. 16.**

ESCURIAL, *Library of the.* Les Manuscrits arabes de l'Escurial décrits par H. Dérenbourg. *See* ACADEMIES, *etc.*—Paris.—*École Spéciale des Langues Orientales Vivantes.* DERENBOURG (H.) Les Manuscrits arabes de l'Escurial, *etc.* 1884, *etc.* 8°. 14003.i.17.

—— *See* CASIRI (M.) Bibliotheca Arabico-Hispana, sive librorum omnium Mss, quos arabicè . . . compositos Bibliotheca Cœnobii Escurialensis complectitur, recensio et explanatio. 1760, *etc.* Fol. and 15000.g.15. **434. i. 18, 19.**

ESOP. *See* ÆSOP.

ESPAGNE. *See* SPAIN.

ESS (LEANDER VAN) *See* WETZER (H. J.) Restitutio veræ Chronologiæ rerum ex controversiis Arianis . . . exortarum . . . Cum praefamine L. van E. 1827. 8°. **4571. c.**

ESSIYOUTHI (ABDERRAMAN-DJELLAL-EDDIN) *See* ʻABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.*

ESSÛSENI (ABU ABDALLA EL HOSSEIN BEN ACHMED) *See* ḤUSAIN ibn AḤMAD, *al-Zūzanī.*

ESTELLA (DIEGO DE) الجزء الرابع من كتاب اباطيل العالم للمعلم الفاضل ديدكس ستّاله من رهبان القديس فرنسيس [Kitāb abāṭīl al-ʻālam. "Libro de la vanidad del mundo," vol. 4. Translated into Arabic by A. M. Corjade.] pp. xii. 582. في ديرماري يوحنا الصايغ الملقب بالشوير ١٧٣٩-٤٠. [*Dair Mār Yūḥannā, Shuwair,* 1739-40.] 4°. **14501. d. 20.**

ESTELLA (Diego de) (*continued*). كتاب احتقار اباطيل العالم الخ [Ihtikār abātīl al-ʿālam. "Libro de la vanidad del mundo," translated into Arabic, vol. 1-3 by R. Ventallol, vol. 4 by A. M. Corjade.] 4 vol. اورشليم ١٨٦٠ [*Jerusalem*, 1860.] 8°.
14501. e. 4, 5.

ETHÉ (Carl Hermann) *See* Zakarīyā ibn Muḥammad, *al-Ḳazwīnī*. Zakarija ... El-Kazwîni's Kosmographie ... Aus dem Arabischen ... übersetzt von H. E. 1868, *etc.* 8°.
14565. a.

ETTABERI (Abu Dschafer Mohammed ben Dscherir) *See* Muḥammad ibn Jarīr, *al-Ṭabarī*.

ETTSEÂLEBI (Abu Manssur Abdu'lmelik ben Mohammed ben Ismail) *See* ʿAbd al-Malik ibn Muḥammad (Abu Manṣūr) *al-Thaʿālibī*.

EUANGELION. *See* Liturgies.—*Greek Church.*

EUCHOLOGION. *See* Liturgies.—*Greek Church.*

—— *See* Liturgies.—*Melchite Uniat Church.*

EUCLID. *See* Gartz (J. C.) De interpretibus et explanatoribus Euclidis arabicis schediasma historicum. 1823. 4°. **8532. e. 36.(8.)**

—— كتاب تحرير اصول لاوقليدس الخ Euclidis Elementorum Geometricorum libri tredecim. Ex traditione doctissimi Nasiridini Tusini nunc primum arabicè impressi. [Taḥrīr uṣūl li-Ūḳlīdas.] pp. 453. *Romæ*, 1594. Fol. **G. 7840.**

With the arms of Sebastian Cramoisy, the printer of Paris on the covers.

—— [Another copy, with the title-page in Arabic only.] **14544. f. 1.**

With slight differences in the text.

—— [Another copy, similar to the preceding.] **530. m. 6.**

—— [Another copy, similar to the preceding.] **48. f. 10.**

—— كتاب فى الاصول الهندسية وهو مشتمل على كتب اقليدس الستة الخ [The Elements of geometry, books 1-6, to which are added chapters on the measurement of circles, the geometry of solids, and the elements of plane and spherical trigonometry. Translated into Arabic from the English text of J. Playfair, by C. V. A. Van Dyck.] pp. 312. بيروت ١٨٥٧ [*Beirut*, 1857.] 8°.
14544. d. 13.

—— *Begin.* [Sig. a 2, preceded by the printer's dedication to the Doge G. Mocenigo on the verso of fol. 1 :] Preclarissimus liber elementorum Euclidis perspicacissimi : in artem Geometrie incipit quā felicissime. [The Elements of Euclid, translated from the Arabic by Adelardus Bathoniensis.] *End.* Opus elementorū ... in id quoꝗ Campani ... Cōmentationes finiūt. **G. L.** *Erhardus ratdolt : Venetijs*, 1482. Fol. **836. l. 5.(2.)**

Without title page, pagination, or catchwords, 137 leaves, 46 lines to a full page. Reg. a—r, *of which* a *has* 10 *leaves*, r *has* 7, *and the rest* 8.

—— [Another copy.] **G. 7837.**

—— [Another copy.] on vellum. **C. 2. c. 1.**

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—— [Another edition.] Euclidis megarensis ... opa a Campano interprete ... tralata [or rather the Elements only, translated from the Arabic by Adelardus Bathoniensis] ... L. paciolus ... emendavit. Figuras ... ad rectam symmetriam concīnavit : ⁊ multas necessarias addidit ... Cōmentariolis ... illustravit. Adhec ... S. Vegius ... diligētiam ⁊ censurā suā prestitit. ms. notes. ff. 144. *A. Paganius Paganinus : Venetiis*, 1509. Fol. **715. k. 5.**

—— [Another copy.] **8534. ee. 30.**

—— [Another edition.] Euclidis ... Geometricorum elemētorum libri xv. Campani ... in eosdem cōmentariorum libri xv., *etc.* [Edited by Jacobus Faber.] ff. 261. *In officina H. Stephani : Parisiis* [1516]. Fol. **731. n. 2.(1.)**

—— [Another copy.] **47. e. 2.**

—— *See* Vettius Valens. كتاب بلس فى الاعظام المنطقة والصم الخ [A treatise on rational and irrational magnitudes, being a commentary on the 10th book of the elements of Euclid, by Balas, i.e. Vettius Valens (?).] [1862.] 8°. **14544. d. 16.**

—— Texte des passages (du commentaire du dixième livre du Traité d'Euclide, traduit par Aboû Othmân, le Damascène,) ... relatifs aux travaux perdus d'Apol-

lonius sur les quantités irrationnelles. Traduction des passages. *See* WOEPCKE (F.) Essai d'une restitution de travaux perdus d'Apollonius, *etc.* 1856. 4°. **14544. e. 11.(1.)**

—— Notice sur des traductions arabes de deux ouvrages perdus d'Euclide (le premier un traité du levier en quatre propositions, précédées de quelques axiomes, le second une traduction du traité sur la division des figures planes). Par M. Woepcke. [With the Arabic text of the first named work, accompanied by a French translation, and a translation only of the second.] 1851. *See* ACADEMIES, *etc.*— Paris.— *Société Asiatique.* Journal asiatique . . . quatrième série. tom. 18. 1843, *etc.* 8°. **Ac. 8808.**

EUGENIUS, *Amiratus Siculus.* *See* PTOLEMY (CLAUDIUS) L'Ottica di Claudio Tolomeo da Eugenio Ammiraglio di Sicilia ... ridotta in Latino sovra la traduzione Araba, *etc.* 1885. 8°. **8716. cc. 20.**

EUROPE.—*International Oriental Congress.* *See* ACADEMIES, *etc.*—*Europe.*

EUSEVY, successively *Bishop of Vinnitza* and *of Bratzlav,* and *Archbishop of Carduel and Kakheti.* Ὁ ἱερὸς νυμφαγωγός. كتاب المنهاج فى واجبات الازواج الخ [Al-Minhāj fi wājibāt al-azwāj. A treatise on the Sacrament of Matrimony, translated from the original Russian into Greek by G. Gogos, and thence into Arabic by Gerasimos Spyridonos. Revised and edited by Wahbat Allāh Ṣarrūf.] pp. 143, 1. اورشليم ١٨٦٤ [*Patriarchal Press of the Holy Sepulchre: Jerusalem,* 1864.] 8°. **14503. c. 7.**

EUTHYMIOS, *Archbishop of Tyre and Sidon.* *See* GREEK CHURCH. Ecclesiæ Græcæ . . . cum Romana Catholica ... concordia. [Printed at the request of Euthymios.] 1710. 4°. **489. g. 11.(2.)**

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EUTING (JULIUS) Katalog der kaiserlichen Universitäts- und Landesbibliothek in Strassburg. Arabische Literatur. *See* STRASBURG.—*Kaiserliche Universitäts- und Landesbibliothek.* Katalog, *etc.* 1877. 4°. **11905. m.**

EUTYCHES, *Archimandrite.* *See* CHALCEDON, *Council of.* Compendium sacri Œcumenici Concilii Chalcedonensis, in quo actiones, et decreta Sanctorum Patrum circa Fidem Orthodoxam, contra Eutychem . . . recensentur, *etc.* 1694. Fol. **491. l. 1.**

EUTYCHIUS, *Patriarch of Alexandria* [SAʿĪD ibn al-BAṬRĪK]. نظم الجوهر Contextio gemmarum, sive Eutychii Patriarchæ Alexandrini annales . . . Interprete E. Pocockio. [Naẓm al-jauhar. The Arabic text, accompanied by a Latin translation.] 2 tom. *Oxoniae,* 1656-54. 4°. **216. a. 17.**

EVANGELICAL CHURCH OF SYRIA. *See* SYRIA, *Evangelical Church of.*

EVANGELICAL SOCIETY OF BEIRUT. *See* BEIRUT.—*Native Missionary Society.*

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EVOLA (FILIPPO) V. Novembre MDCCCLXXXII. Ricordo del primo centenario della Biblioteca Nazionale di Palermo. (Codicum orientalium qui Panormi in R. Bibliotheca asservantur catalogus curante Prof. S. Cusa. Il falso Codice Arabo-Siculo della Biblioteca Nazionale di Palermo illustrato e descritto dal Sac. B. Lagumina.) 3 pt. *Palermo,* 1882. 8°. **11905. aa. 41.**

EWALD (FERDINAND CHRISTIAN) مراسلة بين عبده تعالى إولد القسيس الانكليزى وبين بعض طلبة العلم بتونس المحروسة [A controversional correspondence on religion, between the Rev. F. C. Ewald and a Muhammadan "Seeker after Knowledge."] pp. 59. [*Malta,* 1841.] 8°. **14501. c. 1.**

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—— Verzeichniss der orientalischen Handschriften der Universitäts-Bibliothek zu Tübingen. *See* ACADEMIES, *etc.*—Tubingen.—*Eberhard-Karls-Universität.* Verzeichniss, *etc.* [1839.] 4°. **821. k. 34.**

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—— *See* Bible. — Old Testament. — *Song of Solomon.* Canticum Canticorum . . . Interlineary translation . . . into Arabic . . . by A. D. E. 1888. 12°. **1904. a. 13.**

—— *See* Ergas (Joseph ben Immanuel) Shomear Emuneem. First argument . . . translated in Arabic . . . by A. D. E. 1888. 8°. **754. e. 13.**

—— *See* Isaac Lopez, *of Aleppo.* A sermon on true faith copied from [Isaac Lopez'] "Kor musref," and translated . . . in Arabic . . . by A. D. E. 1888. 8°. **1933. e. 34.**

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EZEKIEL JACOB RAHAMIM. *See* Rahamim (E. J.)

EZEKIEL SHEMTOB DAVID. *See* David (E. S.)

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FABER (Tanaquillus) *See* Le Fèvre (Tannegui) *the Elder.*

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—— *See* 'Abd Allāh ibn Ahmad.

—— *See* 'Abd al-Kādir ibn Ahmad.

—— *See* Ahmad ibn al-Jamāl 'Abd Allāh.

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FARRAGUTH. *See* FERAGIUS, *Judæus.*

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FARSSI (ABU ISHAK) *See* IBRĀHĪM ibn MUḤAMMAD (ABU ISḤĀḲ) *al-Fārisī al-Iṣṭakhrī.*

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—— *See* AḤMAD 'IZZAT FĀRŪḲĪ, *Pasha.*

FARYĀD. *See* MUḤAMMAD IḤTISHĀM al-DĪN.

FĀS. *See* FEZ.

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An English translation in Ms. is appended.

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—— NAPOLÉON III., *Emperor of the French.* السلطنة الفرنساوية ∴ اعلان من حضرة الامبرور سلطان الفرنساويين الى كافة المسلمين اهل المملكة الجزائرية [A

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ǴEMÂLEDDÎN IBN HIŚÂM. *See* 'Abd Allāh ibn Yūsuf, called Ibn Hishām.

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GEORGIUS 'EBED-YESHU' KHAIYĀṬ, *Archbishop of Amadia.* *See* Jirjis 'Ebed-Yeshu' Khaiyāṭ.

GEORGIUS ELMACINUS, *filius Abuljaseri Elamidi, filii Abulmacaremi, filii Abultibi.* *See* Jirjis ibn al-'Amīd, called al-Makīn.

GEORGIUS HOMAIDI. *See* Jirjis ibn al-'Amīd, called al-Makīn.

GERARDUS, *Cremonensis.* Liber Albengnefit philosophi, de virtutibus medicinarum, . . . translatus a Magistro Gerardo Cremonensi de arabico in latinum. *See* Mukhtār ibn Ḥasan, called Ibn Buṭlān. Tacuini Sanitatis, *etc.* 1531. Fol. **543. g. 7.(1.)**

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—— 1562. Fol. **435. k. 3.**

—— 1581. Fol. **459. a. 1.**

—— 1602. Fol. **543. h. 7.**

—— 1623. Fol. **39. f. 6.**

—— Cyrurgia Albucasis (liber quē trāstulit magr̄ Gerard' cremonensis de arabico in latinū) *etc.* *See* Guido, *de Cauliaco.* Cyrurgia parva, *etc.* 1500. Fol. **549. l. 5.(2.)**

—— [Another edition.] Chyrurgia . . . domini Albucasis, *etc.* *See* Argellata (P. de) Chirurgia, *etc.* 1531. Fol. **549. l. 2.**

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—— [Another edition.] *See* Khalaf ibn al-'Abbās (Abu al-Ḳāsim) *al-Zahrāwī.* Methodus medendi . . . præcipue quæ ad chirurgiam requiruntur libris iii. exponēs, *etc.* 1541. Fol. **549. l. 9.**

—— Lib. Iacob Alkindi de gradibus rerum. [Translated into Latin by Gerardus Cremonensis.] *See* Mukhtār ibn Ḥasan, called Ibn Buṭlān. Tacuini Sanitatis, *etc.* 1531. Fol. **543. g. 7.(1.)**

—— [Another edition.] Alchindi . . . de medicinarū compositarum gradibus īuestigandis libellus. *See* Yūḥannā ibn Māsawaih. Opera . . . Ioannis Mesue, *etc.* 1541. Fol. **543. h. 6.**

—— 1562. Fol. **435. k. 3.**

—— 1581. Fol. **459. a. 1.**

—— 1602. Fol. **543. h. 7.**

—— 1623. Fol. **39. f. 6.**

—— [Another edition.] Alchindi de gradibus medicinarum. *See* Meietus (P.) Opuscula illustrium medicorum de dosibus, *etc.* 1584. 8°. **547. c. 4.(7.)**

—— Allacen Arabis . . . liber de crepusculis Gerardo Cremonensi interprete. *See* Nuñez (P.) P. Nonii . . . de Crepusculis liber, *etc.* 1542. 4°. **530. d. 2.(3.)**

—— [Another edition.] Alhazen filii Alhayzen de crepusculis . . . liber, *etc.* *See* Ḥasan ibn Ḥasan, called Ibn al-Haitham. Opticæ Thesaurus, *etc.* 1572. Fol. **536. m. 2.**

—— [Another edition.] Allacen Arabis . . . liber de crepusculis, *etc.* *See* Nuñez (P.) P. Nonii . . . de arte . . . navigandi libro duo, *etc.* 1573. Fol. 534.1.15.

—— Alpharabii . . . opusculum de scientiis. [Translated into Latin by Gerardus Cremonensis.] *See* Muḥammad ibn Muḥammad (Abu Naṣr) *al-Fārābī.* Alpharabii . . . opera . . . quæ latinâ linguâ conscripta, reperiri potuerunt, *etc.* 1638. 8°. **519. b. 13.(4.)**

—— [Aristotle's Physics translated into Latin from the Arabic version, by Gerardus Cremonen-

sis(?).] *See* Aristotle. [Physica.] *Begin.* Aristotelis ... de physico auditu [in a double Latin translation, the first from the Greek, the second from the Arabic version] *etc.* 1495, *etc.* Fol. **519. k. 14.(1.)**

—— Liber de causa [or rather 'de causis,' a spurious work commonly attributed to Aristotle. Translated into Latin from the Arabic, by Gerardus Cremonensis(?)]. *See* Aristotle. [Opera.] Hoc in volumine continentur ... opera Aristotelis, *etc.* 1496. Fol. **519. k. 2.**

—— [Another edition.] De causis libellus, Aristoteli ... ascriptus. *See* Aristotle. Aristotelis Metaphysicorum libri xiii., *etc.* 1560. 12°. **519. a. 5.**

—— [The Canon of Avicenna, translated into Latin by Gerardus Cremonensis.] *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*al-Ḳānūn fī al-Ṭibb.*] Liber canonis p̃m' (-quītus) ... translatus a magistro gerhardo cremonensi ... ab arabico in latinum. [1470 ?] Fol. **542. k. 1.**

—— 1482, *etc.* Fol. **540. k. 16.**

—— 1486. 4°. **7320. f.**

—— 1490. Fol. **542. f. 27.**

—— 1500. 4°. **7305. e 4.**

—— 1522. 4°. **541. b. 1.**

—— 1523. Fol. **542. k. 2-6.**

—— [Another edition.] *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*Two or more Works.*] Principis Avic(enne) libri Canonis, necnon de medicinis cordialibus, *etc.* 1527. Fol. **542. h. 2.**

—— 1544. Fol. **542. h 3.**

—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— [Another edition.] *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*Two or more Works.*] Avicennæ ... libri in re medica omnes, qui ad nos pervenere, *etc.* 1564. Fol. **542. h. 4.**

—— 1595. Fol. **542. h. 5.**

—— 1608. Fol. **542. h. 6.**

—— *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*al-Ḳānūn fī al-Ṭibb.*] Primus (tertius, fen prima quarti) canonis Auicenne principis (quē de arabico in latinum transtulit ... Gerardus Cremonensis) *etc.* 1498. Fol. **542. k. 7-10.**

—— *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*al-Ḳānūn fī al-Ṭibb.*] Expositio Dini Florentini super tertia ꝛ quarta ꝛ parte quīte Fen quarti canonis Auicēne cum textu [translated into Latin by Gerardus Cremonensis] *etc.* 1499. Fol. **542. g. 5.(1.)**

—— 1519. Fol. **549. l. 12.(2.)**

—— 1544. Fol **549. l. 11.(1.)**

—— *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*al-Ḳānūn fī al-Ṭibb.*] Ioannis herculani expositio in primam Fen quarti canonis Auicenne. [With the text, translated into Latin by Gerardus Cremonensis.] 1506. Fol. **543. h. 4.(4.)**

—— 1512. Fol. **541. g. 7.**

—— 1560. Fol. **542. h. 10.(2.)**

—— 1685. 4°. **541. b. 6.**

—— *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*al-Ḳānūn fī al-Ṭibb.*] Preclara ... Ugonis Senensis ĩterpretatio in primā quarti canonis principis (Auicēne), *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1515. Fol. **7305. h.**

—— 1517. Fol. **542. h. 9. (2.)**

—— 1523. Fol. **539. i. 16.(3.)**

—— *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*al-Ḳānūn fī al-Ṭibb.*] Ugo super quarta primi. Ugonis senensis super quarta fen primi Aui(cēne) ... expositio, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1515. Fol. **542. h. 9.(3.)**

—— 1517. Fol. **539. i. 16.(2.)**

—— 1524. Fol. **7305. h.**

—— *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*al-Ḳānūn fī al-Ṭibb.*] Expositio Ugonis Senensis in primam Fen primi Canonis Auicenne, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1517. Fol. **7305. h.**

—— 1518. Fol. **542. h. 9.(1.)**

—— 1523. Fol. **539. i. 16.(1.)**

GERARDUS, *Cremonensis* (*continued*). *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] Jacobi Forliuiensis in Primuʒ Auicēne Canonem Expositio, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1518. Fol. **5306. f.**

—— 1520. Fol. **539. i. 5.(2.)**

—— *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] *Begin.* Qui atrocem horres pestem . . . ecce dicta Auicene, *etc.* [Extracts from the Canon, Lib. iv., Fen 1, Tractatus 4, in the Latin version of Gerardus Cremonensis.] [1518?] Fol. **543. g. 6.(2.)**

—— *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] *Begin.* Qui venenosa formidas āpata . . . ecce dicta Auicene, *etc.* [Extracts from the Canon, Lib. iv., Fen 3, Tractatus 1, in the Latin version of Gerardus Cremonensis.] [1518?] Fol. **543. g. 6.(3.)**

—— Textus duarum primarum Fen primi canonis Auicenne. Textus Fen quarte primi canonis Eiusdem. Textus Fen p'me Quarti canonis eiusdē. Textus tertie: quarte: quinte Fen quarti canonis eiusdem. [Translated into Latin by Gerardus Cremonensis.] *See* Articella. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **540. b. 9.**

—— 1534. 8°. **540. b. 10.**

—— *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] Dynus sup q̃rta Fen primi cum Tabula ... Dyni Florentini in quartā Fen primi Auicen. necnō in canones generales sc'ōi libri eiusdē . . . cōmentaria, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1522. Fol. **549. l. 11.(2.)**

—— *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] Gētilis de febribus. Expositio ... Gētilis in prima Fen quarti canonis Auicēne, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1526. Fol. **543. g. 6.(1.)**

—— *See* Ḥusain ibn ʿAbd Allāh (Abu Alī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] Mariani Sancti Barolitani . . . commentaria . . . in Auicennæ textū [sc. Fen 3, Tract. 1; Fen 4, Tract. 3, cap. 1-5; and Fen 5, Tract. 5, cap. 1; all of the fourth book of the Canon. With the text, translated into Latin by Gerardus Cremonensis] *etc.* 1543. Fol. **541. b. 3.**

—— *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] Prima Fen Quarti Canonis Avicennæ, *etc.* [Translated into Latin by Gerardus Cremonensis.] 1549. 8°. **542. b. 6.(1.)**

—— *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] A. M. Betti ... in quartam Fen primi Canonis Auicennæ commentarium, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1560. Fol. **542. g. 7.**

—— *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] Oddi de Oddis . . . in primam totam Fen primi libri Canonis Auicenne . . . expositio, *etc.* [With the text, translated into Latin by Gerardus Cremonensis, revised and corrected by Andreas Alpagus.] 1575. 4°. **542. d. 3.**

—— Avicennae de Febribus tractatus quattuor [Fen 1 of the fourth book of the Canon, translated into Latin by Gerardus Cremonensis]. *See* Febres. De Febribus opus sane aureum, *etc.* 1576. Fol. **776. m. 4.**

—— *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] S. Sanctorii ... commentaria in primam fen primi libri canonis Avicennæ, *etc.* [With the text in the Latin translation of Gerardus Cremonensis, as revised and corrected by Andreas Alpagus.] 1625. Fol. **542. h. 11.**

—— 1646. 4°. **541. b. 5.**

—— *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] Avicennæ quarti libri canonis fen prima, *etc.* [Translated into Latin by Gerardus Cremonensis, revised and corrected by Andreas Alpagus.] 1659. 12°. **544. b. 7.**

—— Galieni ... micro Tegni cum cōmento Hali Rodoham. [Translated from the Arabic by

Gerardus Cremonensis.] *See* Hunain ibn Ishāk, *al-'Ibādī.* In hoc p̄claro libro sūt ista opa : Primo ē liber Ioānicii q̄ dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— [Another edition.] Galieni . . . migro Tegni cū cōmento Hali Rodoam. *See* Articella. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— [Another edition.] *See* Galenus (Claudius) Summes candidissime lector . . . interpretationē Iacobi Forliuiensis in tres libros Thegni Gal., *etc.* [With the text of Galen's "Thegni" accompanied by 'Alī ibn Rudwān's commentary, both translated from the Arabic.] 1508. Fol. **539. i. 4.(2.)**

—— [Another edition.] *See* Galenus (Claudius) Plus quam commentum in parvam Galeni artem Turisani Florentini . . . quod . . . nunc . . . additis quibusdam ad eandem rem pertinentibus, denuo imprimendum curauimus. Ea autem sunt Hali, qui eandem Galeni Artem . . . exposuit [i.e. the commentary of 'Alī ibn Rudwān, together with Galen's text, both translated from the Arabic] *etc.* 1557. Fol. **540. h. 6.**

—— Galeno ascriptus Liber secretorum ad Monteum. [Translated from the Arabic by Gerardus Cremonensis.] *See* Galenus (Claudius) Galeni operum omnium sectio prima (-octava) *etc.* vol. 10. 1541, *etc.* 8°. **540. c. 10.**

—— tom. 8. 1542. Fol. **774. n. 13.**

—— tom. 4. 1550. Fol. **540. l. 4.**

—— vol. 10. 1562. Fol. **540. l. 8.**

—— vol. 11. 1609. Fol. **540. k. 4.**

—— vol. 11. 1625. Fol. **540. k. 12.**

—— tom. 10. 1679. Fol. **683. l. 10.**

—— Gebri filii Affla Hispalensis, de Astronomia libri ix. (per Giriardū Cremonensem latinitate donati) *etc.* *See* Apianus (P.) Instrumentum Primi Mobilis, *etc.* [1534.] Fol. **532. h. 24**

—— Liber p̄nosticoꝝ diuini Hypocratis [with Galen's commentary]. Liber de regimine acutoꝝ morboꝝ hyppocratis [with Galen's commentary. All translated from the Arabic version, by Gerardus Cremonensis]. *See* Hunain ibn Ishāk, *al-'Ibādī.* In hoc p̄claro libro sūt isto opa : Primo ē liber Ioānicii q̄ dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— [Another edition.] Liber p̄nosticorum . . . Hypocratis [with Galen's commentary]. Liber de regimīe acutoꝝ morboꝝ hypocratis [with Galen's commentary]. *See* Articella. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— [Another edition.] *See* Hippocrates. Thaddei Florentini expositiones. In . . . aphorismoꝝ Ipocratis volumen. In . . . pronosticorum Ipocratis librum [with the text of the Prognostics accompanied by Galen's commentary, both translated from the Arabic version]. In . . . regiminis acutoꝝ Ipocratis opus [with the text of the work accompanied by Galen's commentary, both translated from the Arabic version] *etc.* 1527. Fol. **539. h. 6.**

—— Pronostica ypocratis q̄ fuerunt inventa in suo sepulchro in capsa eburnea. [Translated from the Arabic version, by Gerardus Cremonensis.] *See* Moses ben Maimon. *Begin.* Incipiunt aphorismi . . . Raby Moyses, *etc.* 1489. 4°. **7320. c.**

—— [Another edition.] Liber pronosticoꝝ hypocratis dictus capsula eburnea. *See* Moses ben Maimon. Hoc in volumine hec continent̄. Aphorismi Raby moysi, *etc.* 1497. Fol. **539. k. 18.**

—— [Another edition.] *See* Muhammad ibn Zakarīyā (Abu Bakr) *al-Rāzī.* [*Two or more Works.*] Liber Rasis ad almansorem, *etc.* 1497. Fol. **7320. h.**

—— 1508. Fol. **543. h. 4.**

—— [Another edition.] Liber hyppocratis dictus capsula eburnea. *See* Articella. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **540. b. 9.**

—— 1534. 8°. **540. b. 10.**

—— Liber de definitionibus (ysaac). Liber de elementis (ysaac). Liber dictarū vniversaliuȝ (ysaac). [All three translated into Latin by Gerardus Cremonensis.] *See* Ishāk ibn Sulaimān, *al-Isrā'īlī.* Opera omnia, *etc.* 1515. Fol. **534. h. 1.**

GERARDUS, *Cremonensis* (*continued*). *See* Isḥāḳ ibn Sulaimān, *al-Isrā'īlī*. Eximij Isaac medecine monarce: de pticularibus dietis libell'. [Translated into Latin by Gerardus Cremonensis.] 1487. 4°. **1038. h. 1.**

—— 1570. 8°. **1038. g. 16.**

—— *See* Mā Shā' Allāh. Messahalah de Scientia motus orbis. [Translated into Latin by Gerardus Cremonensis.] 1504. 4°. **T. 962.(1.)**

—— 1549. 4°. **532. f. 16.**

—— [The 'Opera parva' of Rasis, translated into Latin by Gerardus Cremonensis.] *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī*. [*Two or more Works.*] Liber Rasis ad almansorem. Diuisioues eiusdem. Liber de iūcturarū egritudībus eiusdē. Liber de egritudinibus pueroꝝ eiusdē. Aphorismi ipsius. Antidotarium quoddam ipsius. Tractatus de preseruatiōe ab egritudine lapidis eiusdem. Liber de sectionibus ⁊ cauterijs ⁊ vētosis eiusdem. Casus qdā qui ad manus eius puenerūt. . . . De proprietatibus iuuamentis ⁊ nocumentis sexaginta animalium, *etc.* [All translated into Latin by Gerardus.] 1497. Fol. **7320. h.**

—— 1508. Fol. **543. h. 4.**

—— *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī*. [*Two or more Works.*] Opera parua Abubetri . . . arasi que in hoc . . . volumīe cōtinentur sunt. Liber ad Almansorem . . . Tractatus de egritudinibus iuncturarū. De morbis pueroꝝ. Aphorismoꝝ eiusdem libri sex. Paruū antidotarium ipsius. Tractatus de p̄seruatione ab egritudine lapidis. Liber introductorius . . . in medicinā. De sectionibus et cauterijs ac ventosis, *etc.* [All translated into Latin by Gerardus Cremonensis.] 1511. 8°. **544. b. 1.**

—— *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī*. [*Two or more Works.*] Abubetri Rhazae . . . opera exquisitiora (sc. De arte medendi introductio, Ad Regem Mansorem libri i.-viii., Liber diuisionum, De affectibus iuncturarum, De morbis infantium, Aphorismorum libri sex, Antidotarius, De præseruatione ab ægritudine lapidis, De sectionibus, cauterijs & uentosis, De facultatibus animalium). . . . Per Gerardum . . . Cremonensem . . . latinitate donata, *etc.* 1544. Fol. **543. g. 3.**

GERARDUS, *Cremonensis* (*continued*). [The 'Nonus liber Almansoris' of Rasis, translated into Latin by Gerardus Cremonensis.] *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī*. [*al-Manṣūrī fi al-Ṭibb.*] *Begin.* Incipit nonus liber Almansoris [translated into Latin by Gerardus] *etc.* 1483. Fol. **7320. h.**

—— 1490. 4°. **543. e. 23.(1.)**

—— 1490. Fol. **543. g. 10.(3.)**

—— 1497. Fol. **543. k. 12.**

—— 1497. Fol. **543. g. 10.(2.)**

—— 1507. Fol. **543. g. 10.(4.)**

—— 1533. Fol. **543. g. 10.(1.)**

—— 1534. 8°. **544. b. 3.(1.)**

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—— مدائح المصطفا ومناقب الخلفا (تخميس الوترية وغيرة من مدح خير البرية) [A collection of religious pieces, in two parts: Pt. 1, Madā'iḥ al-Muṣṭafa wa-manākib al-khulafā, a short history of the Prophet Muḥammad, his successors, and some members of his family, compiled from Arabic sources and translated into Arvī, i.e. Tamil in the Arabic character, by Ḥabīb Muḥammad. Pt. 2, al-Witrīyat, a kasidah in praise of Muḥammad, by Yaḥya ibn Yūsuf al-Ṣarṣarī, with a Takhmis, or poetical amplification, by Ḥabīb Muḥammad; followed by a number of other pieces, chiefly in verse, by different authors.] pp. x. 199, 216, 168, *lith.* البمبئى ١٢٩٦-٩٧ [*Bombay,* 1879-80.] 8°. **14519. b. 32.**

ḤABĪB al-YĀZIJĪ. See Nāṣīf al-Yāzijī. كتاب اللامعة الخ [Al-Jāmi'at. Accompanied by a commentary entitled al-Lāmi'at, by Ḥ. al-Y.] [1869.] 16°. **14597. b. 4.**

HABICHT (Maximilian) See Arabian Nights. [*Arabic.*] Tausend und eine Nacht . . . herausgegeben von M. Habicht. 1825, *etc.* 8°. **14582. a. 10-21.**

HABICHT (Maximilian) (*continued*). See Arabian Nights. [*German.*] Tausend und eine Nacht . . . Deutsch von M. H., F. H. von der Hagen und C. Schall. 1840. 8°. **14582. b. 2-6.**

—— See Arabian Nights. [*Hungarian.*] Ezeregy Éjszaka. Arab regék Galland, Habicht, Vörösmarty M. és többek kiadásai után rendezte Nádor Gy., *etc.* [1884, *etc.*] 8°. **14583. aa. 11.**

—— See Fleischer (H. L.) De Glossis Habichtianis in quatuor priores tomos MI noctium dissertatio. 1836. 8°. **14582. c. 8.**

—— Epistolae quaedam a Mauris, Aegyptiis et Syris conscriptae. Edidit, interpretatione latina annotationibusque illustravit et glossarium adjecit M. Habicht. pp. vii, 58, 45, 36. *Vratislaviae,* 1824. 4°. **14582. e. 8.**

HACKSPAN (Theodoricus) See Ḳur'ān. [*Selections.*] محمد Fides et Leges Muhammædis exhibitæ ex Alkorani manuscripto duplici . . . auctore T. H. 1646. 4°. **696. g. 29.**

ḤADDĀD. See 'Abd Allāh ibn Zain ibn 'Alawī.

ḤADDĀD (Jibrā'īl) See Jibrā'īl Ḥaddād.

ḤADDĀD (Yūḥannā) See Yūḥannā al-Ḥaddād.

ḤADDĀD (Yūsuf Muhanna') See Yūsuf Muhanna' al-Ḥaddād.

ḤADDĀDĪ. See 'Abd al-Ra'ūf ibn Tāj al-'Ārifīn, *al-Munāwī.*

HADHADĪ. See Muḥammad ibn Manṣūr.

HĀDI ibn 'ALĪ, *Shūshtarī.* See Ismā'īl ibn Muḥammad, *al-Ḥimyarī.* موجهٔ كوثرى الخ [Al-Ḳaṣīdat al-mudahhabat. Accompanied by a commentary, entitled al-Maujat al-kautharīyat, by H. ibn 'A.] [1886.] 8°. 14573.c.42.(1).

HĀDI ibn MAHDĪ, *al-Sabzawārī.* See Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn) *al-Shīrāzī.* هذا كتاب الحكمة المتعالية الخ [Al-Ḥikmat al-muta'āliyat. With a marginal commentary by H. ibn M.] [1865.] fol. **14540. e. 2.**

HĀDI 'ALĪ (Muḥammad) *Lakhnawī.* See Muḥammad Hādi 'Alī.

ḤADĪḲAT al-AKHBĀR. *See* Periodical Publications.—*Beirut.*

ḤĀDIRAH. *See* Ḳuṭbah ibn Aus.

HADĪYAT al-AḤBĀB. كتاب هدية الاحباب وفاكهة الالباب الخ [Hadīyat al-aḥbāb. A small collection of poetical extracts, tales, and proverbs.] pp. 36. بيروت ١٨٧٨ [*Beirut*, 1878.] 8°. 14583.a.59.

HADJI EBN-ED-DIN, *el-Eghwaati.* *See* Ibn al-Dīn, *al-Aghwāṭī.*

ḤAḌRAMĪ. *See* 'Abd Allāh ibn 'Abd al-Raḥmān, called Bā Faḍl.

ḤAḌRAT AMĪR. *See* 'Alī ibn Abi Ṭālib, *Caliph.*

ḤAḌRĪ. *See* Sālim ibn Sumair.

HAEMMERLEIN (Thomas) *à Kempis.* كتاب الاقتدا بالمسيح وهو مشتمل على اربعة اسفار لتوما الكمبيسى الخ Thomæ a Kempis de Imitatione Christi libri quatuor. De Latino in Arabicum versi a P. F. Coelestino a S. Liduina. pp. 547, 14. *Typis S. Congr. de Propag. Fide: Romae,* 1663. 8°.
14501. b. 4.

—— [Another edition.] Thomæ a Kempis de Imitatione Christi libri quatuor arabici syriacis literis excussi. (ܟܬܒܐ ܕܐܩܬܕܐ ܒܐܠܡܣܝܚ ...) pp. 1-392. *Romæ,* 1738. 8°.
14501. a. 10.

Imperfect: wanting the last sheet.

—— كتاب الاقتدا بالمسيح الخ [The "De Imitatione Christi" translated into Arabic by Coelestinus à S. Liduina, revised and corrected by Jirjis Zuwain. Second edition.] pp. 616. بيروت ١٨٦٨ [*Beirut*, 1868.] 16°. **14501. aa. 22.**

—— Thomae Kempisii de Christo imitando liber tertius, ex latino in arabicum sermonem versus a P. F. Coelestino a S. Liduina ... Recudi curavit I. H. Callenberg. (كتاب الاقتدا بالمسيح لتوما الكمبيسى السفر الثالث) pp. 216. *Halae,* 1838. 8°.
14505. a. 14.

—— اقتطاف كتاب الاقتدا بالمسيح [An abridgment of the "De Imitatione Christi" in Arabic, made from the translation of Coelestinus à S. Liduina.] بيروت ١٨٤٢ [*Beirut*, 1842.] 8°.
14501. b. 18.

ḤAFĪD al-'IṢĀM. *See* 'Alī ibn Ṣadr al-Dīn.

ḤAFĪD ḲOJAH YŪSUF. *See* Muṣṭafa Hāshim.

HÁFIDH-ULDÍN ABÚ'LBARAKÁT AHMAD, *Alnasafi.* *See* 'Abd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī.*

ḤĀFIẒ, *Muṣṭafa-ābādī.* *See* 'Abd al-Ḥāfiẓ Muḥammad Naẓīr, called Naẓīr and Ḥāfiẓ.

ḤĀFIẒ, *al-Saiyid.* *See* Maḥmūd, *al-Anṭākī,* called al-Saiyid Ḥāfiẓ.

ḤAFNĀWI. *See* Muḥammad, ibn Sālim al-Ḥafnāwī.

—— *See* Muḥammad al-Mahdī, *al-Ḥafnāwī.*

—— See YUSUF, ibn Sālim al-Ḥafnāwī.

ḤAFNĪ. *See* Muḥammad, *al-Ḥafnāwī.*

—— *See* Muḥammad al-Mahdī, *al-Ḥafnāwī.*

—— *See* Yūsuf, ibn Sālim al-Ḥafnāwī.

HAGADAH. *See* Liturgies.—*Jews.*

HAGDAHL (Carolus Emilius) *See* 'Abd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*Ḥusn al-Muḥāḍarat.*] Fragmenta quædam libri ... حسن المحاضرة inscripti auctore Gelal-eddino Sojuthensi, quæ ... p. p. C. J. Tornberg .. et ... C. E. H. 1834. 4°. **14555. a. 14.**

HAGE RAHMAT-ULLAH, *Efendi.* *See* Raḥmat Allāh ibn Khalīl al-Raḥmān, *Dihlavī.*

HAGEN (Friedrich Heinrich von der) *See* Arabian Nights. [*German.*] Tausend und eine Nacht ... Deutsch von M. Habicht, F. H. von der Hagen und C. Schall. 1840. 8°. **14582. b. 2-6.**

HAGGI HASSAN LAZUGHLI. *See* Ḥasan Lāzughli.

HAGGI CHALIFA. *See* Muṣṭafa ibn 'Abd Allāh, called Kātib Chelebi, *etc.*

HAGIAB. Filius Alhagiabi. *See* 'Uthmān ibn 'Umar, called Ibn al-Ḥājib.

ḤAIDAR. *See* Ghulām Ḥaidar, called Ḥaidar.

HAIDARABAD, *Deccan*. [For periodical publications published at Haidarabad, Deccan:] *See* Periodical Publications.—*Haidarabad*.

ḤAIḲAR, *al-Ḥakīm*. Le Sage Heycar, conte arabe traduit par M. Agoub. pp. 41. *Paris*, 1824. 8°. **14583. a. 9.**

The original text of this tale is extant in Brit. Mus. MS. Add. 7209, *fol.* 182*b*.

ḤĀ'IRĪ. *See* 'Alī ibn Mas'ūd ibn Asad.

HAITHAMĪ. *See* Aḥmad ibn Muḥammad, called Ibn Ḥajar.

—— *See* 'Alī ibn Abi Bakr.

HAITSMA (Aggaeus) *See* Muḥammad ibn Ḥasan, called Ibn Duraid. مقصورة ابن دريد Poëmation Ibn Doreidi cum scholiis arab. excerptis ... Latine conversum et observationibus ... illustratum .... Curavit et edidit A. H. 1773. 4°. **75. c. 13.**

ḤAIYŪJ. *See* Judah ben David.

ḤAJARĪ (Cornelius) *See* Lapide (C. a)

HÁJEK (Tadeáš) *z Häjku*. Astrologica opuscula antiqua ... Liber Hermetis centum Aphorismorum [translated from the Arabic by Stephanus Messinensis], cum commentationibus Thaddæi Hagecij ab Hagek D., *etc*. *Pragæ*, 1564. 4°. **8610. bb. 15.**

ḤĀJĪ ḤANAFĪ. *See* Muḥammad, *Ḥanafī Tibrīzī*.

ḤĀJĪ IBN al-DĪN, *al-Aghwāṭī*. *See* Ibn al-Dīn, *al-Aghwāṭī*.

ḤĀJĪ KHALFAH. *See* Muṣṭafa ibn 'Abd Allāh, called Kātib Chelebi, *etc*.

ḤAJJĀR (Dionysius) *See* Trent, *Council of*. Catechismus Romanus, *etc*. [Translated into Arabic by Ya'kūb Arūtīn, revised and corrected by D. Ḥ.] [1786, *etc*.] 8°. **14501. d. 12.**

HAJJÙG. *See* Judah ben David, surnamed Ḥaiyūj.

ḤAḲĀ'IḲ. *See* Periodical Publications.—*Woking*.

ḤAKAMĪ. *See* 'Umārah ibn 'Alī.

ḤAḲILĀNĪ (Ibrāhīm) *See* Abraham, *Ecchellensis*.

ḤAKĪM (Isḥāḳ) *See* Isḥāḳ Ḥakīm.

ḤAKĪM (Yaḥya) *See* Yaḥya al-Ḥakīm.

ḤAḲḲĪ. *See* 'Abd al-Ḥaḳḳ, *Dihlavī*.

—— *See* Muḥammad Sharīf ibn 'Abd Allāh, *al-Ḥaḳḳī*.

ḤAḲḲĪ (Ibrāhīm) *See* Ibrāhīm Ḥaḳḳī.

ḤAḲḲĪ (Ismā'īl) *See* Ismā'īl Ḥaḳḳī.

ḤAḲḲĪ (Sulaimān) *See* Sulaimān Ḥaḳḳī.

ḤALAB. *See* Aleppo.

ḤALABĪ. *See* 'Alī ibn Ibrāhīm.

—— *See* Ḥasan ibn 'Umar, called Ibn Ḥabīb.

—— *See* Ibrāhīm ibn Muḥammad.

—— *See* Maḥmūd ibn Salmān.

—— *See* Ṭāhir ibn Ḥasan.

HALI, *filius Rodbon*. *See* 'Alī ibn Ruḍwān.

HALI BEN AHMAD (Abilhasan) *Nosuensis*. *See* 'Alī ibn Aḥmad, *al-Nasawī*.

HALI RODOHAM. *See* 'Alī ibn Ruḍwān.

HALKAN. Filius Halkan. *See* Aḥmad ibn Muḥammad, called Ibn Khallikān.

HALLEY (Edmund) *See* Apollonius, *Pergæus*. Apollonii ... Conicorum libri octo. (Libri iv. priores ... ex codd. MSS. Græcis edidit E. H. Libri tres posteriores, sc. v^{tus} vi^{tus} & vii^{mus}, ex Arabico sermone in Latinum conversi ... Subjicitur liber octavus restitutus. Opera et studio E. H.) 1710. fol. **47. g. 1.**

—— *See* Apollonius, *Pergæus*. Des Apollonius ... sieben Bücher über Kegelschnitte ... Deutsch bearbeitet [from E. H.'s edition] *etc*. 1861. 8°. **8529. dd. 5.**

—— *See* Apollonius, *Pergæus*. Apollonii Pergæi de sectione rationis libri duo ex Arabico Msto. Latine versi ... opera ... E. H. 1706. 8°. **529. f. 29.**

—— *See* Apollonius, *Pergæus*. Die Bücher des Apollonius ... de Sectione rationis nach dem Lateinischen des E. H. frey bearbeitet, *etc*. 1824. 8°. **8534. c. 20**

HALY (Albohazen) *filius Abenragel*. *See* 'Alī ibn Abi al-Rijāl, *al-Shaibānī*.

HALY HEBEN RODAN. *See* ʻALĪ ibn RUḌWĀN.

HAM (F. J. VAN DEN) *See* ABU al-FAḌL, *al-Suʻūdī*. Disputatio pro religione Mohammedanorum adversus Christianos. Textum arabicum ... edidit F. J. van den H. 1877, *etc.* 8°. **14540. a. 22.**

HAM (JOSEPH VAN) التوراة البروتستانية المطبوعة فى بيروت بازاء الايمان الكاثوليكى وانتقاد هذا العصر ["The Arabic translation of the Bible by the American Missionaries, examined in the light of the Catholic Faith and of modern criticism." In three parts: pt. 1, entitled Kashf al-mughālaṭāt al-safsaṭīyat, a reply to the reasons assigned by the translators for the omission of the books of the Apocrypha; pt. 2, entitled Kashf al-talāʻub wa'l-taḥrīf, on the falsifications alleged to have been made in the text; pt. 3, entitled Kashf al-auhām ʻamman mazakathu al-sihām, a reply to the translators' justification of their readings, to which are added some strictures on the translation, by a Muhammadan.] 3 pt. بيروت ١٨٧٣-٧٢-٧٣ [*Beirut*, 1873-72-73.] 8°.

Each part has a separate title-page.

—— كشف التلاعب والتحريف فى مسّ بعض آيات الكتاب الشريف الخ [Another copy of pt. 2, with a slightly different title-page.] بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14501. c. 28.**

—— الكوكب الوضاح فى تاريخ الاصلاح الخ [Al-Kaukab al-waḍḍāḥ. A history of the Reformation.] pp. 415. بيروت ١٨٧٦ [*Beirut*, 1876.] 8°. **14501. c. 22.**

HAMADĀNĪ. *See* ʻABD al-RAḤMĀN ibn ʻĪSA.

—— *See* AḤMAD ibn ḤUSAIN (BADĪʻ al-ZAMĀN)

—— *See* AḤMAD ibn MUḤAMMAD, called IBN al-FAḲĪH.

—— *See* ʻALĪ ibn SHIHĀB al-DĪN MUḤAMMAD.

—— *See* MUḤAMMAD ibn ʻABD al-RAḤMĀN.

HAMAKER (HENDRIK ARENT) *See* AḤMAD ibn ʻALĪ, *al-Maḳrīzī*. Takyoddini Ahmedis al-Makrizii narratio de expeditionibus a Graecis Francisque adversus Dimyatham ... susceptis. ... E codicibus ... excerpsit, latine reddidit ... H. A. H. 1824. 4°. **14554. b. 1.**

HAMAKER (HENDRIK ARENT) (*continued*). *See* MUḤAMMAD ibn ʻUMAR, *al-Wāḳidī*. Incerti auctoris liber de expugnatione Memphidis et Alexandriae, vulgo adscriptus Abou Abdallæ Mohammedi ... Wakidæo ... Textum arabicum ... edidit ... H. A. H. 1825. 4°. **14554. b. 2.**

—— Specimen Catalogi codicum Mss orientalium Bibliothecae Academiae Lugduno-Batavae, in quo multos libros ineditos descripsit, auctorum vitas nunc primum vulgavit, latine vertit, et annotationibus illustravit H. A. H. pp. viii, 264. *Lugduni Batavorum*, 1820. 4°. 14598.e.16.

ḤAMAWĪ. *See* AḤMAD ibn MUḤAMMAD.

—— *See* YĀḲŪT ibn ʻABD ALLĀH.

ḤAMAWĪ (ANṬŪN ILYĀS) *See* ANṬŪN ILYĀS ḤAMAWĪ.

ḤAMAWĪ (SALĪM ILYĀS) *See* SALĪM ILYĀS ḤAMAWĪ.

HAMBRÆUS (JONAS) *See* BIBLE.—New Testament.—*John, Epistles of.* Les Epistres de S. Jean en Arabe ... Traduites en Latin [by J. H.]. 1572. 16°. **1407. b. 29.**

HAMBURG.—*Akademie von Ham.* *See* ACADEMIES, *etc.*—*Hamburg.*

ḤAMD ALLĀH, *Maulavī*. *See* AḤMAD ALLĀH.

ḤAMD ALLĀH, *Sandīlī*. *See* MUḤAMMAD AḤSAN, *Bihārī*. الرسالة ... المسماة بحاشية ... محمد احسن البهارى الخ [Two dissertations: the first of them, in illustration of a passage in the commentary of Ḥ. A. on Muḥibb Allāh Bihārī's Sullam al-ʻulūm.] [1878.] 8°. **14540. c. 21.(2.)**

—— *See* MUḤIBB ALLĀH ibn ʻABD al-SHAKŪR, *Bihārī*. شرح سلم الخ [The latter half of Bihārī's Sullam al-ʻulūm, with a commentary by Ḥ. A.] [1862.] 8°. **14540. c. 23.(1.)**

ḤAMDĀN ibn ʻUTHMĀN KHOJAH, *Jazā'irlī*. Aperçu historique et statistique sur la Régence d'Alger, intitulé en arabe Le Miroir, par Sidy Hamdan-ben-Othman Khoja ... Traduit de l'arabe par H. ... D. .... Oriental (Hassouna Deriz). tom. i., pp. iv. 456. *Paris*, 1833. 8°.

No more published. **14554. a. 1.**

—— رسالة اتحاف المنصفين والادباء (ويتلو ترجمتها بالتركية المسماة بسنا الاتحاف) [Itḥāf al-munṣifīn

wa'l-udabā. A treatise on quarantine, designed to show that the use of preventive measures against plagues is not forbidden by the Muhammadan religion. Accompanied by a Turkish translation.] pp. 139. ١٢٥٤ [*Constantinople*, 1838.] 8°. **14537. c. 12.**

HAMDAN-BEN-OTHMAN KHOJA, *Sidy.* *See* Ḣamdān ibn ʻUthmān Khojah, *Jazā'irli.*

HAMDĀNĪ. *See* Ḣasan ibn Aḣmad, called Ibn al-Ḣā'ik.

ḢAMDĀNĪ. *See* Ḣārith ibn Saʻīd (Abu Firās)

HAMECH AUERROES. *See* Muḣammad ibn Aḣmad, called Ibn Rushd.

HAMETUS, *filius Moysi, filii Sekir.* *See* Aḣmad ibn Mūsa ibn Shākir.

ḢĀMID, *Efendi, al-ʻImādī.* الجزء الاول (الثانى) من العقود الدرية فى تنقيح الفتاوى الحامدية الخ [Al-Fatāwi al-ḣāmidīyat. A collection of legal decisions according to the Ḣanafī school. Abridged and annotated, under the title al-ʻUḳūd al-durrīyat, by Muḣammad Amīn Ibn ʻĀbidīn.] 2 vol. ١٢٧٨ [*Cairo*, 1861.] fol. **14529. e. 11.**

—— [Another edition.] 2 vol. مصر القاهرة ١٢٨٠ [*Cairo*, 1864.] fol. **14529. e. 2, 3.**

ḢAMĪD ALLĀH, *Mīraṭhī.* *See* Ḳur'ān. [*Arabic and Hindustani.*] حمائل مترجم [The Koran, with a Hindustani translation by Rafīʻ al-Dīn. Edited, with a marginal commentary compiled from various sources, by Ḣ. A.] [1889.] 8°. **14507. b. 25.**

ḢAMĪD al-DĪN, *Maulavī.* *See* ʻAbd al-Raḣīm ibn Abi Bakr (Abu al-Fatḣ) *al-Marghīnānī.* جلد اول (ثانى) فتاوى فصول الاحكام الخ [Fuṣūl al-iḣkām. Edited by Ḣ. al-D.] [1827.] 8°. **14528. b. 2.**

—— *See* Muḣammad ibn ʻAlī (ʻAlā al-Dīn) *al-Ḣaṣkafī.* [فتاوى] درمختار الخ [Al-Durr al-mukhtār. Edited by Ḣ. al-D.] [1827.] 8°. **14528. b. 4.**

ḢAMĪD al-DĪN, *al-Tāshkandī.* *See* Muḣammad ibn ʻAlī, *al-Shāshī,* called al-Ḳaffāl.

ḢĀMID ḢUSAIN, *Maulavī.* *See* ʻUthmān ibn ʻUmar, called Ibn al-Ḣājib. شرح الكافية الخ [Al-Kāfiyat, accompanied by a commentary by Raḍī al-Dīn al-Astarābādī. Edited by Ḣ. Ḣ. and Saiyid Muḣammad Saʻīd.] [1864.] fol. **14593. f. 6.**

ḢĀMIDĪ. *See* Ismāʻīl ibn Mūsa.

ḢAMĪDĪYAH KUTUB-KHĀNAH-SI, *Constantinople.* *See* Constantinople.—*Ḣamīdīyah Kutub-khānah-si.*

HAMĪDŪ, *al-Ra'īs, al-Jazā'irī.* *See* Devoulx (A.) Le Raïs Hamidou. Notice biographique, *etc.* 1858. 12°. **10605. cc. 26.**

HAMILTON (Charles) *Captain.* *See* ʻAlī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* The Hedaya . . . Translated . . . by C. H. 1791. 4°. 27.f.11-14.

—— 1870. 8°. **14528. a. 15.**

HAMILTON (Terrick) *See* ʻAntarah ibn Shaddād, *al-ʻAbsī.* Antar, a Bedoueen romance. Translated from the Arabic by T. H. 1819. 8°. **981. a. 31.**

—— 1820. 8°. **981. a. 32, 33.**

—— The Romance of Antar: an epitome of the first part, translated by T. H. *See* Clouston (W. A.) Arabian poetry for English readers. 1881. 8°. **14570. a. 7.**

HAMLIN (Cyrus) علاج مفيد للهواء الاصفر المبيد [Al-ʻIlāj al-mufīd li'l-hawā al-aṣfar al-mubīd. Advice on the treatment of the Cholera.] pp. 16. بيروت ١٨٦٦ [*Beirut*, 1866.] 8°. **14537. b. 7.**

HAMMĀM ibn GHĀLIB, called al-Farazdaḳ. ديوان الفرزدق [Dīwān, or poetical works, according to the recension of al-Aṣmaʻī.] *See* Ziyād ibn Muʻāwiyah, called al-Nābighah, *al-Dubyānī.* هذا مجموع مشتمل على خمسة دواوين الخ [The Diwans of five classic Arabic poets.] [1876.] 8°. **14570. d. 5.**

—— Divan de Férazdak, récits de Mohammed-ben-Habîb d'après Ibn-el-Arâbi, publié . . ., avec une traduction française, par R. Boucher. pp. vii. 1-727, 1-240. *Paris*, 1870-75, 4°. **14573. d. 12.**

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ḤAMMĀMĪ. *See* Ḥammāmī-zādah.

ḤAMMĀMĪ-ZĀDAH. تفسير يس لحمامى [An Arabic commentary on the 26th Surah of the Koran. With extracts from the works of various other commentators, on the margin.] pp. 149. ١٢٦٢ [*Constantinople*, 1846.] 4°. **14509. b. 4.**

HAMMER (Joseph von) *Baron.* *See* Hammer-Purgstall (J. von)

HAMMER-PURGSTALL (Joseph von) *Baron.* *See* ʻAbd al-Malik ibn Muḥammad (Abu Manṣūr) *al-Thaʻālibī.* Der vertraute Gefährte des Einsamen in schlagfertigen Gegenreden von . . . Ettseâlebi . . . Nebst einem Vorworte des Herrn . . . J. Ritter von Hammer. 1829. 4°. **14576. b. 1.**

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—— Abhandlung über die Siegel der Araber, Perser und Türken. pp. 58. *Wien*, 1849. 4°. **7709. k. 3.**

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—— Bericht über die in den . . . Jahren 1845, 46, 47 und 48 (49, 50) zu Constantinopel gedruckten und lithographirten Werke. [Published in the "Sitzungsberichte der Philosophisch-historischen Classe der kaiserlichen Akademie der Wissenschaften," Bd. 3, 6.] *Wien*, 1849, 51. 8°. **Ac. 810/6.(Bd. 3, 6.)**

—— Codices arabicos, persicos, turcicos, Bibliothecæ Cæsareo-Regio-Palatinæ Vindobonensis, recensuit J. de Hammer. [To which is appended a catalogue of books printed at Constantinople during the years A.H. 1141-1235 (A.D. 1728-1820).] pp. 68. *Vindobonæ*, 1820. fol. **620. k. 11.**

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ḤAMZAH ibn 'ALĪ ibn ZUHRAH. كتاب الغنية اصولها وفروعها الخ [Ghunyat al-nuzū'. A compendium of Muhammadan law, both theoretical and practical, according to the Shiah school.] *See* Jawāmi'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat.] 9. ff. 232*b*-284*a*. [1860.] fol. **14527. e. 14.**

ḤAMZAH ibn ḤASAN, *al-Iṣbahānī.* كتاب تاريخ ملوك الارض الخ [Ta'rīkh al-umam. A compendium of general history, edited by Maulavī Kabīr al-Dīn Aḥmad.] pp. 212. كلكته ١٨٦٦ [*Calcutta*, 1866.] 8°. **14548. aaa. 3.**

—— Hamzae Ispahanensis Annalium libri x. Edidit J. M. E. Gottwaldt. Tom. i. Textus Arabicus. Tom. ii. Translatio Latina. (كتاب تاريخ سنى ملوك الارض والانبيا) 2 tom. *Petropoli, Lipsiae*, 1844-48. 8°. **14548. a. 6.**

—— Historia Imperii vetustissimi Joctanidarum in Arabia Felice, ex Hamza Ispahanensi. [With a Latin translation.] *See* SCHULTENS (A) Historia Imperii . . . Joctanidarum. 1786. 4°. **14555. b. 1.**

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—— Historia Arabum ante Islamismum. [Extracts from the Ta'rīkh al-umam, with a Latin translation.] *See* Rasmussen (J. L.) Historia præcipuorum Arabum regnorum . . . ante Islamismum. 1817. 4°. **14549. b. 6.**

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14548. a. 5.

ḤAMZAH (MAḤMŪD) *Mufti of Damascus.* *See* MAḤMŪD ibn ḤAMZAH.

ḤAMZAH FATḤ ALLĀH. *See* MAḤMŪD ibn 'UMAR, *al-Zamakhsharī.* هذا كتاب المفصل الخ [Al-Mufaṣṣal. Edited by Ḥ. F. A.] [1875.] 8°.
14563. d. 39.

ḤAMZĀWĪ. *See* ḤASAN, *al-'Adawī.*

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ḤANAFĪ HIND ibn ISMĀ'ĪL. *See* RAGON (F.) كتاب المصابيح المنيرة الخ ["Histoire générale des temps modernes," translated into Arabic by Ḥ. H.] [1850.] 8°. **14549. e. 12.**

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ḤANĪF (IBRĀHĪM) *See* IBRĀHĪM ḤANĪF.

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14582. c. 30.

ḤANNAH al-NAḲḲĀSH. *See* KHALĪL al-NAḲḲĀSH. مختصر سيرة . . . حنه النقاش الخ [Life of Ḥ. al-N.] [1865.] 8°. 14501.b.27.(2).

HANSÂ'. *See* KHANSĀ bint 'AMR.

HAPPEL (EVERHARD GUERNERUS) Thesaurus Exoticorum, oder eine mit ausländischen Raritäten und Geschichten wohlversehene Schatz-Kammer, fürstellend die asiatische, africanische und americanische nationes, *etc.* (Vollständiges Türkisches Gesetz-Buch, oder . . . Mahomets Alkoran . . . . Aus der Arabischen in die Französische Sprach übergesetzet durch Herrn Du Ryer. Aus dieser aber in die niederländische durch H. J. Blasemacker [or rather J. H. Glasemacker]. Und jetzo . . . in die Hochteutsche Sprache versetzet durch J. Lange.) *Hamburg,* 1688. fol. **793. m. 9.**

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ḤARĪFISH. *See* SHU'AIB ibn 'ABD al-'AZĪZ (ABU MADYAN) *al-Ḥuraifish.*

ḤARĪRĪ, *al-Andalusī.* *See* AḤMAD ibn al-ḲĀSIM, *al-Bukhārī al-Andalusī.*

ḤARĪRĪ, *al-Baṣrī.* *See* ḲĀSIM ibn 'ALĪ.

ḤĀRITH ibn ḤILLIZAH. [For editions of the Mu'allaḳah of al-Ḥārith, published in conjunction with the other Mu'allaḳāt:] *See* MU'ALLAḲĀT.

—— Harethi Moallakah cum scholiis Zouzenii e codice manuscripto arabice edidit, vertit et illustravit W. Knatchbull. pp. viii. 39. *Oxonii,* 1820. 4°. **14570. f. 5.**

ḤĀRITH ibn ḤILLIZAH (*continued*). Harethi Moallaca cum scholiis Zuzenii ... et Abulolae carmina duo inedita . . . ; edidit, latine vertit et commentario instruxit J. Vullers. pp. xxv. 26, 62. *Bonnae ad Rhenum*, 1827. 4°. **14570. e. 8.**

ḤĀRITH ibn SAʻĪD (Abu Firās) *al-Ḥamdānī.* ديوان ابى فراس الحمدانى [Dīwān, or poetical works.] pp. 151. بيروت ١٨٧٣ [*Beirut*, 1873.] 8°. **14573. b. 35.**

ḤARĪZ (Muḥammad) *See* Muḥammad al-Ḥarīz.

HARMAS, *al-Ḥakīm.* *See* Hermes, *Trismegistus.*

HARMAS al-HARĀMISAH. *See* Hermes, *Trismegistus.*

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HARRINGTON (John Herbert) *See* Saʻdī (Muṣliḥ al-Dīn) The Persian and Arabick works of Sâdee. [Edited by J. H. H.] 1791, *etc.* fol. **757. i. 6, 7.**

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—— [Another copy.] **T. C. 6. b. 3.(11.)**

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ḤASAN, *al-ʻAdawī al-Ḥamzāwī.* *See* ʻAbd al-Wahhāb ibn Aḥmad, *al-Shaʻrānī.* (الجزء الاول (الخ من كتاب الميزان الخ [Al-Mīzān al-kubra. Edited by Ḥ.] [1862.] 4°. **14529. b. 15.**

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—— [Al-Faiḍ al-raḥmānī.] *See* ʻAbd al-Bāḳi ibn Yūsuf, *al-Zurḳānī.* هذا كتاب الفيض الرحمانى الخ [A commentary on Abu al-Ḥasan ʻAlī al-Mālikī's treatise entitled al-Muḳaddimat al-ʻizzīyat. With a supercommentary, entitled al-Faiḍ al-raḥmānī, by Ḥ.] [1865.] 4°. **14519. d. 26.**

—— هذا كتاب حاشية زهرة الطلع النضيد على شرح ارشاد المريد الخ [Irshād al-murīd. A commentary on an anonymous treatise on the fundamental articles of the Muhammadan faith, entitled ʻAḳā'id ahl al-sunnat. With a supercommentary, entitled Zahrat al-ṭalʻ al-naḍīd, by ʻAbd al-Hādi Najā al-Abyārī.] pp. 180, *lith.* بولاق مصر القاهرة ١٢٨٢ [*Bulak*, 1865.] 8°. **14516. b. 15.**

By a mistake the date is given in the colophon as 1272.

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—— [Al-Jauhar al-farīd, a supercommentary by the author, on his own work entitled Irshād al-murīd.] *See* above: [Irshād al-murīd.]

—— كتاب كنز المطالب فى فضل البيت الحرام وفى الحجر والساذروان وما فى زيارة القبر الشريف من المارب [Kanz al-maṭālib. A treatise on the history and sacred attributes of the Kaʻbah and its precincts, and on the necessity of pilgrimage and the benefits to be obtained thereby.] pp. 246, *lith.* [*Cairo*, 1865.] 8°. **14519. b. 11.**

—— [Al-Madad al-faiyāḍ.] *See* ʻIyāḍ ibn Mūsa, *al-Yaḥṣubī.* هذا شرح المدد الفياض الخ [Al-

Shifā, with a commentary entitled al-Madad al-faiyāḍ, by H.] [1859.] 8°.
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—— هذا كتاب مشارق الانوار فى فوز اهل الاعتبار الخ —— [Mashārik al-anwār. A treatise on Muhammadan eschatology. Third edition.] pp. iv. 319. مصر القاهرة ١٢٨٠ [Cairo, 1863.] 8°. **14519. d. 27.**

—— [Another edition.] pp. iii. 235. ١٢٩٧ [Cairo, 1880.] 8°. **14519. d. 25.**

—— هذا كتاب النفحات النبوية فى الفضائل العاشورية الخ [Al-Nafaḥāt al-nabawīyat. A commentary upon a collection of traditions by Muḥammad ibn Muḥammad al-Amīr, concerning the "day of al-'Āshūrā," or Tenth of Muḥarram. Third edition.] pp. 104. مصر ١٢٧٨ [Cairo, 1862.] 8°.
14519. d. 4.(1.)

—— [Al-Nafaḥāt al-shādalīyat.] See Muḥammad ibn Sa'īd, *al-Būṣīrī.* النفحات الخ [The Burdah, with a commentary entitled al-Nafaḥāt al-shāḏalīyat, by Ḥ.] [1880.] 8°. **14573. b. 8.**

—— [Al-Nūr al-sāri.] See Muḥammad ibn Ismā'īl, *al-Bukhārī.* هذا كتاب النور السارى الخ [Al-Jāmi' al-saḥīḥ, with a commentary entitled al-Nūr al-sāri, by Ḥ.] [1863.] 4°. **14522. b. 3.**

ḤASAN, *al-'Askarī, Eleventh Imam.* See Ḥasan al-'Askarī.

ḤASAN, *al-'Aiiār.* See Ḥasan ibn Muḥammad.

ḤASAN, *al-Barzanjī al-Sanūsī al-Ḥasanī al-Madanī.* See Zain al-'Ābidīn ibn Muḥammad al-Hādi, *al-Barzanjī.* كتاب معراج النبى الخ [Mi'rāj al-nabī. Erroneously ascribed on the title-page to Ḥasan al-Barzanjī.] [1884.] 12°.
14519.a.11.

ḤASAN, *al-Baṣrī.* [For separate editions of the story of Ḥasan of Basrah, a tale forming part of the Arabian Nights:] See Arabian Nights. [*Selections.*]

ḤASAN, *al-Kafrāwī.* هذا شرح الكفراوى على متن الاجروميه [A commentary on Ibn Ajurrūm's introduction to Arabic syntax entitled al-Mukaddimat al-ajurrūmīyat.] pp. 166. بولاق ١٢٤٩ [*Bulak,* 1834.] 8°. **14593. c. 35.**

ḤASAN, *al-Kafrāwī (continued).* شرح الكفراوى الخ [Another edition.] pp. 166. بولاق مصر القاهرة ١٢٥٢ [*Bulak,* 1836.] 8°. **14593. c. 7.**

—— [Another edition.] pp. 174. بولاق مصر القاهرة ١٢٥٧ [*Bulak,* 1841.] 8°. **14593. b. 5.**

—— [Another edition.] pp. 174. بولاق مصر القاهرة ١٢٦٢ [*Bulak,* 1846.] 8°. **14593. c. 36.**

—— هذا شرح واعراب الكفراوى على متن الاجروميه [Another edition, edited by Naṣr al-Hūrīnī.] pp. ii. 216. ١٢٨٠ [Cairo, 1864.] 8°.
14593. c. 15.

—— شرح . . . الكفراوى على متن الاجرومية فى علم النحو [Another edition.] pp. 141. بولاق مصر ١٢٨٢ [*Bulak,* 1866.] 8°. **14593. d. 34.**

—— شرح . . . الكفراوى على متن الاجرومية وبهامشه حاشية . . . اسمعيل الحامدى [Another edition, with a supercommentary by Ismā'īl ibn Mūsa al-Ḥāmidī.] pp. 126, 1. مصر ١٣٠٣ [Cairo, 1886.] 4°. **14593. e. 6.**

—— See Aḥmad, *al-Najjārī al-Dimyāṭī al-Ḥafnāwī.* هذه حاشية . . . الكفراوى الخ [Minḥat al-karīm al-wahhāb. A supercommentary to al-Kafrāwī's commentary on Ibn Ajurrūm's Mukaddimat.] [1865.] 8°.
14593. d. 15.

ḤASAN, *al-Khazrajī, Rāwi.* See Hilāl, *Tribe of.* هذا ديوان العربان الخ [Dīwān al-'urbān. An episode from the Sīrat Bani Hilāl, ascribed in the preface to Ḥasan al-Khazrajī.] [1880.] 8°.
14570. b. 13.(2.)

ḤASAN, *Lāzughli.* See Ḥasan Lāzughli.

ḤASAN, *Mīr.* (مرات المنطق) [Mir'āt al-mantik. A Persian commentary on Athīr al-Dīn al-Abharī's Introduction to logic, entitled al-Īsāghūjī.] pp. 16. See Majmū'ah i Manṭik. مجموعه منطق [1862.] 8°. **14540. c. 29.**

—— pp. 51-66. [1869.] 8°. **14540. c. 8.**

—— pp. 51-66. [1881.] 8°. **14540. c. 19.**

ḤASAN, *Mullā, Lakhnawī.* See Muḥammad Ḥasan, *Lakhnawī.*

HASAN, *Second Imam.* [*Death.*] *See* 'Abd al-'Azīz, *Dihlavī.* [Sirr al-shahādatain.]

—— [*Life.*] *See* Kāsim 'Alī, *Karbalā'ī.* [Nahr al-maṣā'ib.]

—— [*Life.*] *See* Nuzul al-Abrār. [Nuzul al-abrār.]

HASAN, *al-Sharīf.* *See* Hasan ibn 'Abd al-Kabīr.

HASAN, *al-Tūlūnī.* *See* Hasan ibn Husain, called Ibn al-Tūlūnī.

HASAN (Abu Zaid) *al-Sīrāfī.* Livro deuxième des Observations sur la Chine et l'Inde (accompagné d'une traduction française par M. Reinaud). *See* Silsilat al-Tawārīkh. Relation des voyages faits par les Arabes et les Persans dans l'Inde et à la Chine dans le ix^e siècle de l'ère chrétienne. [In two books, the second being a continuation of the first, by H.] 1845. 12°. **14565. b. 19.**

—— Anciennes Relations des Indes et de la Chine . . . traduites d'arabe [by E. Renaudot]. *See* Silsilat al-Tawārīkh. Anciennes Relations, *etc.* 1718. 8°. **685. f. 7.**

—— An account of the Travels of two Mohammedans [namely : a merchant named Sulaimān and Hasan al-Sīrāfī] through India and China, in the ninth century. Translated [into French] from the Arabic by the Abbé Renaudot [and thence into English]. 1811. *See* Pinkerton (J.) A General Collection of . . . voyages. vol. vii. 1808, *etc.* 4°. **2057. d.**

HASAN (Husām al-Dīn) *al-Kātī.* *See* Husām al-Dīn Hasan.

HASAN (Muhammad) *Lakhnawī.* *See* Muhammad Hasan.

HASAN ibn 'ABD ALLĀH, *al-'Abbāsī.* كتاب آثار الاول فى ترتيب الدول الخ [Āthār al-uwal. A treatise on politics and state administration.] *See* 'Abd al-Rahmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūtī.* [*Ta'rīkh al-Khulafā.*] هذا تاريخ الخلفاء الخ *margin.* [1887.] 4°. **14548. b. 10.**

HASAN ibn 'ABD ALLĀH (Abu Ahmad) *al-'Askarī.* الرسالة فى التفضيل بين بلاغتى العرب والعجم [Al-Risālat fi al-tafdīl bain balāghatai al-'arab wa'l-'ajam. On the superiority of the rhetoric of the Arabs over that of all other nations.] *See* Tuhfat. التحفة البهية الخ [Al-Tuhfat al-bahīyat.] pp. 213-221. [1885.] 8°. **14583. b. 21.**

HASAN ibn 'ABD ALLĀH (Abu Hilāl) *al-'Askarī.* ديوان ابى محجن الثقفى وشرحه لابى هلال الحسن بن عبد الله بن سهل [The Dīwān of Abu Mihjan al-Thakafī, accompanied by a commentary by Abu Hilāl al-'Askarī. With a life of the commentator appended, from al-Suyūtī's biographical dictionary of lexicographers and grammarians, entitled Bughyat al-wu'āt.] *See* Landberg (C. von) *Count.* Primeurs arabes, *etc.* fasc. 1. 1886, *etc.* 8°. **14586. b. 28.**

—— هذا كتاب جمهرة الامثال الخ [Jamharat al-amthāl. A collection of the proverbs of the Arabs, with notes explanatory and illustrative.] pp. 222, *lith.* بمبئى ١٣٠٦-١٣٠٧ [*Bombay*, 1889.] 8°. **14579. e. 8.**

HASAN ibn 'ABD al-KABĪR, *al-Sharīf.* *See* 'Abd Allāh ibn Yūsuf, called Ibn Hishām. هذا شرح قطر الندى الخ [Katr al-nadā, with a commentary by the author, accompanied by a supercommentary by H. ibn 'A. al-K.] [1865.] 8°. **14594. b. 8.**

HASAN ibn AHMAD, called Ibn al-Hā'ik, *al-Hamdānī.* Al-Hamdânî's Geographie der arabischen Halbinsel . . . zum ersten Male herausgegeben von D. H. Müller. (كتاب صفة جزيرة العرب) [Sifat Jazīrat al-'Arab.] 2 Bd. *Leiden*, 1884-91. 8°. **14566. b. 12.**

—— Al-Hamdânî's Geographie der arabischen Halbinsel, *etc.* [Critical annotations to the edition by D. H. Müller.] *See* Landberg (C. von) *Count.* Critica Arabica. No. 1. 1887, *etc.* 8°. **14598. d. 10.**

HASAN ibn AHMAD (Abu 'Alī) *al-Fārisī.* من كتاب الشعر لابى على الفارسى [An extract from Abu 'Alī al-Fārisī's treatise on poetics entitled Kitāb al-shi'r.] *See* Roediger (H. J.) De nominibus verborum Arabicis. [1867.] 8°. **8363. f. 7.(11.)**

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ḤASAN ibn ʻALĪ, called Ibn al-Wakīʻ. المزدوجة المتضمنة لبيان الفصول الاربعة ونضل الربيع على الجميع [A poem on the four Seasons.] *See* Ḥusain ibn Ḥusain, *al-Wāsānī*. هذه قصيدة رقيقة المبانى الخ [A poem.] [1885.] 8°. **14573. b. 22.(2.)**

ḤASAN ibn ʻALĪ, called al-Ṭughrāʼī. *See* Ḥusain ibn ʻAlī.

ḤASAN ibn ʻALĪ, *al-ʻUmānī*. هذا كتاب المقصد لتلخيص ما فى المرشد فى الوقف والابتداء فى علم القراءة الخ [Al-Makṣad. A treatise on the art of reciting the Koran, by Zakarīyā ibn Muḥammad al-Anṣārī; being an abridgment of al-ʻUmānī's work entitled al-Murshid fi al-wakf wa'l-ibtidā.] pp. vii. 142. بولاق مصر القاهرة ١٢٨١ [*Bulak*, 1864.] 8°. **14514. b. 4.**

ḤASAN ibn ʻALĪ (Abu ʻAlī) *al-Marrākushī*. *See* ʻAlī (Abu al-Ḥasan) *al-Marrākushī*.

ḤASAN ibn ʻALĪ al-HĀDI, *al-ʻAskarī, Eleventh Imam*. *See* Ḥasan al-ʻAskarī.

ḤASAN ibn ʻAMMĀR (Abu al-Ikhlāṣ) *al-Shurunbulālī*. *See* Muḥammad ibn Farāmarz, called Maulā Khusrau. الجزء الاول (الخ) من كتاب درر الحكام الخ [Durar al-ḥukkām. With a gloss by Ḥ. ibn ʻA.] [1877.] 8°. **14527. b. 17.**

—— هذا كتاب حاشية . . . احمد الطحطاوى على مراقى الفلاح شرح نور الايضاح الخ [Marāḳi al-falāḥ. A commentary by the author on his own treatise entitled Nūr al-īḍāḥ, on Muhammadan religious duties and observances, according to the Ḥanafī school. With a supercommentary by Aḥmad al-Ṭaḥṭāwī.] pp. v. 726. بولاق مصر القاهرة ١٢٧٩ [*Bulak*, 1862.] 4°. **14527. c. 13.**

—— كتاب حاشية . . . احمد الطحطاوى الخ [Another edition, with al-Ṭaḥṭāwī's supercommentary.] pp. 490. ١٢٩٠ [*Bulak*, 1873.] 4°. **14527. c. 14.(1.)**

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The text of the Nūr al-īḍāḥ is printed on the margin of the commentary along with al-Taḥṭāwī's annotations.

ḤASAN bar BAHLŪL. *See* Gesenius (F. H. W.) De Bar Alio et Bar Bahlulo, lexicographis syro-arabicis . . . commentatio litteraria philologica. 1834. 12°. 753.g.24.(1).

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ḤASAN ibn HĀNI, called Abu Nuwās. هذا ديوان اديب زمانه . . . الحسن بن هانى . . . المعروف بابى نواس [Dīwān, or poetical works.] pp. 279, *lith.* ١٢٧٧ [*Cairo*, 1860.] 8°. **14573. a. 12.**

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—— ديوان ابى النواس الخ [Dīwān.] pt. 1, pp. 52. ١٨٨٤ [*Beirut*, 1884.] 8°. **14573. b. 49.**

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—— هذا كتاب نزهة الجلاس فى نوادر ابى نواس [Nuzhat al-jullās. Witty anecdotes of Abu Nuwās.] pp. 64, *lith.* المحروسة ١٢٨١ [*Cairo*, 1865.] 12°. **14582. b. 13.**

—— سالب الهموم وجالب الفهوم . . . حتى قال بعض الفحول انه مشحذ العقول ولو كان من الفضول سموه كتاب نزهة الجلاس فى نوادر ابى نواس الخ [Another edition, reprinted from the Cairo edition.] pp. 47, *lith.* منبئى [*Bombay*, 1889.] 12°. 14582.a.27.

ḤASAN ibn ḤASAN, called Ibn al-Haitham. Opticæ Thesaurus. Alhazeni libri septem, nunc primum editi [i.e. the Kitāb al-manāẓir translated into Latin]. Eiusdem liber De crepusculis & Nubium ascensionibus [al-Maḳālat fi al-fajr ?] (Gerardo Cremonensi interprete). Item Vitellonis . . . libri x. Omnes . . . figuris illustrati . . . adjectis etiam in Alhazenum commentarijs, a F. Risnero. 2 pt. *Ex Officina Episcopiana* : *Basileæ*, 1572. Fol. **536. m. 2.**

—— Ibn al Haiṭam's Abhandlung über das Licht. Inaugural-dissertation . . . von J. Baarmann. [Al-Maḳālat fi al-ḍau. The Arabic text, with a German translation and notes.] pp. 43. *Halle a/S., Leipzig* [printed], 1882. 8°. **14546. d. 9.**

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notice of the author prefixed, extracted from a work entitled al-Minaḥ al-bādiyat, by Muḥammad ibn 'Abd al-Raḥmān al-Fāsī.] pp. xii. 200. الاسكندريه ١٢٩١ [*Alexandria*, 1874.] 8°.
14583. a. 31.

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—— [1867.] 8°. **14594. a. 9.(1.)**

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The first page bears a seal-impression dated A.H. 1243.

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ḤASAN ibn MUḤAMMAD, *al-Wazzān al-Fāsī*, afterwards **GIOVANNI LEONE AFRICANO**. Il Viaggio di Giovan Leone [originally written in Arabic and thence translated into Italian, by the author] ; e le navigazioni di Alvise da ca da Mosto, di Pietro di Cintra, di Annone, di un piloto portoghese e di Vasco di Gama ; quali si leggono nella raccolta di Giovambattista Ramusio. Nuova edizione, riveduta sopra quelle de' Giunti . . . ed arricchita di sei notizie che il viaggiatore, i navigatori ed il raccoglitore ragguardano. Volume unico. pp. 257. *Venezia*, 1837. 4°.
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—— Historiale Description de l'Afrique, tierce partie du monde ... Escrite de nôtre tems par Jean Leon, African, premierement en langue Arabesque, puis en Toscane, & à present mise en François, *etc.* 2 tom. *Par Jean Temporal : Lyon*, 1556. Fol. **567. k. 25.**

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ḤASAN ibn MUḤAMMAD 'ALĪ, *al-Yazdī.* هذا كتاب مهيج الاحزان [Muhaiyij al-aḥzān. An account of the martyrdom of the Imam Ḥusain, in Persian; accompanied, on the margin, by a similar work in Arabic, entitled al-Luhūf 'an ḳatla al-ṭufūf, by 'Alī ibn Mūsa Ibn Ṭāwūs.] ff. 170, *lith.* ١٢٧١-٧٢ [*Teheran?* 1855.] 8°. 14779.g.2.

ḤASAN ibn MŪSA ibn SHĀKIR. *See* Muḥammad ibn Mūsa ibn Shākir. Verba filiorum Moysi, filii Sekir, id est Maumeti, Hameti et Hasen. Der Liber trium fratrum de Geometria [translated into Latin], *etc.* 1887. 4°. **Ac. 2871.(tom. 49.)**

ḤASAN ibn MUṢṬAFA, called Ibn Ḳarah-tepeli. قره‌ده‌پلی علی الاستعارة لمحمود الانطاكى [A commentary on Maḥmūd al-Anṭākī's treatise on metaphor, entitled al-Isti'ārat.] pp. 56, 27. ١٢٦٠ [*Constantinople*, 1844.] 8°. **14597. c. 5.**

ḤASAN ibn 'UMAR, called Ibn Ḥabīb. Summa operis درة الاسلاك فى دولة الاتراك [Durrat al-aslāk, a chronicle of Egypt and Syria from the commencement of the dynasty of the Baḥrī Mamluks down to the beginning of the ninth century of the Hijrah] conscripti ab ·al-Ḥasane ·ibn-·Omar ·Ibn-Ḥabīb, et a filio ejus Tāhiro ·Ibn-Ḥabīb, continuati. Ex codice ... magnam partem ... excerpsit A. Meursinge, ... reliquis locis omnibus suppletis, et quae porro adjicienda videbantur adjectis, edidit H. E. Weijers. 1846. *See* Periodical Publications.—*Amsterdam.* Orientalia, *etc.* vol. 2. 1840, *etc.* 8°. **PP. 5095.**

—— هذا كتاب نسيم الصبا لابن حبيب الحلبى [Nasīm al-ṣabā. A collection of couplets and short pieces of rhymed prose, on a great variety of subjects. With marginal glosses.] pp. iv. viii. 115. ١٢٨٩ [*Alexandria*, 1873.] 8°. **14576. b. 26.**

—— كتاب نسيم الصبا الخ [Another edition, with marginal glosses.] pp. 116. بيروت ١٨٨٣ [*Beirut*, 1883.] 8°. **14576. b. 36.**

—— [Another edition.] pp. 131. قسطنطينية ١٣٠٢ [*Constantinople*, 1885.] 8°. **14576. a. 7.**

ḤASAN ibn UMMI-SINĀN. مجالس السنانية الكبيرة [Al-Majālis al-sinānīyat. A series of exegetic comments on passages of the Koran.] pp. vi. 514. ١٢٦٠ [*Constantinople*, 1844.] 4°. **14509. b. 3.**

ḤASAN ibn YŪSUF, called Ibn al-Muṭahhar, *al-Ḥillī.* 'Alam al-Hoda's Notes on Shy'ah Biography. [Founded on Ibn al-Mutahhar's work entitled al-Īḍāḥ.] 1853, *etc.* *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 19. 1848, *etc.* 8°. **14002. a.(vol. 19.)**

—— *See* Muhammadan Law. A Digest of Mohummudan Law, according to the tenets of the Twelve Imams, compiled [chiefly from the Sharā'i' al-islām of al-Ḥillī and the Taḥrīr al-aḥkām of Ibn al-Muṭahhar], *etc.* 1805. 4°. **14529. c. 10.**

ḤASAN ibn YŪSUF, called IBN al-MUṬAHHAR, *al-Ḥillī* (*continued*). هذا الكتاب المسمى بالنافع يوم الحشر فى شرح باب الحادى عشر (رسالة الصدوق . . . فى الاعتقادات ـ رسالة للعلامة المجلسى فى الاعتقادات ـ سؤالات المامون عن الرضا . . . عن بعض آى القران واجوبته الخ) [Al-Bāb al-ḥādi 'ashar. A compendium of the fundamental doctrines of the Muhammadan faith according to the Shiah school, accompanied by an anonymous commentary entitled al-Nāfi' yaum al-ḥashr, with marginal glosses. Followed by several other dogmatic tracts, namely: (1) al-Risālat fi al-i'tiḳādāt, by Muḥammad ibn 'Alī ibn Bābawaih, surnamed al-Ṣadūḳ; (2) on the margin of the preceding, al-Risālat fi al-i'tiḳādāt, by Muḥammad Bāḳir Majlisī; (3) an extract from a work entitled Sharḥ al-arba'īn ḥadīth, by Muḥammad Bāḳir, consisting of a series of questions relating to different verses of the Koran, put to the Imam 'Alī al-Riḍa by the Caliph al-Ma'mūn, with the Imam's answers, followed by a commentary; and (4) on the margin of the preceding, traditions relating to the Creation, Muḥammad's ascent into heaven, the Resurrection, and the Angel of Death, each with a commentary, being apparently extracts from the same work. To which is appended a short treatise containing practical instructions for scientific study. Edited by Najaf 'Alī Ḳazvīnī.] ff. 80, *lith.* ١٢٨٢ [*Teheran?* 1865.] 8°. **14516. a. 8.**

ḤASAN ibn ZAIN al-DĪN, *al-'Āmilī.* معالم الاصول [Ma'ālim al-dīn. A treatise on the principles of Muhammadan law according to the Shiah school. Edited, with a biographical notice of the author appended, by Muḥammad 'Alī al-Mūsawī.] pp. iv. 145, 2, *lith.* ١٣٠١ [*Lucknow*, 1884.] 8°. **14527. c. 23.**

—— See MUHAMMAD TAḲĪ, *Iṣfahānī.* هذا كتاب هداية المسترشدين الخ [Hidāyat al-mustarshidīn. A commentary on Ḥ. ibn Z. al-D.'s Ma'ālim al-dīn.] [1857.] Fol. **14528. e. 17.**

ḤASAN 'ALĪ, *Ḥājī.* لله الحمد . . . يه تحفة العوام الخ [Tuḥfat al-'awāmm. A treatise on Muhammadan ceremonial law according to the Shiah school, in Hindustani, with the text of numerous prayers, etc., in Arabic.] pp. 158, *lith.* ١٢٩٧ [*Lucknow*, 1880.] 8°. **14519. e. 12.(5.)**

ḤASAN 'ALĪ, *Maulavī.* See 'ISMĀ'ĪL ibn ḤAMMĀD, *al-Jauharī.* The Soorah . . . Revised and corrected . . . by Muoluvees . . . Husun Ulee [and others]. 1815. 4°. **14589. d. 15.**

ḤASAN 'ALĪ, *Mīrzā.* See 'ABD al-'AZĪZ, *Dihlavī.* سر الشهادتين [Sirr al-shahādatain. Accompanied by notes in Hindustani compiled by Ḥ. 'A.] [1873.] 8°. **14561. c. 17.(1.)**

ḤASAN al-'ASKARĪ, *Eleventh Imam.* تفسير امام حسن عسكرى [Portions of a commentary on the Koran (Surah i., ii. 1-108, 154-179, 194-206, 282), handed down by tradition from the Imam al-Ḥasan al-'Askarī. Edited by Yūsuf ibn Ibrāhīm al-Kajūrī.] ff. 156, *lith.* طهران ١٢٦٨ [*Teheran*, 1852.] 8°. **14514. cc. 5.**

ḤASAN al-'AṬṬĀR. See ḤASAN ibn MUḤAMMAD, *al-'Aṭṭār.*

ḤASAN FAHMĪ. See FRANCE.—Napoléon I., *Emperor of the French.* هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of five codes translated from the French into Arabic. The Civil Procedure Code, translated by H. F.] [1866.] 8°. **14528. a. 24.**

ḤASAN ḤUSNĪ, *Dōīrānī.* النشر الزهرى فى رسائل النسر الدهرى [Al-Nashr al-zahrī. A collection of elegant epistles.] pp. 134. دار الخلافه ١٣٠٦ [*Constantinople*, 1888.] 8°. **14582. e. 17.**

ḤASAN ḲUWAIDIR, *al-Khalīlī.* هذه مزدوجة . . . الشيخ حسن قويدر الخليلى [A poem, commencing: حمدا لمن اودع فى الاحداق ∴ سوادها السارى الى الاماق ∴] See MAḤMŪD ibn MUḤAMMAD, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 36-48. [1862.] 8°. **14583. a. 33.**

—— pp. 30-38. [1866.] 8°. **14583. b. 23.(1.)**

—— [1882.] 8°. 14583.a.32.

—— كتاب نيل الارب فى مثلثات العرب الخ [Nail al-arab. A metrical vocabulary of Arabic words, which are spelt with the same consonants but differ in meaning; with explanatory notes on the margin. Preceded by a life of the author, by Muḥammad Fanā. The whole edited by Muḥammad al-Ḥusainī.] pp. viii. ii. 110, 4. بولاق ١٣٠٢ [*Bulak*, 1885.] 8°. **14589. c. 13.**

ḤASAN LĀZUGHLI. *See* EPHEMERIDES. النزهة الخيرية الخ [Al-Nuzhat al-khairīyat. Compiled by Ḥ. L.] [1877.] 8°. **14544. c. 5.**

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ḤASAN MAḤMŪD, *Bey.* ينبوع شفا الابدان فى حمامات حلوان الخ [Yanbū' shifā al-abdān. An account of the Baths of Ḥalwān, in Egypt, and their medicinal properties.] pp. 19. ١٢٩٤ [*Cairo,* 1877.] 8°. 14537.c.4.

ḤASANAIN MUḤAMMAD. *See* CAIRO.—*Bibliothèque Khédiviale.* الجزء الاول (الخ) من فهرست الكتب الخ [Catalogue of the Arabic manuscripts and printed books in the Khedivial Library. Vol. 1, compiled by Ḥ. M.] [1884, *etc.*] 8°. **14598. e. 3.**

ḤASAN BEN AL ḤOSAIN BEN AL HAIṬAM. *See* ḤASAN ibn ḤASAN, called IBN al-HAITHAM.

ḤASB ALLĀH (MUḤAMMAD) *See* MUḤAMMAD ḤASB ALLĀH.

HASEN, *filius Moysi, filii Sekir.* *See* ḤASAN ibn MŪSA ibn SHĀKIR.

ḤASFAKĪ. *See* MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaṣkafī.*

—— *See* MŪSA ibn ZAKARĪYĀ, *al-Ḥaṣkafī.*

HĀSHIM (MUṢṬAFA) *See* MUṢṬAFA HĀSHIM, called ḤAFĪD KOJAH YŪSUF.

HĀSHIM 'ALĪ (MUḤAMMAD) *See* MUḤAMMAD HĀSHIM 'ALĪ.

HĀSHIMĪ. *See* 'ABD ALLĀH ibn ISMĀ'ĪL.

ḤAṢKAFĪ. *See* MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN)

—— *See* MŪSA ibn ZAKARĪYĀ.

ḤAṢRŪNĪ (MĪKHĀ'ĪL) *See* MĪKHĀ'ĪL, *al-Ḥaṣrūnī.*

ḤAṢRŪNĪ (YŪḤANNĀ) *See* JOANNES, *Hesronita.*

HASSAN (ANTON) *See* ANṬŪN ḤASSĀN.

ḤASSĀN ibn THĀBIT. ديوان سيدنا حسان بن ثابت [Dīwān, or poetical works.] pp. ii. 130. ١٢٨١ [*Tunis,* 1864.] 8°. **14573. c. 12.**

—— [Another edition.] pp. 104, *lith.* ١٢٨١ [*Bombay,* 1865.] 8°. **14573. c. 33.**

—— ما ذكرفى بعض اشعار اللطيفه الجيده قال حسان بن ثابت الخ [A poem, commencing: قيل لى قل لعلى مدحه] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى الخ [Al-Sāmi fi al-asāmi.] f. 77. [1859.] 8°. **14589. b. 26.**

HASSAN BAR BAHLUL. *See* ḤASAN bar BAHLŪL.

HASSAN LAZUGHLI, *Haggi.* *See* ḤASAN LĀZUGHLI.

HASSE (JOHANN GOTTFRIED) Lectiones Syro-Arabico-Samaritano-Aethiopicae. Congessit ac tabulis elementaribus ad addiscendas illas linguas necessariis instruxit J. G. Hasse. pp. 110. *Regiomonti et Lipsiae,* 1788. 8°. 14589.a.22.

HASSOUN (RIZKULLAH) *See* RIZḲ ALLĀH ḤASSŪN.

HASSOUNA DERIZ. *See* ḤASSŪN al-DARĪZ.

ḤASSŪN (RIZḲ ALLĀH) *See* RIZḲ ALLĀH ḤASSŪN.

ḤASSŪN al-DARĪZ. *See* ḤAMDĀN ibn 'UTHMĀN KHOJAH, *Jazā'irli.* Aperçu historique et statistique sur la régence d'Alger . . . Traduit de l'arabe par H. . . . D . . . ., Oriental (Hassouna Deriz). 1883. 8°. **14554. a. 1.**

ḤĀTIM, *al-Ṭā'ī.* ديوان حاتم طائى واخباره [Dīwān, or poetical works. Edited, with an introduction, by Rizḳ Allāh Ḥassūn.] pp. 43. *London* [printed], *Wandsworth,* 1872. 4°. **14570. e. 2.**
Privately printed.

—— ديوان حاتم طى مع شرحه [Dīwān, accompanied by an anonymous commentary.] *See* ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGHAH, *al-Dubyānī.* هذا مجموع مشتمل على خمسة دواوين الخ [The Diwans of five classic Arabic poets.] pp. 107-128. [1876.] 8°. **14570. d. 5.**

ḤĀTIMĪ. *See* MUḤAMMAD ibn ḤASAN, *al-Khātimī.*

ḤAṬṬĀB. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ru'ainī.*

ḤAURĀNĪ (Ibrāhīm) *See* Ibrāhīm al-Ḥaurānī.

ḤAURĪ. *See* ʿAlī ibn al-Ḥaurī, *al-Andalusī.*

ḤAYYUJ. *See* Judah ben David.

HEBREW GRAMMAR. Petite Grammaire Hébraïque provenant de Yemen. Texte arabe, publié . . . par A. Neubauer. pp. 39. *Leipzig,* 1891. 8°. **754. e. 17.**

HEDÂYÜT-OON-NŬHVE. *See* Hidāyat al-Naḥw.

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HÉLOT (Léon) *See* Luḳmān, called *al-Ḥakīm.* امثال لقمان الحكيم Fables de Lokman . . . en arabe et en français . . . par L. et H. Hélot. 1847. 8°. **14579. d. 7.**

HENGSTENBERG (Ernst Wilhelm) *See* Imru' al-Ḳais ibn Ḥujr. Amrulkeisi Moallakah . . . edidit, latine vertit . . . E. G. H. 1823. 4°. **14570. f. 8.**

HENNINGI (Henningius) *See* Muhammadan. Muhammedanus Precans, id est, Liber Precationum Muhammedicarum Arabicus manuscriptus, latinitate . . . donatus, . . . et in lucem editus, . . . authore Henningio Henningi. 1666. 8°. **696. a. 5.**

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—— [Another copy.] **65. e. 18.**

HERIR. *See* Ḳāsim ibn ʿAlī, called al-Ḥarīrī.

HERMANNUS, *Alemannus.* Averrois in libros decem Moralium Nicomachiorum Expositio. [Translated into Latin by Hermannus Alemannus.] *See* Aristotle. Aristotelis . . . omnia . . . opera, *etc.* vol. 3. 1552, *etc.* fol. **28. f. 5.**

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—— vol. 3. 1574, *etc.* 8°. **519. c. 4.**

—— Declaratio cōpendiosa per viā divisionis alfarabii super libris rethoricoꝝ (aristotilis). Determinatio ibinrosdin [Averrois] in poetria aristotilis. [Both works translated from the Arabic, by Hermannus Alemannus.] *See* Aristotle. [Rhetorica.] *Begin.* Declaratio cōpendiosa, *etc.* 1481. Fol. **G. 7999.**

—— 1515. Fol. **520. h. 28.**

HERMANNUS, *Dalmatâ.* Primum سورة Suuretu (apertionis) libri, vulgò, Alkoran dicti, *etc.* [Accompanied by the Latin translation of Robertus Retenensis and Hermannus Dalmata, and three other versions.] *See* Kirsten (P.) Tria Specimina characterum arabicorum, *etc.* 1608. Fol. **621. l. 13.(2.)**

—— *See* Ḳur'ān. [*Latin.*] Machumetis Sarracenorum principis vita ac doctrina omnis, quæ . . . Alcoranum dicitur, ex Arabica lingua . . . in Latinam translata (per Robertum Retenensem, & Hermannum Dalmatam. Doctrina Machumetis summatim comprehensa . . . ab eodem Hermanno ex Arabico translata), *etc.* [1543.] Fol. **696. i. 10.**

—— 1550. Fol. **696. l. 10.**

—— *See* Ḳur'ān. [*Particular Surahs.*] سورة يوسف الخ Historia Josephi Patriarchae ex Alcorano [Surah xii.], Arabicè. Cum triplici versione Latina [namely, two translations by T. Erpenius, and the old version by Robertus Retenensis and Hermannus Dalmata], *etc.* 1617. 4°. **483. a. 18.**

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HERMANNUS, *Dalmata* (*continued*). *See* MUḤAMMAD, *the Prophet.* Mahometis . . . theologia dialogo explicata, Hermanno Nellingaunense [Dalmata] interprete, *etc.* 1543. 4°.
696. g. 16.(1.)

HERMANNUS, *Nellingaunensis.* *See* HERMANNUS, *Dalmata.*

HERMES, *Trismegistus.* هذا كتاب نفع البرية على الحروف الابجد المسمى بكتاب الحرف للحكيم هرمس [Kitāb al-ḥarf. A treatise on the magic properties of the letters of the alphabet.] pp. 52, *lith.* ١٢٧١ [*Cairo,* 1864.] 12°. **14544. b. 8.**

This would appear to be the same work as that noticed by Ḥājī Khalfah in his Bibliographical Dictionary, under the title : الخافية في علم الحروف. *See Flügel's edition, tom.* 3, *p.* 128 *no.* 4674.

—— Hermes Trismegistus an die menschliche Seele. Arabisch und deutsch herausgegeben von H. L. Fleischer. [Risālat muʿātabat al-nafs.] pp. viii. 37. *Leipzig,* 1870. 8°. **8460. h. 13.(2.)**

—— Hermetis Trismegisti qui apud Arabes fertur de Castigatione Animæ libellum edidit, latine vertit, adnotationibus illustravit O. Bardenhewer. . . . Accedit appendix in qua nonnulla philosophiæ arabicæ vocabula explicantur. (رسالة معاتبة النفس) pp. xvi. 154. *Bonnæ,* 1873. 8°.
14540. a. 27.

—— Liber Aphorismorum Centum Hermetis. [Translated from the Arabic by Stephanus Messinensis.] *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol.
532. i. 1.(3.)

—— [Another edition.] Centiloquium Hermetis. G.L. MS. NOTES. [*Leipsic,* 1495?] 4°.
8461. bb. 43.(1.)

6 leaves unnumbered, 34 lines to a full page. Sig. A.

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—— [Another edition.] Hermetis . . . centum Aphorismorum liber. *See* FIRMICUS MATERNUS (J.) J. Firmici Materni . . . Astronomicωn, lib. viii., *etc.* 1533. Fol. **532. k. 2.**

—— 1551. Fol. **718. i. 9.**

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8610. bb. 15.

—— Liber hermetis capitis omniū phoꝝ de iudicijs ⁊ significatiōe stellarū beibeniarū in natiuitatibus. *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol.
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HERON (ROBERT) *Miscellaneous Writer.* *See* ARABIAN NIGHTS. [*English.*] The Arabian Nights Entertainments . . . To which is added a continuation . . . translated from the . . . Arabic (into French, by Dom Chaves . . . and M. Cazotte [and thence into English by R. H.]). [1813.] 8°.
12410. ee. 14.

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HERZOGLICHE BIBLIOTHEK ZU GOTHA. *See* GOTHA.—*Herzogliche Bibliothek.*

HERZSOHN (IS. JOSEPH H. PAUL) *See* ILMĀM. Der Überfall Alexandrien's durch Peter I., König von Jerusalem und Cypern, aus einer ungedruckten arabischen Quelle (Kitâb al-ilmâm) . . . dargestellt . . . Inaugural-Dissertation . . . von I. J. H. P. H. 1886. 8° 14555.b.27.(2).

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14570. d. 17.

HIDĀYAT al-NAHW. هداية النحو Hedayŭt-oon-Nuhve. [An anonymous treatise on Arabic syntax.] 1803. *See* Baillie (J.) *Professor of Arabic at Fort William, Bengal.* هذه مجموعة الكتب الخ or an entire and correct edition of the five books upon Arabic Grammar, *etc.* vol. ii. 1802, *etc.* 4°. **14593. d. 1.**

—— هذا هو الكتاب المعروف بالهداية فى علم النحو [Hidāyat al-naḥw, with marginal notes.] *See* Jāmi' al-Muḳaddimāt. (جامع المقدمات) ff. 110*b*-121. [1884.] 8°. **14594. a. 25.**

—— هداية النحو [Hidāyat al-naḥw. With copious marginal glosses in Persian, selected from various sources. With an appendix, containing a treatise in Persian on the syntax of the Genitive by Muḥammad 'Abd Allāh Bilgrāmī, entitled 'Ain al-ifādat.] pp. 170, *lith.* كانپور ۱۸۸۶ [*Cawnpore,* 1886.] 8°. 14594.aa.1.(1).

—— هداية النحو محشى [Hidāyat al-naḥw. With copious margino glosses in Persian, selected from various sources.] pp. 90, *lith.* دهلى ۱۳۰۴ [*Delhi,* 1887.] 8°. 14593.e.9.(2).

On the title-page, Sirāj al-Dīn Awadhī is stated to be the author of the work. The marginal glosses are different from those in the preceding edition.

—— *See* Beresford (H. B.) Arabic Syntax, chiefly selected from the Hidayut-oon-Nuhvi, *etc.* 1843. 8°. **14594. a. 30.**

ḤIFĀẒAT ḤUSAIN, *'Aẓīmābādī.* *See* Muḥammad ibn Sulaimān, *al-Jazūlī.* دلائل الخيرات الخ [Dalā'il al-khairāt. Accompanied by interlineary translations in Persian and Hindustani, collectively entitled Ma'āṣir al-ṣalawāt, by Ḥ. Ḥ.] [1886, *etc.*] 8°. **14519. e. 22.**

ḤIFNĀWĪ. *See* Muḥammad, *al-Ḥafnāwī.*

—— *See* Muḥammad al-Mahdī, *al-Ḥafnāwī.*

—— *See* Yūsuf, *al-Ḥafnāwī.*

HIFNĪ. *See* Muḥammad, *al-Ḥafnāwī.*

—— *See* Muḥammad al-Mahdī, *al-Ḥafnāwī.*

—— *See* Yūsuf, *al-Ḥafnāwī.*

HIFẒ al-ISLĀM, *Lāhaurī.* *See* 'Abd al-Ḳādir ibn Mūsa, *al-Jīlānī.* اسبوع شريف الخ [A book of prayers for the week. With a Hindustani interlineary translation and preface, by Ḥ. al-I.] [1889.] 12°. 14519.a.13.(2).

HIJĀYAT. كتاب الهجايه والامثال لتعليم الاطفال [Al-Hijāyat. A first reading book for children, for use in Muhammadan schools.] pp. 63, *lith.* مصر ۱۲۷۵ [*Cairo,* 1858.] 12°. **14586. a. 6.**

—— هذا كتاب الهجايه والامثال لتعليم الطالب والاطفال الخ [Another edition.] pp. 48, *lith.* ۱۲۸۴ [*Cairo,* 1867.] 8°. **14586. b. 18.**

ḤIJĀZĪ ibn 'ABD al-MUṬṬALIB, *al-'Adawī.* *See* Muḥammad ibn Muḥammad, *al-Amīr al-Shādalī.* الجزء الاول (الثانى) من حاشيتي العلامتين الخ [A commentary by Muḥammad al-Amīr upon his own work entitled al-Majmū' fi madhab al-imām Mālik. Accompanied by a super-commentary by Ḥ. ibn 'A. al-M.] [1887.] 4°. **14527. d. 5.**

HILĀL, *Tribe of.* هذه قصة الالفاظ الحسان فيما جرى لابو زيد مع مشرف العربان الخ [Al-Alfāẓ al-ḥisān. The revolt of the Amir Abu Zaid and the Banu Hilāl against Mushrif and al-Haidabī, the chiefs of the Banu 'Ukail. An episode from the Sīrat Bani Hilāl, or Romance of the tribe of Hilāl, according to the Arabian recension; ascribed in the preface to Najd ibn Hishām.] pp. 64, *lith.* [*Cairo,* 1880 ?] 12°. **14570. a. 9.(6.)**

—— هذا كتاب الالفاظ الظريفة فى رحلة العرب وحرب الزناتى خليفه [Al-Alfāẓ al-ẓarīfat. The war between the Banu Hilāl and al-Zanātī Khalīfah, King of Tunis. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 266. مصر ۱۲۸۳ [*Cairo,* 1866.] 8°. 14570.e.24.

—— هذه وقعة الهيهيص ورحلة العرب المسماة بالالفاظ الظريفة الخ [Another edition.] pp. 240, *lith.* [*Cairo,* 1880 ?] 8°. 14570.b.29.

—— هذا كتاب ديوان الايتام وموت الامير ابو زيد وموت السلطان حسن وموت الامير دياب الى اخر السيرة [Dīwān al-aitām. The deaths of the Amir Abu Zaid, the Sultan Ḥasan and the Amir Diyāb, the chiefs of the Banu Hilāl. The concluding

episode of the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 112, *lith.* ۹۸ [*Cairo,* 1881.] 8°. **14570. b. 13.(3.)**

—— هذا ديوان البردويل ابن راشد وقاطيه وقطيه وسطح عايد وبلبيس مع المجوس بالتمام والكمال [Dīwān al-Bardawīl ibn Rāshid. The death of Bardawīl ibn Rāshid, and the invasion of Egypt by the Banu Hilāl. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 100, *lith.* [*Cairo,* 1870?] 12°. **14570. a. 10.**

—— [Another edition.] pp. 55, *lith.* ١٢٩٨ [*Cairo,* 1881.] 8°. **14570. a. 12.(2.)**

—— هذا كتاب ديوان منامات الملكة شيحه ورجوع الامير ابو زيد من بلاد الغرب وارتحال العرب من نجد الى تونس الخضرا وما جرى لهم فى الطريق عند الملك شكر الشريف ابن هاشم وعند الخفاجى عامر وما حصل لهم فى حلب ويسر الامير دياب فى قبرص عند الهراس وخلاف ذلك الخ [Dīwān manāmāt al-malikat Shīhah. The dreams of the Princess Shīhah, and the return of the Amir Abu Zaid from the West, and the departure of the Banu Hilāl from Najd and what befel them by the way, and the captivity of the Amir Diyāb in Cyprus. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 280, *lith.* [*Cairo,* 1880?] 8°. 14570.a.13.

—— هذا ديوان مصر ومنام الملك المقدام وارتحال العرب من بلبيس الى البهصيص على التمام [Dīwān Misr. The vision of al-Mikdām, King of Egypt, and his war with the Banu Hilāl and death, and the subsequent march of the latter from Egypt to Tunis. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 139, *lith.* [*Cairo,* 1880?] 8°. **14570. b. 13.(1.)**

—— هذا ديوان الصلدى ملك الاعجام وحربه مع ملك درغام ملك العراق ومجىء بنى هلال لاخذ الثار الخ [Dīwān al-Saladī. The war of the Banu Hilāl with al-Saladī, King of the Persians, on account of ʻĀmir al-Khafājī, King of Irak. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 24, *lith.* [*Cairo,* 1880?] 8°. **14570. a. 12.(5.)**

HILĀL, *Tribe of* (*continued*). هذا ديوان العربان المسميه فيما جرى للهرقل بن جوشن وحنضل بن زهانه مع العرب الهلاليه وما وقع بينهم من الحروب بالكلية بالتمام والكمال [Dīwān al-ʻurbān. The war between the Banu Hilāl and Harkal ibn Janshan and Hanzal ibn Zuhānah. An episode from the Sīrat Bani Hilāl, according to the Arabian recension; ascribed in the preface to Hasan al-Khazrajī.] pp. 110, *lith.* ۹۷ [*Cairo,* 1880.] 8°. **14570. b. 13.(2.)**

—— كتاب ديوان الزناتى خليفة وما جرى له مع بنى هلال من الوقايع [Dīwān al-Zanātī Khalīfah. The war between al-Zanātī Khalīfah, King of Tunis, and the Banu Hilāl, and the death of the former. An episode from the Sīrat Bani Hilāl, according to the Syrian recension.] pp. 172. بيروت ١٨٦٦ [*Beirut,* 1866.] 8°. **14570. b. 9.**

—— كتاب الدرة المنيفه فى حرب دياب وقتل الزناتى خليفه وسجن دياب بالتمام الخ [Al-Durrat al-munīfat. The death of al-Zanātī Khalīfah, King of Tunis. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 235, *lith.* [*Cairo,* 1880?] 8°. **14570. b. 30.**

—— [Another edition.] pp. 222. ١٢٩٨ [*Cairo,* 1881.] 8°. **14570. e. 36.**

—— هذه قصة البرزخة فيما جرى للملكه فاطمه الحزمه وفقر السلطان حسن على التمام والكمال [Kissat al-barzakhat. The war of the Banu Hilāl against the Christians, in aid of the Princess Fātimah al-Hazamah, of Yemen. An episode from the Sīrat Bani Hilāl, according to the Arabian recension]. pp. 87, *lith.* [*Cairo,* 1870?] 8°. **14570. a. 9.(1.)**

—— [Another edition.] pp. 72, *lith.* ١٢٩٤ [*Cairo,* 1877.] 8°. **14570. a. 12.(1.)**

—— هذه قصة فرس العقيلى جابر وما جرى لابو زيد بسببها وما جرى له من اجل عالية علية النفس الخ [Kissat faras al-ʻUkailī Jābir. The adventures of the Amir Abu Zaid in quest of Jābir al-ʻUkailī's mare, and his marriage with the latter's daughter ʻĀliyah. An episode from the Sīrat Bani Hilāl, according to the Arabian recension; ascribed in the preface to Abu ʻUbaidah.] pp. 112, *lith.* مصر ١٢٨٢ [*Cairo,* 1865.] 12°. **14570. a. 6.**

HILĀL, *Tribe of (continued)*. [Another edition.] pp. 88, *lith.* [*Cairo*, 1870 ?] 12°. **14570. a. 9. (5.)**

—— The celebrated romance of the Stealing of the Mare. [An episode from the Sīrat Bani Hilāl.] Translated from the original Arabic by Lady Anne Blunt. Done into verse by W. S. Blunt. pp. xi. 127. *London*, 1892. 4°. **14570. b. 34.**

Only fifty copies printed.

—— قصة الخضرا ام الامير ابو زيد ابنة الامير قرضاب الشريف [Ḳiṣṣat al-Khaḍrā. The history of al-Khaḍrā, the daughter of Ḳirḍāb ibn Hāshim, King of Mecca, and the birth of the Amir Abu Zaid. An episode from the Sīrat Bani Hilāl, according to the Syrian recension.] pp. 64. بيروت ١٢٨١ [*Beirut*, 1869.] 8°. **14570. b. 14. (1.)**

—— قصة شمه وزهر البان وما جرى لهما مع الامير سرحان ابو السلطان حسن وتشتيتهم فى بلاد الافرنج ورجوعهم الى بلادهم بالكمال والتمام [Ḳiṣṣat Shammah wa-Zahr al-Bān. The adventures of Shammah and Zahr al-Bān, and the captivity of the Amir Sarḥān in the land of the Franks, and his subsequent return home. An episode from the Sīrat Bani Hilāl, according to the Syrian recension.] pp. 44. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14570. b. 14.(4.)**

According to the colophon this is the third book of the Romance, the two preceding books being "the history of al-Khaḍrā" and "the history of Jābir and Jubair."

—— هذا كتاب السبع تخوت وسلطنة دياب وابو زيد وتملك الاربع عشر قلعه من بعد قتلة الزناتى خليفه وهى احسن سيرة بنى هلال واعلى سيرهم مقالا واحلاها شعرا ونثرا الخ [Kitāb al-sab' tukhūt. The conquest of the West by the Banu Hilāl. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 236. مصر القاهرة ١٢٨٤ [*Cairo*, 1867.) 8°. **14570. b. 32.**

—— [Another edition.] pp. 200, *lith.* [*Cairo*, 1880 ?] 8°. **14570. a. 12.(4.)**

—— كتاب الريادة البهية وما جرى للامير ابو زيد والعرب الهلالية [Al-Riyādat al-bahīyat. The adventures of Abu Zaid subsequent to the war with Ḥanẓal ibn Zuhānah, and his journey to the west in quest of a new settlement for his tribe. An episode from the Sīrat Bani Hilāl, according to the Arabian recension; ascribed in the preface to Najd ibn Hishām.] pp. 273, *lith.* مصر ١٢٨٢ [*Cairo*, 1865.] 8°. **14570. e. 23.**

—— [Another edition.] pp. 296, *lith.* ١٢٨٦ [*Cairo*, 1870.] 8°. **14570. b. 33.**

—— [Another edition.] pp. 240, *lith.* [*Cairo*, 1880 ?] 8°. **14570. b. 31.**

—— هذا كتاب الانس والابتهاج فى قصة ابو زيد الهلالى وزيد العجاج بالتمام [Al-Uns wa'l-ibtihāj. The adventures of the Amir Abu Zaid with Zaid al-'Ajjāj, King of Andarūn, and al-Nu'mān, King of Kaukab. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 140, *lith.* ١٢٩٨ [*Cairo*, 1881.] 12°. **14570. a. 11.**

—— [Wak'at al-Hashīs.] *See* above: [Al-Alfāẓ al-ẓarīfat.]

—— هذا كتاب ديوان اخر سيرة بنى هلال واطلاق دياب من السجن وسلطنته وقتلته وقتلات ابو زيد والسلطان حسن وسلطنة بريقع بن حسن الخ [The deaths of the Amir Diyāb, the Amir Abu Zaid and the Sultan Ḥasan. The concluding episode of the Sīrat Bani Hilāl.] pp. 132, *lith.* [*Cairo*, 1878 ?] 8°. **14570. a. 12 (3.)**

This appears to follow a different recension from the "Diwan al-aitām" entered above.

HILĀLĪ. *See* Muḥammad ibn Najm al-Dīn, *al-Ṣāliḥī.*

HILDEBRANDT (Johann Andreas Christoph) رواية عاص وشجعان الخ [Riwāyat 'Āṣi wa-Shaj'ān. "Der Winter auf Spitzbergen," a tale. Abridged and translated into Arabic from a French version, by Yūsuf Ilyān Sarkīs.] ff. 230. بيروت ١٨٧٤ [*Beirut*, 1874.] 16°. **14586. a. 35.**

HILLE (Carl August) *See* 'Alī ibn 'Īsa, *al-Kaḥḥāl.* Alii Ben Isa Monitorii Oculariorum ... latine redditi Specimen ... edidit C. A. H. 1845. 8°. **14535. c. 2.**

ḤILLĪ. *See* 'Abd al-'Azīz ibn Sarāyā (Ṣafī al-Dīn)

ḤILLĪ (*continued*). *See* Ḥasan ibn Yūsuf, called Ibn al-Muṭahhar.

—— *See* Jaʻfar ibn Saʻīd (Najm al-Dīn)

ḤILYĀNĪ. *See* Salīm Abu Ḥamd.

ḤIMYARĪ. *See* Ismāʻīl ibn Muḥammad.

—— *See* Nashwān ibn Saʻīd.

HINCKELMANN (Abraham) *See* Ḳur'ān. [*Arabic.*] القران الخ Al-Coranus, *etc.* [Edited by A. H.] 1694. 4°. **483. b. 27.**

HIND. *See* India.

HINDĪYAH (Amīn) *See* Amīn Hindīyah.

HIPPO, Augustine, *Saint, Bishop of.* *See* Augustine, *Saint, etc.*

HIPPOCRATES. الفصول الابقراطية (فى اصول الطبية) The Aphorisms of Hippocrates, translated into Arabic by Honain ben Ishak, physician to the Caliph Motawukkul. [Al-Fuṣūl fi al-ṭibb. Edited from two MSS. by J. Tytler, assisted by Maulavis Sulaimān, Ghulām Makhdūm, and ʻAbd Allāh.] pp. i. 65, 37. *Calcutta,* 1832. 8°. **14535. a. 1.**

—— [Another copy.] **T. 1920.(5.)**

—— *Begin.* [Sig. a 1] : Iacobi forliuiensis in afforismos ypocratis expositiones una cum questionibus feliciter incipiunt. [With the text of the Aphorisms, translated from the Arabic version of Ḥunain ibn Isḥāḳ, by Constantinus Africanus.] *End.* [Sig. r 10 *recto*] : Iacobi forliuiēsis in afforismos ypocratis expositio ⁊ questiones feliciter expliciunt. Per . . . magistrum bertaldum senis ordinario legentem . . . emendato . . . M°. CCCC°. LXXVII°. [*Vindelinus de Spira : Venice,* 1477.] Fol. **778. l. 13.**

Without title-page or pagination. 145 leaves, printed in double columns, 62 lines to a full column.

—— [Another edition.] *Begin.* Illustris medici Iacobi forliuiensis in afforismos Ypo. egregia expositio cum questionibus feliciter incipit. G. L. ms. notes. *Per P. Pintiū de Caneto : Venetiis,* 1490. Fol. **541. k. 8.(1.)**

Without title-page or pagination, printed in double columns. Sig. a–r.

HIPPOCRATES (*continued*). [Another edition.] Expositio Iacobi de forliuio cum additionibus marsilij super aphorismos hyppocratis et questiones eorundem. G. L. few ms. notes. ff. 88, 65. *Per Bonetum Locatellum : Venetiis,* 1495. Fol. **1833. b. 8.**

Printed in double columns, 75 lines to the full column.

—— Liber aphorismorum (cū ꝯmētariis Galieni scꝫ trāslatiōeꝫ cōstātini mōachi). *See* Ḥunain ibn Isḥāḳ, *al-ʻIbādī. Begin.* In hoc p̃claro libro sūt ista opa : Primo ē liber Ioānicii q̱ dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— *End.* Finiunt aphorismi diuini hypocratis cum commentis Galieni eius interpretis [both translated from the Arabic, by Constantinus Africanus]. *See* Articella. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— Expositio Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmentum Galieni eius interpretis. [With the text of the Aphorisms translated from the Arabic, by Constantinus Africanus.] G. L. ms. notes. ff. 159. *Per Bonetum Locatellum Bergomensem : Venetiis,* 1498. Fol. **539. i. 14.(1.)**

—— [Another edition.] Expositio Ugonis Senēsis super Aforismos Hippocratis : ⁊ super commentum Galeni, *etc.* G. L. ms. notes. ff. 159. *Sumptibus Heredum Octauiani Scoti ac Socioꝝ : Venetiis,* 1517. Fol. **7305. h.**

—— [Another edition.] Expositio . . . Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmenta Galieni, *etc.* *See* Benzo (U. de) Ugonis Opera, *etc.* pt. 1. 1523. Fol. **539. i. 15.**

—— Habes in hoc volumine . . . particulas septem Apho. Hyppo. cum duplici trāslatione antiqua vꝫ [made from the Arabic version, by Constantinus Africanus] ⁊ Theodo[ri] gaze [from the Greek] . . . ⁊ cum expositionibus magni Gal. . . . necnon Iacobi Forliuiensis [the former translated from the Arabic version, by Constantinus], *etc.* G. L. ff. 189. *Per Jacobum Pentium de Leucho : Venetiis,* 1508. Fol. **539. i. 4.(1.)**

—— [Another edition.] Iacobus de forliuio super afforismis cū Tabula. Hyppocratis . . . afforismi . . . nunc . . . castigati : . . . dupliciꝗ

translatione: antiqua v3 ⁊ noua Theodori gaçe decorati (addita super denuo Laurētiani ⁊ Leoniceni versione). Una cū Galeni . . . necnon Iacobi forliuiensis . . . commentariis: ac Marsilij de sancta Sophia additionibus, *etc.* 𝕲. 𝕷. ff. 195. *Expensis Luceantonij de Giunta Florentini: Venetiis,* 1520. Fol. **539. i. 5.(1.)**

—— Afforismi dūi ypocratis, *etc.* [Translated from the Arabic version, by Constantinus Africanus.] *See* Ḥunain ibn Isḥāḳ, *al-'Ibādī.* Ysagoge Iohannici. pt. 3. [1510 ?] 8°. **539. c. 34.**

—— Cōmentum Nicoli super Aphorismo. Hippo., *etc.* (Aphorismi Hippocratis secundum translationem ueterem [made from the Arabic version, by Constantinus Africanus] et Theodori Gaze et Nicolai Leoniceni.) ff. 216. *Per Benedictū Hectoris: Bononie,* 1522. 8°. **539. c. 16.**

—— Thaddei Florentini expositiones. In arduum aphorismoꝝ Ipocratis volumen. In diuinum pronosticorum Ipocratis librum. In p̄clarū3 regiminis acutoꝝ Ipocratis opus. [With the texts of the three books, in Latin, as follows: the Aphorisms in a threefold translation, the first from the Arabic version, by Constantinus Africanus, the other two from the Greek, by Theodorus Gazæus and Nicolaus Leonicenus, respectively; the Prognostics and the Liber regiminis acutorum in a double translation, the first from the Greek, the second from the Arabic version, by Gerardus Cremonensis. Each book accompanied by the commentary of Galen translated from the Arabic version, by Gerardus.] In subtilissimū Ioañitii Isagogarū3 libellum [*i.e.* the Kitāb al-masā'il fi al-ṭibb of Ḥunain ibn Isḥāḳ. With the text of the book, translated into Latin]. 𝕲. 𝕷. ff. 400. *Antonij iunta sumptibus: in Venetiarum urbe,* 1527. Fol. **539. h. 6.**

—— Liber pnosticoꝝ diuini Hypocratis [accompanied by Galen's commentary; both works translated from the Arabic, by Gerardus Cremonensis, the former from the version of Ḥunain ibn Isḥāḳ, the latter from that of 'Isa ibn Yaḥya ibn Ibrāhīm]. *See* Ḥunain ibn Isḥāḳ, *al-'Ibādī.* In hoc p̄claro libro sūt ista opa: Primo ē liber Ioānicii q̄ dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

HIPPOCRATES (*continued*). Liber pnosticorum diuini Hypocratis (cum cōmento Galieni). [Both works translated from the Arabic, by Gerardus Cremonensis.] *See* Articella. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— Thaddei florētini . . . in . . . hippocratis pnosticoꝝ volumē expositio, *etc.* [With the text of the Prognostica, accompanied by Galen's commentary, both translated from the Arabic version, by Gerardus Cremonensis.] *See* above: Thaddei Florentini expositiones. In . . . aphorismoꝝ Ipocratis volumen, *etc.* 1527. Fol. **539. h. 6.**

—— Liber de regimine acutoꝝ morboꝝ hyppocratis [accompanied by Galen's commentary; both works translated from the Arabic version of Ḥunain ibn Isḥāḳ, by Gerardus Cremonensis]. *See* Ḥunain ibn Isḥāḳ, *al-'Ibādī.* *Begin.* In hoc p̄claro libro sūt ista opa: Primo ē liber Ioānicii q̄ dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— Liber de regimie acutoꝝ morboꝝ Hypocratis (cum cōmento Galieni). [Both works translated from the Arabic, by Gerardus Cremonensis.] *See* Articella. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— Thaddei Florentini in . . . regiminis acutorum morborū Hippocratis volumē, *etc.* [With the text of the Liber regiminis acutorum, accompanied by Galen's commentary, both translated from the Arabic version, by Gerardus Cremonensis]. *See* above: Thaddei Florentini expositiones. In . . . aphorismoꝝ Ipocratis volumen, *etc.* 1527. Fol. **539. h. 6.**

—— رسالهٔ قبريه ['Alāmāt al-ḳaḍāyā, commonly called al-Risālat al-ḳabrīyat. A short treatise on the signs of the approach of death in the sick, commonly ascribed to Hippocrates. Translated into Arabic from the Greek, by Ḥunain ibn Isḥāḳ. With copious marginal notes from various sources.] pp. 10, *lith.* لكهنو ١٢٨٥ [*Lucknow,* 1868.] 8°. **14535. a. 5.(1.)**

This is the original of the Latin tract, ascribed to Hippocrates and generally known under the title "Capsula eburnea," or "Liber veritatis," the editions of which are entered immediately below.

—— رسالهٔ قبريه ∴ قانونچه [Another edition, to which is added a compendium of medicine, en-

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'Ινδίας, . . . καὶ μετενεχθὲν εἰς τὴν 'Αράβων γλῶσσαν. 'Υπὸ δὲ Συμεὼν . . . τοῦ Σήθ, εἰς τὴν 'Ελλήνων διάλεκτον μεταβληθὲν κ.τ.λ.) pp. liv. 150, 111, 77. 'Εν 'Αθήναις, 1851. 8°. **14070. d. 15.**

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HUNAIN ibn ISHĀK, *al-'Ibādī*. Aphorismi . . . hypocratis cum commentis Galieni. Liber pnosticorum . . . Hypocratis. Liber de regimīe acutoꝝ morboꝝ Hypocratis (cum cōmento Galieni). Galieni . . . migro Tegni. [All translated from the Arabic version of Hunain.] *See* ARTICELLA. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— Liber hyppocratis dictus capsula eburnea. [Translated from the Arabic version of Hunain.] *See* ARTICELLA. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

—— Expositio . . . Ugonis Senensis super aphorismos Hypocratis, *etc.* [With the text of the Aphorisms, translated from the Arabic version of Hunain.] *See* BENZO (U.) *Senensis.* Ugonis Opera, *etc.* pt. 1. 1523. Fol. **539. i. 15.**

—— Galeno attributus Liber de motibus manifestis & obscuris, quem Ioannitius [Hunain ibn Ishāk] de græca lingua in arabicam transtulit, M. autem Toletanus de Arabica in Latinam. *See* GALENUS (CLAUDIUS) Galeni operum omnium sectio prima (-octava), *etc.* vol. 10. 1541, *etc.* 8°. **540. c. 10.**

—— tom. 8. 1542. Fol. **774. n. 13.**

—— tom. 4. 1550. Fol. **540. l. 4.**

—— vol. 10. 1562. Fol. **540. l. 8.**

—— vol. 11. 1609. Fol. **540. k. 4.**

—— vol. 11. 1625. Fol. **540. k. 12.**

—— tom. 5. 1639. Fol. **C. 48. l.**

—— tom. 5. 1679. Fol. **683. l. 5.**

—— Galeno ascriptus Liber de plantis . . . per . . . Grumerum . . . de Placentia, & per . . . Abraham medicum, de Arabico [*i.e*, from the version of Hunain] in Latinum . . . translatus. *See* GALENUS (CLAUDIUS) Galeni Opera, *etc.* vol. 11. 1609. Fol. **540. k. 4.**

—— vol. 11. 1625. Fol. **540. k. 12.**

—— tom. 13. 1639. Fol. **C. 48. l.**

—— tom. 13. 1679. Fol. **683. l. 13.**

HUNAIN ibn ISHĀK, *al-'Ibādī (continued). See* GALENUS (CLAUDIUS) Summes candidissime lector . . . interpretationē Iacobi Forliuiensis in tres libros Thegni Gal., *etc.* [With the text of Galen's 'Thegni,' or Ars medica, translated from the Arabic version of Hunain.] 1508. Fol. **539. i. 4.(2.)**

—— *See* GALENUS (CLAUDIUS) Plus quam commentum in parvam Galeni artem Turisani Florentini . . . quod . . . nunc . . . additis quibusdam ad eandemrem pertinentibus, denuo imprimendum curauimus. Ea autem sunt Hali, qui eandem Galeni Artem . . . exposuit [*i.e.* the commentary of 'Alī ibn Rudwān, together with Galen's text translated from the Arabic version of Hunain], *etc.* 1557. Fol. **540. h. 6.**

—— *See* HIPPOCRATES. الفصول البقراطية The Aphorisms of Hippocrates, translated into Arabic by Honain ben Ishak. 1832. 8°. **14535. a. 1.**

—— *See* HIPPOCRATES. *Begin.* Jacobi forliuiensis in afforismos ypocratis expositiones. [With the text of the Aphorisms, translated from the Arabic version of Hunain.] [1477.] Fol. **778. l. 13.**

—— 1490. Fol. **541. k. 8.(1.)**

—— 1495. Fol. **1833. b. 8.**

—— *See* HIPPOCRATES. Expositio Ugonis Senensis super aphorismos Hypocratis, *etc.* [With the text of the Aphorisms, translated from the Arabic version of Hunain.] 1498. Fol. **539. i. 14.(1.)**

—— 1517. Fol. **7305. h.**

—— *See* HIPPOCRATES. Habes in hoc volumine . . . particulas septem Apho. Hyppo. cum duplici trāslatione antiqua v3. [from the Arabic version of Hunain] ⁊ Theodori gaze . . . ⁊ cum expositionibus magni Gal(eni) [translated from Hunain's Arabic version], *etc.* 1508. Fol. **539. i. 4.(1.)**

—— 1520. Fol. **539. i. 5.(1.)**

—— *See* HIPPOCRATES. Cōmentum Nicoli super Aphorismo. Hippo., *etc.* (Aphorismi Hippocratis secundum translationem ueterem [from the Arabic version of Hunain].) 1522. 8°. **539. c. 16.**

HUNAIN ibn ISHĀK, *al-'Ibādī (continued)*. *See* HIPPOCRATES. Thaddei Florentini expositiones. In . . . aphorismoꝝ Ipocratis volumen. In . . . pronosticorum Ipocratis librum. In p̃clarū regiminis acutoꝝ Ipocratis opus, *etc.* [With the texts of the three books in Latin, translated from the Arabic version of Hunain; the first and third works accompanied by Galen's commentary, likewise translated from Hunain's Arabic version.] 1527. Fol. **539. h. 6.**

—— *See* HIPPOCRATES. رسالة تقدمة ['Alāmāt al-ķadāyā. Translated into Arabic from the Greek, by Hunain.] [1868.] 8°. **14535. a. 5.(1.)**

—— [1881.] 8°. **14535. c. 7.(2.)**

—— Pronostica ypocratis q̄ fuerunt inuenta in suo sepulchro in capsa eburnea. [Translated from the Arabic version of Hunain.] *See* MOSES ben MAIMON. *Begin.* Incipiunt aphorismi excellentissimi Raby Moyses. pt. 2. 1489. 4°. **7320. c.**

—— 1497. Fol. **539. k. 18.**

—— Liber pronosticoꝝ hypocratis dictus capsula eburnea. [Translated from the Arabic version of Hunain.] *See* MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [*Two or more Works.*] Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* 1497. Fol. **7320. h.**

—— 1508. Fol. **543. h. 4.**

—— *Begin.* [sig. aa 1, *verso* :] In hoc p̃claro libro sūt ista opa: Primo ē liber Ioānicii q dr̄ Isagoge grece [i.e. the Kitāb al-masā'il fi al-tibb of Hunain ibn Ishāķ, commonly called al-Madkhal, translated from the Arabic] . . . Scđo . . . ō libell' đ pulsib' philareti [translated from the Greek] . . . Tertio ē liber Theophili đ vrinis [translated from the Greek] ... Quarto sūt hip(pocratis) aphorismi ī ordinē collecti . . . Quīto sūt eiusdē aphorismi cū ꝯmētariis Gal(ieni) scꝫ trāslatiōeꝫ cōstātini mōachi [from the Arabic version of Hunain ibn Ishāķ] . . . Sexto ē liber ꝑnosticoꝝ eiusdē [in a double Latin translation, the first from the Greek, the second made from Hunain's Arabic version, by Gerardus Cremonensis; the last named accompanied by the Latin translation of Galen's commentary by Gerardus, from the Arabic version of 'Īsa ibn Yaĥya ibn Ibrāhīm] . . . In sep̄tīo ē liber regiminis acutoꝝ (hyppocratis) [in a double Latin translation, the first from the Greek, the second made from Hunain's Arabic version, by Gerardus Cremonensis; the last named accompanied by the Latin translation of Galen's commentary by Gerardus, from Hunain's Arabic version] . . . Octavo loco est liber epidimiaꝝ Hip(pocratis) cum cōmēto Ioannis alexādrini [translated from the Greek] . . . In nono loco ē liber paruus Hip. qui intitulatur de nā fetus (trāslat' đ greco ī latinū) . . . Decimo loco ē liber Galieni qui dicitur tegni ⁊ ars pua ⁊ microtegni [in a double Latin translation, the first from the Greek, the second made from Hunain's Arabic version, by Gerardus Cremonensis; the last named accompanied by the Latin translation of the commentary of 'Alī ibn Rudwān, by Gerardus], *etc.* 𝕲. 𝕷. MS. NOTES. *Per Baptista de Tortis : Venetiis,* 1487. Fol. **540. k. 15.**

216 *leaves; printed in double columns,* 64 *lines to the full column of the smaller type. Register: sig.* aa, a, b, d-u, v-z, A-D, *in eights, except* e, t, u, *and* D, *which are in sixes. There are* 4 *unnumbered leaves between ff.* 150 *and* 151. *Some later editions of this collection, differing slightly in contents, were published under the collective title of "Articella."*

—— *Begin.* Isagoge Joannitii. Incipiunt isagoge Joannitii ad tegni Galieni. Primus liber medicine. 𝕲. 𝕷. [*Lyons?* 1510?] Fol. **543. g. 18.**

Without title-page: sig. aa 2-[7], *six unnumbered leaves. A portion of an edition of the collection entitled "Articella."*

—— Ysagoge Johannici. (Liber Aphorismorum Hypocratis cum antiqua translatione [made from the Arabic version of Hunain, by Constantinus Africanus] et noua Theodori gaze [from the Greek]. Liber Aphorismorum Damasceni [translated from the Arabic. Together with a number of other pieces not translated from the Arabic].) 𝕲. 𝕷. 5 pt. [*Venice?* 1510?] 8°. **539. c. 34.**

136 *unnumbered leaves. Register* a-c, aa-bb, aaa-iii, A-B, M. *Each pt. has a separate register. Pt.* 1-4 *have separate title-pages.*

—— Hysagoge Joānitii in medicina. *See* ARTICELLA. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

ḤUNAIN ibn ISḤAḲ, *al-'Ibādī (continued).* Isagoge Ioānitii ad thegni Galieni. *See* ARTICELLA. Articella novissime . . . recognita, *etc.* 1523. Fol. **539. h. 20.**

—— Thaddei Florentini in Isagogas Ioānitianas expositio. [With the text of the Isagoge.] *See* HIPPOCRATES. Thaddei Florentini expositiones in arduum aphorismoꝝ Ipocratis volumen, *etc.* 1527. Fol. **539. h. 6.**

—— Ioannitii in artem parvam Galeni isagoge. *See* GALENUS (CLAUDIUS) Plus quam commentum in parvam Galeni artem Turisani Florentini, *etc.* 1557. Fol. **540. h. 6.**

—— قصة سلامان وابسال الخ [Ḳiṣṣat Salāmān wa-Absāl. The history of Salāmān and Absāl, an allegorical tale translated into Arabic from the Greek, by Ḥunain ibn Isḥāḳ.] *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*Two or more Works.*] تسع رسائل الخ [A collection of nine philosophical treatises, *etc.*] [1881.] 8°. **14540. a. 44.**

ḤUNAIN KHŪRĪ. *See* GUIZOT (F. P. G.) كتاب التحفة الادبية الخ [" Histoire de la civilisation en Europe," translated into Arabic by Ḥ. Kh.] [1877.] 8°. **14549. e. 11.**

—— *See* SUE (M. J. E.) كتاب راس صخرة الشيطان الخ [" Le Morne au Diable," translated into Arabic by Ḥ. Kh.] [1874.] 8°. **14586. b. 10.(1.)**

HUNT (THOMAS) *D.D., Regius Professor of Hebrew in the University of Oxford.* Rhazis de variolis et morbillis commentarius, ex Arabicó Latine redditus [by T. H.]. *See* MEAD (R.) De variolis et morbillis liber, *etc.* 1747. 8°. **1174. h. 5.**

—— [Another edition.] *See* MEAD (R.) Richardi Mead . . . opera omnia, *etc.* tom. 1. 1757, *etc.* 8°. **542. c. 18.**

—— Rhazes's treatise on the Small Pox and Measles. [Translated into Latin by T. H., and thence into English by T. Stack.] *See* MEAD (R.) A discourse on the Small Pox, *ete.* 1748. 8°. **1166. e. 25.**

HUNT (THOMAS) *D.D.* (*continued*). [Another edition.] *See* MEAD (R.) The Medical Works of R. Mead, M.D. vol. 1. 1762. 4°. **41. h. 6.**

—— vol. 2. 1763. 8°. **7321. d.**

—— vol. 2. 1765. 8°. **7321. aaaa. 1.**

ḤURAIFISH. *See* SHU'AIB ibn 'ABD al-'AZĪZ (ABU MADYAN)

HŮREEREEYO (ABOO-MOOHUMMUDIN-IL-KAUSIM) *See* ḲĀSIM ibn 'ALĪ, called al-ḤARĪRĪ.

HURGRONJE (CHRISTIAAN SNOUCK) *See* AMĪN ibn ḤASAN, *al-Ḥulwānī al-Madanī.* Het Leidsche Orientalistencongres . . . Vertaald en ingeleid door C. S. H. 1883. 8°. **14598. c. 8.**

—— Dr. C. Landberg's " Studien " geprüft von C. S. H. pp. 42. *Leiden*, 1887. 8°. 14598.d.10.*

—— Mekkanische Sprichwörter und Redensarten, gesammelt und erläutert von C. S. Hurgronje. Haag, . . . 1886. [A critical review of that work, by C. Landberg.] *See* LANDBERG (C. VON) *Count.* Critica Arabica. no. 1. 1886, *etc.* 8°. **14598. d. 10.**

ḤURR, *al-'Āmilī.* *See* MUḤAMMAD ibn ḤASAN, *al-Ḥurr.*

ḤURR (ṬANNŪS) *See* ṬANNŪS al-ḤURR.

ḤUSAIN, *General in the Service of the Bey of Tunis.* حسم الالداد فى نازلة محمود بن عياد [Ḥasm al-ildād. A reply to a letter published by the General Maḥmūd Ibn 'Aiyād, relating to a charge of peculation brought against him.] pp. 80. بالاسكندرية ١٢٩٢ [*Alexandria*, 1875.] 8°. **14542. a. 14.**

—— Réponse du Général Heusséïn au Général Mahmoud Benaïad. Traduction de l'Arabe. pp. 157. *Livourne*, 1875. 8°. **14542. c. 3.**

—— *Begin.* الحمد لله الذى بنعمته تتم الصالحات [Letter to Khair al-Dīn, Tunisian Minister for Marine Affairs, describing the visit of Muḥammad Ṣādiḳ Pasha, Bey of Tunis, to Algiers, to meet the Emperor Napoleon III. of France. Reprinted from the Tunisian journal al-Rā'id al-Tūnusī.] pp. 23. تونس ١٢٧٧ [*Tunis*, 1860.] 8°. 14555.b.28.

—— Lettera del Generale Heussein indirizzata al Collegio della Difesa del Governo tunisino

nella causa del Caid Nissim Samama. *See* Shemama (Nissim) Il Caid Nissim dipinto da sè stesso. pt. 1. 1879. Fol. **14542. d. 4.**

—— Lettre du Général Ḣeusséin [on the subject of the Christian Missions to the Muhammadans], traduite de l'arabe. 1880. 8°. *See* Raḣmat Allāh ibn Khalīl al-Raḣmān, *Dihlavī.* Idh-har-Ul-Ḣaqq . . . Traduit de l'arabe, *etc.* tom. ii., pp. 363-369. 1880. 8°. **14505. d. 2.**

ḢUSAIN, *Kāshifī.* *See* Ḣusain Vā'iẕ.

ḢUSAIN, *Maibudi.* *See* Ḣusain ibn Mu'īn al-Dīn.

ḢUSAIN, *al-Majdī al-Dimyāṭī.* *See* Ḣusain al-Majdī.

ḢUSAIN, *al-Marṡafī.* هذه رسالة الكلم الثمان الخ [Al-Kalim al-thamāni. A popular treatise on social politics.] pp. 68. ١٢٩٨ [*Cairo,* 1881.] 8°. **14542. a. 12.**

ḢUSAIN, *son of Masûùd Ferá, Imam of Baghdád.* *See* Ḣusain ibn Mas'ūd, *al-Farrā al-Baghawī.*

ḢUSAIN, *Third Imam.* [*Death.*] *See* 'Abd al-'Azīz, *Dihlavī.* [Sirr al-shahādatain.]

—— [*Life.*] *See* 'Alī ibn Mūsa, called Ibn Ṫāwūs. [Al-Luhūf 'an ḳatla al-ṫufūf.]

—— [*Death.*] *See* Ibrāhīm ibn Muḣammad (Abu Isḣāḳ) *al-Isfarā'inī,* called al-Ustāḏ. [Ḳurrat al-'ain.]

—— [*Life.*] *See* Ḳāsim 'Alī, *Karbalā'ī.* [Nahr al-maṡā'ib.]

—— [*Life.*] *See* Nuzul al-Abrār. [Nuzul al-abrār.]

ḢUSAIN (Abu 'Abd Allāh) *Khwājah.* History of the Conquest of Tunis and of the Goletta by the Ottomans, a.h. 981 (a.d. 1573). [Being an extract from an historical work, entitled Bashā'ir ahl al-īmān, by Abu'Abd Allāh Ḣusain Khwājah.] Translated from the French [version of A. Rousseau] by J. T. Carletti. pp. 40. *London,* 1883. 12°. **14555. b. 9.**

ḢUSAIN ('Alīm al-Dīn) *'Aẓīmābādī.* *See* 'Alīm al-Dīn Ḣusain.

ḢUSAIN ibn 'ABD ALLĀH (Abu 'Alī) called Ibn Sīnā, or Avicenna.

Two or more Works.

—— Auicēne . . . philosophi : ac medicorum facile primi opera in lucē redacta : ac nuper quantum ars niti potuit per canonicos emendata. Logyca [Book 1, Fen 1, Maḳālah 1, 2, of the Kitāb al-shifā, translated into Latin by Dominicus Gundisalvus]. Sufficientia [i.e. Physica, Book 2, Fen 1, Maḳālah 1, 2, and Faṡl 1, 2 of Maḳālah 3, of the Shifā, translated by Dominicus Gundisalvus]. De celo ⁊ mundo (collectiones expositionum ab antiquis grecis in libro Arist. de mundo qui dicit̄ liber celi ⁊ mundi) [translated from the Arabic by Dominicus Gundisalvus]. De anima [Book 2, Fen 6, of the Shifā, translated by Joannes Hispalensis and Dominicus Gundisalvus]. De animalibus [Book 2, Fen 8, of the Shifā, translated by Michael Scott]. De intelligentiis. Alpharabius de intelligentijs [translated from the Arabic]. Philosophia prima [i.e. Metaphysica, Book 4 of the Shifā, translated by Dominicus Gundisalvus]. 𝕲. 𝕷. few ms. notes. ff. 42, 118. *Per Bonetū Locatellū : Venetijs,* 1508. Fol. **542. g. 2.(1.)**

—— Quartus canonis Auicēne cum preclara Gentilis fulginatis expositione. Thadei itē florentini expositio super secundā Fen eiusdem. Gentilis florentini iterum super duos primos tractatus quinte Fen. Quintus etiam cañ. cum eiusdem Gentilis fulgi. . . . expositione. Canticorum Liber [al-Urjūzat fi al-ṫibb] cum cōmento Auer(rois translatio . . . ex arabico . . . a magistro Armegando Blasij. Libellus Auicēne de virib' cordis [al-Adwiyat al-ḳalbīyat] trāslat' ab Arnaldo de villa noua). Omnia . . . revisa, *etc.* [Preceded by a Table on eight leaves, entitled: Tabula dubiorum ac capitulorum Gentilis, *etc.*] 𝕲. 𝕷. ff. 286. *Cura heredum O. Scoti : Venetiis,* 1520. Fol. **542. g. 6.(1.)**

—— Principis Avic(ennæ) libri canonis [translated from the Arabic by Gerardus Cremonensis] necnon de medicinis cordialibus (translatus ab Arnaldo de villa nova) ⁊ cantica (translata ex arabico in latinum a magistro Armegando blasii) ab Andrea (de Alpago) Bellunensi ex antiquis

Arabum originalibus . . . correcti, . . . una cum interpretatione nominū arabicorū, *etc.* **G. L.** FEW MS. NOTES. ff. 445. *In edibus Luce Antonij Junta : Venetijs,* 1527. Fol. **542. h. 2.**

—— [Another edition.] (Avicennæ vita a N. Massa . . . latinitate donata [from the Arabic of ʻAbd al-Wāḥid al-Jūzajānī ff. 593, 26. *Apud Juntas : Venetiis,* 1544. Fol. **542. h. 3.**

—— [Another edition.] Avicennæ . . . Liber Canonis, de medicinis cordialibus et cantica . . . His accesserunt Avicennæ libellus de removendis nocumentis, quæ accidunt in regimine sanitatis [al-Maḳālat fi tadāruk al-khaṭā' fi al-tadbīr al-ṭibbī] : ejusdem tractatus de syrupo acetoso [al-Risālat fi al-sikanjubīn]. Ab eodem Alpago ex Arabico translati. Cum indice . . . copioso. (Avicennæ vita, ex Sorsano [i.e. ʻAbd al-Wāḥid al-Jauzjānī], a N. Massa Latinitate donata.) pp. 1104. *Per Ioannes Heruagios : Basileæ,* 1556. Fol. **435. i. 14.**

—— [Another edition.] Avicennæ liber Canonis, De Medicinis cordialibus, Cantica, De Removendis nocumentis in regimine sanitatis, De Syrupo acetoso. Quorum priores tres A. Alpagus, qui duos etiam ultimos tractatus ex Arabico in Latinum transtulit, . . . emendationibus, ac indice nominum Arabicorum ab ipso interpretatorum ornaverat. Postea B. Rinius . . . lucubrationibus decoraverat; castigationes Alpagi suis locis inserens, plurimasque alias in margine addens. . . . Idem Rinius in hac editione, toto volumine perlecto, adhibitis exemplaribus Alpagi innumeris castigationibus tum locorum citationibus illustravit. . . . His accessit vita Avicennæ ex Sorsano, a N. Massa sumpta, and latine scripta. Index locupletissimus. ff. 590, 20. *Apud Juntas : Venetiis,* 1582. Fol. **542. h. 8.(2.)**

—— [Another edition.] Avicennæ ex Gerardi Cremonensis versione et A. Alpagi castigatione. . . . Vita . . . Avicennæ ex Sorsano Arabe . . . à N. Massa Latine scripta . . . Additis . . . librorum canonis œconomiis, necnon tabulis isagogicis in universam medicinam ex arte Humain, id est Joannitii Arabis. Per F. Paulinum, *etc.* 2 tom. *Apud Juntas : Venetiis,* 1595. Fol. **542. h. 5.**
Imperfect : wanting tom. 2.

—— [Another edition.] 2 tom. *Apud Juntas: Venetiis,* 1608. Fol. **542. h. 6, 7.**

ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) *etc.* [TWO OR MORE WORKS] (*continued*). Avicennæ . . . Compendium de anima [al-Risālat fi ḳuwa al-nafs]. De mahad .i. de dispositione, seu loco, ad quem reuertitur homo, vel anima eius post mortē [al-Risālat al-aḍḥawīyat fi al-maʻād]. Aphorismi de anima [al-Fuṣūl fi al-nafs]. De diffinitionibus, & quæsitis [Kitāb al-ḥudūd]. De diuisione scientiarum [Taḳāsīm al-ḥikmat wa'l-ʻulūm]. Ab Andrea Alpago Bellunensi . . . ex arabico in latinū versa. Cum expositionibus eiusdem Andreę collectis ab auctoribus arabicis. Omnia . . . in lucem ædita [by Paulus Alpagus]. ff. 145. *Apud Juntas : Venetiis,* 1546. 4°. **541. b. 2.**

—— Avicennæ . . . libellus de removendis nocumentis, quæ accidunt in regimine sanitatis [al-Maḳālat fi tadāruk al-khaṭā' fi al-tadbīr al-ṭibbī]. Tractatus ejusdem . . . de syrupo acetoso [al-Risālat fi al-sikanjubīn]. Syrasi philosophi [Maḥmūd ibn Masʻūd al-Shīrāzī] . . . expositiones super secundam, et tertiam, et partem quartæ fen primi canonis Avicennæ. Ebenefis [Ibn al-Nafīs] philosophi . . . expositio super quintum canonem Avicennæ. Tractatus de ponderibus, & mensuris. Ab A. Alpago . . . ex Arabico in latinum versa, ac nunc primum in lucem ædita. MS. NOTES. ff. 80. *Apud Cominum de Tridino Montisferrati : Venetiis,* 1547. Fol. **542. g. 3.(1.)**

—— Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere. Id est Libri Canonis quinque [translated from the Arabic by Gerardus Cremonensis, with the corrections of Andreas Alpagus on the margin]. De viribus cordis (translatus ab Arnaldo de Villa Nova). De removendis nocumentis in regimine sanitatis (traductus ex Arabico in Latinum per Andream de Alpago Bellunensem). De sirupo acetoso (traductus ex Arabico in Latinum per Andream Bellunensem). Et Cantica (translata ex Arabico in Latinum a Magistro Armegando Blasii). Adjecti . . . sunt indices quattuor : duo quidem veluti Arabicæ linguæ promptuaria ; antiquum unum a Gerardo Cremonensi, ut videtur: alterum . . . a Bellunensi editum, *etc.* COPIOUS MS. NOTES. 2 tom. *Apud V. Valgrisium: Venetiis,* 1564. Fol. **542. h. 4.**

—— [Another copy.] **39. g. 16.**

ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) *etc.* [TWO OR MORE WORKS] (*continued*). تسع رسائل فى الحكمة والطبيعيات الخ [A collection of nine philosophical treatises by Avicenna, namely: (1) the introductory portion of the second part, treating of physics, of his system of speculative philosophy, entitled ʻUyūn al-ḥikmat; (2) al-Risālat fi al-ajrām al-samāwīyat, on the nature of the heavenly bodies; (3) al-Risālat fi al-ḳuwa al-insānīyat, on the human faculties; (4) Kitāb al-ḥudūd, a collection of scientific definitions; (5) Taḳāsīm al-ḥikmat wa'l-ʻulūm, on the classification of the sciences; (6) al-Risālat fi ithbāt al-nubūwat, on prophecy; (7) al-Risālat al-nairūzīyat, on the hidden meaning of the letters of the alphabet which are prefixed to some of the Surahs of the Koran; (8) al-Risālat fi al-ʻahd, on the duties of man towards God; (9) al-Risālat fi al-akhlāḳ, an outline of a system of ethics. To which are added the story of Salāmān and Absāl, an allegory translated from the Greek by Ḥunain ibn Isḥāḳ, and a life of Avicenna from the biographical dictionary of Ibn Khallikān.] pp. iv. 131. قسطنطينية ١٢٩٨ [*Constantinople*, 1881.] 8°. **14540. a. 44.**

—— Vues d'Avicenne sur l'astrologie et sur le rapport de la responsabilité humaine avec le destin. (Compte-rendu du traité : La réfutation des atrologues, "al-Ishâret ilâ ilmi fesâdi ahkâmi-l-noudjoumi," portant aussi le nom "risâletun fi raddi-l-mounadgdgèmin." Le traité d'Avicenne sur le destin, "Risâlet fi-l-Qadr.") Par A. F. Mehren. Extrait du Muséon. pp. 38. *Louvain*, 1885. 8°. **14540. a. 45.(2.)**

—— Vues Théosophiques d'Avicenne. Sa doctrine des moyens d'acquisition de la béatitude céleste et de la condition des illuminés (examen de plusieurs de ses petits traités : sur "l'amour," sur "la mort," sur "la prière," et sur "la visite des tombeaux," et des trois derniers chapitres de la deuxième partie de ses "Anmâth"), par A. F. Mehren. Extrait du Muséon. pp. 34. *Louvain*, 1886. 8°. **14540. a. 45.(4.)**

—— Traités Mystiques d'Abou Alî al-Hosain b. Abdallah b. Sînâ ou d'Avicenne. Texte arabe publié, . . . avec l'explication en français, par A. F. Mehren. رسائل الشيخ الرئيس ابى على الحسين بن عبد الله بن سينا فى اسرار الحكمة المشرقية *Leyde*, 1889, *etc.* 4°. **14540. e. 3.**

In progress.

AL-ADHAWĪYAT FI AL-MAʻĀD.

—— *See* below: AL-RISĀLAT AL-ADHAWĪYAT.

AL-ADWIYAT AL-ḲALBĪYAT.

—— Libellus Auicene de uiribus cordis translatus ab Arnaldo de uilla noua barchnone. *See* below: AL-ḲĀNŪN FI AL-ṬIBB. *Begin.* Liber canonis primus (-quintus), *etc.* 1482, *etc.* Fol. **540. k. 16.**

—— 1486. 4°. **7320. f.**

—— 1490. Fol. **542. f. 27.**

—— 1500. 4°. **7305. e. 4.**

—— Libellus Auicēne de virib' cordis trāslat' ab Arnaldo de villa noua. *See* above: TWO OR MORE WORKS. Quartus canonis Auicēne, *etc.* 1520. Fol. **542. g. 6.(1.)**

—— Libellus Auicēne de virib' cordis trāslat' ab Arnaldo de villa noua. *See* below: AL-ḲĀNŪN FI AL-ṬIBB. Auicenna. Liber canonis, *etc.* 1522. 4°. **541. b. 1.**

—— Libellus Auicenne de viribus cordis translatus ab Arnaldo de villa noua. *See* below: AL-ḲĀNŪN FI AL-ṬIBB. Auicenna. Praesens maximus codex est totius sciētie medicine, *etc.* vol. 2. 1523. Fol. **542. k. 3.**

—— Libellus Auicenne de viribus cordis translatus ab Arnaldo de villa nova (cum castigationibus Andreę de alpago Bellunensis). *See* above: TWO OR MORE WORKS. Principis Avic(ennæ) libri canonis, *etc.* 1527. Fol. **542. h. 2.**

—— 1544. Fol. **542. h. 3.**

—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2)**

—— Libellus Avicennae de viribus cordis translatus ab Arnaldo de Villa Nova. [With the

corrections of Andreas Alpagus.] *See* above : Two or more Works. Avicennae libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 2. 1564. Fol. **542. h. 4.**

—— tom. 2. 1608. Fol. **542. h. 7.**

—— Principis Avicennae Mauritani, de Corde, ejusque facultatibus, libellus, Joanne Bruyerino... interprete. pp. 61. *Apud hœred. Seb. Gryphii: Lugduni,* 1559. 8°. **539. b. 35.(1.)**

al-'Ahd.

—— *See* below : al-Risālat fi al-'Ahd.

al-'Ainīyat fi al-Nafs.

—— *See* below : al-Ḳaṣīdat fi al-Nafs.

Aḳsām al-'Ulūm al-'Aḳlīyat.

—— *See* below : Taḳāsīm al- Ḥikmat wa'l-'Ulūm.

al-Anmāṭ fi al-Ḥikmat.

—— *See* below : al-Ishārāt wa'l-Tanbīhāt.

Daf' al-Maḍārr al-Kullīyat li'l-Abdān al-Insānīyat.

—— *See* below : al-Maḳālat fi Tadāruk al-Khaṭā' fi al-Tadbīr al-Ṭibbī.

al-Fuṣūl fi al-Nafs.

—— Liber aphorismorum Avicennæ de anima, & de manifestatione quarundam dispositionum eius ex Arabico in Latinum deductus per Andream (Alpagum) Bellunensem. *See* above : Two or more Works. Avicennæ . . . compendium de anima, *etc.* 1546. 4°. **541. b. 2.**

al-Ishārat ila 'Ilm Fasād Aḥkām al-Nujūm.

—— *See* below : al-Maḳālat fi Ibṭāl 'Ilm al-Nujūm.

al-Ishārat fi Ithbāt al-Nubūwat.

—— *See* below : al-Risālat fi Ithbāt al-Nubūwat.

ḤUSAIN ibn 'ABD ALLĀH, *etc. (continued).*

al-Ishārāt wa'l-Tanbīhāt.

—— Ibn Sînâ. Le Livre des théorèmes et des avertissements, publié . . . et traduit avec éclaircissements par J. Forget. *Leyde,* 1892. 8°.
In progress. **14540. a. 49.**

—— الانماط الثلاث الآخرة من الاشارات والتنبيهات مع شرح مختار الخ Les trois derniers sections de l'ouvrage al-Ishârât wa-t-Tanbîhât, Indications et Annotations, sur la doctrine çoûfique d'Avicenne. Texte arabe avec l'explication en français, . . . par A. F. Mehren. 1891. *See* above : Two or more Works. Traités mystiques . . . d'Avicenne, *etc.* fasc. 2. 1889, *etc.* 4°. **14540. e. 3.**

—— Sur l'acquisition de la béatitude céleste et sur la condition des illuminés (examen des trois derniers chapitres de la deuxième partie des Anmâth d'Avicenne, par A. F. Mehren). *See* above : Two or more Works. Vues Théosophiques d'Avicenne, *etc.* iii. 1886. 8°. **14540. a. 45.(4.)**

—— *See* Naṣīr al-Dīn (Muḥammad ibn Muḥammad) *Ṭūsī.* شرح الاشارات الخ [Ḥall mushkilāt al-ishārāt. A commentary on the 2nd and 3rd parts of Avicenna's treatise entitled al-Ishārāt wa'l-tanbīhāt.] [1876.] 8°. **14540. a. 33.**

al-Ḳānūn fi al-Ṭibb.

—— كتاب القانون فى الطب لابو علي الشيخ الرييس ابن سينا مع بعض تاليفه وهو علم المنطق وعلم الطبيعى وعلم الكلام [Al-Ḳānūn fi al-ṭibb. A system of medicine. To which is added a compendium of Aristotelian philosophy, entitled al-Najāt, abridged by the author from his larger work entitled al-Shifā.] 3 pt. *In Typographia Medicea : Romae,* 1593. Fol. **14535. e. 1.**

—— [Another copy.] OR.59.d.9.

—— [Another copy.] **40. f. 14.**

—— [Another copy.] **G. 7852.**

—— [Another copy.] **14535. e. 2.**

The title-page, 3 leaves of the table of contents, pp. 357-362 of pt. 1, and the last two leaves of pt. 3, are supplied in manuscript. With a few manuscript notes in Arabic besides.

ḤUSAIN ibn ʻABD ALLĀH (Abu ʻAlī) called Ibn Sīnā, *etc.* [al-Ḳānūn fi al-Ṭibb] (*continued*). الجزء الاول (الثانى الخ) من كتاب القانون فى الطب الخ [Al-Ḳānūn fi al-tibb.] 3 vol. ١٢٩٤ [*Bulak*, 1877.] 4°. **14535. d. 6.**

—— كتاب الثانى من قانون القنون [sic] لابن سينا id est, Liber secund' de canone canonis a filio Sinâ studio sumptibus ac typis Arabicis P. Kirstenii . . . ex Asiatico et Africano exemplari mss ; . . . Arabice per partes editus et ad verbum in Latin: translat', notisque . . . illustrat'. ms. notes. pp. 132. *Breslœ* [1610]. Fol. **542. g. 8.**

—— (كتاب كليات قانون شيخ رئيس) [The first book of Avicenna's Canon, treating of Anatomy, Physiology and Pathology. Edited, with an introductory notice of the author and marginal notes, by ʻAbd al-Bāḳi Ṭabīb.] pp. 444, *lith.* ١٢٨٤ [*Teheran*, 1867.] 4°. **14535. d. 4.**

—— حميات قانون شيخ الرئيس [The first two parts (فن) of the fourth book of the Canon, treating of fevers, their symptoms and treatment. Edited, with copious marginal notes compiled from various sources, by Muḥammad Ashraf ʻAlī.] pp. 252, *lith.* لكهنؤ ١٢٩٦ [*Lucknow*, 1879.] 8°. **14535. c. 6.**

—— [Another copy.] **14535. c. 7.(1.)**

—— الكتاب . . . المشهور بالكليات من القانون الخ [The first book of the Canon. Edited, with a marginal commentary, by Mīrzā Muḥammad Mahdī.] pp. 212, 56, *lith.* لكهنؤ ١٣٠٧-١٣٠٨ [*Lucknow*, 1890.] Fol. **14535. e. 6.**

—— Liber canonis p̄m' (-quītus) quē p̄nceps abohali abinsceni de medicina edidit translatus a magistro gerhardo cremonensi ī toleto ab arabico in latinum. G. L. ms. notes. [*Weidenbach, near Cologne?* 1470 ?] Fol. **542. k. 1.**

Without title-page, register, or pagination. Printed in double columns; 56 lines to a full column. This is one of more than twenty books distinguished by the peculiar form of the capital R. *None have any imprint or date, but there are reasons for believing that they were printed at the Monastery of the Brethren of Common Life at Weidenbach near Cologne, between* 1465 *and* 1478. *See J. P. A. Madden, "Lettres d'un Bibliographe,"* iv. 55-122.

ḤUSAIN ibn ʻABD ALLĀH (Abu ʻAlī) called Ibn Sīnā, *etc.* [al-Ḳānūn fi al-Ṭibb] (*continued*). *Begin.* [Fol. a 2, *recto* :] Liber canonis primus (-quintus) quem princeps aboali abinsceni de medicina edidit translatus a magistro gerardo cremonensi in toleto ab arabico in latinum. (Libellus Auicene de uiribus cordis translatus ab Arnaldo de uilla noua barchnone.) G. L. ms. notes. *Per magistrum Antonium d' carcano ⁊ Hieronymum de durantibus : Papie,* 1482-83. Fol. **540. k. 16.**

520 *leaves; without title-page, pagination or catchwords; printed in double columns,* 57 *lines to the full column; sig.* a, a-t, a-y, A-K, aa-ff, *mostly in tens. The first leaf of the preliminary sheet* a, *which is blank, is wanting.*

—— [Another edition.] *Begin.* Liber canonis primus (-quintus) *etc.* [Fol. DD 8 *verso* :] Adest ꝯplementū libri quinti q dicit antidotariū libri toti' canonis senis regis aboali hassen filii hali abinsceni cuius ꝯplemento totus iste liber finitus est sūma ac diligētia emendatus. [Fol. EE 1.] Libellus Avicenne de virib' cordis trāslatus ab Arnaldo de villa noua barchinōe felicit incipit. G. L. ms. notes. *Impensis magistri petri maufer. Venetiis,* 1486. 4°. **7320. f.**

500 *leaves; without title-page, pagination, or catchwords; printed in double columns,* 58 *lines to a full column; sig.* a-k, aa-kk, A-Z, AB, AA-OO, AA-FF, *mostly in eights. The first leaf is blank. Imperfect; wanting sheet* LL *and fol.* FF 7.

—— [Another edition.] *Begin.* [sig. a II.] Liber canonis primus (-quintus), *etc. End.* Regis aboali hassem filii hali abinsceni liber tot' finitus est una cum tractatu de viribus cordis translato ab Arnaldo de vilanoua. G. L. *Venetiis,* 1490. Fol. **542. f. 27.**

434 *leaves; without title-page, pagination, or catchwords; sig.* a-q, t-z, ⁊-ꝶ, A-Z, aa-hh, *mostly in eights; printed in double columns,* 60 *lines to a full column.*

—— [Another edition.] Liber Auicenna. (Liber canonis primus, *etc.*) [Sig. zz.] Libellus Auicene de viribus cordis trāslatus ab Arnaldo de villa noua, *etc.* G. L. ms. notes. *Impressum per Simonem Papiensem Dictum Beuilaquam : Venetiis,* 1500. 4°. **7305. e. 4.**

632 *leaves, without pagination: printed in double columns,* 51 *lines to the full column; sig.* a-z, ⁊, A-Z, aa-ii, AA-ZZ.

—— Auicenna. Liber canonis totius medicine ab auicenna . . . excussus a gerardo cremonēsi ab arabica lingua in latinā reductus.

Et a petro ātonio rustico . . . ab errorib' . . . castigatus necnō a . . . symphoriāo cāperio . . . annotatōib; . . . illustrat': una cū ei, vita a . . . francisco calphurnio . . . excerpta, *etc.* *End.* Regis abo ali hasse3 filii hali abinsceni liber totus finitus est vna cu3 tractatu de viribus cordis trāslato ab Arnaldo de villanoua: ac etiā cū canticis eiusdē trāslatis ex arabico in latinū a magistro Armegando blasij, *etc.* G.L. FEW MS. NOTES. ff. 453. *Opa Jacobi myt: Lugduni*, 1522. 4°. **541. b. 1.**

—— Auicenna. Praesens maximus codex est totius sciētie medicine principis Aboali Abinsene (Liber canonis, quem de arabico in latinum transtulit Gerardus cremonensis) cu3 expōnibus omniū principaliū ⁊ illustriū interpretū eius . . . Expositores in hoc codice contenti, Gentilis de fuliginee, Jacobus de partibus, Dinus florētinus, Ugo senensis, Auerrois cordubēsis, Matheus de gradi, Thadeus florentinus, Gentilis florentinus. (Libellus Auicenne de viribus cordis translatus ab Arnaldo de villa noua. Cantica Auicēne cum cōmento Auerrois trāslata ex arabico in latinu3 a magistro Armegando blasii. Questio Gentilis de febre: deinde alii tractatus: ⁊ alie questiones Gentilis.) G. L. FEW MS. NOTES. 5 vol. *Per P. Pincium: Venetiis*, 1523. Fol. **542. k. 2-6.**

The "Libellus de viribus cordis," the "Cantica," and the "Questiones" of Gentilis are appended to vol. 2.

—— Auicenne liber Canonis medicine (trāslatus a magistro Gerardo Cremonensi). Cum castigationibus Andreę (de Alpago) Bellunensis. *See* above: TWO OR MORE WORKS. Principis Avic(ennæ) libri canonis, *etc.* 1527. Fol. **542. h. 2.**

—— 1544. Fol. **542. h. 3.**

—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— Liber Canonis in medicina . . . Avicennae. A Gerardo Cremonensi in latinum conversus. Annexis . . . in margine & (Andreæ Alpagi) Bellunensis & aliorum correctionibus. *See* above: TWO OR MORE WORKS. Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 1. 1564. Fol. **542. h. 4.**

—— tom. 1. 1595. Fol. **542. h. 5.**

—— tom. 1. 1608. Fol. **542. h. 6.**

ḤUSAIN ibn ʿABD ALLĀH (ABU ʿALĪ) *etc.* [AL-ḲĀNŪN FI AL-ṬIBB] (*continued*). Clarissimi . . . Abuali . . . Ibn Tsina . . . canon medicinæ, interprete & scholiaste V. F. Plempio. Tom. I. Librum primum & secundum canonis exhibens, atque ex libro quarto tractatum de febribus. MS. NOTES [by E. Castell]. pp. 432, 311, 71. *Lovanii*, 1658. Fol. **542. g. 4.**

—— Primus (tertius, fen prima quarti) canonis Auicenne principis (quē de arabico in latinum transtulit . . . Gerardus Cremonensis). Cum explanatione Jacobi de partibus. G.L. FEW MS. NOTES. 4 vol. *Impssu3 incipiēte iohanne Trechsel ꝯsummāte iohāne Clein: Lugduni*, 1498. Fol. **542. k. 7-10.**

—— Expositio Dini Florentini super tertia ⁊ quarta ⁊ parte quīte Fen quarti canonis Auicēne cum textu [translated by Gerardus Cremonensis] *etc.* G. L. FEW MS. NOTES. ff. 162. *Per Io. Hertzog de Landaw: Venetijs*, 1499. Fol. **542. g. 5.(1.)**

—— [Another edition.] Dinus in chirurgia cū aliis. . . . Omnia nouissime . . . recognita, *etc.* G. L. ff. 148. *Expensis Luceantonij de giunta: Venetijs*, 1519. Fol. **549. l. 12.(2.)**

—— [Another edition.] G. L. ff. 157. *Apud Iuntas: Venetijs*, 1544. Fol. **549. l. 11.(1.)**

—— Ioannis herculani expositio in primam Fen quarti canonis Auicenne. [With the text translated by Gerardus Cremonensis.] G. L. MS. NOTES. ff. 147. *Per Gregorium de gregorijs: Venetijs*, 1506. Fol. **543. h. 4.(4.)**

—— [Another edition.] G. L. ff. 147. *Per Philippū pinciū Mantuanū: Venetijs*, 1512. Fol. **541. g. 7.**

—— [Another edition.] J. Herculani in Avicennæ quarti canonis fen primam, in qua de febribus agitur, . . . explicatio, nunc . . . recognita ac expurgata. Huc accessit Index, *etc.* pp. 291. *Ex officina Valgrisiana: Venetijs*, 1560. Fol. **542. h. 10.(2.)**

—— [Another edition.] De Febribus Ioannis Arculani in Avic. IV. Canonis Fen primam . . .

expositio, nunc ... expurgata, ac duplici Avicennæ textu exornata, altero antiquo [i.e. the Latin translation by Gerardus Cremonensis] quem sequutus est Arculanus: altero [i.e. the same translation] quem post Andreæ Alpagi ... castigationes B. Rinius ... emendationibus et locorum citationibus illustravit. ... Cum indice, *etc.* pp. 700. *Typis I. de Cadorinis: Patavii,* 1685. 4°. **541. b. 6.**

—— Preclara ... Ugonis Senensis īterpretatio in primā quarti canonis principis: que de febribus dicitur [with the text, translated by Gerardus Cremonensis]: cum quibusdam extravagantibus utilissimis, *etc.* [Edited by J. Tolentinus.] G. L. ff. 86. *Impressa per G. Arrivabenū: Venetijs,* 1515. Fol. **7305. h.**

—— [Another edition.] Nouiter castigata, ac q̃ȝplurimis flosculis in margine situatis illustrata: nuperrimeqȝ impressa, *etc.* G. L. ff. 86. *Iacob de Burgofrāco: Papie,* 1517. Fol. **542. h. 9.(2.)**

—— [Another edition.] Ugo in primam quarti ... Ugonis senensis in quarti canonis Auicenne Fen primā ... expositio ... recognita ... ⁊ ... expurgata. ... Adjectis in margine q̃ȝplurib' annotationib': ... necnō triplici repertorio (per L. Panetiuȝ), *etc.* G. L. ff. 72, 12. *Mandato ⁊ expensis Luceantonij de giunta: Venetijs,* 1523. Fol. **539. i. 16.(3.)**

—— Ugo super quarta Primi. Ugonis senensis super quarta Fen Primi Aui(cēne) preclara expositio [with the text, translated by Gerardus Cremonensis], cuȝ annotationibus Iacobi de partibus nouiter impressa ⁊ perq̃ȝ diligentor reuisa. G. L. ff. 85. *Per Iacob Paucidrapiū de Burgofrancho: Papie,* 1515. Fol. **542. h. 9.(3.)**

—— [Another edition.] G. L. MS. NOTES. ff. 86. *Cura ⁊ sumptibus Heredū Octauiani Scoti: Venetijs,* 1524. Fol. **7305. h.**

—— [Another edition.] G. L. ff. 72, 12. *Mandato ⁊ sumptibus L. A. de Giunta: Venetijs,* 1517. Fol. **539. i. 16.(2.)**

—— Expositio Ugonis Senensis in primam (⁊ secundam) Fen primi Canonis Auicenne [with the text, translated by Gerardus Cremonensis] cum questionibus ejusdem. Item questionem de febre Antonii Faventini. G. L. MS. NOTES. ff. 120. *Impensa heredum Octauiani Scoti: Venetiis,* 1517. Fol. **7305. h.**

—— [Another edition.] Ugo super primo canoñ. Auicen. Prestantissimi viri medicoruȝ principis Ugonis Senensis sup primo cañ. (in primam ⁊ secundaȝ fen primi canonis) Auicenne ... expositio: ... novissime ab omnibus fere mendis purgata: ac q̃ȝplurimis additōibus margīalib' irradiata: noviterq̃ȝ īpssa. G. L. ff. 120. *Iacob de Burgo frāco: Papie,* 1518. Fol. **542. h. 9.(1.)**

—— [Another edition.] Ugo in primam primi. ... Consumatissimi ... doctoris Ugonis senensis in primi canonis Auicenne Fen primā (⁊ secundam) ... expositio ... Adjectis in margine q̃ȝpluribus annotationibus: ... necnō triplici repertorio (per L. Panetiū), *etc.* G. L. ff. 117. *Mandato ⁊ expensis Luceantonij de Giunta: Venetiis,* 1523. Fol. **539. i. 16.(1.)**

—— Jacobi Forliuiensis in Primuȝ Auicēne Canonem Expositio cuȝ Questionibus ejusdem ac indice dicti cujusqȝ in marginibus appositi. Huic etiaȝ noue impressioni scito additam forꝫ expositionē ... Jacobi de partibus ultramontani super capitulis videlȝ De regimine eius qꝺ comeditur ⁊ bibit̃. VII. Et de regimine aque ⁊ vini VIII. Doc. II. Fen. III. Primi. De quibus nulla per Jaco. For. inuēta est eruditio. [With the texts, translated by Gerardus Cremonensis.] G. L. ff. 243. *Impensis heredum O. Scoti: Venetiis,* 1518. Fol. **5306. f.**

—— [Another edition.] Jacobus de Forliuio super Primo Auicenne, *etc.* ff. 233. *Mandato ⁊ expēsis Luccantonij de Giunta: Venetijs,* 1520. Fol. **539. i. 5.(2.)**

—— *Begin.* Qui atrocem horres pestem, Pestilentēqȝ times febrem ecce dicta Auicene. De pestilentia seu peste. De causis seu signis pestis. De proseruatione a peste. De pestilentiali febre. De signis febris pestilētialis. De cura febris pestilentialis. Ordinata, exposita, discussa a Rustico, medicino cultore nuperrime in lucem emissa. [With the text, extracted

from the Canon, Lib. iv., Fen i., Tractatus 4, in the Latin version of Gerardus Cremonensis.] G. L. MS. NOTES. [1518 ?] Fol. 543. g. 6.(2.)

—— *Begin.* Qui venenosa formidas apata et pestiferos pauos bubones ecce dicta Auicene Arabis. De igne persico prūa vel carbōe. De signis ignis psici pru. vel carbo. De cura ignis psici pru. vel carbo. De althoyn seu antrace. De signis althoyn seu antracis. De cura althoyn seu antracis. Ordinata, exposita, discussa a Rustico medicino cultore nuperrime in lucem emissa. [With the text, extracted from the Canon, Lib. iv., Fen 3, Tractatus 1, in the Latin version of Gerardus Cremonensis.] G. L. [1518 ?] Fol. 543. g. 6.(3.)

—— Textus duarū primarū Fen primi canonis Avicēne. Textus Fen quarte primi canonis. Textus Fen p̄mo quarti canonis q̄ est de febrib'. Textus tertie : quarte : quinte Fen quarti Canonis . . . in Chirurgia. [Translated by Gerardus Cremonensis.] *See* ARTICELLA. Articella nuperrime impressa, *etc.* 1519. 8°. 544. b. 8.

—— 1525. 8°. 544. b. 9

—— 1534. 8°. 544. b. 10

—— Liber canonis Quartus . . . de egritudinipus particularibus que cum accidunt non appropriant̄ uni membro. Liber Quintus de medicina ꝛ est Antidotarium. [Translated from the Arabic by Gerardus Cremonensis.] *See* above : TWO OR MORE WORKS. Quartus canonis Auicēne, *etc.* 1520. Fol. 542. g. 6.(1.)

—— Dynus super q̄rta Fen primi cum Tabula. Eminentissimi . . . Dyni Florentini in quartā Fen primi Auicen. necnō in canones generales scdi libri eiusdē . . . cōmentaria . . . additis insup quāplurib' magistralibus notationib' in margine appositis, *etc.* [With the text, translated by Gerardus Cremonensis.] G. L. ff. 205. *Luceantonij de Giunta : Venetijs,* 1522. Fol. 549. l. 11.(2.)

—— Gētilis de febribus. Expositio subtilissimi ītcrpretis Gētilis in prima Fen quarti canonis Auicēne nouissime recognita atq; diligētius mēdis omnibus expurgata cu; receptis eiusdem que depravatiora fuerāt emēdatis (opus ab eximio doctore Jul. Martiano Rota castigatū) : necnō indice tam capita oīa quā insignes huius operis questiones commonstrante. [With the text, translated by Gerardus Cremonensis.] G. L. ff. 136. *Expensis Luceantonij Iunta : Venetijs,* 1526. Fol. 543. g. 6.(1.)

—— Avicennæ . . . Quarta fen, primi : de universali ratione mededi. Interprete Iacobo Mātino. MS. NOTES. ff. 64. *C. Chevallon : Parisiis,* 1532. 8°. 544. b. 5.(1.)

—— Avicennæ caput 29 tertii canonis fen primæ tractatus primi de canonibus universalibus curationis doloris capitis, ab I. Mantin latinitate donatum. *See* BAERSDORP (C. A.) Methodus universæ artis medicæ, *etc.* 1538. Fol. 773. m. 4.

—— M. Sancti Barolitani . . ad communem medicorū chirurgicorum usum commentaria nuper in lucem ædita in Auicennæ textū [sc. Fen 3, Tract. 1; Fen 4, Tract. 3, cap. 1-5; and Fen 5, Tract. 5, cap. 1; of the fourth book of the Canon]. De apostematibus calidis. De contusione & attritione. De casu & offensione. De caluariæ curatione. [With the text of the extracts, translated by Gerardus Cremonensis.] Eiusdem Mariani compendium in chirurgia, *etc.* MS. ADDITIONS. ff. 319. *Apud hæredes Lucæantoij Iunte : Venetijs,* 1543. 4°. 541. b. 3.

—— Prima Fen Quarti Canonis Auicennæ de Febribus. [Translated by Gerardus Cremonensis.] MS. NOTES. *A Ponceto le Preux: Parisiis,* 1549. 8°. 544. b. 6.(1.)

—— A. M. Betti . . . in quartam Fen primi Canonis Auicennæ commentarium . . . nunc primum in lucem editum, *etc.* [With the text translated by Gerardus Cremonensis.] ff. 320. *A. Benacius : Bononiae,* 1560. Fol. 542. g. 7.

—— Oddi de Oddis . . . in primam totam Fen primi Libri Canonis Auicennę . . . expositio. Nunc primum . . . edita . . . studio M. Oddi. [With the text, translated by Gerardus Cremonensis.] pp. 499. *P. and A. Meietos, Venetiis,* 1575. 4°. 542. d. 3.

—— Avicennae de Febribus tractatus quattuor [Fen 1 of the fourth book of the Canon]. *See* FEBRES. De Febribus opus sane aureum, *etc.* 1576. Fol. 776. m. 4.

ḤUSAIN ibn ʻABD ALLĀH (Abū ʻAlī) *etc.* [al-Ḳānūn fi al-Ṭibb] (*continued*). Principis Avicennae liber primus. De universalibus Medicæ scientiæ præceptis. A. Gratiolo interprete, *etc.* ff. 472. *Apud F. Zilettum : Venetiis,* 1580. 4°. **542. d. 1.**

—— S. Sanctorii . . . commentaria in primam fen primi libri canonis Avicennæ, *etc.* [With the text, translated by Gerardus Cremonensis, revised and corrected by Andreas Alpagus.] FEW MS. NOTES. coll. 802. *Venetiis,* 1625. Fol. **542. h. 11.**

—— [Another edition.] coll. 1120. *Venetiis,* 1646. 4°. **541. b. 5.**

—— Abugalii Filii Sinae . . . de Morbis Mentis Tractatus [consisting of 15 chapters extracted from the 3rd book, and one from the 4th book, of the Canon], editus in specimen normæ medicorum universæ ex Arabico in Latinum de integro conversæ & à barbarorum inscitiâ spurcitiâque vindicatæ; interprete P. Vatterio. pp. 216. *Parisiis,* 1659. 8°. **542. a. 5.**

—— Avicennæ quarti libri canonis fen prima de febribus [translated by Gerardus Cremonensis, revised and corrected by Andreas Alpagus]. Nova editio [by J. B. Pasquati]. pp. 334. *Patavii,* 1659. 12°. **544. b. 7.**

—— Zusammengesetzte Heilmittel der Araber. Nach dem fünften Buch des Canons von Ebn Sina aus dem arabischen übersetzt von Dr. Sontheimer. (Essai do sinonymie botanique arabe par Mr. Husson.) pp. ii. 288. *Freiburg im Breisgau,* 1845. 8°. **14535. b. 2.**

al-Ḳānūn fi al-Ṭibb.—*Appendix.*

—— Ebenefis [Ibn al-Nafīs] philosophi ac medici expositio super quintum canonem Auicennæ . . . ab-Andrea alpago bellunensi . . . ex arabico in latinum uersa. *See* above : Two or more Works. Avicennae . . . libellus de removendis nocumentis, quæ accidunt in regimine sanitatis, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— Syrasi philosophi [Maḥmūd ibn Masʻūd al-Shīrāzī] . . . expositiones super secundam, & tertiam, & partem quartæ fen primi canonis Auicennæ. [Translated into Latin by Andreas Alpagus.] *See* above : Two or more Works. Avicennæ . . . libellus de removendis nocumentis, quæ accidunt in regimine sanitatis, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— *See* ʻAlī ibn Abi al-Ḥazm, called Ibn al-Nafīs. The Moojiz-ool-Qanoon [an abridgement of Avicenna's Canon], *etc.* 1828. 4°. **14535. d. 5.**

—— 1871. 8°. **14535. b. 17.**

—— *See* Maḥmūd ibn Muḥammad, *al-Jaghmīnī.* قانونچه [Kānūnchah fi al-tibb. A compendium of medicine, founded on Avicenna's Canon.] [1868.] 8°. **14535. a. 5.(2.)**

—— *See* Maḥmūd ibn Muḥammad, *al-Jaghmīnī.* Terjuma Canoonché . . . der Elm Tebb. Short Canons of the Art of Physic. Being a compendium [founded upon Avicenna's Canon] . . . now done into English, *etc.* 1782. 4°. **41. d. 25.**

al-Ḳaṣīdat fi al-Manṭiḳ.

—— *See* below : al-Urjūzat fi al-Manṭiḳ.

al-Ḳaṣīdat fi al-Nafs.

—— *Begin.* Lectori Benevolo, *etc.* . . . قصيدة فى صفة النفس الانسانية [An Arabic poem on the human Soul, rhyming in ع. Preceded by a dedication, signed, "Joannes Richelius, Typogr. Rost."] [*Rostock,*] 1635. *s. sh.* fol. **837. h. 15.(6.*)**

There is an English translation of this poem in the life of Avicenna, in vol. 2 of Ibn Khallikān's Biographical Dictionary, translated by Baron W. Macguckin de Slane.

—— القصيدة الغرا ... فى كيفية هبوط النفس وصعودها [Al-Ḳaṣīdat fi al-nafs. *See* Bilauhar. كتاب بلوهر وبوذاسف الخ [Kitāb Bilauhar wa-Būdāsif.] [1889.] 8°. **14579. c. 34.**

al-Ḳaṣīdat fi al-Ṭibb.

—— *See* below : al-Urjūzat fi al-Ṭibb.

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Alī) called Ibn Sīnā, or Avicenna (*continued*).

al-Khuṭbat al-Tauḥīdīyat.

—— خطبة الحسين ابى على بن سينا [Al-Khuṭbat al-tauḥīdīyat. A discourse in praise of God, edited by J. Golius.] *See* 'Alī ibn Abi Ṭālib, *Caliph.* شذرة الذهب الخ Hoc est Proverbia quaedam Ali's, *etc.* 1629. 8°. **1075. m. 5.(4.)**

—— L'Hymne du Chasine, par Auicenne. [Translated from the Arabic, by P. Vattier.] *See* Ḥusain ibn 'Alī, called al-Ṭughrā'ī. L'Élégie du Tograi, *etc.* 1660. 8°. **14573. a. 4.**

Ḳiṣṣat Ḥaiy ibn Yaḳẓān.

—— *See* below: Risālat Ḥaiy ibn Yaḳẓān.

Kitāb al-Ḥudūd.

—— الرسالة ... فى الحدود [Kitāb al-ḥudūd. A collection of scientific definitions.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 4. [1881.] 8°. **14540. a. 44.**

—— Tractatus de diffinitionibus, & quæsitis ab Auicenna compositus: ac ab Andrea (Alpago) Bellunensi ex Arabico translatus. *See* above: Two or more Works. Avicennæ . . . compendium de anima, *etc.* 1546. 4°. **541. b. 2.**

Kitāb al-Ma'ād.

—— *See* Mehren (A. F. M.) Tre Afhandlinger af Avicenna om Sjælen beskrevne (el-Udhhawiah, Risâlet ul-mabdai wal-me'âdi, Risâlet ul-nafsi). [1881.] 8°. **7306. cc. 5.(2.)**

—— *See* Mehren (A. F. M.) La philosophie d'Avicenne . . . exposée d'après des documents inédits (un traité "sur l'âme" [and two other treatises]). 1882. 8°. **8463. f. 8.(9.)**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Alī) called Ibn Sīnā, or Avicenna (*continued*).

Kitāb al-Mabda' wa'l-Ma'ād fi al-Nafs.

—— *See* Mehren (A. F. M.) Tre Afhandlinger af Avicenna om Sjælen beskrevne (el-Udhawiah, Risâlet ul-mabdai wal-me'âdi, Risâlet ul-nafsi). [1881.] 8°. **7306. cc. 5.(2.)**

—— *See* Mehren A. F. M.) La Philosophie d'Avicenne . . . exposée d'après des documents inédits (un traité portant pour titre: "Le principe éternel et le retour de l'âme" [and two other treatises]). 1882. 8°. **8463. f. 8.(9.)**

al-Maḳālat fi Ibṭāl 'Ilm al-Nujūm.

—— Compte-rendu du traité d'Avicenne: La réfutation des astrologues ("al-Ishâret ilâ ilmi fesâdi ahkâmi-l-noudjoumi," portant aussi le nom "risâletun fi raddi-l-mounadgdgèmin"). Par A. F. Mehren. *See* above: Two or more Works. Vues d'Avicenne sur l'astrologie, *etc.* 1885. 8°. **14540. a. 45.(2.)**

al-Maḳālat fi al-Ḳaḍā wa'l-Ḳadar.

—— Le traité d'Avicenne sur le Destin (Risâlet fi-l-Qadr). [An abridged translation into French, by A. F. Mehren.] *See* above: Two or more Works. Vues d'Avicenne sur l'astrologie, *etc.* 1885. 8°. **14540. a. 45.(2.)**

al-Maḳālat fi Tadāruk al-Khaṭā' fi al-Tadbīr al-Ṭibbī.

—— كتاب دفع المضار الكلية عن الابدان الانسانية بتدارك انواع خطا التدبير [Al-Maḳālat fi tadāruk al-khaṭā' fi al-tadbīr al-ṭibbī. A popular compendium of hygienics.] *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī.* [*Manāfi' al-Aghdiyat wa-Daf' Maḍārrihā.*] كتاب منافع الاغذية الخ [Manāfi' al-aghdiyat.] *margin.* [1888.] 4°. **14535. d. 9.**

ḤUSAIN ibn 'ABD ALLĀH, *etc.* [AL-MAKĀLAT FI TADĀRUK AL-KHAṬĀ'] (*continued*). Libellus Avicennae de removendis nocumentis, quæ accidunt in regimine sanitatis .s. ex errore usus rerum non naturalium, traductus ex Arabico in Latinum per Andream de alpago Bellunensem. *See* above: TWO OR MORE WORKS. Avicennae . . . libellus de removendis nocumentis, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— Libellus Avicennae de removendis nocumentis, quae accidunt in regimine sanitatis . . . traductus ex Arabico in Latinum per Andream de Alpago. *See* above: TWO OR MORE WORKS. Avicennae . . . Liber Canonis, *etc.* 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— Libellus Avicennae de removendis nocumentis, quae accidunt in regimine sanitatis . . . Traductus ex Arabico in Latinum, per Andream de Alpago, *etc.* *See* above: TWO OR MORE WORKS. Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 2. 1564. Fol. **542. h. 4.**

—— tom. 2. 1608. Fol. **542. h. 7.**

AL-MAKĀLAT FI TAKĀSĪM AL-ḤIKMAT.

—— *See* below: TAKĀSĪM AL-ḤIKMAT WA'L-'ULŪM.

AL-NAJĀT.

—— كتاب النجاة مختصر الشفا لابن سينا [Al-Najāt. A compendium of Aristotelian philosophy, abridged by the author from his larger work entitled al-Shifā.] *See* above: AL-KĀNŪN FI AL-ṬIBB. كتاب القانون الخ pt. 3. 1593. Fol. **14535. e. 1.**

—— La Logique du fils de Sina, communément appellé Avicenne, . . . nouuellement traduite d'Arabe en François par P. Vattier. [The first part of the "Quetabolnagoti, c'est à dire, le Liure de l'Émersion."] pp. 303. *Paris,* 1658. 8°. **527. c. 8.**

ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, or AVICENNA (*continued*).

AL-RISĀLAT AL-AḌHAWĪYAT FI AL-MA'ĀD.

—— Libellus Avicennae de almahad (.i. de dispositione, seu loco, ad quem reuertitur homo, vel anima eius post mortē) traductus ex arabico in latinum per Andream (Alpagum) Bellunensem. *See* above: TWO OR MORE WORKS. Avicennæ . . . compendium de anima, *etc.* 1546. 4°. **541. b. 2.**

—— *See* MEHREN (A. F. M.) Tre Afhandlinger af Avicenna om Sjælen beskrevne (el-Udhhawiah, Risâlet ul-mabdai wal-me'âdi, Risâlet ul-nafsi). [1881.] 8°. **7306. cc. 5.(2.)**

—— *See* MEHREN (A. F. M.) La Philosophie d'Avicenne . . . exposée d'après des documents inédits (une épitre sur l'immortalité de l'âme portant le titre "el-udhhawiah" [and two other treatises]). 1882. 8°. **8463. f. 8.(9.)**

AL-RISĀLAT FI AL-'AHD.

—— الرسالة . . . فى العهد [Al-Risālat fi al-'ahd. A treatise on the duties of man towards God.] *See* above: TWO OR MORE WORKS. تسع رسائل الخ [A collection of nine philosophical treatises.] 8. [1881.] 8°. **14540. a. 44.**

—— L'Éthique d'Avicenne. (Exposé fondé sur le traité "le Pacte avec Dieu.") *See* MEHREN (A. F. M.) Les rapports de la philosophie d'Avicenne avec l'Islam, *etc.* 1883. 8°. **14540. a. 45.(1.)**

AL-RISĀLAT FI AL-AJRĀM AL-SAMĀWĪYAT.

—— الرسالة . . . فى الاجرام العلوية [Al-Risālat fi al-ajrām al-samāwīyat. A treatise on the nature of the heavenly bodies.] *See* above: TWO OR MORE WORKS. تسع رسائل الخ [A collection of nine philosophical treatises.] 2. [1881.] 8°. **14540. a. 44.**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Ali) called Ibn Sīnā, or Avicenna (*continued*).

AL-RISĀLAT FI AL-AKHLAḲ.

—— الرسالة . . . فى علم الاخلاق [Al-Risālat fi al-akhlāḳ. An outline of a system of ethics.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 9. [1881.] 8°. **14540. a. 44.**

AL-RISĀLAT FI AḲSĀM AL-'ULŪM.

—— *See* below: Taḳāsīm al-Ḥikmat wa'l-'Ulūm.

AL-RISĀLAT FI ASRĀR AL-ṢALĀT.

—— Risâlet fis-Salât, dissertation sur la prière. [An analysis of that tract, by A. F. Mehren.] *See* above: Two or more Works. Vues Théosophiques d'Avicenne, *etc.* ii. 6. 1886. 8°. **14540. a. 45.(4.)**

AL-RISĀLAT FI DAF' AL-GHAMM MIN AL-MAUT.

—— Traité intitulé: "Les réflexions sur les moyens d'éloigner la crainte de la mort." [An analysis of that treatise, by A. F. Mehren.] *See* above: Two or more Works. Vues Théosophiques d'Avicenne, *etc.* ii. 1-4. 1886. 8°. **14540. a. 45.(4.)**

RISĀLAT ḤAIY IBN YAḲẒĀN.

—— رسالة حى بن يقظان مع شرح مختار L'allégorie mystique Hay ben Yaqzân d'Avicenne, analysée et en partie traduite. (Par A. F. Mehren.) [With the text.] 1889. *See* above: Two or more Works. Traités mystiques . . . d'Avicenne, *etc.* fasc. 1. 1889, *etc.* 4°. **14540. e. 3.**

—— L'allégorie mystique Hây ben Yaqzân d'Avicenne, traduite et en partie commentée par M. A. F. Mehren. Extrait du Muséon. pp. 18. *Louvain*, 1886. 8°. **14540. a. 45.(3.)**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Alī) called Ibn Sīnā, or Avicenna (*continued*).

AL-RISĀLAT FI AL-ḤUDŪD.

—— *See* above: Kitāb al-Ḥudūd.

AL-RISĀLAT FI AL-'ISHḲ.

—— Le Traité sur l'amour. [An analysis of that treatise, by A. F. Mehren.] *See* above: Two or more Works. Vues Théosophiques d'Avicenne, *etc.* i. 1886. 8°. **14540. a. 45.(4.)**

AL-RISĀLAT FI ITHBĀT AL-NUBŪWĀT.

—— الرسالة ... فى اثبات النبوات وتاويل رموزهم وامثالهم [Al-Risālat fi ithbāt al-nubūwāt. A treatise on prophecy.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 6. [1881.] 8°. **14540. a. 44.**

AL-RISĀLAT FI AL-ḲADAR.

—— *See* above: al-Maḳālat fi al-Ḳaḍā wa'l-Ḳadar.

AL-RISĀLAT FI AL-KĪMĪYĀ.

—— Avicennae ad Hasen regem Epistola de Re Recta. [Translated into Latin.] *See* Zetznerus (L.) Theatrum Chemicum, *etc.* vol. 4. 1613, *etc.* 8°. **1034. d. 4.**

—— vol. 4. 1659, *etc.* 8°. **8905. c.**

AL-RISĀLAT FI AL-ḲUWA AL-INSĀNĪYAT.

—— الرسالة . . . فى القوى الانسانية وادراكاتها [Al-Risālat fi al-ḳuwa al-insānīyat. A treatise on the human faculties.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 3. [1881.] 8°. **14540. a. 44.**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Ali) called Ibn Sīnā, or Avicenna (*continued*).

al-Risālat fi Ḳuwa al-Nafs.

—— Avicennae . . . compendium de anima . . . ex arabico in latinum versum ab Andrea (Alpago) Bellunensi. *See* above : Two or more Works. Avicennæ . . . compendium de anima, *etc.* 1546. 4°. **541. b. 2.**

al-Risālat fi al-Ma'ād.

—— *See* above : Kitāb al-Ma'ād.

al-Risālat fi al-Mabda' wa'l-Ma'ād.

—— *See* above : Kitāb al-Mabda' wa'l-Ma'ād.

al-Risālat fi Māhīyat al-'Ishḳ.

—— *See* above : al-Risālat fi al-'Ishḳ.

al-Risālat fi Ma'na al-Ziyārat.

—— Traité sur la prière pour les défunts et sur la visite de leur tombeaux (réponse au scheich Abou Said b. Abi-l-Khair). [An analysis of that treatise, by A. F. Mehren.] *See* above : Two or more Works. Vues Théosophiques d'Avicenne, *etc.* ii. 5. 1886. 8°. **14540. a. 45.(4.)**

al-Risālat fi al-Maut.

—— *See* above : al-Risālat fi Daf' al-Ghamm min al-Maut.

al-Risālat fi al-Nafs.

—— *See* above : Kitāb al-Ma'ād.

al-Risālat al-Nairūzīyat.

—— الرسالة ... النيروزية فى معانى الحروف الهجائية [A treatise on the hidden meaning of the letters of the alphabet, which are prefixed to some of the Surahs of the Koran.] *See* above : Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 7. [1881.] 8°. **14540. a. 44.**

al-Risālat fi Radd al-Munajjimīn.

—— *See* above : al-Maḳālat fi Ibṭāl 'Ilm al-Nujūm.

al-Risālat fi al-Ṣalāt.

—— *See* above : al-Risālat fi Asrār al-Ṣalāt.

al-Risālat fi al-Sikanjubīn.

—— Tractatus de syrupo acetoso compilatus ab Auicenna, & traductus ex arabico in latinum per Andream (de alpago) bellunensem. *See* above : Two or more Works. Avicennae . . . libellus de removendis nocumentis, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— Tractatus de syrupo acetoso, . . . traductus ex Arabico in Latinum, per Andream (de Alpago) Bellunensem. *See* above : Two or more Works. Avicennæ . . . Liber Canonis, *etc.* 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— Tractatus de syrupo acetoso Avicennae, traductus ex arabico in latinum per Andream (Alpagum) Bellunensem. *See* above : Two or more Works. Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 2. 1564. Fol. **542. h. 4.**

—— tom. 2. 1608. Fol. **542. h. 7.**

Risālat al-Ṭair.

—— رسالة الطير Le traité mystique at-Thair, l'Oiseau (traité où il décrit comment il arriva à la connaissance de la vérité). Texte arabe avec la traduction en français, par A. F. Mehren 1891. *See* above : Two or more Works. Traités mystiques . . . d'Avicenne, *etc.* fasc. 2. 1889, *etc.* 4°. **14540. e. 3.**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Ali) *etc.* [Risālat al-Ṭair] (*continued*). L'Oiseau, traité mystique d'Avicenne, rendu littéralement en français, et expliqué selon le commentaire persan de Sâwedji, par A. F. Mehron. pp. 11. [*Louvain*, 1887.] 8°. **14540. a. 45.(5.)**

al-Risālat fi Ziyārat al-Ḳubūr.

—— *See* above: al-Risālat fi Ma'na al-Ziyārat.

al-Shifā.

—— [For the abridgment of the Shifā by the author, entitled Kitāb al-Najāt:] *See* above: al-Najāt.

—— *Begin.* [pt. 1, fol. 1 b:] الفن الاول من الطبيعيات فى السماع الطبيعى [pt. 2, fol. 1 b:] الحمد لله ... الفن الثالث عشر من كتاب الشفا فى الالهيات [The second and fourth books of the Kitāb al-Shifā, treating of physics and metaphysics respectively. With marginal notes to the first part of the second book, by Āḳā Jamāl al-Dīn Khwānsārī, and to the whole of the fourth, by Mullā Ṣadrā and others.] 3 pt., *lith.* ١٣٠٣ [*Teheran*, 1885.] Fol. **14540. e. 4.**

Most of the longer notes of Mullā Ṣadrā are placed in an appendix at the end.

—— الفن التاسع من الجملة الاولى من كتاب الشفا الخ Poetica Avicennae, ex Libro Sanationis, arabice. Specimen versionis latinae Poetices Avicennae (Caput 1-3). *See* Margoliouth (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°. **14540. b. 20.**

—— Metaphysica Auicēne siue eius prima philosophia. [The fourth book of the Shifā, translated into Latin by Dominicus Gundisalvus.] G.L. few ms. notes. *Per Bernardinū Venetū: Venetiis*, 1498. Fol. **1249. m. 2.**

41 leaves, without pagination or catch words; sig. a.-i, mostly in fours; printed in double columns, 65 lines to the full column. In this copy the title has been cut out and mounted on a fresh leaf.

—— Auicēna de aīalibus per magistrū michaelē scotū de arabico in latinū translatus. [The eighth part (فن) of the second book of the Shifā.] ms. notes. ff. 54. [1500?] Fol. **I.B.21158.**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Ali) *etc.* [al-Shifā] (*continued*). Auicēne ... opera in lucē redacta .... Logyca [Book 1, Fen 1, Maḳālah 1, 2, of the Shifā, translated into Latin by Dominicus Gundisalvus]. Sufficientia [i.e. Physica, Book 2, Fen 1, Maḳālah 1, 2, and Faṣl 1, 2 of Maḳālah 3, of the Shifā, translated by Dominicus Gundisalvus]. De anima [Book 2, Fen 6, of the Shifā, translated by Joannes Hispalensis and Dominicus Gundisalvus]. De animalibus [Book 2, Fen 8, of the Shifā, translated by Michael Scott]. Philosophia prima [i.e. Metaphysica, Book 4 of the Shifā, translated by Dominicus Gundisalvus]. *See* above: Two or more Works. Auicēne ... opera in lucē redacta, *etc.* 1508. Fol. **542. g. 2.(1.)**

Tadāruk Anwā Khaṭā' al-Ḥudūd fi al-Ṭibb.

—— *See* above: al-Maḳālat fi Tadāruk al-Khaṭā', *etc.*

Taḳāsīm al-Ḥikmat wa'l-'Ulūm.

—— الرسالة ... فى اقسام العلوم العقلية [Taḳāsīm al-ḥikmat wa'l-'ulūm. A treatise on the classification of the sciences.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 5. [1881. 8°. **14540. a. 44.**

—— الرسالة فى اقسام العلوم العقلية ... مع الحواشى الماخوذة من كتب المؤلف [Taḳāsīm al-ḥikmat wa'l-'ulūm. With marginal glosses extracted from other works of the same author.] pp. 8, *lith.* *See* Maḥmūd ibn 'Umar, *al-Zamakhsharī*. المفصل [Al-Mufaṣṣal.] [1891.] 8°. **14593. e.**

—— Tractatus Avicennae de divisionibus scientiarum, ab Andrea (Alpago) Bellunensi ex Arabico translatus. *See* above: Two or more Works. Avicennæ ... compendium de anima, *etc.* 1546. 4°. **541. b. 2.**

al-Urjūzat fi al-Manṭiḳ.

—— قصيدة للشيخ ابى على مصرعة فى علم المنطق (Abu Ali, viri docti, de logica poema.) [With

a Latin translation and notes, by A. Schmoelders.] *See* SCHMOELDERS (A.) Documenta Philosophiæ Arabum, *etc.* 1836. 8°. **14540. a. 2.**

AL-URJŪZAT FI AL-ṬIBB.

—— الارجوزة السينائية [Al-Urjūzat fi al-ṭibb. A metrical compendium of medicine.] pp. 96, *lith.* لكهنؤ ١٢٦١ [*Lucknow*, 1845.] 8°. **14535. a. 11.**

—— *Begin.* [sig. a :] Incipit translatio Canticorum Auicenne cum cōmento Aueroys : facta ab Arabico in Latinum a magistro Armegādo blasii de Mōtepesulano. G. L. MS. NOTES. *Per Magistꝝ Andreā parmēsē : Venetiis,* 1484. Fol. **1833. b. 10.**

34 leaves, without title-page or pagination, printed in double columns, 64-65 lines to the full column. Register a-f.

—— Cantica Auicēne trāslata ab arabico in latinū a magistro Armegādo Blasii de mōte pesulano. *See* ARTICELLA. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

—— Translatio Canticoruȝ Auicēne cum commento Auerrois translata ex arabico in latinum a magistro Armegando Blasij. *See* above : TWO OR MORE WORKS. Quartus canonis Auicēne, *etc.* 1520. Fol. **520. g. 6.(1.)**

—— Cantica Auicenne translata ex arabico in latinum a magistro Armegando blasij. *See* above: AL-ḲĀNŪN FI AL-ṬIBB. Auicenna. Liber canonis, *etc.* 1522. 4°. **541. b. 1.**

—— Trāslatio Cāticoꝝ Auicene cum cōmento Auerrois trāslata ex arabico in latinuȝ a magistro Armegando blasij. *See* above : AL-ḲĀNŪN FI AL-ṬIBB. Auicenna. Praesens maximus codex est totius sciētie medicine, *etc.* vol. 2. 1523. Fol. **542. k. 3.**

—— Cantica Auicēne translata ex arabico in latinum a magistro Armegando blasii (cum castigationibus Andreę de alpago Bellunensis). *See* above: TWO OR MORE WORKS. Principis Avic(ennæ) libri canonis, *etc.* 1527. Fol. **542. h. 2.**

—— 1544. Fol. **542. h. 3.**

—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— Avicennae Cantica, ab Armegando Blasii . . . ex arabico in latinum translata, et ab Andrea (Alpago) Bellunensi castigata : cum Averrois Cordubensis commentariis. *See* ARISTOTLE. Aristotelis . . . omnia . . . opera, *etc.* vol. 10. 1552, *etc.* Fol. **28. f. 10.**

—— vol. 10. 1562. 8°. **520. c. 10.**

—— vol. 10. 1574, *etc.* 8°. **519. c. 11.**

—— Cantica Avicennæ [translated from the Arabic by Armegandus Blasii, with the corrections of A. Alpagus,] in usum schola Wittebergensis seorsim edita [by J. Herman]. *Hæredes Georgii Rhavv : Wittebergæ,* 1562. 8°. **544. b. 6.(2.)**

Sig. i 3, 4, *are slightly mutilated.*

—— Avicennae Cantica, translata ex arabico in latinum a magistro Armegando Blasii. [With the corrections of Andreas Alpagus.] *See* above : TWO OR MORE WORKS. Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 2. 1564. Fol. **542. h. 4.**

—— tom. 2. 1608. Fol. **542. h. 7.**

—— Cantica Avicennæ carmine elegiaco παραφραστικως ex arabico latine reddita a J. Fauchero. Nunc autem restituta, et in lucem edita, opera G. Faucheri. pp. 115. *Ex typographia P. Gilleti ; Nemausi,* 1630. 8°. **542. a. 4.**

—— Canticum Principis Abi-Alis, Ibn-Sinæ, vulgo dicti Avicennæ, de Medicina, seu . . . institutionum medicarum compendium. Cui adjecti Aphorismi Medici Johannis Mosuæi, Damasceni. Ex Arabico Latinè reddita ab A. Deusingio, *etc.* (De vita et obitu Avicennæ paucula, ex libro Luminum filii Halkân, quæ sic vorto.) pp. 250. *Ex officinâ I. Nicolai : Groningæ,* 1649. 12°. **544. a. 33.**

HUSAIN ibn 'ABD ALLĀH (Abu 'Ali) called Ibn Sīnā, or Avicenna (*continued*).

'Uyūn al-Hikmat.

—— الطبيعيات من عيون الحكمة لابن سينا [The introductory portion of the second part, treating of physics, of Avicenna's system of speculative philosophy, entitled 'Uyūn al-hikmat.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 1. [1881.] 8°. **14540 a. 44.**

—— من كتاب شرح عيون الحكمة الخ Excerptum ex commentario Fakhru-ddini in Fontes Sapientiae Avicennae, arabice. *See* Margoliouth (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°. **14540. b. 20.**

Supposititious Works.

—— Artis chemicae principes, Avicenna atque Geber. (Liber Abuali Abincine de anima in arte Alchimiæ. Gebri Arabis . . . περὶ χημείας libellus, quem inscripsit, de Investigatione perfectionis, incerto interprete. Gebri . . . libri duo, quibus titulum fecit: Summa perfectionis, sive perfecti magisterii, . . . incerto interprete. Gebri . . . liber, quem inscripsit, de inventione veritatis, sive perfectionis, incerto interprete. Gebri . . . liber fornacum . . . interprete Rodogero Hispalensi.) pp. 767. *Per P. Pernam: Basiliæ,* 1572. 8°. **1034. f. 19.**

—— Avicenna de congelatione et conglutinatione lapidum. *See* Ars. Auriferae Artis . . . authores, *etc.* 1572. 8°. **8907. bbb. 1.**

—— [Another edition.] *See* Zetznerus (L.) Theatrum Chemicum, *etc.* vol. 4. 1613, *etc.* 8°. **1034. d. 4.**

—— vol. 4. 1659, *etc.* 8°. **8905. c.**

—— [Another edition.] Avicennæ Mineralia, de Congelatione, & conglutinatione Lapidum. *See* Ginaeceum. Ginæceum Chimicum, *etc.* vol. 1. 1679. 8°. **1034. d. 16.**

HUSAIN ibn 'ABD ALLĀH (Abu 'Ali) *etc.* [Supposititious Works] (*continued*). [Another edition.] Avicennæ de Congelatione et conglutinatione lapidum. *See* Jābir ibn Haiyān, *al-Tarasūsī.* Gebri . . . Summa perfectionis Magisterii, *etc.* 1682. 8°. 14546.a.6.

—— [Another edition.] Avicennæ de Congelatione & Conglutinatione lapidum. *See* Manget (J. J.). J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Avicennæ . . . Tractat von der Congelation und Conglutination der Steine. *See* Jābir ibn Haiyān, *al-Tarasūsī.* Geberi . . . chymische Schriftē, *etc.* 1710. 8°. **1033. g. 3.**

—— Declaratio lapidis physici Avicennæ filio suo Aboali. *See* Zetznerus (L.) Theatrum Chemicum, *etc.* vol. 4. 1613, *etc.* 8°. **1034. d. 4.**

—— vol. 4. 1659, *etc.* 8°. **8905. c.**

—— Tractatulus Avicennæ, de tinctura metallorum. De Alchimia opuscula complura, *etc.* [1550.] 4°. 1032.c.1.

—— [Another edition.] Tractatulus Avicennæ. *See* Ars. Auriferae Artis . . . authores, *etc.* 1572. 8°. **8907. bbb. 1.**

—— [Another edition.] Avicennæ Tractatulus de Alchemiâ. *See* Manget (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11**

Appendix.

—— *See* Klein (S.) De Avicenna medico. Dissertatio, *etc.* [1845.] 8°. **07305. f. 7.(1.)**

—— *See* Mehren (A. F. M.) Études sur la philosophie d'Averrhoës, concernant son rapport avec celle d'Avicenne et Gazzali. [1888.] 8°. **14540. a. 45.(6.)**

—— *See* Mehren (A. F. M.) Les rapports de la philosophie d'Avicenne avec l'Islam, *etc.* 1883. 8°. **14540. a. 45.(1.)**

ḤUSAIN ibn AḤMAD, called Ibn Khālawaih. *See* Muḥammad ibn al-Ḥasan, called Ibn Duraid. مقصورة ابن دريد Poëmation Ibn Doreidi cum scholiis arab. excerptis Chaluviae, *etc.* 1773. 4°.
75. c. 13.

—— *See* Muḥammad ibn al-Ḥasan, called Ibn Duraid. Carmen Maksura dictum . . . collatis codicibus Parisiensibus, Havniensibus, necnon recensione Ibn Chaluviæ editum. 1828. 4°.
14573. b. 6.

ḤUSAIN ibn AḤMAD, called Zainī-zādah. اعراب الكافية لزينى زاده [Al-Fawā'id al-shāfiyat. A commentary on Ibn al-Ḥājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. xiv. 748. ١٢٠٠ قسطنطنية [*Constantinople*, 1786.] 8°.
14593. c. 22.

—— معرب الكافية لزينى زاده [Another edition.] pp. iii. 484. ١٢٦٠ دار السلطنة [*Constantinople*, 1844.] 8°. **14594. b. 15.**

—— (الفوائد الشافية على اعراب الكافية) [Al-Fawā'id al-shāfiyat.] *See* 'Uthmān ibn 'Umar, called Ibn al-Ḥājib. كافيه الخ [Al-Kāfiyat.] *margin.* [1874.] Fol. **14593. f. 9.**

—— [1882.] Fol. **14593. f. 7.**

—— معرب الاظهار لزينى زاده [Ḥall asrār al-akhyār. A commentary on Birgili's compendium of Arabic syntax, entitled Iẓhār al-asrār.] pp. 326. ١٢١٨ اسكدار [*Scutari*, 1803.] 8°.
14593. b. 24.

—— [Another edition.] pp. 256. ١٢٩٥ [*Cairo*, 1878.] 8°. **14593. d. 32.**

—— *Begin.* الحمد لله الذى رفع السموات [Ta'līk al-fawāḍil. A commentary on Birgili's treatise on the syntax of governing words in Arabic, entitled al-'Awāmil al-jadīdat.] pp. 118. ١٢٢٠ [*Constantinople*, 1805.] 8°.
14593. c. 1.(2.)

—— [Another edition.] pp. 102. ١٢٣١ [*Constantinople*, 1816.] 8°. **14593. c. 2.(1.)**

ḤUSAIN ibn AḤMAD, *al-Zūzanī.* *Begin.* بسم الله . . . قال القاضى الامام السيد ابو عبد الله الحسين . . . الزوزنى . . . هذا شرح القصايد السبع [A Commentary on the Seven Mu'allaḳāt, or Suspended Poems. Edited by J. J. A. Caussin de Perceval. Pt. 1. Commentary to the poem of Imru' al-Ḳais.] pp. 45. [*Paris*, 1820 ?] 4°. 14570.f.13.(2).

Without title-page, date, or place of imprint.

—— [Commentary on the Mu'allaḳāt.] *See* Mu'allaḳāt. هذا كتاب شرح المعلقات الخ [The seven Mu'allaḳāt, with the commentary of al-Zūzanī.] [1860.] 8°. **14570. d. 16.**

—— [1865.] 8°. **14570. b. 26.**

—— [1875.] 8°. **14570. e. 10.**

—— *See* 'Amr ibn Kulthūm. Amrui ben kelthûm . . . Moallakam Abu abd allae el hossein ben achmed essûseni scholiis illustratam . . . edidit, in latinum transtulit . . . J. G. L. Kosegarten. 1819. 4°. **14570. e. 1.**

—— *See* 'Antarah ibn Shaddād, *al-'Absī.* Antarae Poëma Arabicum Moallakah, cum integris Zouzenii scholiis, *etc.* 1816. 4°. **75. f. 4.**

—— شرح قصيدة لبيد المعلقة للقاضى . . . ابى عبد الله الحسين . . . الزوزنى [The Mu'allaḳah of Labīd, with the Commentary of al-Zūzanī.] *See* Bīdpā'ī. Calila et Dimna, *etc.* 1816. 4°. **14579. e. 3.**

—— *See* Ḥārith ibn Ḥillizah. Harethi Moallakah cum scholiis Zouzenii, *etc.* 1820. 4°.
14570. f. 5.

—— *See* Ḥārith ibn Ḥillizah. Harethi Moallaca cum scholiis Zuzenii, *etc.* 1827. 4°.
14570. e. 8.

—— *See* Imru' al-Ḳais ibn Ḥujr. Amrulkeisi Moallakah cum scholiis Zuzenii, *etc.* 1823. 4°.
14570. f. 8.

—— Zuhairi carmen Al-Moallakah appellatum cum scholiis Zuzenii integris. 1826. *See* Rosenmueller (E. F. C.) Analecta Arabica. Pt. 2. 1825, *etc.* 4°. **14586. d. 4.**

—— *See* Ṭarafah ibn al-'Abd. Tarafae Moallaca cum Zuzenii scholiis, *etc.* 1829. 4°.
14570. e. 11.

ḤUSAIN ibn 'ALĪ, called al-Ṭughrā'ī. ديوان الطغرائى صاحب لامية العجم المشهور [Dīwān, or poetical works.] pp. 143. قسطنطينية ١٣٠٠ [*Constantinople*, 1883.] 8°. **14573. c. 17.**

—— Carmen Tográï. قصيدة ابى اسمعيل الطغراى المعروفة بالّامية [*sic*] العجم [Lāmīyat al-'ajam. A Kasidah rhyming in ل. Edited by J. Golius.] *See* 'Alī ibn Abi Ṭālib, *Caliph.* شذرة الادب الخ Hoc est Proverbia quaedam Alis, *etc.* 1629. 8°. **1075. m. 5.(4.)**

—— لامية الشيخ . . . الحسين بن على المعروف بالطغرائى المشهورة بلامية العجم [Lāmīyat al-'ajam, with explanatory glosses.] *See* Aḥmad ibn Muḥammad, *al-Yamanī al-Shirwānī.* نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* pp. 415-424. 1811. 4°. **14582. f. 4.**

—— pp. 279-286. 1869. 8°. **14582. c. 24.**

—— pp. 280-287. 1880. 8°. **14582. c. 25.**

—— لامية العجم للطغرائى [Lāmīyat al-'ajam.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 96-99. [1863.] 8°. **14586. b. 27.**

—— pp. 214-217. [1878.] 8°. **14586. a. 48.**

—— قصيدة مويد الدين الطغرائى المعروفة بلامية العجم مع شرح مستوف لها [Lāmīyat al-'ajam. Edited, with a commentary, by Yūsuf Shalfūn.] pp. 36. *See* Periodical Publications.—*Beirut.* الكتاب الاول (الخ) للشراكة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 8. [1866.] 8°. **14599. d. 1.**

—— الشرح المسمى قطر الغيث المسجم على لامية العجم للعلامة عبد الرحمن . . . العلوانى [Lāmīyat al-'ajam, accompanied by a commentary entitled Ḳaṭr al-ghaith al-musjam, being an abridgement of the commentary of Khalīl ibn Aibak al-Ṣafadī, by 'Abd al-Raḥmān al-'Alawānī.] *See* 'Abd al-Ghanī ibn Ismā'īl, *al-Nābulusī.* نفحات الازهار الخ [Nasamāt al-asḥār.] *margin.* [1882.] 4°. **14573. d. 5.**

—— الجزء الاول (الثانى) من كتاب الغيث المسجم فى شرح لامية العجم . . . وبهامشه كتاب سرح العيون شرح رسالة ابن زيدون [Lāmīyat al-'ajam, with a commentary, entitled al-Ghaith al-musjam, by Khalīl ibn Aibak al-Ṣafadī. Accompanied, on the margin, by the Epistle of Ibn Zaidūn to Ibn 'Abdūs, with Ibn Nubātah's commentary.] 2 vol. ١٣٠٥ [*Cairo*, 1888.] 4°. **14573. d. 7.**

—— لامية العجم Lamiato'l Ajam, Carmen Tograi, poetae Arabis doctissimi; una cum versione Latina et notis praxin illius exhibentibus: operâ E. Pocockii . . . . Accessit tractatus de prosodia Arabica (opera S. Clerici). 2 pt. *Oxonii*, 1661. 8°. **621. c. 23.**

—— [Another copy.] **75. c. 23.**

—— Poema Tograi, ex versione Latina J. Golii, cum scholiis et notis. Curante H. van der Sloot. pp. 17, 174. *Franequerae*, 1769. 4°. **14573. b. 2.**

—— [Another copy.] **75. c. 16.**

—— Specimen poeticum exhibens carmen Thograi. (Cum versione latina et notis E. Pocockii.) *See* Hirt (J. F.) I. F. Hirtii . . . Institutiones Arabicae linguae. 1770. 8°. **12903. aa. 21.**

—— Specimen Academicum: continens commentationem de Tograji carmine, quam . . . proponit auctor L. G. Pareau. (Tograji carmen cum annotatione et versione latina.) (قصيدة ابى اسمعيل الطغراى المروفة بالاميه [*sic*] العجم) pp. viii. 150. *Trajecti ad Rhenum* [1824]. 4°. **14573. c. 2.**

—— Lamiat Alajem, a poem, by Mauid Eddin Alhassan Abou Ismael Altograi. [The Arabic text, accompanied by an English translation by J. D. Carlyle.] *See* Carlyle (J. D.) Specimens of Arabian Poetry. 1796. 4°. **673. h. 26.**

—— The Traveller; an Arabic Poem, entitled Tograi, written by Abu-Ismael; translated into Latin, . . . with notes, in 1661, by E. Pocock . . . Now rendered into English in the same iambic measure as the original; with some additional notes, . . . by L. Chappelow. pp. 38. few ms. notes. *Cambridge*, 1758. 4°. **14573. c. 1.**

—— Lamiat Alajem. By Mauid Eddin Alhassan Abu Ismael Altograi. [Translated into

English by J. D. Carlyle.] *See* Clouston (W. A.) Arabian poetry for English readers. pp. 153-161. 1881. 8°. **14570. a. 7.**

—— The L Poem of the Foreigner, Lāmiyyatu-'l-'Ajam, by Et-Tugrā'ī. Translated by J. W. Redhouse. *See* Clouston (W. A.) Arabian poetry for English readers. pp. 468-472. 1881. 8°. **14570. a. 7.**

—— L'Élégie du Tograi (communément appellée La Lamique de la Gageme), auec quelques sentences tirées des poëtes arabes, l'Hymne d'Auicenne, & les Prouerbes du Chalife Gali. Le tout nouuellement traduit de l'arabe, par P. Vattier. (Aduis au lecteur, ou il est traité de la Prosodie arabique, *etc.*) pp. 80. *R. Soubret: Paris,* 1660. 8°. **14573. a. 4.**

ḤUSAIN ibn 'ALĪ, *al-Kāshifī*, called al-Wā'iẓ, *al-Harawī*. *See* Ḥusain Vā'iẓ, *Kāshifī*.

ḤUSAIN ibn al-ḤUSAIN, *al-Wāsānī*. . . . هذه قصيدة لشاعر زمانه . . . ابى القاسم الحسين بن الحسين الواسانى ذكر الدعوة التى عملها فى قرية حمرايا من عمل دمشق ويليها مزدوجة . . . للشاعر . . . ابى محمد الحسن بن على ابن وكيع تتضمن ذكر الفصول الاربع [A poem descriptive of a village fête given by the author, at the village of Ḥamrāyā in the Ḥaurān. Followed by another poem by Ḥasan ibn 'Alī Ibn al-Wakī', on the four Seasons.] pp. 15. [*Damascus,* 1885.] 8°. **14573. b. 22.(2.)**

ḤUSAIN ibn MAS'ŪD, *al-Farrā al-Baghawī*. النسخة . . . الموسومة بمعالم التنزيل الخ [Ma'ālim al-tanzīl. A commentary on the Koran.] pp. 1006, *lith.* المنبئى ١٢٩٦ [*Bombay,* 1879.] Fol. **14509. e. 15.**

—— *See* 'Alī ibn Muḥammad, called al-Khāzin. هذا الجزء الاول (الخ) من تفسير القران الخ [Lubāb al-ta'wīl. Founded upon the Ma'ālim al-tanzīl of Ḥ. ibn M.] [1870, *etc.*] Fol. **14514. d. 6-9.**

—— [1883.] 4°. **14514. cc. 2.**

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ḤUSĀM al-DĪN (ʻAbd al-Ḥusain) *See* ʻAbd al-Ḥusain Ḥusām al-Dīn.

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IBN ABI ḤAJALAH. *See* Aḥmad ibn Yaḥya.

IBN ABI JAMRAH. *See* 'Abd Allāh ibn Sa'd.

IBN ABI al-MAJD. *See* 'Alī ibn al-Ḥasan ('Alā al-Dīn)

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IBN al-'AIDARŪS. *See* 'Abd al-Raḥmān ibn Muṣṭafa, called al-'Aidarūs.

IBN AIYĀD. *See* Aḥmad ibn Muḥammad ibn Aiyād.

IBN AIYŪB. *See* Solomon ben Joseph.

IBN ĀJARRŪM. *See* Muḥammad ibn Muḥammad, *al-Ṣinhājī,* called Ibn Ajurrūm.

IBN al-AJDĀBĪ. *See* Ibrāhīm ibn Ismā'īl.

IBN AJUB (Schelomoh ben Joseph) *See* Solomon ben Joseph, called Ibn Aiyūb.

IBN AJURRŪM. *See* Muḥammad ibn Muḥammad, *al-Ṣinhājī.*

IBN 'AḲBAL. *See* 'Abd Allāh ibn 'Abd al-Raḥmān, called Ibn 'Aḳīl.

IBN 'AḲĪL. *See* 'Abd Allāh ibn 'Abd al-Raḥmān.

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IBN al-ĀLŪSĪ (Maḥmūd) *See* Maḥmūd (Shihāb al-Dīn) *al-Ālūsī.*

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IBN ʻASĀKIR. *See* ʻAlī ibn al-Ḥasan.

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IBN ʻAṬĀ ALLĀH, *al-Iskandarī.* *See* Aḥmad ibn Muḥammad.

IBN al-ATHĪR (Abu al-Saʻādāt) *See* Mubārak ibn Muḥammad.

IBN al-ATHĪR (Ḍiyā al-Dīn) *See* Naṣr Allāh ibn Muḥammad.

IBN al-ATHĪR (ʻIzz al-Dīn) *See* ʻAlī ibn Muḥammad.

IBN al-ʻAUWĀM. *See* Yaḥya ibn Muḥammad.

IBN ĀYĀS. *See* Muḥammad ibn Aḥmad.

IBN al-ʻAẒM. *See* Rafīḳ, *Bey,* called Ibn al-ʻIẓam.

IBN ʻAẒŪM, *Ḥanafī Mufti of Ḳairuwān.* *See* ʻAẓūm, *Shaikh.*

IBN BĀBĀ, *al-ʻAlawī.* *See* Aḥmad al-Tijānī ibn Bābā.

IBN BĀBAWAIH. *See* Muḥammad ibn ʻAlī.

IBN BADR. *See* Abu Bakr ibn Badr.

IBN BADRŪN. *See* ʻAbd al-Malik ibn ʻAbd Allāh.

IBN al-BAIṬĀR. *See* ʻAbd Allāh ibn Aḥmad.

IBN BĀJJAH. *See* Muḥammad ibn Yaḥya.

IBN al-BANNĀ. *See* Aḥmad ibn Muḥammad.

IBN al-BARRĀJ, *al-Ḳāḍi.* *See* [accessions] ʻAbd al-ʻAzīz ibn al-Niḥrīr.

IBN BASHISH. *See* ʻAbd al-Salām ibn Mashīsh.

IBN BASHKUWĀL. *See* Khalaf ibn ʻAbd al-Malik.

IBN BASSĀM. *See* ʻAlī ibn Bassām.

IBN al-BAṬRĪḲ. *See* Eutychius, *Patriarch of Alexandria.*

IBN BAṬŪṬAH. *See* Muḥammad ibn ʻAbd Allāh.

IBN el-BEÏTHÂR. *See* ʻAbd Allāh ibn Aḥmad, called Ibn al-Baiṭār.

IBN BINT al-MAILAḲ. *See* Muḥammad ibn ʻAbd al-Dā'im.

IBN BUṬLĀN. *See* Mukhtār ibn al-Ḥasan.

IBN-ĊALDŪN. *See* ʻAbd al-Raḥmān ibn Muḥammad, called Ibn Khaldūn.

IBN-ĊALLICĀN. *See* Aḥmad ibn Muḥammad, called Ibn Khallikān.

IBN-ĊĀQĀN. *See* Fatḥ ibn Muḥammad, called Ibn Khāḳān.

IBN CHALDÛN. *See* ʻAbd al-Raḥmān ibn Muḥammad, called Ibn Khaldūn.

IBN CHALICAN. *See* Aḥmad ibn Muḥammad, called Ibn Khallikān.

IBN CHALUVIA. *See* Ḥusain ibn Aḥmad, called Ibn Khālawaih.

IBN CHEDDÂD. *See* Yūsuf ibn Rāfiʻ (Bahā al-Dīn) called Ibn Shaddād.

IBN CHOLCHOL. *See* Sulaimān ibn Ḥassān, called Ibn Juljul.

IBN COTEIBA. *See* ʻAbd Allāh ibn Muslim, *al-Dīnawarī,* called Ibn Ḳutaibah.

IBN al-DAIBAʻ. *See* ʻAbd al-Raḥmān ibn ʻAlī.

IBN al-DAMĀMĪNĪ. *See* Muḥammad ibn Abi Bakr, *al-Makhzūmī.*

IBN-DASTA. *See* Aḥmad ibn ʻUmar ibn Dustah.

IBN DHUHEIRA. *See* Muḥammad ibn Amīn, called Ibn Ẓuhairah.

IBN DIḤYAH. *See* ʻUmar ibn al-Ḥasan.

IBN al-DĪN, *al-Aghwāṭī.* Notes of a journey into the interior of Northern Africa. By Hadji Ebn-ed-din el-Eghwaati. Translated from the Arabic by W. B. Hodgson. pp. 31. *See* Academies, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* Oriental Languages. Miscellaneous translations, *etc.* vol. I. 1831, *etc.* 8°. 14003.d.5.

—— Études de géographie critique sur une partie de l'Afrique septentrionale, itinéraires de Hhâggy Ebn-el-Dyn el-Aghouâthy [translated into French from W. B. Hodgson's English version of the original Arabic], avec des annotations et remarques géographiques, une notice sur la construction d'une carte de cette région, et un appendice sur l'emploi de quelques nouveaux documents pour la rectification du tracé géodésique des mêmes contrées; par M. D'Avezac. [With a map.] pp. viii. 188. *Paris,* 1836. 8°. **14565. b. 13.**

Reprinted, with the exception of the appendix, from the "Bulletin de la Société de Géographie."

IBN el-DJEUZI. *See* Yūsuf ibn Ḳiz-ughli, called Sibṭ Ibn al-Jauzī.

IBN DJOBEÏR. *See* Muḥammad ibn Aḥmad, called Ibn Jubair.

IBN DOREID. *See* Muḥammad ibn al-Ḥasan, called Ibn Duraid.

IBN D̲UHRAH. *See* Ḥamzah ibn ʻAlī ibn Zuhrah.

IBN DUḲMĀḲ. *See* Ibrāhīm ibn Muḥammad.

IBN DURAID. *See* Muḥammad ibn al-Ḥasan.

IBN DUSTAH. *See* Aḥmad ibn ʻUmar ibn Dustah.

IBN ELQOUTHIRA. *See* Muḥammad ibn ʻUmar, called Ibn al-Ḳūṭīyah.

IBN ENNÂDJI. *See* Muḥammad ibn al-Nāji, *al-Tanūkhī.*

IBN ETTHIQTHAQA. *See* Muḥammad ibn ʻAlī ibn Ṭabāṭabā, called Ibn al-Ṭiḳṭaḳā.

IBN al-FAḌL. *See* ʻAbd Allāh ibn al-Faḍl, *al-Anṭākī.*

IBN FAḌL ALLĀH, *al-ʻUmarī.* *See* Aḥmad ibn Yaḥya.

IBN FAJLAH. *See* Aḥmad ibn Muḥammad, *al-Zarḳānī.*

IBN al-FAḲĪH, *al-Hamad̲ānī.* *See* Aḥmad ibn Muḥammad.

IBN al-FARAḌĪ. *See* [accessions] ʻAbd Allāh ibn Muḥammad.

IBN FARAḤ. *See* Aḥmad ibn Faraḥ, *al-Ishbīlī.*

IBN FARĀMARZ. *See* Muḥammad ibn Farāmarz, called Maulā Khusrau.

IBN FARḤŪN. *See* Ibrāhīm ibn ʻAlī.

IBN al-FĀRIḌ. *See* ʻUmar ibn ʻAlī.

IBN FIERRO. *See* Ḳāsim ibn Fierro, *al-Shāṭibī.*

IBN FOSZLAN. *See* Aḥmad ibn Fuḍlān.

IBN FUḌLĀN. *See* Aḥmad ibn Fuḍlān.

IBN al-FURĀT. *See* Muḥammad ibn al-ʻAbbās.

IBN GHIYĀTH. *See* Isaac ben Judah.

IBN ĠINNIUS. *See* ʻUthmān ibn ʻAbd Allāh, called Ibn Jinnī.

IBN al-HABBĀRĪYAH. *See* Muḥammad ibn Muḥammad.

IBN ḤABĪB, *al-Baghdādī.* *See* Muḥammad ibn Ḥabīb.

IBN ḤABĪB (Badr al-Dīn) *al-Ḥalabī.* *See* Ḥasan ibn ʻUmar.

IBN ḤABĪB (Zain al-Dīn) *al-Ḥalabī.* *See* Ṭāhir ibn al-Ḥasan.

IBN al-ḤADĪTHĪ. *See* Elias III. ibn al-Ḥadīthī (Abu Ḥalīm) *Catholicus of the Nestorians.*

IBN al-ḤÂĠIB. *See* ʻUthmān ibn ʻUmar, called Ibn al-Ḥājib.

IBN al-ḤĀ'IK, *al-Hamdānī.* *See* Ḥasan ibn Aḥmad.

IBN al-HĀ'IM. *See* Aḥmad ibn Muḥammad.

IBN al-HAITHAM. *See* Ḥasan ibn al-Ḥasan.

IBN ḤAJALAH, *al-Maghribī.* *See* Aḥmad ibn Yaḥya, called Ibn Abi Ḥajalah.

IBN ḤAJAR, *al-ʻAsḳalānī.* *See* Aḥmad ibn ʻAlī.

IBN ḤAJAR, *al-Haithamī.* *See* Aḥmad ibn Muḥammad.

IBN al-ḤĀJIB. *See* ʻUthmān ibn ʻUmar.

IBN al-ḤĀJJ, *al-ʻAbdarī.* *See* Muḥammad ibn Muḥammad, *al-ʻAbdarī.*

IBN al-ḤĀJJ, *al-Tilimsānī.* *See* Muḥammad ibn al-Ḥājj.

IBN HALDÛN. *See* ʻAbd al-Raḥmān ibn Muḥammad, called Ibn Khaldūn.

IBN HAMMĀDŪSH. *See* ʻAbd al-Razzāḳ ibn Muḥammad, *al-Jazāʼirī.*

IBN al-HAMMĀM. *See* Muḥammad ibn ʻAbd al-Wāḥid, called Ibn al-Humām.

IBN ḤAMZAH, *al-Ṭūsī.* *See* Muḥammad ibn ʻAlī ibn Ḥamzah.

IBN ḤANBAL. *See* Aḥmad ibn Muḥammad.

IBN HĀNI (Abu ʻAlī) *See* Ḥasan ibn Hāni, called Abu Nuwās.

IBN HĀNI (Abu al-Ḳāsim) *See* Muḥammad ibn Hāni, *al-Andalusī.*

IBN ḤASDAI. *See* Daniel ben Chasdai.

IBN ḤAUḲAL. *See* Muḥammad ibn Ḥauḳal.

IBN al-ḤAURĪ. *See* ʻAlī ibn al-Ḥaurī, *al-Andalusī.*

IBN ḤAZM (Abu ʻAbd Allāh) *See* Muḥammad ibn Ḥazm (Abu ʻAbd Allāh)

IBN ḤAZM (Abu Muḥammad) *See* [accessions] ʻAlī ibn Aḥmad.

IBN HESCHAM. *See* Muḥammad ibn Aḥmad, called Ibn Hishām.

IBN ḤIJJAH, *al-Ḥamawī.* *See* Abu Bakr ibn ʻAlī (Taḳī al-Dīn)

IBN HIŚÂM. *See* ʻAbd Allāh ibn Yūsuf, called Ibn Hishām.

IBN HISHĀM, *al-Basrī.* *See* ʻAbd al-Malik ibn Hishām.

IBN HISHĀM, *al-Lakhmī.* *See* Muḥammad ibn Aḥmad.

IBN HISHĀM (Jamāl al-Dīn) *See* ʻAbd Allāh ibn Yūsuf.

IBN ḤUFNĪ. *See* Samuel ben Chofni.

IBN ḤUJJAH, *al-Ḥamawī.* *See* Abu Bakr ibn ʻAlī (Taḳī al-Dīn) called Ibn Ḥijjah.

IBN al-HUMĀM. *See* Muḥammad ibn ʻAbd al-Wāḥid.

IBN IDRĪS. *See* Muḥammad ibn Idrīs, *al-Shāfiʻī.*

IBN al-ʻIMĀD. *See* ʻAbd al-Raḥmān ibn Muḥammad, called Ibn ʻImād al-Dīn, *al-ʻImādī.*

IBN ʻIMĀD al-DĪN. *See* ʻAbd al-Raḥmān ibn Muḥammad.

IBN ISḤĀḲ, *Raʼīs Ahl al-Maghāzi.* *See* Muḥammad ibn Isḥāḳ.

IBN ISMĀʻĪL. *See* Burhān al-Dīn, *al-Zarnūjī.* تعليم المتعلم طريق التعلم Borhân-ed-dîni . . . Enchiridion studiosi, edidit . . . et Ibn Ismaëlis scholia selecta . . . adjecit C. Caspari, *etc.* 1838. 4°. **14540. c. 1.**

IBN IYĀS. *See* Muḥammad ibn Aḥmad, called Ibn Āyās.

IBN al-ʻIẒAM. *See* Rafīḳ, *Bey.*

IBN JĀBIR. *See* Muḥammad ibn Aḥmad.

IBN JAʻIŚ. *See* Yaʻīsh ibn ʻAlī (Abu al-Baḳā) called Ibn Yaʻīsh.

IBN al-JAMĀʻAH. *See* Muḥammad ibn al-Jamāʻah (ʻIzz al-Dīn)

IBN al-JAUZĪ (Abu al-Muẓaffar) *See* Yūsuf ibn Ḳiz-ughli, called Sibṭ ibn al-Jauzī.

IBN al-JAUZĪ (Jamāl al-Dīn) *See* ʻAbd al-Raḥmān ibn ʻAlī.

IBN al-JAZARĪ. *See* Muḥammad ibn Muḥammad, *al-Jazarī.*

IBN JAZLAH. *See* Yaḥya ibn ʻĪsa, called Ibn Jazlah.

IBN al-JAZZĀR. *See* Aḥmad ibn Ibrāhīm.

IBN JINNĪ. *See* ʻUthmān ibn ʻAbd Allāh.

IBN JUBAIR. *See* Muḥammad ibn Aḥmad.

IBN JULJUL. *See* Sulaimān ibn Ḥassān.

IBN JUZLAH. *See* Yaḥya ibn ʻĪsa, called Ibn Jazlah.

IBN al-ḲĀDI. *See* Aḥmad ibn Maḥmūd, called Ḳāḍi-zādah.

IBN ḲĀḌI KHĀN. *See* Muḥammad ibn Aḥmad, *al-Nahrawalī.*

IBN ḲĀḌI SAMĀWUNAH. *See* Maḥmūd ibn Isrā'īl.

IBN ḲĀḌI SHUHBAH. *See* Abu Bakr ibn Aḥmad.

IBN KAISĀN. *See* Muḥammad ibn Aḥmad.

IBN al-ḲAISARĀNĪ. *See* Muḥammad ibn al-Ṭāhir.

IBN ḲAIYIM al-JAUZĪYAH. *See* Muḥammad ibn Abi Bakr.

IBN KAMĀL-PĀSHĀ. *See* Aḥmad ibn Sulaimān.

IBN ḲARAH-ṮEPEH-LI. *See* Ḥasan ibn Muṣṭafa.

IBN al-ḲĀṢIḤ. *See* ʻAlī ibn ʻUthmān, *al-ʻUḏrī.*

IBN ḲĀSIM, *al-Ghazzī.* *See* Muḥammad ibn Ḳāsim, *al-Ghazzī.*

IBN KATHĪR. *See* Isma'īl ibn ʻUmar.

IBN KHAFĀJAH. *See* Ibrāhīm ibn Abi al-Fatḥ.

IBN al-KHAIYĀṬ, *al-Dimashḳī.* *See* [accessions] Aḥmad ibn Muḥammad.

IBN al-KHAIYĀṬ (Abu Bakr) *See* Yaḥya ibn Aḥmad, called Ibn al-Khaiyāṭ.

IBN KHĀḲĀN. *See* Fatḥ ibn Muḥammad.

IBN KHĀLAWAIH. *See* Ḥusain ibn Aḥmad.

IBN KHALDŪN. *See* ʻAbd al-Raḥmān ibn Muḥammad.

IBN KHALLIKĀN. *See* Aḥmad ibn Muḥammad.

IBN KHALŪF. *See* Aḥmad ibn Abi al-Ḳāsim.

IBN al-KHARRĀṬ. *See* Ṣādiḳ ibn al-Kharrāṭ, *al-Dimashḳī.*

IBN al-KHASHSHĀB. *See* Muḥammad ibn Aḥmad.

IBN al-KHAṬĪB, *al-Andalusī.* *See* Muḥammad ibn ʻAbd Allāh (Lisān al-Dīn)

IBN al-KHAṬĪB, *al-Ḳusanṭīnī.* *See* Aḥmad ibn al-Ḥasan, called Ibn al-Ḳunfuḏ.

IBN al-KHAṬĪB, *al-Rāzī.* *See* Muḥammad ibn ʻUmar (Fakhr al-Dīn)

IBN KHILKĀN. *See* Aḥmad ibn Muḥammad, called Ibn Khallikān.

IBN KHURDĀḎBAH. *See* ʻUbaid Allāh ibn ʻAbd Allāh.

IBN el-KONFOUD. *See* Aḥmad ibn al-Ḥasan, called Ibn al-Ḳunfuḏ.

IBN KOTHAIBA. *See* ʻAbd Allāh ibn Muslim, *al-Dīnawarī,* called Ibn Ḳutaibah.

IBN al-ḲUNFUḎ. *See* Aḥmad ibn al-Ḥasan.

IBN ḲUTAIBAH. *See* ʻAbd Allāh ibn Muslim, *al-Dīnawarī.*

IBN al-ḲŪṬĪYAH. *See* Muḥammad ibn ʻUmar.

IBN ḲUṬLŪBUGHĀ. *See* Ḳāsim ibn Ḳuṭlubughā.

IBN al-LABBĀD. *See* ʻAbd al-Laṭīf ibn Yūsuf, *al-Baghdādī.*

IBN LISĀN al-DĪN, *al-Andalusī.* الموشح . . . لابن لسان الدين الاندلسى [A poem, commencing: رب بدر قد اتانا من سما] *See* Darāri. الدرارى السبع الخ [Al-Darāri al-sab'.] [1864.] 8°.

14573. b. 22.(1.)

IBN LUḲAIMAH. *See* Muṣṭafa As'ad, *al-Luḳaimī.*

IBN al-MADĀ'ĪNĪ. *See* Muḥammad ibn Ibrāhīm, called Ibn al-Mawā'īnī.

IBN al-MAILAḲ. *See* Muḥammad ibn ʻAbd al-Dā'im, called Ibn Bint al-Mailaḳ.

IBN MAIMŪN. *See* Moses ben Maimon.

IBN MAISAR. *See* Muḥammad ibn ʻAlī, called Muyassar.

IBN MĀJAH. *See* Muḥammad ibn Yazīd.

IBN MĀLIK (Badr al-Dīn) *See* Muḥammad ibn Muḥammad (Badr al-Dīn)

IBN MĀLIK (Jamāl al-Dīn) *See* Muḥammad ibn ʻAbd Allāh.

IBN MAMMĀTĪ. *See* As'ad ibn al-Khaṭīr.

IBN MANJAḲ. *See* Manjaḳ, *Pāshā.*

IBN MANẒŪR. *See* Muḥammad ibn al-Mukarram.

IBN MĀSAWAIH. *See* Yūḥannā ibn Māsawaih.

IBN MASHĪSH. *See* 'Abd al-Salām ibn Mashīsh.

IBN MASKOWAIH. *See* Aḥmad ibn Muḥammad (Abu 'Alī) called Ibn Miskawaih.

IBN MĀSŪYAH. *See* Yūḥannā ibn Māsawaih.

IBN MAṬRŪḤ. *See* Yaḥya ibn 'Īsa.

IBN MA'ṬŪḲ. *See* Shihāb al-Dīn ibn Ma'ṭūḳ, *al-Mūsawī.*

IBN al-MAWĀ'ĪNĪ. *See* Muḥammad ibn Ibrāhīm.

IBN MISKAWAIH. *See* Aḥmad ibn Muḥammad (Abu 'Alī)

IBN MISKŪYAH. *See* Aḥmad ibn Muḥammad (Abu 'Alī) called Ibn Miskawaih.

IBN MOUNḲIDH. *See* Usāmah ibn Murshid (Mu'aiyid al-Daulah) called Ibn Munḳid.

IBN MOYESSER. *See* Muḥammad ibn 'Alī, called Ibn Muyassar.

IBN al-MUHALHIL. *See* Mis'ar ibn al-Muhalhil (Abu Dulaf) *al-Yanbū'ī.*

IBN MUḤIBB al-DĪN. *See* Muḥammad al-Amīn ibn Faḍl Allāh.

IBN al-MUḲAFFA'. *See* 'Abd Allāh ibn al-Muḳaffa', called Rūzbah.

IBN al-MUKARRAM. Muḥammad ibn al-Mukarram, called Ibn Manẓūr.

IBN al-MUḲRI. *See* Ismā'īl ibn Abi Bakr.

IBN al-MUNĪR, *al-Iskandarī.* *See* [accessions] Aḥmad ibn Muḥammad.

IBN al-MUNĪR, *al-Ṭarābulusī.* *See* Aḥmad ibn al-Munīr.

IBN MUNḲID. *See* Usāmah ibn Murshid (Mu'aiyid al-Daulah)

IBN al-MUṬAHHAR, *al-Ḥillī.* *See* Ḥasan ibn Yūsuf.

IBN al-MUTAḲANNAH. *See* Muḥammad ibn 'Alī, *al-Raḥbī,* called Ibn al-Mutḳinah.

IBN al-MU'TAZZ. *See* 'Abd Allāh ibn al-Mu'tazz.

IBN al-MUTḲINAH. *See* Muḥammad ibn 'Alī, *al-Raḥbī.*

IBN MUWAFFIḲ al-DĪN. *See* Muḥammad ibn 'Alī, *al-Raḥbī,* called Ibn al-Mutḳinah.

IBN MUYASSAR. *See* Muḥammad ibn 'Alī.

IBN NABĀTAH (Abu Yaḥya) *See* 'Abd al-Raḥīm ibn Muḥammad, called Ibn Nubātah.

IBN NABĀTAH (Jamāl al-Dīn) *See* Muḥammad ibn Muḥammad, called Ibn Nubātah.

IBN al-NABĪH. *See* 'Alī ibn Muḥammad.

IBN al-NĀBULUSĪ. *See* 'Abd al-Ghanī ibn Ismā'īl, *al-Nābulusī.*

IBN al-NADĪM, *al-Warrāḳ al-Baghdādī.* *See* Muḥammad ibn Isḥāḳ, called Ibn Abi Ya'ḳūb, *al-Nadīm.*

IBN al-NAFĪS. *See* 'Alī ibn Abi al-Ḥazm.

IBN al-NAḤḤĀS (Abu Ja'far) *See* Aḥmad ibn Muḥammad, called al-Naḥḥās.

IBN al-NAḤḤĀS (Fatḥ Allāh) *See* Fatḥ Allāh, *al-Ḥalabī.*

IBN al-NAḤWĪ, *al-Tauzarī.* *See* Yūsuf ibn Muḥammad.

IBN al-NAḤWĪ (Muḥammad al-Riḍa) *See* Muḥammad al-Riḍa.

IBN NĀ'IMAH. *See* 'Abd al-Masīḥ ibn 'Abd Allāh.

IBN al-NĀJI. *See* Muḥammad ibn al-Nāji, *al-Tanūkhī.*

IBN NAJĪM (Aḥmad) *See* Aḥmad ibn Zain al-'Ābidīn, called Ibn Nujaim.

IBN NAJĪM (Zain al-'Ābidīn) *See* Zain al-'Ābidīn ibn Ibrāhīm, called Ibn Nujaim.

IBN al-NAḲḲĀSH. *See* Muḥammad ibn 'Alī.

IBN en-NAQQÂCH. *See* Muḥammad ibn 'Alī, called Ibn al-Naḳḳāsh.

IBN NĀṢIR al-DĪN, *al-Dimashḳī.* *See* Muḥammad ibn 'Abd Allāh.

IBN NUBĀTAH (Abu Yaḥya) *See* 'Abd al-Raḥīm ibn Muḥammad.

IBN NUBĀTAH (Jāmal al-Dīn) *See* Muḥammad ibn Muḥammad.

IBN-ool-NUFEES. *See* ʻAlī ibn Abi al-Ḥazm, called Ibn al-Nafīs.

IBN NUJAIM (Aḥmad) *See* Aḥmad ibn Zain al-ʻĀbidīn.

IBN NUJAIM (Zain al-ʻĀbidīn) *See* Zain al-ʻĀbidīn ibn Ibrāhīm.

IBN-QOTAIBA. *See* ʻAbd Allāh ibn Muslim, *al-Dīnawarī*, called Ibn Ḳutaibah.

IBN al-RABĪʻ. *See* ʻAbd al-Raḥmān ibn ʻAlī, called Ibn al-Daibaʻ.

IBN al-RĀHIB. *See* Buṭrus ibn al-Muhaḏḏib.

IBN RASHĪD. *See* Muḥammad ibn Abi Bakr ibn Rashīd, *al-Baghdādī*.

IBN RASLĀN. *See* Aḥmad ibn al-Ḥusain ibn Raslān.

IBN RAZĪḲ. *See* Salīl ibn Ruzaiḳ.

IBN-ROSCHD. *See* Muḥammad ibn Aḥmad, called Ibn Rushd.

IBN al-RUNDAḲAH. *See* Muḥammad ibn al-Walīd, al-Ṭurṭūshī.

IBN RUSHD. *See* Muḥammad ibn Aḥmad.

IBN RUZAIḲ. *See* Salīl ibn Ruzaiḳ.

IBN al-SĀBIḲ. *See* Muḥammad ibn Muḥammad, *al-Sābiḳ*.

IBN SABʻĪN. *See* ʻAbd al-Ḥaḳḳ ibn Ibrāhīm.

IBN SAʻD. *See* Muḥammad ibn Saʻd, *al-Zuhrī*.

IBN SAHL. *See* Ibrāhīm ibn Sahl, *al-Ishbīlī*.

'Alī ibn

IBN SAʻĪD. *See* Muḥammad ibn Saʻīd, *al-Tūnusī*.

IBN al-ṢĀʼIGH (Abu al-Baḳā) *See* Yaʻīsh ibn ʻAlī (Abu al-Baḳā) called Ibn Yaʻīsh.

IBN al-ṢĀʼIGH (Abu Bakr) *See* Muḥammad ibn Yaḥya, called Ibn Bājjah.

IBN al-SĀʼIḤ. *See* Muḥammad al-ʻArabī ibn al-Sāʼiḥ, *al-Sharḳī al-ʻUmarī*.

IBN SAIYID al-NĀS, *al-Andalusī*. *See* Muḥammad ibn Muḥammad.

IBN SAIYID al-NĀS, al-Yaʼmarī. *See* Muḥammad ibn Saiyid al-Nās.

IBN SAIYIDI al-ṢAGHĪR, *al-Akhḍarī*. *See* ʻAbd al-Raḥmān ibn Muḥammad.

IBN SALĀM. *See* ʻAbd Allāh ibn Salām.

IBN SALMŪN. *See* ʻAbd Allāh ibn ʻAbd Allāh ibn Salmūn, *al-Kinānī*.

IBN SCHIHNE. *See* Muḥammad ibn al-Shiḥnah.

IBN SCHOHBAH. *See* Abu Bakr ibn Aḥmad, called Ibn Ḳāḍi Shuhbah.

IBN SCHONAH. *See* Muḥammad ibn al-Shiḥnah.

IBN SHADDĀD. *See* Yūsuf ibn Rāfiʻ (Bahā al-Dīn)

IBN SHĀHĪN. *See* Khalīl ibn Shāhīn, *al-Ẓāhirī*.

IBN al-SHAIKH. *See* Yūsuf ibn Muḥammad, *al-Balawī*.

IBN al-SHAJARĪ. *See* Hibat Allāh ibn ʻAlī.

IBN SHĀKIR (Aḥmad) *See* Aḥmad ibn Mūsa ibn Shākir.

IBN SHĀKIR (Ḥasan) *See* Ḥasan ibn Mūsa ibn Shākir.

IBN SHĀKIR (Muḥammad) *See* Muḥammad ibn Mūsa ibn Shākir.

IBN SHĀKIR (Ṣalāḥ) *al-Kutubī*. *See* Muḥammad ibn Shākir, called Ṣalāḥ, *al-Kutubī*.

IBN al-SHĀṬṬ. *See* Ḳāsim ibn ʻAbd Allāh.

IBN al-SHIHĀB. *See* ʻAlī ibn Shihāb al-Dīn Muḥammad, *al-Hamadānī*.

IBN al-SHIḤNAH. *See* Muḥammad ibn al-Shiḥnah.

IBN SHUHBAH. *See* Abu Bakr ibn Aḥmad, called Ibn Ḳāḍi Shuhbah.

IBN al-SIKKĪT. *See* Yaʻḳūb ibn Isḥāḳ.

IBN SĪNĀ. *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī)

IBN SINĀN, *al-Ṭūsī*. *See* [accessions] ʻAlī ibn ʻAbd Allāh, *al-Ṭūsī*.

IBN SĪRĪN. *See* Muḥammad ibn Sīrīn, *al-Baṣrī*.

IBN al-SUBKĪ. *See* ʻAbd al-Wahhāb ibn ʻAlī (Tāj al-Dīn) *al-Subkī.*

IBN al-SUWAIDĪ. *See* Muhammad Amīn, *al-Suwaidī.*

IBN TAGHRI-BIRDI. *See* Yūsuf ibn Taghri-Birdi.

IBN al-ṬĀHIR. *See* Muhammad ibn al-Ṭāhir, called Ibn al-Kaisarānī.

IBN ṬAIFŪR, *al-Sajāwandī.* *See* Muhammad ibn Ṭaifūr.

IBN TAIMĪYAH (Majd al-Dīn) *See* ʻAbd al-Salām ibn ʻAbd Allāh.

IBN TAIMĪYAH (Taḳī al-Dīn) *See* Aḥmad ibn ʻAbd al-Ḥalīm.

IBN al-TAMJĪD. *See* Muṣṭafa ibn Ibrāhīm.

IBN TANRI-VERDI. *See* Yūsuf ibn Taghri-Birdi.

IBN ṬARKHĀN. *See* Ibrāhīm ibn Muhammad, *al-Suwaidī.*

IBN ṬĀWŪS. *See* ʻAlī ibn Mūsa.

IBN ṬIBBON. *See* Judah ben Saul.

IBN al-ṬIḲṬAḲĀ. *See* Muhammad ibn ʻAlī ibn Ṭabāṭabā.

IBN TIMURTĀSH, *al-Ghazzī.* *See* Muhammad ibn ʻAbd Allāh.

IBN al-ṬUFAIL. *See* Abu Bakr ibn al-Ṭufail (Abu Jaʻfar) *al-Ishbīlī.*

IBN ṬŪLŪN. *See* Aḥmad ibn Ṭūlūn (Abu al-ʻAbbās)

IBN al-ṬŪLŪNĪ. *See* Ḥasan ibn al-Ḥusain.

IBN TURKĪ. *See* Aḥmad ibn Turkī, *al-Manshalīlī.*

IBN ʻUḲBAH. *See* Aḥmad ibn ʻAlī, called Ibn ʻUtbah.

IBN al-ʻUMAID. *See* Jirjis ibn al-ʻAmīd, called al-Makīn.

IBN UMM ḲĀSIM. *See* Ḥasan ibn al-Ḳāsim.

IBN ʻUTBAH. *See* Aḥmad ibn ʻAlī.

IBN al-VARDI. *See* ʻUmar ibn Muhammad, called Ibn al-Wardī.

IBN WĀḌIḤ. *See* Aḥmad ibn Abi Yaʻḳūb ibn Wāḍiḥ.

IBN WĀFID. *See* ʻAbd al-Raḥmān ibn Muhammad.

IBN al-WAḤIDĪ. *See* Muhammad ibn al-Waḥidī.

IBN WAḤSHĪYAH. *See* Aḥmad ibn ʻAlī.

IBN al-WAKĪʻ. *See* Ḥasan ibn ʻAlī.

IBN al-WARDĪ (Sirāj al-Dīn) *See* ʻUmar ibn ZUHR .

IBN al-WARDĪ (Zain al-Dīn) *See* ʻUmar ibn Muẓaffar.

IBN WĀSĀNAH. *See* Ḥusain ibn al-Ḥusain, *al-Wāsānī.*

IBN al-WASHSHĀ. *See* Muhammad ibn Isḥāḳ, called al-Washshā.

IBN YAʻĪSH. *See* Yaʻīsh ibn ʻAlī (Abu al-Baḳā)

IBN YOUNES. *See* ʻAlī ibn ʻAbd al-Raḥmān, called Ibn Yūnus.

IBN YŪNUS. *See* ʻAlī ibn ʻAbd al-Raḥmān.

IBN ẒAFAR. *See* Muhammad ibn ʻAbd Allāh.

IBN ẒĀFIR. *See* ʻAlī ibn Ẓāfir, *al-Azdī.*

IBN ZAIDŪN. *See* Aḥmad ibn ʻAbd Allāh.

IBN ZARRŪḲ. *See* Aḥmad ibn Aḥmad, *al-Burnusī,* called Zarrūḳ.

IBN ZEIDOUN. *See* Aḥmad ibn ʻAbd Allāh, called Ibn Zaidūn.

IBN ẒUHAIRAH. *See* Muhammad ibn Amīn.

IBN ZUHR (Abu al-ʻAlā) *See* Zuhr ibn ʻAbd al-Malik (Abu al-ʻAlā)

IBN ZUHR (Abu Marwān) *See* [accessions] ʻAbd al-Malik ibn ZUHR. (Abu Marwān)

IBN ZUHRAH. *See* Ḥamzah ibn ʻAlī ibn Zuhrah.

IBN ZURAIḲ. *See* ʻAlī ibn Zuraiḳ, *al-Kātib al-Baghdādī.*

IBNE NAJIM (Zein al Abdin) *See* Zain al-ʻĀbidīn ibn Ibrāhīm, called Ibn Nujaim.

IBNI MUSKVEÏH. *See* Aḥmad ibn Muhammad (Abu ʻAlī) called Ibn Miskawaih.

IBNO ARAB SHAH. *See* Aḥmad ibn Muḥammad, called Ibn ʻArabshāh.

IBNO-'L-ABBĀR. *See* Muḥammad ibn ʻAbd Allāh, called Ibn al-Abbār.

IBNO-'L-ANBĀRĪ. *See* Muḥammad ibn al-Ḳāsim, called Ibn al-Anbārī.

IBNO'-L-AṮĪR. *See* ʻAlī ibn Muḥammad, called Ibn al-Athīr.

IBNO-'L-ĈATĪB. *See* Muḥammad ibn ʻAbd Allāh (Lisān al-Dīn) called Ibn al-Khaṭīb.

IBNOL FÁRIDH. *See* ʻUmar ibn ʻAlī, called Ibn al-Fāriḍ.

IBNO'L-ḲAÍSARÁNÍ. *See* Muḥammad ibn al-Ṭāhir, called Ibn al-Ḳaisarānī.

IBNO'L MOTAKANNAH. *See* Muḥammad ibn ʻAlī, *al-Raḥbī,* called Ibn al-Mutḳinah.

IBNU HIJĀM. *See* ʻAbd Allāh ibn Yūsuf, called Ibn Hishām.

IBNU-MÂLIK. *See* Muḥammad ibn ʻAbd Allāh, called Ibn Mālik.

IBRĀHĪM, *al-Aḥdab.* *See* Ibrāhīm al-Aḥdab.

IBRĀHĪM, *al-Birmāwī.* *See* Ibrāhīm ibn Muḥammad.

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In progress.

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—— [1865.] 8°. **14597. d. 4.**

—— [1885.] 4°. **14597. e. 4.**

—— *See* Aḥmad ibn Muḥammad, *al-Dardīr.* حاشية ... البيجورى على مولد ... احمد الدردير الخ [Maulid al-Nabī, with a commentary by al-Bājūrī.] [1877.] 8°. **14519. d. 4.(4.)**

—— *See* Ka'b ibn Zuhair, *al-Muzanī.* شرح قصيدة بانت سعاد الخ [Bānat Su'ād. Accompanied by a commentary by al-Bājūrī.] [1887.] 4°. **14573. cc. 4.**

IBRĀHĪM ibn MUḤAMMAD, *al-Bājūrī* (*continued*). *See* MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الخ) من الاقناع الخ [Al-Iknā'. Accompanied by notes selected from the commentary of al-Bajūrī.] [1865.] 4°. **14527. c. 8.**

—— [1876.] 4°. **14529. d. 5.**

—— *See* MUḤAMMAD ibn al-KĀSIM, *al-Ghazzī.* الجزء الاول (الخ) من حاشية ... الباجورى الخ [Fatḥ al-karīb al-mujīb. A commentary on Abu al-Shujā''s Ghāyat al-ikhtiṣār, accompanied by a supercommentary by al-Bājūrī. With a notice of the life and works of al-Bājūrī, prefixed.] [1864.] 4°. **14527. c. 4,5.**

—— [1868.] 4°. **14527. d. 10.**

—— [1890.] 4°. **14529. c. 20.**

—— *See* MUḤAMMAD ibn SA'ĪD, *al-Būṣīrī.* حاشية ... الباجورى الخ [Al-Burdat, with a commentary by al-Bājūrī.] [1880.] 4°. **14573. c. 15.**

—— *See* MUḤAMMAD ibn al-SHĀFI'Ī, *al-Faḍḍālī.* هذه حاشية على رسالة ... الشيخ الفضالى الخ [A short treatise on the unity of God, accompanied by a commentary by al-Bājūrī.] [1879.] 8°. **14516. b. 42.**

—— *See* MUḤAMMAD ibn YŪSUF, *al-Sanūsī.* هذه حاشية ... الباجورى الخ [Umm al-barāhīn, accompanied by a commentary by al-Bājūrī.] [1863.] 8°. **14516. b. 30.**

—— [1866.] 8°. **14516. b. 29.**

—— [Al-Mawāhib al-ladunīyat.] *See* MUḤAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) *al-Tirmidī.* هذه حاشية ... البيجورى المسماة بالمواهب اللدنية الخ [Shamā'il al-nabī. Accompanied by a commentary, entitled al-Mawāhib al-ladunīyat, by al-Bājūrī. With a notice of the life and works of al-Bājūrī, prefixed.] [1864.] 4°. **14521. b. 14.**

—— [1873.] 4°. **14521. c. 26.**

—— [Taḥkīk al-makām.] *See* MUḤAMMAD ibn al-SHĀFI'Ī, *al-Faḍḍālī.* حاشية ... البيجورى المسماة بتحقيق المقام على كفاية العوام الخ [Kifāyat al-'awāmm. Accompanied by a commentary entitled Taḥkīk al-makām, by al-Bājūrī.] [1868.] 4°. **14516. d. 5.(2.)**

IBRĀHĪM ibn MUḤAMMAD, *al-Bājūrī* (*continued*). [Al-Tuḥfat al-khairīyat.] *See* 'ABD ALLĀH ibn MUḤAMMAD, *al-Shanshūrī.* هذه حاشية ... الباجورى على شرح الشنشورى الخ [Al-Fawā'id al-shanshūrīyat, a commentary on al-Raḥbī's Bughyat al-bāḥith. Accompanied by a supercommentary entitled al-Tuḥfat al-khairīyat, by al-Bājūrī.] [1865.] 4°. **14529. c. 9.**

—— *See* LUCIANI (J. D.) Traité des successions musulmanes ab intestat extrait du commentaire de la Rahbia par Chenchouri, de la glose d'El-Badjouri, *etc.* 1890. 8°. **5318. dd. 7.**

—— [Tuḥfat al-murīd.] *See* IBRĀHĪM ibn IBRĀHĪM, *al-Lakānī.* هذه حاشية . . . الباجورى المسماة بتحفة المريد الخ [Jauharat al-tauḥīd. Accompanied by a commentary, entitled Tuḥfat al-murīd, by al-Bājūrī.] [1863.] 8°. **14516. b. 12.**

—— [1864.] 8°. **14516. b. 31.**

—— [1872.] 8°. **14516. b. 32.(1.)**

—— [1879.] 8°. **14516. b. 35.(3.)**

—— متن الباجورى توحيد [A short treatise on the unity of God.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 24-28. [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

IBRĀHĪM ibn MUḤAMMAD, *al-Birmāwī.* *See* MUḤAMMAD ibn al-KĀSIM, *al-Ghazzī.* حاشية . . . ابراهيم البرماوى الخ [Fatḥ al-karīb al-mujīb. A commentary on Abu al-Shujā''s Ghāyat al-ikhtiṣār, accompanied by a supercommentary by al-Birmāwī.] [1870.] 4°. **14527. c. 2.**

—— [1879.] 4°. **14529. b. 11.**

IBRĀHĪM ibn MUḤAMMAD, *al-Ḥalabī.* هذا غنية المتملى فى شرح منية المصلى المشتهر بشرح الكبير للشيخ الحلبى الخ (حلبئ كبير) [Ghunyat al-mutamallī. A commentary on Sadīd al-Dīn al-Kāshgharī's treatise on prayer and purification, entitled Munyat al-muṣallī.] pp. ii. 623. ١٢٩٥ [*Constantinople,* 1878.] 8°. **14519. d. 15.**

IBRĀHĪM ibn MUḤAMMAD, *al-Ḥalabī* (*continued.*) صغيرى شرح منية المصلى [Ghunyat al-mustamli. A shorter commentary on Sadīd al-Dīn al-Kāshgharī's Munyat al-muṣalli.] pp. 236, *lith.* لاهور [*Lahore,* 1889.] 8°. **14519. e. 23.**

—— *See* MUṢṬAFA ibn MUḤAMMAD, *Güzel-ḥiṣārī.* حلية الناجى [Ḥilyat al-nāji. A supercommentary to al-Ḥalabī's Ghunyat al-mustamli.] [1835.] 4°. **14519. d. 14.**

—— *See* ṢADĪD al-DĪN, *al-Kāshgharī.* منية المصلى [Munyat al-muṣalli, with marginal notes selected from al-Ḥalabī's commentaries.] [1873.] 8°. **14519. e. 11.(1.)**

—— *See* SADĪD al-DĪN, *al-Kāshgharī.* كتاب محشى به حواشى مستملى المسماة به منية المصلى الخ [Munyat al-muṣalli, accompanied by marginal notes selected from al-Ḥalabī's smaller commentary.] [1876.] 8°. **14527. b. 18.(2.)**

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—— ملتقى الابحر [Multaḳa al-abḥur. A digest of Muhammadan law according to the Ḥanafī school.] pp. 263. قسطنطينية ١٢٦٤ [*Constantinople,* 1848.] 4°. **14528. a. 5.**

—— ملتقى الابحر [Multaḳa al-abḥur.] *See* ʻABD al-ḤAḲḲ SAJĀVAL, *Sirhindī.* ملتقى الابحر برحاشيه وترجمهٔ فارسى شرح وقايه الخ [Masā'il i sharḥ i wikāyah.] *margin.* [1862.] 4°. **14527. b. 15.**

—— [1873.] 8°. **14528. d. 14.**

—— [1877.] 8°. **14529. c. 11.**

—— ملتقى الابحر [Multaḳa al-abḥur.] pp. vii. 232. ١٢٩٩ [*Constantinople,* 1882.] 8°. **14528. a. 22.**

—— Droit musulman, rite hanafite. Le Moultaqa el abheur [Book 18-21] avec commentaire abrégé du Madjmaʻ el anheur (de Mohammad ebn Solaymân, appelé Chaykhy zâdeh). Traductions par H. Sauvaire. (Mémoires de l'Académie des Sciences, Belles-Lettres et Arts de Marseille, années 1881-82, pp 389-502.) *Marseille,* 1882. 8°. **Ac. 367.**

—— *See* ʻABD al-RAḤMĀN ibn MUḤAMMAD, called SHAIKH-ZĀDAH. مجمع الانهر الخ [Majmaʻ al-anhur. A commentary on al-Ḥalabī's Multaḳa al-abḥur.] [1842.] Fol. **14528. d. 7.**

—— [1870.] 8°. **14528. c. 2.**

—— *See* MUḤAMMAD MAUḲŪFĀTĪ. جزء اول (ثانى) من موقوفاتى [A Turkish commentary on al-Ḥalabī's Multaḳa al-abḥur.] [1841.] Fol. **14528. d. 5.**

—— [1860.] Fol. **14529.e.15.**

IBRĀHĪM ibn MUḤAMMAD, *al-Suwaidī,* called IBN TARKHĀN. هذا مختصر تذكرة الامام السويدى الخ [A compendium of medicine, being an abridgement of al-Suwaidī's larger work entitled al-Tadkirat al-hādiyat, by ʻAbd al-Wahhāb al-Shaʻrānī. Edited by Naṣr al-Hūrīnī.] pp. xii. 164. مصر ١٢٧٩ [*Cairo,* 1863.] 4°. **14535. a. 2.**

—— مختصر تذكرة الامام السويدى فى الطب [Another edition.] pp. iv. 164, *lith.* الدهلى ١٢٨٨ [*Delhi,* 1871.] 8°. **14535. b. 16.**

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—— مختصر تذكرة الامام السويدى ... وبهامشها تذكرة ... احمد القليوبى فى الطب [Another edition, accompanied on the margin by another compendium of medicine entitled al-Tadkirat, by Aḥmad ibn Aḥmad al-Ḳalyūbī.] pp. viii. 96. مصر ١٣٠٤ [*Cairo,* 1887.] 4°. **14535. a. 8.**

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—— رسالهٔ باب اخبار بالذى على بحث الكافية [Risālat al-ikhbār bi'lladi. A treatise on relative

clauses in Arabic.] pp. 20. *See* JĀMĪ (ʻABD al-RAHMĀN ibn AHMAD) منلا جامى [Al-Fawā'id al-ḍiyā'īyat.] [1850 ?] 8°. **14593. b. 26.**

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—— [Another edition.] Viae Regnorum. Descriptio regnorum ditionis moslemicae, auctore Abu Isḥák al-Fárisí al-Istakhrí. Edidit M. J. de Goeje. (كتاب مسالك الممالك) pp. xi. 348. 1870. *See* GOEJE (M. J. DE) Bibliotheca Geographorum Arabicorum. pt. 1. 1870, *etc.* 8°. 15006.f.6.

—— كتاب مسالك وممالك تصنيف ابن حوقل The Oriental Geography of Ebn Haukal, an Arabian traveller of the tenth century [or rather of Abu Ishāk al-Fārisī al-Istakhrī]. Translated by Sir W. Ouseley. pp. xxxvi. 327. *London,* 1800. 4°. **983. g. 12.**

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—— شرح . . . عصام الدين على الرسالة السمرقندية فى الاستعارات [A commentary on Abu al-Kāsim al-Samarkandī's treatise on metaphors entitled Farā'id al-fawā'id.] pp. 24. ۱۲۸۳ [*Tunis,* 1867.] 8°. **14597. d.**

—— حاشية . . . محمد الصبان على شرح العصام على السمرقندية فى علم البيان الخ [Commentary on al-Samarkandī's Farā'id al-fawā'id, accompanied by a supercommentary by Muhammad ibnʻ Alī al-Sabbān.] pp. iv. 172. ۱۲۸۶ [*Cairo,* 1869.] 8°. **14597. d. 20.**

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supercommentary to al-Isfarā'inī's commentary on Abu al-Ḳāsim al-Samarḳandī's Farā'id al-fawā'id.] [1838.] 4°. **14597. c. 3.**

—— [1868.] 4°. **14597. d. 13.**

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—— ديوان ... ابراهيم بن سهل الخ [Another edition.] pp. 48. بيروت ١٨٨٥ [*Beirut*, 1885.] 8°. 14573.bb.5.

—— هذا ديوان ... ابراهيم بن سهل الخ [Another edition.] pp. 56, *lith.* ١٣٠٢ [*Cairo*, 1885.] 8°. **14573. a. 14.**

—— الموشح ... لابراهيم بن سهل الاندلسى [A poem, commencing: هل درى ظبى الحمى ان قد حمى] See DARĀRI. الدرارى السبع الخ [Al-Darāri al-sab'.] [1864.] 8°. **14573. b. 22.(1.)**

IBRĀHĪM ibn SULAIMĀN, *al-Ramlī.* See KHAIR al-DĪN ibn AḤMAD, *al-Ramlī.* هذا الجزء الاول (الخ) من كتاب الفتاوى الخيرية الخ [Al-Fatāwi al-khairīyat. The first part of the work being redacted by the author's son Muḥyi al-Dīn, the rest by I. ibn S.] [1859.] 4°. **14527. b. 1.**

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IBRĀHĪM ibn YAḤYA (ABU ISḤĀḲ BURHĀN al-DĪN) *al-Kutubī*, called al-WAṬWĀṬ. See MUḤAMMAD ibn IBRĀHĪM, *al-Waiwāṭ*, called al-WARRĀḲ.

IBRĀHĪM ibn YAKHSHI, called DEDEH KHALĪFAH or ḲARAH DEDEH. دده جنكى [An elementary treatise on dialectics.] See BAHĀ al-DĪN, *Efendi.* رسالهٔ اربعه الخ [A collection of four elementary treatises.] [1890.] 8°. 14540.b.40.

—— دده جونكى [A supercommentary to the commentary of al-Taftāzānī on al-Zanjānī's work on the inflexion of the verb in Arabic, entitled al-Mabādi fi al-taṣrīf.] pp. 248. ١٢٥٥ بولاق مصر القاهرة [*Bulak*, 1839.] 8°. **14594. b. 9.**

IBRĀHĪM 'ABD al-GHAFFĀR, *al-Dasūḳī.* See AḤMAD ibn MUḤAMMAD, *al-Ḳasṭalānī.* الجزء الاول (الخ) من كتاب ارشاد السارى الخ [Irshād al-sāri. Edited by I. 'A. al-Gh.] [1868.] 4°. **14521. c. 4-8.**

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IBRĀHĪM al-AHDAB (*continued*). See Mahmūd ibn Hamzah, *Mufti of Damascus*. الجلد الاول (الثانى) من . . . در الاسرار الخ [Durr al-asrār. Edited by I. al-A.] [1891.] 8°. **14514. b. 24.**

—— كشف الارب عن سر الادب الخ [Kashf al-arab. A collection of didactic poems.] pp. 65. ١٢٩٣ [*Beirut*, 1876.] 8°. **14583. a. 26.**

—— [Kashf al-ma'āni wa'l-bayān.] See [accessions] Ahmad ibn al-Husain (Badī' al-Zamān) *al-Hamadānī*. كشف المعانى والبيان الخ [Al-Rasā'il. Edited, with a commentary entitled Kashf al-ma'āni wa'l-bayān, by I. al-A.] [1890.] 8°. **14576. bb. 7.**

—— النفح المسكى فى شعر البيروتى الخ [Al-Nafh al-miskī. A Dīwān, or collection of poems.] pp. 232. بيروت ١٢٨٤ [*Beirut*, 1868.] 8°. **14583. a. 45.**

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ايوب [Dīwān, with the commentary of ʻĀsim ibn Aiyūb and the life of the poet from the Rauḍat al-adab. Another edition, from the Cairo edition of 1865.] pp. iv. iv. 152. مصر ١٣٠٧-١٣٠٨ [*Cairo*, 1890.] 8°. **14570. b. 28.**

——— Le Diwan d'Amro 'lkais, précédé de la vie de ce poëte par l'auteur du Kitab El-Aghani [Abu al-Faraj al-Iṣbahānī] accompagné d'une traduction et de notes par le B^on MacGuckin de Slane. (كتاب نزهة ذوى الكيس وتحفة الادباء فى قصائد امرئ القيس) pp. xxv. 128, 50. *Paris*, 1837. 4°. **14570. f. 1.**

The translation of the Dīwān is in Latin, that of the extract from the Kitāb al-aghānī in French.

——— Amrilkais, der Dichter und König. Sein Leben dargestellt in seinen Liedern. Aus dem arabischen übertragen von F. Rückert. pp. vi. 130. *Stuttgart und Tübingen*, 1843. 8°. **14570. b. 4.**

——— [For editions of the Muʻallaḳat of Imru' al-Ḳais, published in conjunction with the other Muʻallaḳāt:] *See* MUʻALLAḲĀT.

——— Imruulḳaisi Muʻallaḳa commentario critico illustrata. Dissertatio inauguralis philologica quam . . . publice defendet F. A. Mueller. pp. xxii. 31. *Halis* [1868]. 8°. **14570. e. 29.**

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——— An-Naḥḥâs' Commentar zur Mu'allaqa des Imruul-Qais . . . Herausgegeben von E. Frenkel. [With the text of the poem.] pp. xiv. 63. *Halle a./S.*, 1876. 8°. **14570. d. 2.**

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——— Amrulkeisi Moallakah cum scholiis Zuzenii . . . edidit, Latine vertit, et illustravit E. G. Hengstenberg. (قصيدة امرى القيس المعلقة شرحها الزوزنى) pp. 63, 40. *Bonnae*, 1823. 4°. **14570. f. 8.**

IMRU' al-ḲAIS ibn ḤUJR (*continued*). Amrulkeisi Moallaka Arabice et Suethice quam . . . publico examini deferunt B. M. Bolmeer, . . . E. Wigius (et P. M. Lönblad). (قصيدة امرى القيس بن حجر المعلقة) 2 pt. *Londini Gothorum*, 1824. 4°. **14570. e. 7.**

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'INĀYAT ALLĀH, *al-Shaikh, al-Bukhārī*. حاشية عنايت الله معروف به اخوند شيخ بر شرح ملا جامى [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's treatise on Arabic syntax entitled al-Kāfiyat.] pp. 808, *lith.* لكهنؤ ١٨٨٣ [*Lucknow*, 1883.] 8°. **14594. c. 1.**

'INĀYAT ALLĀH AḤMAD. احاديث الحبيب المتبركة [Aḥādīth al-ḥabīb al-mutabarrikat. A collection of forty traditions, with a Hindustani interlineary translation and marginal commentary.] pp. 8, *lith.* لاهور ١٨٨٢ [*Lahore*, 1882.] 8°. **14521. c. 2.(2.)**

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—— *See* 'ALĪ ibn 'ĪSA.

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—— ارشاد لاجل الاعتراف وتناول القربان المقدس تليه افعال الفضايل الالهية وبعض رياضات تخص المسيحي ممارستها [A preparatory catechism for Confession and Communion, to which are added some meditations.] pp. 109. [*Rome,* 1776.] 8°. **14501. b. 12.(2.)**

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—— [Another edition, reprinted from the edition published at Rome in 1776.] pp. 71. بيروت ١٨٦٢ [*Beirut,* 1862.] 12°. **14501. b. 20.**

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'ĪSA ibn 'ALĪ, *al-Kaḥḥāl.* *See* 'ALĪ ibn 'ĪSA.

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'ĪSA ibn YAḤYA ibn IBRĀHĪM. Liber pnosticoꝝ diuini Hypocratis. [With the Commentary of Galen translated into Latin, from the Arabic version of 'Ī. ibn Y. ibn I.] *See* ḤUNAIN ibn ISḤĀḲ, *al-'Ibādī.* *Begin.* In hoc p̃claro libro sũt ista opa : Primo ẽ liber Ioānicii ꝗ dr̃ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

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'ISĀM al-DĪN, *al-Isfarā'inī.* *See* Ibrāhīm ibn Muḥammad ('Isām al-Dīn)

'ĪSAWĪ, *al-Naḥarāwī.* *See* Béclard (P. A.) كتاب التشريح العام ["Éléments d'anatomie générale," translated into Arabic by 'Ī.] [1845.] 8°. **14537. c. 19.**

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—— *See* Ḥamzah ibn al-Ḥasan.

—— *See* Maḥmūd ibn 'Abd al-Raḥmān.

—— *See* Muḥammad ibn 'Umar (Abu Mūsa)

ISBĪR ṢARRŪF. *See* Spiridon Ṣarrūf.

ISFAHÂNI (Abul faradsch ali ben el hossein el) *See* 'Alī ibn al-Ḥusain (Abu al-Faraj) *al-Iṣbahānī.*

ISFARĀ'Ī. *See* 'Abd al-Raḥmān ibn Maḥmūd.

ISFARĀ'INĪ. *See* Ibrāhīm ibn Muḥammad (Abu Isḥāḳ)

—— *See* Ibrāhīm ibn Muḥammad ('Isām al-Dīn)

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ISḤĀḲ ibn SULAIMĀN, *al-Isrā'īlī.* Opera omnia ysaac in hoc volumine contenta : cum quibusdam alijs opusculis : Liber de definitionibus [Kitāb al-ḥudūd wa'l-rusūm]. Liber de elementis [Kitāb al-usṭuḳsāt]. Liber dietarū [Kitāb al-adwiyat al-mufradāt wa'l-aghdiyat] . . . Liber de urinis [Kitāb al-baul] . . . Liber de febribus [Kitāb al-ḥummayāt. The first three works translated into Latin by Gerardus Cremonensis, the last

two by Constantinus Africanus]. Pantechni (ysaac) decem libri theorices: et decem practices [being in reality the work entitled Kāmil al-ṣinā'at, by 'Alī ibn al-'Abbās, translated into Latin by Constantinus Africanus]: cum tractatu de gradibus medicinarum constantini. Viaticum ysaac quod constantinus sibi attribuit [being in reality the work entitled Zād al-musāfir, by Ibn al-Jazzār, translated into Latin by Constantinus]. Liber de stomacho constantini. Liber virtutum de simplici medicina constantini. Compendium megatechni Galeni a constantino compositum. Cum tabula, *etc.* 2 pt. G. L. MS. NOTES. [*Lyons*,] 1515. Fol. **543. h. 1.**

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—— Eximij Isaac medicine monarce: de pticularibus dietis libell'. [Kitāb al-adwiyat al-mufradat wa'l-aghḏiyat. Translated into Latin by Gerardus Cremonensis.] G. L. ff. 58. *Per magistrū Mattheum Cerdonis de windischgretz: Padue,* 1487. 4°. **1038. h. 1.**

—— Isaaci Judæi, Salomonis . . . filij, De diætis uniuersalibus & particularibus, Libri ii. Hoc est de victus salubris ratione, et alimentorum facultatibus, quinque tractatus . . . Liber . . . ex Arabica lingua in Latinam conuersus [by Gerardus Cremonensis], nunc uerò opera J. Posthii . . . sedulò castigatus & in lucem editus. [Kitāb al-adwiyat al-mufradat wa'l-aghḏiyat.] pp. 605. *Ex officina Sixti Henricpetri: Basileae,* 1570. 8°. **1038. g. 16.**

—— Isaac Israelitae filii adoptivi Salomonis regis Arabiae de febribus liber [Kitāb al-ḥummayāt, translated into Latin by Constantinus Africanus]. *See* FEBRES. De Febribus opus sane aureum, *etc.* tom. 2. 1576. Fol. **776. m. 4.**

ISḤĀḲ al-ḤAKĪM. مراثى الشاب المرحوم اسحاق حكيم [Three elegies on the death of Isḥāḳ al-Ḥakīm of Ladikiyah, by Faransīs Fatḥ Allāh Marāsh, Ilyās Ṣāliḥ, and Yūsuf al-Shalfūn, respectively.] pp. 8. بيروت [*Beirut,* 1866.] 8°. **14582. c. 14.(2.)**

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ISHMAEL ABULFEDA, *Sultan.* *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Ḥamāh.*

ISKANDAR, *al-Afrūdīsī.* *See* ALEXANDER, *Aphrodisæus.*

ISKANDAR, *al-Amīrakānī.* *See* ALEXANDER (ARCHIBALD) *D.D.*

ISKANDAR, *Efendi.* *See* LUḲMĀN, surnamed *al-Ḥakīm.* امثال اللقمان الخ [The Fables of Luḳmān, in Turkish, Persian, Arabic, and French. Translated by I.] [1875.] 12°. **14579. b. 14.**

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—— الجزء الاول (الخ) من ريحانة الافكار فى اخبار الاسد الكرار والبطل القهار الملك شهريار [Raiḥānat al-afkār. The history of King Shahriyār, a tale.] pt. 1, pp. 119. بيروت ١٨٨٠ [*Beirut,* 1880.] 12°. **14582. b. 10.**

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—— [1890.] 8°. **14570. b. 28.**

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Historiques . . . traduites de l'arabe par . . . Iskender Ammoun Effendi [and others]. 1888, *etc.* 8°. **14554.c.7.**

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ISKANDAR KĀZIM-BEG, *Mīrzā.* *See* KAZEM-BEK (ALEKSANDR)

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ISKENDER, *Efendi.* *See* ISKANDAR, *Efendi.*

ISKENDER AMMOUN, *Effendi.* *See* ISKANDAR AMMŪN.

ISKENDER DULKARNAIN. *See* ALEXANDER, *the Great, King of Macedon.*

ISLAMIC PRAYER. *See* NAMĀZ. Namaz. Islamic Prayer or Divine Service, in English, *etc.* 1891. 8°. **14519.b.48.(1).**

ISMAEL, *Muly, Emperor of Morocco.* *See* ISMĀ'ĪL, Maulāy, *Sultan of Morocco.*

ISMAEL (AMPOULPHEDA) *King of Apameia.* *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Hamāh.*

ISMAEL ABU'L-FEDA, *Princeps Hamæ.* *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Hamāh.*

ISMĀ'ĪL, *Kalanbavī.* برهان كلنبوى [Al-Burhān. A manual of logic.] pp. 144. ۱۲۵۳ [*Constantinople,* 1837.] 8°. **14540. b. 6.**

—— حاشية كلنبوى على الجلال [A supercommentary to Jalāl al-Dīn Davānī's commentary on the 'Akā'id, or Articles of the Muhammadan faith, of 'Adud al-Dīn al-Ījī.] ۱۲٦۰ [*Constantinople,* 1844.] 4°. **14516. b. 3.**

ISMĀ'ĪL, Maulāy, *Sultān of Morocco,* called al-SAMĪN. A letter from Muly Ismael, Emperor of Morocco, to Capt. Kirk of Tangier. [With an English translation by Simon Ockley.] *See* BARBARY. An account of South-West Barbary, *etc.* 1713. 8°. **978. d. 35.**

ISMĀ'ĪL ibn ABI BAKR, called IBN al-MUKRI. عنوان الشرف ['Unwān al-sharaf. A compendium of Muhammadan law according to the Shāfi'ī school, so written, that the first and last letters of each line, and two other perpendicular columns in the middle of the page, offer, when read from above downwards, four other treatises, namely, (1) on prosody; (2) a history of the Rasūlī dynasty of Yemen; (3) a treatise on grammar; and (4) a treatise on rhyme. Edited, with marginal glosses, by Muhammad Hādi 'Alī.] pp. iii. 105, 8, iii., *lith.* ۱۲۷۲ [*Cawnpore,* 1856.] 8°. **14527. d. 15.**

—— كتاب عنوان الشرف الوافى فى علم الفقه والتاريخ والنحو والعروض والقوافى [Another edition.] pp. 114. مدينة الشهبا ۱۲۹٤ [*Aleppo,* 1877.] 4°. **14528. d. 15.**

—— لامية اسمعيل بن ابى بكر المقرى الزبيدى [A Kasidah rhyming in ل, commencing: زيادة القول تحكى النقص فى العمل] *See* AHMAD ibn MUHAMMAD, *al-Yamanī al-Shirwānī.* نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* pp. 404-409. 1811. 4°. **14582. f. 4.**

—— pp. 272-275. [1869.] 8°. **14582. c. 24.**

—— pp. 273-276. [1880.] 8°. **14582. c. 25.**

ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Hamāh.* الجلد الاول (الثانى الخ) من تاريخ الملك المؤيد اسمعيل ابي الفدا صاحب حماة [Al-Mukhtasar fi akbār al-bashar. A general history from the Creation down to the year A.H. 749 (A.D. 1348). Edited as far as the year A.H. 709 from the original manuscript of the author, collated with the abridgment by Ibn al-Wardī. With a continuation as far as the year A.H. 729 reprinted from the Copenhagen edition, and from that date to the end from the work of Ibn al-Wardī. With a life of the author prefixed, from

the biographical dictionary of Muhammad ibn Shākir al-Kutubī.] 4 vol. ١٢٨٦ [*Constantinople*, 1870.] 4°. **14548. b. 1.**

—— الجزء الاول (الثانى) من تاريخ ... زين الدين عمر بن الوردى الخ [Tatimmat al-mukhtaṣar fi akhbār al-bashar. An abridgment of Abu al-Fidā's general history, with a continuation down to the year A.H. 749, by Ibn al-Wardī.] 2 vol. ١٢٨٥ [*Cairo*, 1868.] 8°. **14549. d. 11.**

—— Abulfedæ Annales Muslemici arabice et latine. Opera et studiis I. I. Reiskii . . . Nunc primum edidit I. G. C. Adler. 5 tom. *Hafniæ*, 1789-94. 4°. **14549. d. 1-5.**

Containing the whole of Abu al Fidā's Chronicle with the exception of the first part, treating of the pre-Muhammadan ages; with an anonymous continuation down to the year A.H. 729.

—— [Another copy.] **150. g. 4-8.**

—— Abilfedae Annales Moslemici. Latinos ex arabicis fecit J. J. Reiske. pp. xxviii. 329. *Lipsiae*, 1754. 4°. **14549. b. 5.**

—— Ismael Abu'l-Feda, de vita et rebus gestis Mohammedis . . . ex codice MS^to^ . . . textum Arabicum primus edidit, Latine vertit, praefatione et notis illustravit J. Gagnier. pp. xxii. 160. *Oxoniae*, 1723. Fol. **149. f. 6.**

—— من كتاب التاريخ لصاحب حماة الخ Auctarium ad Vitam Saladini, ex Historia Universali Principis Hamatensis, . . . Tasjoddini Ismaelis, filii Ali (qui vulgo Abulfeda dicitur). [With a Latin translation by A. Schultens.] *See* YŪSUF ibn RĀFI' (BAHĀ al-DĪN) called IBN SHADDĀD. سيرة السلطان صلاح الدين الخ Vita et res gestae . . . Saladini, *etc.* 1732. Fol. **146. h. 13.**

—— Historia Imperii vetustissimi Joctanidarum in Arabia Felice ex Abulfeda. [With a Latin translation and notes.] *See* POCOCK (E.) Historia Imperii . . . Joctanidarum. 1786. 4°. **14555. b. 1.**

—— Ismaelis Abulfedae Annalium Moslemicorum Excerpta, quae ad historiam Africanam et Siculam spectant sub imperio Arabum. [Translated into Latin.] *See* GREGORIO (R.) Rerum Arabicarum quae ad historiam Siculam spectant . . . collectio. pp. 65-86. 1790. Fol. **14554.f.1.**

—— Excerpta de rebus Arabum ante Mohammedem, arabice, e codicibus MSS. exscripsit, Latine vertit, et notis illustravit A. I. Silvestre de Sacy. *See* GREGORY (ABU al-FARAJ) called BAR HEBRAEUS. Specimen Historiae Arabum. pp. 413-573. 1806. 4°. **148. c. 15.**

—— F. G. C. Umbreit . . . Commentatio exhibens historiam Emirorum Al Omrah ex Abulfeda. pp. vii. 112. *Gottingae*, 1816. 4°. **433. b. 18.**

—— Abulfedae historia anteislamica, arabice . . . edidit, versione latina, notis et indicibus auxit H. O. Fleischer. pp. x. 262. *Lipsiae*, 1831. 4°. **14555. d. 5.**

—— Vie de Mohammed, texte arabe d'Abou'l-féda accompagné d'une traduction française et de notes par A. Noël Des Vergers. (من كتاب المختصر فى اخبار البشر) pp. x. 160, 120. *Paris*, 1837. 8°. **14560. a. 3.**

—— ذكر امم العرب واحوالهم وملوكهم قبل الاسلام [An account of the Arabs before the time of Islam, extracted from Abu al-Fidā's chronicle.] *See* RIFĀ'AH RĀFI', *Bey*. بداية القدما الخ [Badāyat al-kudamā.] pp. 160-193. [1838.] 8°. **14549. e. 4.**

—— pp. 168-201. [1865.] 8°. **14549. e. 5.**

—— هذه منتخبات من المختصر فى اخبار البشر للملك المؤيد ابى الفدا الخ Résumé de l'histoire des Croisades tiré des Annales d'Abou'l-Fedâ. [With a French translation by Baron W. MacGuckin de Slane.] (Autobiographie d'Abou'l-Fedâ extraite de sa chronique.) 1872. *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles Lettres*. Recueil des Historiens des Croisades . . . Historiens orientaux. tom. 1. 1872, *etc.* Fol. **1864. b.**

—— *See* WILKEN (F.) F. Wilken Commentatio . . . de Bellorum Cruciatorum ex Abulfeda Historia. [1798.] 4°. **981. c. 25.**

ISMĀ'ĪL ibn 'ALĪ ('Imād al-Dīn Abu al-Fidā) *Prince of Ḥamāh* (*continued*). Géographie d'Aboulféda, texte arabe publié d'après les manuscrits de Paris et de Leyde ... par M. Reinaud ... et M. le B[on] MacGuckin De Slane. (كتاب تقويم البلدان) [Takwīm al-buldān.] pp. xlviii. 539. *Paris*, 1840. 4°. **14566. c. 11.**

—— Géographie d'Ismaël Abou'l Fédâ en Arabe, publiée d'après deux manuscrits du Musée Britannique de Londres et de la Bibliothèque Royale de Dresde, par C. Schier. Edition autographiée. (كتاب تقويم البلدان) pp. 298, 21. *Dresde*, 1846[-41]. Fol. **14565. e. 1.**

—— Géographie d'Aboulféda traduite de l'arabe ... et accompagnée de notes et d'éclaircissements par M. Reinaud. (Tom. ii., pt. 2, par M. S. Guyard.) 2 tom. *Paris*, 1848-83. 4°. **14566. c. 13, 14.**

—— Chorasmiæ et Mawaralnahræ, hoc est, regionum extra fluvium Oxum descriptio, ex tabulis Abulfedæ Ismaelis, Principis Hamah. [Edited, with a Latin translation, by John Greaves.] pp. 64. *Londini*, 1650. 4°. **570. f. 25.**

—— [Another copy.] FEW MS. NOTES. **200. a. 1.(1.)**

—— [Another edition.] Chorasmiæ et Mawaralnahræ ... descriptio Abulfedæ, *etc.* (Abulfedæ descriptio Arabiæ. Descriptio Maris Persici. Descriptio Maris Alkolzum, h.e. Maris Rubri. Opera et studio J. Gravii.) [The Arabic text, accompanied by a Latin translation.] 3 pt. MS. NOTES. *Oxonii*, 1711. 8°. **14565. b. 1.**

—— [Another copy.] *See* HUDSON (J.) *D.D.* Geographiæ veteris Scriptores Græci minores, *etc.* vol. 3. 1698, *etc.* 8°. **304. i. 8.**

—— Description générale de l'Arabie, faite par le Sultan Ismael Abulfeda, traduite en françois sur les meilleurs manuscrits, éclaircie par des notes, *etc.* [By J. de La Roque.] *See* ARVIEUX (L. D') Voyage ... dans la Palestine, *etc.* 1717. 12°. **980. b. 10.**

—— 1718. 12°. **280. c. 16.**

—— A general description of Arabia, by Sultan Ishmael Abulfeda. Translated [into French by J. de La Roque] *etc.* Done into English by an eminent hand. *See* ARVIEUX (L. D') The Chevalier D'Arvieux's travels in Arabia, the Desert, *etc.* 1718. 12°. **790. d. 9.**

—— ذكر جزيرة العرب Descriptio Peninsulæ Arabum. (ذكر ديار مصر Descriptio Diar Mesr, i.e. Provinciarum Ægypti.) [The Arabic text edited, with a Latin translation and notes, by J. Gagnier.] pp. 1-72. [*Oxford*, 1740.] Fol. **14565. e. 2.**

The first part of an edition of the Geography of Abu al-Fidā; containing the whole of the description of Arabia and the first few pages of that of Egypt, no more having been subsequently published. Without title-page.

—— Abulfedae Tabula Syriae, cum excerpto geographico ex Ibn Al Wardii geographia et historia naturali arabice nunc primum edidit, latine vertit, notis explanavit J. B. Koehler. Accessere J. J. Reiskii animadversiones ad Abulfedam et prodidagmata ad historiam et geographiam orientalem (ad Hagji Chalifae tabulas). pp. 240. *Lipsiae*, 1766. 4°. **148. c. 19.**

—— Abulfedae descriptio Aegypti, arabice et latine .... Edidit, latine vertit, notas adjecit J. D. Michaelis. pp. 28, 134, 36. *Goettingae*, 1776. 8°. **14565. a. 28.**

—— [Another copy.] **145. b. 20.**

Imperfect: wanting the Arabic text.

—— Abulfedae descriptio regionum Nigritarum. [Edited by F. T. Rink.] *See* AḤMAD ibn 'ALĪ, *al-Maḳrīzī.* Macrizi historia regum Islamiticorum in Abyssinia, *etc.* 1790. 4°. **14555. b. 11.**

—— Abulfedae Africa. Curavit J. G. Eichhorn. pp. iv. 36. *Gottingae*, 1791. 8°. **14565. b. 4.**

—— Abulfedae Tabulae quaedam geographicae et alia ejusdem argumenti specimina. (Excerpta quaedam e Thesauro geographico, Moschtarek inscripto, et excerpta geographica ex historia Arabum in Hispania et Africa, quam composuit Mohioddin Abu Muhammed Abdoluahed Ben Ali Temimaei Mareccensis.) Nunc primum arabice edidit F. T. Rinck. pp. 171. *Lipsiae*, 1791. 8°. **14565. b. 2.**

—— [Another copy.] **14565. b. 3.**

—— [Another copy.] **304. i. 11.**

—— Ἀμπουλφέδα Ἰσμάηλ ... ἐκ τῶν γεωγραφικῶν πινάκων περιγραφὴ Χορασμίας, Μαουαραλνάχρης, ... Ἀραβίας, Αἰγύπτου, Πέρσιδος, ἔτι δὲ τῆς Περσικῆς

καὶ Ἐρυθρᾶς Θαλάσσης, μεταφρασθεῖσα ἐκ τοῦ πρωτοτύπου τῆς Ἀραβικῆς διαλέκτου ... ὑπὸ Δ. Ἀλεξανδρίδου. (كتاب تقويم البلدان الخ) [With the Arabic text.] 2 pt. ἐν Βιέννῃ [*Vienna*], 1807. 8°. **14565. b. 9.**

—— [Another copy.] **871. f. 23.**

Imperfect: wanting the last leaf, containing the παρορόματα τῆς μεταφράσεως.

—— [Another copy.] *See* SYLLOGE. Συλλογῆς τῶν ἐν ἐπιτομῇ τοῖς πάλαι γεωγραφηθέντων κ.τ.λ. tom. 2. 1807, *etc.* 8°. **10007. c. 15.**

—— *See* SILVESTRE DE SACY (A. I.) *Baron.* Notice de l'ouvrage intitulé: Ἀμπουλφέδα Ἰσμάηλ ... ἐκ τῶν γεωγραφικῶν πινάκων περιγραφὴ Χορασμίας, Μαουαραλνάχρης, ... Ἀραβίας, κ.τ.λ. ... Vienne, 1807. [1808?] 8°. **T. 931.(11.)**

—— ذكر بلاد الجبل وهى عراق العجم Regionis montanae, sive Iracae Persicae, delineatio, ex Abulfedae Ismaelis ibn Ali, Principis Hamathae libro, qui Recta Provinciarum Constitutio appellatur, descripta. [With a Latin translation.] *See* UYLENBROEK (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Abulfedae tabulae quaedam geographicae. Nunc primum arabice edidit, latine vertit, notis illustravit H. F. Wüstenfeld ... Accedunt excerpta ex Jăcuto, Ibn Schohba, Ibn Challikān, Abu Zakarja Nawita et Ibn el-Athir, et dissertatio de scriptoribus et libris, quos Abulfeda in Geographia laudat. pp. viii. 104, 124. *Gottingae,* 1835. 8°. **14565. a. 27.**

—— Tabula quarta decima ex Abulfedae Geographia, Indiae descriptionem continens. (ذكر بلاد الهند ماخوذ من كتاب تقويم البلدان) [With a Latin translation.] *See* GILDEMEISTER (J.) Scriptores Arabum de rebus Indicis loci, *etc.* 1838. 8°. **14565. b. 15.**

—— Description des Pays du Magreb, texte arabe d'Abou'lféda, accompagné d'une traduction française et de notes par C. Solvet. (من كتاب تقويم البلدان) pp. iii. 190. *Alger,* 1839. 8°. **14565. a. 5.**

—— *See* ROMMEL (D. C. VON) C. Rommel ... Abulfedea Arabiae Descriptio commentario perpetuo illustrata, *etc.* [1802.] 4°. **14448.c.10.(1).**

ISMĀ'ĪL ibn GHULĀM 'ALĪ. *See* JĀMĪ ('ABD al-RAHMĀN ibn AHMAD) كتاب ... مسمى به فوائد ضيائيه الخ [Al-Fawā'id al-ḍiyā'īyat. Revised and corrected by Maulavī Ṭālib 'Alī and I. ibn Gh.'A.] [1862.] 8°. **14593. f. 12.**

ISMĀ'ĪL ibn GHUNAIM, *al-Jauharī.* الرسالة المسماة باحراز السعد بانجاز الوعد بمسائل اما بعد [Iḥrāz al-sa'd. A treatise on the scientific method of commencing the subject-matter of a work.] *See* MUHAMMAD ibn 'ALĪ, *al-Ṣabbān.* الرسالة الكبرى على البسملة الخ [Al-Risālat 'ala al-basmalat.] *margin.* [1880.] 8°. **14516. b. 35.(5.)**

ISMĀ'ĪL ibn ḤAMMĀD, *al-Jauharī.* هذا كتاب صحاح اللغة من الجوهرى [Al-Ṣiḥāḥ fi al-lughat. A lexicon of the Arabic language. Edited by Shaikh Mūsa.] *lith.* ff. 296. ١٢٧٠ [*Teheran?* 1854.] Fol. **14589. e. 4.**

—— الجزء الاول (الثانى) من كتاب تاج اللغة وصحاح العربية الخ [Al-Ṣiḥāḥ fi al-lughat. Edited, with an introduction, by Naṣr al-Hūrīnī. With marginal notes partly by the editor, partly extracted from the Tāj al-'arūs of Muḥammad Murtaḍa al-Zabīdī.] 2 vol. بولاق مصر القاهرة ١٢٨٢ [*Bulak,* 1865.] 4°. **14589. c. 7, 8.**

—— [Another edition, republished from the edition of Naṣr al-Hūrīnī, with his notes and introduction. To which is added, on the margin, a treatise by 'Abd al-Raḥmān ibn 'Abd al-'Azīz al-Maghribī, entitled al-Wishāḥ, defending the Ṣiḥāḥ against the strictures of al-Fīrūzābādī.] 2 vol. ١٢٩٢ [*Bulak,* 1875.] 4°. **14589. c. 12.**

—— Abu Nasri Ismaëlis ebn Hammad al-Gieuharii ... purioris sermonis arabici thesaurus vulgo dictus Liber Sehah, sive Lexicon Arabicum. Particula i. ... Edidit ac versione latina instruxit E. Scheidius. pp. xvi. 180. *Hardervici Gelrorum* [1776]. 4°. **14589. c. 11.**

—— The Soorah. A dictionary of Arabic words, explained in Persian, by Abool Fuzl Moohummud bin Omr bin Khalid, commonly called Jumal, being a translation of ... the Sihah. Revised and corrected, according to the authority

of the Qamoos, the Shums ool Ooloom, the Deewan ool Udub, and other lexicons . . . , by Muoluvees Durvesh Ulee, Jan Ulee, Meer Ghoolam Husun and Ubdoor-Ruheem. (كتاب الصراح من الصحاح) 2 vol. *Calcutta*, 1812. 4°. **14589. c. 1.**

The pagination is continuous throughout. Vol. 2 has no separate title-page.

—— [Another copy of vol. 1.] **757. k. 14.**

—— [Another edition.] 2 vol. *Calcutta*, 1815. 4°. **14589. d. 15.**

—— صراح [Another edition. To which is appended a glossary, entitled al-Ḳarāḥ, containing Persian words occurring in the Ṣurāḥ with their explanations in the same language, by ʻAbd al-Majīd Khān.] 2 vol. *lith.* لكهنؤ ١٢٨٩ [*Lucknow*, 1872.] 8°. **14589. b. 15.**

—— [Another edition.] 2 vol. *lith.* لكهنؤ ١٨٨٣ [*Lucknow*, 1883.] 8°. **14590. c. 1.**

(ترجمهٔ صحاح الجوهری) [Lughāt i Vānḳuli. A Turkish translation of the Ṣiḥāḥ, by Muḥammad ibn Muṣtafa Vānḳuli. Edited, with a Turkish preface, by Ibrāhīm Mutafarriḳah.] 2 vol. قسطنطنية ١١٤١ [*Constantinople*, 1728.] Fol. OR.80.a.5.

The first book issued from the Imperial press at Constantinople.

—— الجلد الاول (الثانی) من لغات وان قولی —— [Second edition.] قسطنطنية ١١٦٩-٧٠ [*Constantinople*, 1755-56.] Fol. 14489.1.5.

—— كتاب مختار الصحاح الخ —— [Mukhtār al-ṣiḥāḥ. An Arabic dictionary, being an abridgment of the Ṣiḥāḥ of al-Jauharī, by Muḥammad ibn Abi Bakr al-Rāzī. Edited by Abu al-Suʻūd Efendi.] pp. 694. ١٢٨٩ [*Cairo*, 1873.] 12°. **14589. a. 4.**

—— *See* ʻAbd al-Raḥmān ibn ʻAbd al-ʻAzīz (Abu Zaid) *al-Maghribī al-Tādilī*, كتاب الوشاح الخ [Al-Wishāḥ. A treatise in defence of al-Jauharī's Ṣiḥāḥ against the strictures of al-Fīrūzābādī.] [1865.] 8°. **14589. b. 18.**

ISMĀʻĪL ibn al-ḤUSAIN, *al-Fārābī*. هذا شرح فصوص الحكم [A commentary on Abu Naṣr al-Fārābī's collection of philosophical aphorisms entitled Fuṣūṣ al-ḥikam. With various readings on the margin.] pp. 116. ١٢٩١ [*Constantinople*, 1874.] 8°. **14540. a. 39.**

ISMĀʻĪL ibn MUḤAMMAD, *al-Ḥimyarī*. *Begin.* قال العالم الجليل . . . مولانا محمد باقر . . . فی المجلد الحادی عشر من كتاب بحار الانوار فی احوال الامام ابی عبد الله جعفر بن محمد الصادق [Al-Ḳaṣīdat al-mudahhabat. The 'Golden Kasidah,' a poem in praise of the Prophet Muḥammad and the Caliph ʻAlī. Accompanied by an extract relating to the poem, from the 11th book of Muḥammad Bāḳir Majlisī's work entitled Biḥār al-anwār.] *See* Aḥmad ibn Muḥammad, called al-Maidānī. كتاب السامی فی الاسامی الخ [Al-Sāmi fi al-asāmi.] [1859.] 8°. **14589. b. 26.**

—— قصيدة معروفة للسيد اسمعيل الحميری [Al-Ḳaṣīdat al-mudahhabat. Accompanied, on the margin, by an extract in Persian relating to the poem, from Nūr Allāh Shūshtarī's work entitled Majālis al-mu'minīn.] *See* Muʻallaḳāt. فهرست الخ [The seven Muʻallakat, *etc.*] [1865.] 8°. ff.126b,127. **14570. b. 26.**

—— هذه القصيدة المعروفة بالمذهبة قول . . . اسماعيل بن محمد الملقب بالحميری . . . والشرح للسيد . . . علی بن احمد . . . الموسوی [Al-Ḳaṣīdat al-mudahhabat. Accompanied by a commentary by ʻAlī ibn Aḥmad al-Mūsawī.] *See* Majnūn, *al-ʻĀmirī*. هذه قصة المجنون الخ [Ḳiṣṣat Majnūn wa-Laila.] *margin.* [1880.] 8°. **14570. e. 21.**

—— موجهٔ كوثری شرح قصيدهٔ حميری [Al-Ḳaṣīdat al-mudahhabat. Accompanied by a commentary, entitled al-Maujat al-kautharīyat, by Saiyid Hādi ibn ʻAlī Shūshtarī.] pp. 99, *lith.* لكهنؤ [*Lucknow*, 1886.] 8°. 14573.c.42.(1).

ISMĀʻĪL ibn MUḤAMMAD, *al-Ḳunawī*. جلد اول (ثانی الخ) من القاضی وحاشيته للقنوی وابن التمجيد [A supercommentary to al-Baiḍāwī's commentary on the Koran entitled Anwār al-tanzīl. Accompanied on the margin by a second super-

commentary by Ibn al-Tamjīd, and some supplementary glosses to al-Kunawī's work.] 7 vol. ١٢٨٥-١٢٨٦ [*Constantinople*, 1868-69.] Fol. **14514. e. 1.**

—— *See* Muhammad Sharīf ibn 'Abd Allāh, *al-Hakkī.* هذا كتاب مفتاح التفاسير الخ [Miftāh al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of al-Kunawī and others.] [1828.] 8°. **14514. b. 19.**

ISMĀ'ĪL ibn MŪSA, *al-Hāmidī.* *See* Hasan, *al-Kafrāwī.* شرح الكفراوى الخ [A commentary on Ibn Ajurrūm's Mukaddimat, with a supercommentary by I. ibn M.] [1886.] **14593. e. 6.**

ISMĀ'ĪL ibn SA'D, called al-Khashshāb. ديوان ... ابو الحسن اسماعيل بن سعد بن اسماعيل الوهبى ... المعروف بالخشاب [Dīwān, or poetical works.] [1883.] *See* Shanfara ibn Aus. قصيدة لامية العرب الخ [Lāmīyat al-'arab, *etc.*] [1882, *etc.*] 4°. **14573. c. 16.**

ISMĀ'ĪL ibn 'UMAR, called Ibn Kathīr. احاديث التوحيد ورد الشرك [Ahādīth al-tauhīd wa-radd al-shirk. Proofs of the Unity of God.] *See* Mu'īn ibn Safī. جامع البيان الخ [Jāmi' al-bayān.] *Appendix* 2, pp. 25-28. [1879.] Fol. **14514. d. 4.**

—— تفسير ... عماد الدين ابى الفداء اسمعيل بن عمر بن كثير [A commentary on the Koran.] *See* Muhammad Siddīk Hasan Khān, *Nawāb of Bhopal.* الجزء الاول (الخ) من فتح البيان الخ [Fath al-bayān.] *margin.* [1885.] 4°. **14514. c. 19.**

—— تفسير الامام ... اسمعيل بن عمر بن كثير المعروف بتفسير ابن كثير وبهامشه نزهة القلوب فى تفسير غريب القران للامام ... محمد بن عزيز [*sic*] السجستانى الخ [Commentary on the Koran, accompanied, on the margin, by a dictionary of difficult and obscure words occurring in the Koran, by Muhammad ibn 'Uzair al-Sijistānī, entitled Nuzhat al-kulūb.] ١٣٠٧ آرة [*Arrah*, 1889, *etc.*] Fol. **14514. d. 12.**
In progress.

—— *See* Kur'ān. [*Arabic and Hindustani.*] ترجمان القران الخ [The Koran, accompanied by 'Abd al-Kādir's Hindustani translation. With a Hindustani commentary partly compiled from the Arabic commentary of Ibn Kathīr.] [1889, *etc.*] 8°. **14514. ccc. 2.**

ISMĀ'ĪL FARRUKH. *See* Kur'ān [*Arabic and Turkish.*] خواجكان ديوان معلا اركاندن اسمعيل فرخ افنديلك مواكب اسميله تسميه ايلديكى تفسير مواهب ترجمه‌سيدر [The Koran, accompanied by a Turkish commentary by I. F.] [1865.] 8°. **14509.b.17.**

—— [1869.] 8°. **14514. b. 21.**

—— [1879.] 8°. **14514. b. 18.**

—— *See* Muhammad Sharīf ibn 'Abd Allāh, *al-Hakkī.* هذا كتاب مفتاح التفاسير الخ [Miftāh al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of I. F. and others.] [1882.] 8°. **14514. b. 19.**

ISMĀ'ĪL HAKKĪ, *Burūsavī.* الجزء الاول (الثانى الخ) من كتاب تفسير القران المسمى بروح البيان الخ [Rūh al-bayān. A commentary on the Koran. Third edition.] 4 vol. بولاق مصر القاهره ١٢٧٦ [*Bulak*, 1860.] Fol. **14509. e. 8-11.**

—— [Another edition.] 6 vol. ١٢٨٧ [*Bulak*, 1870.] 8°. **14509. c. 4-9.**

—— *See* Kur'ān. [*Particular Surahs.*] *Begin.* عم يتساءلون اصله عن ما الخ [The 78th Surah of the Koran with extracts from various Arabic commentaries, chiefly the Rūh al-bayān of I. H.] [1848.] 4°. **14509. b. 5.**

—— *See* Muhammad Sharīf ibn 'Abd Allāh, *al-Hakkī.* هذا كتاب مفتاح التفاسير الخ [Miftāh al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of I. H. and others.] [1882.] 8°. **14514. b. 19.**

—— شرح الاصول العشرة [A Turkish commentary on Najm al-Dīn al-Kubra's work on the fundamental conditions of ascetic life, entitled al-Usūl al-'asharat.] pp. 85. ١٢٥٦ [*Constantinople*, 1841.] 8°. **14519. b. 5.**

ISMĀ'ĪL ḤAKKĪ, *Burūsavī* (*continued*). شرح الاربعين حديثا للشيخ اسمعيل حقى بروسوى [A Turkish commentary on al-Nawawī's collection of Forty Traditions entitled al-Arba'ūn ḥadīth.] pp. 391. ١٢٥٣ [*Constantinople*, 1837.] 4°. **14521. b. 1.**

ISPAHANENSIS (Abu Musa) *See* Muḥammad ibn 'Umar (Abu Mūsa) *al-Iṣbahānī.*

ISRAELSOHN (I.) *See* Bible.—Old Testament.—*Genesis.* Samuelis ben Chofni trium sectionum posteriorum libri Genesis versio arabica cum commentario ... Edidit I. I. 1886. 8°. **754. e. 12.**

IṢṬAKHRĪ. *See* Ibrāhīm ibn Muḥammad (Abu Isḥāḳ) *al-Fārisī.*

ISTIBṢĀR. Description de l'Afrique par un géographe arabe anonyme du sixième siècle de l'Hégire. Texte arabe publié pour la première fois par A. de Kremer. (كتاب الاستبصار فى عجائب الامصار) [Al-Istibṣār fi 'ajā'ib al-amṣār.] pp. iii. 82. *Vienne*, 1852. 8°. **14565. b. 32.**

ISTIFĀN (Yūsuf Buṭrus) *Patriarch of Antioch. See* Yūsuf Buṭrus Istifān.

ISTRUZIONE. *See* Irshād. ارشاد الخ Istruzione per la Confessione e Comunione, *etc.* 1859. 12°. **14501. a. 4.**

ISZTACHRI (Ebu Ishak) *See* Ibrāhīm ibn Muḥammad (Abu Isḥāḳ) *al-Fārisī al-Iṣṭakhrī.*

ITALO-TUNISIAN BANK. Progetto di statuti della Banca Italo-Tunisina. [In Arabic and Italian.] 2 pt. *Tunisi*, 1873. 8°. **14542. a.**

ITALY. *See* Oriental Manuscripts. Cataloghi dei Codici Orientali di alcune biblioteche d'Italia, *etc.* 1878, *etc.* 8°. **11903. g. 37.**

'IWAḌ, *Shaikh.* *See* Muḥammad ibn Aḥmad, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الخ) من الاقناع الخ [Al-Iḳnā'. With notes by 'I.] [1865.] 4°. **14527. c. 8.**

—— [1876.] 4°. **14529. d. 5.**

'IYĀḌ ibn 'AMR, *al-Yaḥṣubī.* *See* 'Iyāḍ ibn Mūsa.

'IYĀḌ ibn MŪSA, *al-Yaḥṣubī.* هذا شرح المدد الفياض بنور الشفا للقاضى عياض الخ [Al-Shifā bi-ta'rīf ḥuḳūḳ al-muṣṭafa. A treatise on the attributes and prerogatives of the Prophet Muḥammad. With a marginal commentary, entitled al-Madad al-faiyāḍ, by Ḥasan al-'Adawī.] 2 vol. *lith.* ١٢٧٦ [*Cairo*, 1859.] 8°. **14521. b. 15.**

—— الشفا بتعريف حقوق المصطفى [Al-Shifā bi-ta'rīf ḥuḳūḳ al-muṣṭafa.] pp. 279, *lith.* كانفور ١٨٧٧ [*Cawnpore*, 1877.] 8°. **14521. c. 16.**

On the title-page the author is called 'Iyāḍ ibn 'Amr.

—— *See* Aḥmad ibn Muḥammad, *al-Khafājī.* شرح الشفا الخ [Nasīm al-riyāḍ. A commentary on 'I. ibn M.'s Shifā.] [1851.] 8°. **14522. c. 10.**

—— *See* 'Alī ibn Sulṭān Muḥammad, *al-Kārī.* شرح الشفا الخ [Sharḥ al-shifā. A commentary on 'I. ibn M.'s Shifā.] [1841.] Fol. **14522. e. 4.**

—— [1873.] 8°. **14522. b. 6.**

—— *See* Ibrāhīm Ḥanīf. شرح الشفا [A Turkish commentary on 'I. ibn M.'s Shifā.] [1841.] Fol. **14522. e. 5.**

'IẒAM-ZĀDAH ('Abd Allāh) *Pāshā.* *See* 'Abd Allāh 'Iẓam-zādah.

'IẒAM-ZĀDAH (Rafīḳ) *Bey.* *See* Rafīḳ, *Bey*, called Ibn al-'Iẓam.

IZMĪRĪ. *See* Muḥammad ibn Walī, *al-Ḳarshahrī.*

'IZZ al-DĪN, *al-Maḳdisī.* *See* 'Abd al-Salām ibn Aḥmad ('Izz al-Dīn)

'IZZ al-DĪN, *al-Zanjānī.* *See* 'Abd al-Wahhāb ibn Ibrāhīm ('Izz al-Dīn)

'IZZ al-DĪN ibn JAMĀ'AH. *See* Muḥammad ibn Jamā'ah ('Izz al-Dīn)

IZZ-ed-DÎN ABU ABD-ULLAH. *See* Muḥammad ibn Jamā'ah ('Izz al-Dīn)

'IZZAT (Aḥmad) *Pasha, Fārūḳī.* *See* Aḥmad 'Izzat Fārūḳī.

JABĀRAH (Gabriel) *See* Gabriel Jabārah.

JABARTĪ. *See* 'ABD al-RAHMĀN ibn HASAN.

JĀBIR ibn AFLAH, *al-Ishbīlī.* Gebri filii Affla Hispalensis, de Astronomia libri ix. (per Giriardū Cremonensem latinitate donati), *etc.* *See* APIANUS (P.) Instrumentum Primi Mobilis, *etc.* [1534.] Fol. **532. h. 24.**

JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī.* هذه مجموعة احد عشر كتابا فى علم الاكسير الاعظم لجابر بن حيان ١ كتاب البيان لجابر - ٢ كتاب الحجر لجابر - ٣ كتاب النور لجابر - ٤ رسالة الايضاح - ٥ كتاب اسطقس الاس ١ - ٦ كتاب اسطقس الاس ٢ - ٧ كتاب اسطقس الاس ٣ - ٨ تفسير كتاب اسطقس لجابر - ٩ كتاب التجريد لجابر - ١٠ كتاب الرحمة لجابر - ١١ كتاب الملك لجابر [A collection of eleven books on Alchemy, namely: Kitāb al-bayān, Kitāb al-ḥajar, Kitāb al-nūr, Risālat al-īḍāḥ, Kitāb isṭuḳis al-uss, book 1-3, a Commentary on the preceding by the author, Kitāb al-tajrīd, Kitāb al-raḥmat, and Kitāb al-mulk.] pp. 35, *lith.* [*Bombay*, 1892.] 8°. **14544. c. 12.**

—— Alchemiae Gebri Arabis philosophi solertissimi Libri (sc. De investigatione perfectionis metallorū Liber i., Summæ perfectionis metallorum, sive perfecti magisterii, Libri ii., De inuentione ueritatis, seu perfectionis metallorum, Liber i., De Fornacibus construendis Liber i.) *etc.* (Liber Secretorum Alchemiæ Calidis filii Iazichi Judæi.) pp. 302. *Joañ: Petreius Norembergen. denuo excudi faciebat: Bernæ*, 1545. 4°. **8905. a.**

—— [Another copy.] **1033. h. 2.**

Imperfect: wanting pp. 299-302. *The title-page is much mutilated.*

—— The Works of Geber, the most famous Arabian Prince and philosopher. Faithfully Englished by R. Russel. [Containing the following four books, namely: Of the Investigation or Search of Perfection; Of the Sum of Perfection, or, of the Perfect Magistery, two books; Of the Invention of Verity, or, Perfection; Of Furnaces.] pp. 302. *London*, 1678. 8°. **236. i. 19.**

—— Geberi des Königes der Araber, ... curieuse vollständige Chymische Schriftē [i.e. the "Summa perfectionis Magisterii" and the "Investigatio Magisterii."] ... Wie auch das Testament (Geberi), Güldene Buch der dreyen Wörter Kallid Rachaidibi, und andere chymische Tractaten ... Alles ... mit gehörigen Figuren und Register versehen und an Tag gegeben von Philaletha. (Avicennæ ... Tractat von der Congelation und Conglutination der Steine.) pp. 288. *Franckfurth und Leipzig*, 1710. 8°. **1033. g. 3.**

—— The Discovery of Secrets attributed to Geber, from the MS. With a rendering into English by R. R. Steele. (هتك الاستا.) [Hatk al-astār.] pp. 8. *London*, 1892. 8° 14544.c.20.

—— De Fornacibus construendis liber i. (Interprete Rodogero Hispalensi.) *See* above: Alchemiae Gebri ... Libri, *etc.* 1545. 4°. **8905. a.**

—— Gebri ... liber fornacum ... interprete Rodogero Hispalensi. *See* HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ), called IBN SĪNĀ. [*Supposititious Works.*] Artis chemicae principes, Avicenna atque Geber, *etc.* 1572. 8°. **1034. f. 19.**

—— Geber, ... his book, Of Furnaces. (Faithfully Englished by R. Russel.) *See* above: The Works of Geber, *etc.* 1678. 8°. **236. i. 19.**

—— De inuentione ueritatis seu perfectionis metallorum. (Incerto interprete.) *See* above: Alchemiae Gebri ... Libri, *etc.* 1545. 4°. **8905. a.**

—— Gebri ... liber quem inscripsit, De inuentione ueritatis, siue perfectionis, incerto interprete. *See* HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*Supposititious Works.*] Artis chemicae principes, Avicenna atque Geber, *etc.* 1572. 8°. **1034. f. 19.**

—— Geber, ... his book, Of the Invention of Verity, or, Perfection. (Faithfully Englished by R. Russel.) *See* above: The Works of Geber, *etc.* 1678. 8°. **236. i. 19.**

JĀBIR ibn **ḤAIYĀN**, *al-Ṭarasūsī* (*continued*). Liber Investigationis magisterii per Geber. *See* below : [Summa perfectionis metallorum.] *Begin.* Incipit Liber Geber. [1475 ?] 4°. **C. 27. f. 4.**

—— Geberi . . . liber inuestigationis perfecti magisterii, artis Alchimicæ. *See* below : Geberi . . . de Alchimia libri tres (Summa perfectionis metallorum). 1531. Fol. **717. i. 2.(2.)**

—— De investigatione perfectionis metallorꝫ Liber i. (Incerto interprete.) *See* above : Alchemiae Gebri . . . Libri, *etc.* 1545. 4°. **8905. a.**

—— Gebri . . . περὶ χημείας libellus, quem inscripsit, de Inuestigatione perfectionis, incerto interprete. *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*Supposititious Works.*] Artis chemicae principes. Avicenna atque Geber, *etc.* 1572. 8°. **1034. f. 19.**

—— Gebri . . . Liber investigationis magisterii. *See* below : Gebri . . . de Alchemia Traditio summæ perfectionis, *etc.* 1598. 8°. **1033. g. 2.**

—— 1668. 12°. **1036. a. 24.**

—— Gebri . . . liber investigationis Magisterii. *See* Ginæceum. Ginæceum Chimicum, *etc.* vol. 1. 1679. 8°. **1034. d. 16.**

—— Liber investigationis Magisterii Gebri. *See* below : Gebri . . . Summa perfectionis Magisterii, *etc.* 1682. 8°. **977. a. 32.**

—— Liber Investigationis Magisterii Gebri. *See* Manget (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Geber, . . . Of the Investigation or Search of Perfection. (Faithfully Englished by R. Russel.) *See* above : The Works of Geber, *etc.* 1678. 8°. **236. i. 19.**

—— Das Buch der Untersuchung Geberi. *See* above : Geberi . . . curieuse vollständige Chymische Schriftē, *etc.* 1710. 8°. **1033. g. 3.**

—— [Summa perfectionis metallorum, sive perfecti magisterii.] *Begin.* Incipit Liber Geber. (Liber trium verborum [by Khālid ibn Yazīd al-Umawī]. Epistola Alexandri Imperatoris. Liber Investigationis magisterii per Geber.) [Followed by several Latin and Italian poems on alchemical subjects by Ceccho d'Ascoli, Fratre Helia and others.] *End.* Finis Registri. [*Venice ?* 1475 ?] 4°. **C. 27. f. 4.**

Without title-page, pagination or register. 121 *printed leaves,* 25 *lines in a full page. The first leaf is blank.*

—— Geberi philosophi ac alchimistae maximi, de Alchimia libri tres (Summa perfectionis metallorum). Ejusdem liber inuestigationis perfecti magisterii, artis Alchimicæ. Iis additus liber trium verborum. Epistola item Alexandri imperatoris . . . super eadem re. FEW MS. NOTES. ff. 60. *J. Greininger : Argentoragi* [*sic*], 1531. Fol. **719. i. 2.(2.)**

—— [Another copy]. COPIOUS MS. NOTES. **717. i. 2.(3.)**

—— [Another copy.] FEW MS. NOTES. **8906. f. 10.(2.)**

—— Summæ perfectionis metallorum, sive perfecti magisterii libri ii. (Ex Arabico in Latinum translati, incerto interprete.) *See* above : Alchemiae Gebri . . . Libri, *etc.* 1545. 4°. **8905. a.**

—— Gebri . . . Libri duo, quibus titulum fecit : Summa perfectionis, siue perfecti magisterii . . . incerto interprete. *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*Supposititious Works.*] Artis chemicae principes, Avicenna atque Geber, *etc.* 1572. 8°. **1034. f. 19.**

—— Gebri Arabis philosophi ac alchimistae acutissimi, de Alchemia Traditio summæ perfectionis . . . Item : Liber investigationis magisterii ejusdem. Ab innumeris, quibus antè scatebat, mendis repurgata : pristinoq; ordini restituta. pp. 203. [*Strasburg,*] 1598. 8°. **1033. g. 2.**

—— [Another edition.] Gebri Arabis Chimia sive Traditio summæ Perfectionis et Investigatio Magisterii innumeris locis emendata, à C. Hornio. . . . Accessit ejusdem Medulla Alchimiæ Gebricæ. Omnia edita à G. Hornio. pp. 179. *Lugduni Batavorum,* 1668. 12°. **1036. a. 24.**

With a second title-page engraved.

JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī* (*continued*). Gebri Arabis Chymia sive Summa Perfectionis Magisterii. *See* GINÆCEUM. Ginæceum Chimicum, *etc.* vol. 1. 1679. 8°. **1034. d. 16.**

—— Gebri, Regis Arabum, ... Summa perfectionis Magisterii in sua natura; ex Bibliothecæ Vaticanæ exemplari undecunq; emendatissimo edita; cum vera genuinaq; delineatione Vasorum et Fornacum. Deniq; libri Investigationis Magisterii et Testamenti ejusdem Gebri (de Metallorum transmutationibus), ac Aurei trium verborum libelli (Kallid Rachaidibi philosophi), & Avicennæ, summi medici ..., Mineralium additione castigatissima. pp. 278. *Gedani*, 1682. 8°. **14546.a.6.**

There is also an engraved title-page, reading "Gebri Regis Arabum Chimia."

—— Gebri Regis Arabum ... Summa perfectionis Magisterii in suâ naturâ. *See* MANGET (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Geber, ... Of the Sum of Perfection, or, of the Perfect Magistery: two books. (Faithfully Englished by R. Russel.) *See* above: The Works of Geber, *etc.* 1678. 8°. **236. i. 19.**

—— Gebri Arabis Summa: the Sum of Geber Arabs, collected and digested. *See* SALMON (W.) *M.D.* Medicina Practica, *etc.* 1707. 8°. **774. f. 9.**

—— La Somme de la Perfection, ou l'Abrégé du Magistère parfait de Geber philosophe arabe. Divisé en deux livres. 1678. *See* SALMON (W.) *M.D.* Bibliothèque des Philosophes, Chymiques, *etc.* tom. 2. 1672, *etc.* 12°. **1034. d. 14.**

—— Gebri Summa Perfectio. Das ist, des ... Arabischen Philosophi Geber Büchlin von der Gebenedeyten und aller höchsten Vollkomenheit der Allgemainen Artzenei ... Von Geber erstlich Arabisch beschriben, von anderen nachmalen in ... Lateinische spraach ubersetzet: nun aber durch einen Liebhaber der Kunst auch Teutsch gemacht. (Das Buch der dreyer wort Calids.) pp. 288. *Strassburg*, 1625. 8°. **1033. g. 39.**

JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī* (*continued*). Geberi vollkommener Kunst Summa genannt. *See* above: Geberi ... curieuse vollständige Chymische Schriftē, *etc.* 1710. 8°. **1033. g. 3.**

—— Testamentum Gebri (de Metallorum transmutationibus). *See* above: Gebri ... Summa perfectionis Magisterii, *etc.* 1682. 8°. **977. a. 32.**

—— [Another edition.] *See* MANGET (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Geberi ... Testament oder letzter Wille. *See* above: Geberi ... curieuse vollständige Chymische Schriftē, *etc.* 1710. 8°. **1033. g. 3.**

—— هذا كتاب المكتسب موسوم بنهاية الطلب تصنيف جابر بن حيان الصوفى وشرحه للجلدكى در علم كيميا الخ [Al-Muktasab, also entitled Nihāyat al-ṭalab. A treatise on alchemy, ascribed to Jābir ibn Ḥaiyān. Accompanied by a Persian commentary ascribed to Aidamir al-Jildakī.] pp. 151, *lith.* بمبئى ١٣٠٧ [*Bombay*, 1890.] 8°. **14544. c. 11.**

Neither of the above ascriptions of authorship appears to be correct. The Arabic text would appear to be only a portion of a larger work. Compare "Catalogus codicum orientalium Bibliothecæ Academiæ Lugduno-Batavæ," vol. 3, p. 203, where a MS. is described, containing an anonymous work on alchemy, in Arabic, entitled al-Muktasab, accompanied by an Arabic commentary entitled Nihāyat al-ṭalab, by al-Jildakī. The Persian commentary, if really by al-Jildakī, must be a translation.

JACKSON (ELLEN) الدروس الاولية فى الفلسفة الطبيعية [Al-Durūs al-auwalīyat. The elements of natural philosophy.] pp. x. 428. بيروت ١٨٨١ [*Beirut*, 1881.] 8°. **14546. b. 10.**

JACOB, *Mantinus.* *See* ARISTOTLE. Aristotelis ... omnia quæ extant opera nunc primum selectis translationibus ... in ... ordinem digesta ... Averrois ... in ea opera ... commentarii, aliique ipsius ... libri ... a J. Mantino (aliisque) ... conversi ... Levi Gersonides Annotationes in Auer(rois) expositionem super logices libros ... eodem J. Mantino interprete, *etc.* 1552, *etc.* Fol. **28. f. 4-10.**

—— 1562. 8°. **520. c. 1-11.**

—— 1574, *etc.* 8°. **519. c. 1-12.**

JACOB, *Mantinus* (*continued*). Avicennæ caput 29 tertii canonis fen primæ tractatus primi de canonibus universalibus curationis doloris capitis, ab I. Mantin latinitate donatum. *See* Baersdorp (C. A.) Methodus universæ artis medicæ, *etc.* 1538. Fol. **773. m. 4.**

—— Paraphrasis Averrois in libros de Republica Platonis . . . Jacob Mantino . . . interprete. *See* Filelfo (F.) F. Philelphi de morali disciplina libri quinque, *etc.* 1552. 4°. **520. e. 22.(1.)**

—— *See* Ḣusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] Avicennæ . . . Quarta fen, primi . . . Interprete Iacobo Mātino. 1532. 8°. **544. b. 5.(1.)**

—— *See* Muḣammad ibn Aḣmad, called Ibn Rushd. [*Commentary on the Politeia of Plato.*] Averrois Paraphrasis super libros de Republica Platonis, nunc primùm latinitate donata, Iacob Mantino . . . interprete. 1539. 8°. **521. b. 5.(1.)**

JACOB, *the Patriarch.* Testament of Jacob. [An abstract made from the Arabic, by W. E. Barnes.] 1892. *See* Robinson (J. A.) Texts and Studies, *etc.* vol. 2, no. 2. Appendix. 1891, *etc.* 8°. **3605. k.**

JACOB (Georg) *See* Bible. An Arabic Bible Chrestomathy, with a Glossary, edited by G. J. 1888. **14586. b. 30.**

—— [Another copy.] *See* Petermann (J. H.) Porta Linguarum Orientalium, *etc.* Pars ix. 1840, *etc.* 8°. 14500.aa.32.

—— Arabische Bibel Chrestomathie herausgegeben und mit einem Glossar versehen von Georg Jacob. 1888. *See* Petermann (J. H.) Porta Linguarum Orientalium. Pars ix. 1840, *etc.* 8°. 14500.aa.32.

—— *See* Zakarīyā ibn Muḣammad, *al-Ḳazwīnī.* Ein arabischer Berichtstatter [i.e. al-Ḳazwīnī] . . . über Fulda, Schleswig, Soest, Paderborn und andere deutsche Städte . . . Aus dem Arabischen übertragen . . . von G. J. 1890. 8°. **14566. b.** 17.(2).

JACOBITE CHURCH. [For Liturgical Books of the Jacobite Church :] *See* Liturgies.—*Jacobite Church.*

JACOBITE CHURCH OF EGYPT. *See* Coptic Church.

JACOBUS, *Hebræus, Translator.* *See* [accessions] ʻAbd al-Malik ibn ZUHR . (Abu Marwān) called Ibn Zuhr. Abumeron Auenzohar. *Begin.* In noīe domini amen. Incipit liber theicri dahalmodaua vahaltadabir . . . trāslatus de hebraico in latinū . . . a magistro parauicio physico ipso sibi vulgarizante magistro iacobo hebreo. 1490. Fol. **543. g. 12.(3.)**

—— 1514. Fol. **167. d. 2.(2.)**

—— 1531. 8°. **544. b. 5.(2.)**

—— 1553. Fol. **543. g. 12.(2.)**

—— Liber theizir dahalmodana vahaltadabir, cuius est īterpretatio rectificatio medicationis ⁊ regiminis editus ī Arabico a pfecto viro Abimeron abynzoahar. (Trāslatus . . . de hebraico in latinu; a magistro Pathauino physico ipso sibi vulgarizante magistro Iacobo hebreo.) *See* Muḣammad ibn Aḣmad, called Ibn Rushd. [*al-Kullīyāt fi al-Ṭibb.*] Colliget Averrois, *etc.* 1542. Fol. **543. g. 12.(1.)**

JACOBUS ALKINDUS. *See* Yaʻḳūb ibn Isḣāḳ, *al-Kindī.*

JACOBUS SALOMO, *Damascenus.* *See* Sulaimān ibn Yaʻḳūb, *al-Ṡāliḣānī,* commonly called Salomon Negri.

JACUT. *See* Yāḳūt ibn ʻAbd Allāh, *al-Ḣamawī.*

JADĀWIL. هذه جداول موقع عقرب الساعة على الشهور القبطية [Tables of the declination and right ascension of the sun, throughout the Coptic year.] ff. 14. بولاق ١٢٤٠ [*Bulak,* 1825.] 16°. **14544. a. 1.**

JĀDD al-MAULA. *See* Muḣammad ibn Maʻdān.

JADWAL. *Begin.* بسم الله . . . (وبعد) فهذه جدول غريب الترتيب والوضع [A table of Muhammadan family inheritance.] *lith.* [*Constantinople,* 1865 ?] *s.sh.* fol. **14528. e. 3.(2.)**

JAEDE (Heinrich) *See* Bīdpā'ī. Aus dem Morgenlande. Thier-Novellen nach Bidpai. Von H. J. 1859. 8°. **759. b.**

JA'FAR ibn AHMAD, called al-Sarrāj. كتاب مصارع العشاق الخ [Masāri' al-'ushshāk. A collection of erotic tales and poems.] pp. 432. قسطنطينية ١٣٠٢ [*Constantinople*, 1884.] 8°. **14576. b. 21.**

JA'FAR ibn 'ALĪ YAHYA (Najm al-Dīn) called al-Muhakkik. *See* Ja'far ibn Sa'īd (Najm al-Dīn) *al-Hillī.*

JA'FAR ibn HASAN, *al-Barzanjī.* هذه المنظومة البدرية المسماة جالية الكدر . . . فى فضل اهل بدر واحد [Jāliyat al-kadr. A poem in praise of the Companions of the Prophet Muhammad, who fell at the battles of Badr and Uhud. With a preface in Tamil in the Arabic character.] pp. 20, *lith.* كلمبو ١٣٠٨ [*Colombo*, 1891.] 8°. 14519.b.49.(3).

—— هذا مولد الكريم النبوى تصنيف السيد جعفر البرزنجى [Jawāhir al-'ikd. An account of the birth of the Prophet Muhammad, in prose and verse.] *See* Muhammad, *the Prophet.* هذا كتاب شرف الانام [A collection of poems on the birth of Muhammad, *etc.*] ff. 53-64. [1888.] 8°. 14519.b.49.(2).

—— *See* Muhammad Nawawī, *al-Bantanī al-Jāwī.* مدارج الصعود الخ [Madārij al-su'ūd. A commentary on al-Barzanjī's Jawāhir al-'ikd.] [1879.] 8°. 14519.d.44.(2).

JA'FAR ibn MUHAMMAD, surnamed al-Sādik, *Sixth Imam.* *See* Ja'far al-Sādik.

JA'FAR ibn MUHAMMAD (Abu al-Kāsim) *al-Hillī.* *See* Ja'far ibn Sa'īd (Najm al-Dīn)

JA'FAR ibn MUHAMMAD (Abu Ma'shar) *al-Balkhī.* *See* Muhammad ibn Sīrīn, *al-Basrī.* Apomasaris [or, rather Muhammad ibn Sīrīn's] Apotelesmata, *etc.* 1577. 8°. **719. e. 4.**

—— *See* Muhammad ibn Sīrīn, *al-Basrī.* Traumbuch Apomasaris [or, rather of Muhammad ibn Sīrīn,] *etc.* 1645. Fol. **439. m. 10.(2.)**

—— 1655. Fol. **985. h. 8.(2.)**

—— *Begin.* Incipit Liber Gaphar de mutatione temporis. *End.* Explicit liber imbrium Gaphar. [Kitāb al-amtār wa'l-riyāh, translated into Latin.] *See* Ya'kūb ibn Ishāk, *al-Kindī.* Astrorū iudices. Alkind' de pluuijs, *etc.* 1507. 4°. **T. 936.(6.)**

—— 1540. Fol. **718. h. 6.(4.)**

—— Albumasar de magnis conjunctionibus: annorum revolutionibus ac eorum profectionibus: octo continens tractatus. *End.* Opus albumazaris de magnis cōiunctionib' explicit feliciter: magistri johannis angeli . . . correctione. [Kitāb al-kirānāt, translated into Latin by Joannes Hispalensis.] 𝕲. 𝕷. *Erhardi ratdolt industria: Augusta vindelicoꝝ*, 1489. 4°. **8610. b. 74.**

Without pagination. Sig. A–P, *in eights, except sig.* O, *which is in six.*

—— [Another copy.] **718. f. 2.(4.)**

—— [Another edition.] Albumasar de magnis ꝯiunctionibus: annoꝝ reuolutiōibus: ac eoꝝ profectionibus: octo ꝯtinēs tractatus. 𝕲. 𝕷. *Per J. pentium de Leucho: Venetiis*, 1515. 4°. **530. d. 2.(1.*)**

Without pagination; sig. A–M.

—— Al-Kindi als Astrolog. [A comparative study on the Risālat fi mulk al-'Arab wa-kammīyatih of al-Kindī, and Abu Ma'shar's "Opus de magnis conjunctionibus."] Von O. Loth. *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 261-309. 1857. 8°. 14003.h.22.

—— Albumasar Flores Astrologie. [An abridgment of the Liber de magnis conjunctionibus.] 𝕲. 𝕷. *Per J. B. Sessa: Venetiis* [1485?]. 4°. **718. f. 2.(1.)**

Without pagination; nineteen printed leaves.

—— [Another edition.] Flores Albumasaris. *End.* Opus florū Albumasaris explicit feliciter. 𝕲. 𝕷. *Erhardi ratdolt industria: Venetiis*, 1488. 4°. **718. f. 2.(2.)**

Without pagination; register a–c.

—— [Another edition.] 𝕲. 𝕷. *E. Ratdolt: Auguste vindelicorum*, 1495. 4°. **8610. c. 11.**

19 *leaves, without pagination.*

—— Introductorium in astronomiaȝ Albumasaris abalachi octo continens libros partiales. *End.* Opus introductorii in astromiā albumazaris abalachi explicit feliciter. [Al-Madkhal

ila 'ilm aḥkām al nujūm, translated into Latin by Joannes Hispalensis.] 𝔊. 𝔏. *Erhardi ratdolt arte : auguste vindelicorꝫ*, 1489. 4°. **718. f. 2.(3.)**
Without pagination; sig. a–i *in eights.*

—— [Another copy.] **C. 16. h. 14.(2.)**

—— [Another edition.] Introductorium in astronomiam Albumasaris, *etc.* *End.* Opus introductorii ī astronomiā Albumasaris abalachi explicit felicitur. 𝔊. 𝔏. *Per J. pentium Leucenseꝫ : Venetiis*, 1506. 4°. **530. d. 2.(1).**
Without pagination. Register a–h *in eights.*

—— هذا كتاب ... اليونانى الفيلسوف الشهير بابى معشر الفلكى الكبير الخ [A treatise on nativities.] 2 pt., *lith.* ١٢٨٠. [*Cairo*, 1863.] 8°. **14544. b. 7.**

—— [Another edition.] pp. 78, 2. مصر ١٢٩٧ [*Cairo*, 1880.] 8°. **14544. d. 30.**

JA'FAR ibn SA'ĪD (Najm al-Dīn) *al-Ḥillī.* الكتاب ... المسمى به مختصر النافع الخ [Al-Mukhtaṣar al-nāfi'. A compendium of Muhammadan law according to the Shiah school. Edited by Muḥammad 'Alī al-Kāẓimī.] pp. iv. 148, 2, *lith.* لكهنؤ ١٣٠١ [*Lucknow*, 1884.] 8°. **14528. c. 7.**

—— *See* 'Alī, *Ṭabāṭabā'ī*, called Baḥr al-'Ulūm. ... هذا هو المجلد الاول من كتاب برهان القاطع الخ [Al-Burhān al-ḳāṭi'. A commentary on al-Ḥillī's work entitled al-Mukhtaṣar al-nāfi'.] [1874.] Fol. **14528. e. 16.**

—— *See* Muḥammad Riḍa, *Mūsawī Shīrāzī.* هذا الكتاب ... المسمى بشرح الرضوى الخ [Al-Anwār al-riḍawīyat. A commentary on al-Ḥillī's work entitled al-Mukhtaṣar al-nāfi'.] [1870.] Fol. **14527. e. 13.**

—— كتاب نكت النهاية الخ [Nukat al-nihāyat. A series of explanations of obscure passages in Abu Ja'far al-Ṭūsī's compendium of Muhammadan law, according to the Shiah school, entitled al-Nihāyat fi al-fiḳh.] *See* Jawāmi'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fiḳhīyat.] ff. 303-351. [1860.] Fol. **14527. e. 14.**

JA'FAR ibn SA'ĪD (Najm al-Dīn) *al-Ḥillī (continued).* The Sharaya ool Islam: a treatise on "lawful and forbidden things" [according to the tenets of the Shiah school], by Abool Kasim, of Hoolla. ... [Edited] by Moolvee Seyud Oulad Hosein ... and ... Moolvee Zuhoor Ulee. (كتاب شرائع الاسلام) pp. xxi. 593, 11. *Calcutta*, 1839. 4°. **14527. c. 1.**

—— هذا كتاب شرايع الاسلام [Sharā'i' al-islām, with marginal glosses.] ff. 105, *lith.* [*Teheran*, 1840 ?] Fol. **14527. e. 11.**

—— هذا كتاب الشرائع [Sharā'i' al-islām, with copious marginal notes, chiefly from the commentary entitled Masālik al-ifhām, by Zain al-Dīn ibn 'Alī al-Shahīd al-Thāni.] pp. 350, *lith.* تبريز ١٢٨٤-٨٥ [*Tabriz*, 1867.] Fol. **14528. e. 19.**

—— Droit Musulman. Recueil de lois concernant les Musulmans Schyites [a translation of the Sharā'i' al-islām of al-Ḥillī], par A. Querry. [Revised and edited by C. A. C. Barbier de Meynard.] 2 tom. *Paris*, 1871,72. 8°. **14529. b. 1.**

—— *See* Baillie (N. B. E.) A Digest of Moohummudan Law. ... Compiled and translated from authorities in the original arabic, *etc.* [Pt. ii. chiefly founded on the Sharā'i' al-islām of al-Ḥillī.] 1865. 8°. **14528. a. 11,12.**

—— *See* Muḥammad Ḥasan, *Najafī.* هذا ... كتاب جواهر الكلام الخ [Jawāhir al-kalām. A commentary on al-Ḥillī's Sharā'i' al-islām.] [1858, *etc.*] Fol. **14527. e. 6.**

—— *See* Muhammadan Law. A Digest of Mohummudan Law, according to the tenets of the twelve Imams, compiled [chiefly from the Sharā'i' al-islām of al-Ḥillī and the Taḥrīr al-aḥkām of Ibn al-Muṭahhar], *etc.* 1805. 4°. **14529. c. 10.**

JA'FAR al-ṢĀDIḲ, *Sixth Imam.* ... هذا كتاب منبع اليقين من وصاياى ... جعفر ابن محمد الصادق الخ [Al-Waṣāyā. A collection of moral and religious precepts, accompanied by a Persian paraphrase

and commentary, entitled Manhaj al-yakīn, by ʻAlā al-Dīn Muhammad Gulistānah.] pp. 268, *lith.* بمبئی ۱۳۰۳ [*Bombay*, 1885.] 8°. **14522. b. 13.**

JAGHMĪNĪ. *See* Mahmūd ibn Muhammad.

JĀHIẒ. *See* ʻAmr ibn Bahr.

JAHJA (Abū Zacarja) *En-Navavi.* *See* Yahya ibn Sharaf (Abu Zakarīyā) *al-Nawawī.*

JAHJÂ ben DAWÛD (Abu Zakarijjâ) **surnamed** Hajjûğ. *See* Judah ben David, surnamed Haiyūj.

JAHJA aben MOHAMED ebn el AWAM (Abu Zacaria) *See* Yahya ibn Muhammad, called Ibn al-ʻAuwām.

JAHN (G.) *Gymnasiallehrer in Berlin.* *See* Mahmūd ibn ʻUmar, *al-Zamakhsharī.* Ibn Ja'îś Commentar zu Zamachśarî's Mufaṣṣal . . . Herausgegeben von G. J. 1882, *etc.* 4°. **14593. e. 8.**

—— *See* Mahmūd ibn ʻUmar, *al-Zamakhsharī.* Abul-Baḳâ Ibn Jaʻîś Commentar zu dem Abschnitt über das حال aus Zamachśarî's Mufaṣṣal . . . Herausgegeben, übersetzt und mit Scholien . . . versehen von G. J. 1873. 4°. **14593. d. 18.(2.)**

JAHSHĀN (Mīkhā'īl) *See* Mīkhā'īl Jahshān.

JAKÛBÎ. *See* Ahmad ibn Abi Yaʻkūb ibn Wāḍih, called al-Yaʻkūbī.

JALĀL, *Mullā.* *See* Davānī (Jalāl al-Dīn Muhammad ibn Asʻad)

JALĀL (Muhammad ʻUthmān) *See* Muhammad ʻUthmān Jalāl.

JALĀL ibn MAHMŪD, *Thānesarī.* رسالہ تحقق اراضی ہند تصنیف شیخ جلال تھانیسری [Al-Risālat fi tahakkuk arāḍi Hind. A treatise on the tenure of crown lands in India, in Arabic; to which is added a tract in Persian, on the observation of the new moon for the fast of Ramaẓān, by Maulavī Muhammad Ghiyāṣ ʻAlī Dihlavī.] pp. 16, 12, *lith.* دهلی ۱۳۰۳ [*Delhi*, 1886.] 8°. **14527.c.26.(1).**

JALĀL ADDĪN, *Al-Síúti.* *See* ʻAbd al-Rahmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.*

JALĀL al-DĪN, *al-Dawānī.* *See* Davānī (Jalāl al-Dīn Muhammad ibn Asʻad)

JALĀL al-DĪN, *al-Mahallī.* *See* Muhammad ibn Ahmad (Jalāl al-Dīn)

JALĀL al-DĪN, *Maulavī.* *See* Ahmad ibn al-Husain (Abu al-Ṭaiyib) called al-Mutanabbī. هذا ديوان المتنبى الخ . . . [Dīwān. Edited by J. al-D.] [1872.] 8°. **14573. c. 14.**

JALĀL al-DĪN, *al-Suyūṭī.* *See* ʻAbd al-Rahmān ibn Abi Bakr (Jalāl al-Dīn)

JALĀL al-DĪN MANK-BURNI, *Sultan of Khwarazm.* *Histoire.* *See* [accessions] Academies, *etc.*—Paris. —*École spéciale des Langues Orientales vivantes.* Muhammad ibn Ahmad, *al-Nasawī.* Histoire du Sultan Djelal ed-Dīn . . . Texte arabe, *etc.* 1891. 8°. **14003.i.26.**

JALFAH. *See* Basset (R.) Les manuscrits arabes du bach-agha de Djelfa. 1884. 8°. **Ac. 5350.**

JĀLIBAT al-ARAB. جالبة الارب فى نظم جالية الكرب [Jālibat al-arab. A poem, containing all the names of those Companions of the Prophet Muhammad, who fell at the battles of Badr and Uhud.] pp. 44, *lith.* البمبئى ۱۳۰۰ [*Bombay*, 1883.] 8°. **14582. d. 16.**

JALJALŪTĪYAT. البهجة السنية فى شرح دعوة الجلجلوتية [Al-Jaljalūtīyat. A mystic prayer, accompanied by a commentary by Abu Hāmid al-Ghazzālī, entitled al-Bahjat al-sanīyat.] *See* Prayers. هذا مجموع لطيف الخ [Three prayers, *etc.*] [1863.] 8°. **14519. b. 7.**

JAMĀL (Abu al-Fazl Muhammad) *Kurashī.* *See* Ismāʻīl ibn Hammād, *al-Jauharī.* The Soorah. A dictionary of Arabic words, explained in Persian, by Abool Fuzl Moohummud bin Omr bin Khalid, commonly called Jumal, being a translation of . . . the Sihah, *etc.* 1812. 4°. **14589. c. 1.**

—— 1815. 4°. **14589. d. 15.**

—— [1872.] 8°. **14589. b. 15.**

—— [1883.] 8°. **14590. c. 1.**

JAMĀL (Muhammad) *al-Khayālī.* *See* Muhammad Jamāl.

JAMAL (Sulaimān) *See* Sulaimān al-Jamal.

JAMĀL ibn NASĪR. الحاشية ... الموسومة بحاشية ملا جمال على شرح الكافية الشهير ... بشرح ملا جامى [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's treatise on Arabic syntax entitled al-Kāfiyat.] pp. 340, *lith.* ١٨٨٠ [*Lucknow,* 1880.] 8°. **14593. e. 10.**

JAMĀL al-DĪN, *al-Ḥusainī al-Afghānī.* رسالة فى ابطال مذهب الدهريين وبيان مفاسدهم واثبات ان الدين اساس المدنية والكفر فساد العمران الخ [Al-Risālat fi ibṭāl madhab al-dahrīyīn. A treatise against atheism, translated from the original Persian into Arabic, by Muḥammad 'Abduh assisted by 'Ārif Abu Turāb. With a life of the author prefixed.] pp. xv. 55. بيروت ١٣٠٣ [*Beirut,* 1886.] 8°. **14540. a. 46.**

—— Das Schreiben Djemmal Eddins . . . an den Direktor des "Journal des Débats." [A criticism on J. E. Renan's lecture entitled "L'Islamisme et la Science." Translated from the Arabic.] *See* Renan (J. E.) Der Islam und die Wissenschaft, *etc.* 1883. 8°. **14514. b. 12.**

JAMĀL al-DĪN, *Khwānsārī.* *See* Ḥusain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*al-Shifā.*] *Begin.* الفن الاول من الطبيعيات [The second and fourth books of the Kitāb al-Shifā. With marginal notes to the first part of the second book, by J. al-D.] [1885.] Fol. **14540. e. 4.**

JAMĀL al-DĪN ibn al-ḤĀJIB. *See* 'Uthmān ibn 'Umar, called Ibn al-Ḥājib.

JAMĀL al-DĪN ibn HISHĀM. *See* 'Abd Allāh ibn Yūsuf, called Ibn Hishām.

JAMĀL al-DĪN ibn 'IMĀD al-DĪN, *al-'Imādī.* *See* 'Abd al-Raḥīm ibn Abi Bakr (Abu al-Fatḥ) *al-Marghīnānī.* جلد اول (الخ) فتاوى فصول الاحكام الخ [Fuṣūl al-iḥkām. A collection of legal decisions by Abu al-Fatḥ al-Marghīnānī, ascribed by some to J. al-D.] [1827.] 8°. **14528. b. 2.**

JAMĀL al-DĪN ibn MĀLIK. *See* Muḥammad ibn 'Abd Allāh, called Ibn Mālik.

JAMĀL al-DĪN AḤMAD, *Hānsawī.* ملهمات من تصنيف قطب جمال‌الدين احمد الهانسوى [Mulhamāt. A series of ethical teachings, with interlineary translations in Persian and Hindustani. With a life of the author in Persian, by Aḥmad Ḥasan Jamālī, appended.] pp. 136, 8, *lith.* دهلى [*Delhi,* 1891.] 8°. **14516. c. 22.**

JAMĀLĪ (Aḥmad) *See* Aḥmad al-Jamālī.

JĀMĀTĪ (Manṣūr) *See* Manṣūr Jāmātī.

JĀMĪ ('Abd al-Raḥmān ibn Aḥmad) مجموعه چهل حديث ... موسوم به اربعين جامى الخ [Arba'ūn ḥadīth. A collection of forty traditions, accompanied by a Persian metrical paraphrase.] pp. 16, *lith.* فيروزپور [*Firozpur,* 1887.] 8°. **14521.a.11.**

—— G'âmii de Dei existentia et attributis libellus حط رحلك "Stratum solve!" sive الدرة الفاخرة [al-Durrat al-fākhirat] "Unio pretiosus." Pars prior. Prolegomena una cum capitibus selectis in latinum sermonem translatis. Dissertatio quam . . . scripsit J. Ecker. pp. 44. *Bonnae* [1879]. 8°. **14516.ccc.15.**

—— *Begin.* فهرس الفوائد الضيائية [Al-Fawā'id al-ḍiyā'īyat, commonly called Sharḥ Mullā Jāmī. A commentary on Ibn al-Ḥājib's treatise on Arabic syntax entitled al-Kāfiyat. Edited by 'Abd al-Raḥīm ibn 'Abd al-Karīm Ṣafīpūrī.] pp. iv. 486. كلكته ١٨١٨ [*Calcutta,* 1818.] 8°. **14594. b. 4.**

—— منلا جامى [Al-Fawā'id al-ḍiyā'īyat, to which is appended a short treatise on relative clauses, by Ibrāhīm ibn Muḥammad al-Yalawājī.] pp. ii. 340, 20. [*Constantinople,* 1850 ?] 8°. **14593. b. 26.**

—— كتاب ... مسمى به فوائد ضيائيه المعروف شرح ملا الخ [Al-Fawā'id al-ḍiyā'īyat, accompanied by copious marginal notes from various sources, and preceded by a dissertation on the terms 'ḥāṣil' and 'maḥṣūl,' by Khādim Aḥmad. Revised and corrected from an earlier edition published at Lucknow, by Maulavī Ṭālib 'Alī and Ḳāẓi Ismā'īl ibn Ghulām 'Alī.] pp. 10, 400, *lith.* بمبئى ١٢٧٨ [*Bombay,* 1862.] Fol. **14593. f. 12.**

—— شرح ملا جامى [Al-Fawā'īd al-ḍiyā'īyat. Another edition, with copious marginal notes, and with the dissertation by Khādim Aḥmad

appended. Republished from the earlier edition published at Lucknow.] pp. 400, 10, *lith.* ١٢٨٢ [*Cawnpore*, 1865.] Fol. **14593. e. 11.**

—— [Another copy.] **14593. e. 15.**

—— ملا جامی [Al-Fawā'id al-ḍiyā'īyat, accompanied, on the margin, by a commentary on the verses cited both in the Kāfiyat and in Jāmī's commentary, by 'Alī ibn 'Uthmān al-Akshahrī.] pp. 289. ١٢٩١ [*Constantinople*, 1874.] 8°. **14593. d. 37.**

—— النسخة ... المسماة بالفوائد الضيائية التى تشتهر ... بشرح ملا جامی [Al-Fawā'id al-ḍiyā'īyat, accompanied by copious marginal notes from various sources, and preceded by the dissertation on the terms 'ḥāṣil' and 'maḥṣūl,' by Khādim Aḥmad. Revised and corrected from the earlier Lucknow edition, with additional notes, by Muḥammad 'Abd al-Alī Madrāsī.] pp. 10, 400, *lith.* الكانفور ١٢٩٥ [*Cawnpore*, 1878.] Fol. **14593. f. 4.**

—— هذا كتاب شرح جامی [al-Fawā'id al-ḍiyā'īyat. Edited, with copious marginal notes from various sources, by Āghā Mīrzā Muḥammad 'Alī.] pp. 296, *lith.* ١٢٩٦ [*Teheran ?*, 1879.] 8°. **14594. a. 16.**

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JOASAPH. *See* JOSAPHAT.

JOHANNES, *Mesuæus, Damascenus*. *See* YŪḤANNĀ ibn MĀSAWAIH.

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JOMARD (Edmé François) *See* Muhammad ibn ʻUmar, *al-Tūnusī.* Voyage au Darfour, ... traduit de l'arabe par le Dr. Perron, ... publié par les soins de M. Jomard ... Précédé d'une préface ... par le même. 1845. 8°.
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1906. a. 33.

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74. g. 25.

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JOSEPH, *the Carpenter.* *See* Joseph, *Saint, Husband of the Virgin Mary.*

JOSEPH, *the Patriarch.* *See* Ḳur'ān. [*Particular Surahs.*] سورة يوسف الخ Historia Josephi . . . arabice, cum triplici versione latina, *etc.* 1617. 4°. **483. a. 18.**

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By a misprint the date of imprint is given as הת"רמז לפק *i.e.* 1892. *The book was registered in* 1887.

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3205. bb.

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—— شهر اذار وقد اختص بتكريم القديس يوسف المعظم الخ [A manual of devotion for the month of March, in honour of Saint Joseph. Translated into Arabic from the French, by Jirjis Zuwain.] pp. 360. بيروت ١٨٧٢ [*Beirut*, 1872.] 16°.
14501. aa. 25.

The original work from which this translation is made appears to be the same as that from which M. Kavanagh extracted his work entitled " The Month of March, in honour of Saint Joseph, etc."

—— *Université de Saint Joseph, Beirut. See* BEIRUT.—*Université, etc.*

JOSEPH ben AKNIN. Das 27 Kapitel (ueber die Eigenschaften des Lehrers und des Schülers) aus dem ' Tab-ul-Nufus ' (Heilung der Seelen) des Joseph ben Aknīn aus Barcelona. [With a German translation.] *See* GUEDEMANN (M.) Das jüdische Unterrichtswesen, *etc.* 1873. 8°.
4033. cc. 11.

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—— שרח מי כמוך באל ערבי [Mi khamokha. A hymn composed for the feast of Purim, translated from the original Hebrew into Arabic.] pp. 20. אסכנדרייה תרל״ט [*Alexandria,* 1879.] 12°. **1973. b. 41.**

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JULAL-OOD-DEEN MOOHUMMUD. *See* MUḤAMMAD ibn ʻABD al-RAḤMĀN, *al-Kazwīnī*, called al-KHAṬĪB, *al-Dimashkī.*

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No more published. The whole work was intended to have been completed in 90 volumes.

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JUNDĪ (AMĪN) *See* AMĪN al-JUNDĪ.

JURJĀNĪ. *See* ʻABD al-ḲĀHIR ibn ʻABD al-RAḤMĀN.

—— *See* ʻABD al-WĀḤID ibn MUḤAMMAD, *al-Jūzajānī.*

—— *See* ʻALĪ ibn MUḤAMMAD, called SAIYID SHARĪF.

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JÛSUF DIYÂ-AD-DÎN, *al-Châlidî.* *See* YŪSUF DIYĀ al-DĪN, *al-Khālidī.*

JUWAINĪ. *See* ABU al-WAFĀ, *al-Juwainī.*

JUWĀLĪKĪ. *See* MAUHŪB ibn AHMAD, *al-Jawālīkī.*

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—— [Another copy.] **14570. b. 3.**

—— هذه قصيدة كعب بن زهير السلمى الخ [Bānat Su'ād. With a Takhmīs, or metrical amplification, by Sadakat Allāh al-Kāhirī.] *See* MUHAMMAD ibn ABI BAKR ibn RASHĪD, *al-Baghdādī.* هذه القصيدة الوترية الخ [Al-Witrīyat.] ff. 108-116a. [1857.] 8°. **14576. b. 32.**

—— pp. 117-127. [1884.] 8°. **14576. b. 33.**

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—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

—— Gemâleddîni Ibn Hišâmi commentarius in carmen Ka'bi ben Zoheir Bânat Su'âd appellatum. Edidit I. Guidi. [With the text of the poem.] pp. xxxiv. 230. *Lipsiae,* 1871. 8°. **14570. e. 34.**

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—— وقال مخمسا قصيدة الشهيرة بالبردة لكعب بن زهير [Bānat Su'ād. With a Takhmīs, or poetical amplification.] *See* Muhammad al-Rida, called Ibn al-Nahwī. هذه مجموعة التخاميس الخ [A collection of poems, each accompanied by a Takhmīs by Muhammad al-Rida.] pp. 52-57. [1889.] 8°. **14573. cc. 5.**

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—— Caabi Ben-Sohair Carmen in laudem Muhammedis dictum, denuo multis conjecturis emendatum, Latine versum, adnotationibusque illustratum, una cum carmine Motenabbii gratulatorio propter novi anni adventum, et carmine ex Hamasa utroque inedito edidit G. W. Freytag. (قصيدة كعب بن زهير) pp. xxiv. 13, 43, 28. *Halae*, 1823. 4°. **14570. f. 10.**

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—— [1877.] 8°. **14519. b. 15.(5.)**

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—— The "Burda," i.e. the Poem of the Mantle. ... Translated, with preface and notes, by J. W. Redhouse. *See* Clouston (W. A.) Arabian poetry for English readers. pp. 305-318. 1881. 8°. **14570. a. 7.**

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KĀDI-KHĀN. *See* Hasan ibn Mansūr.

KĀDI-MĪR. *See* Husain ibn Mu'īn al-Dīn, *al-Maibudī.*

KĀDI-ZĀDAH. *See* Ahmad ibn Mahmūd.

—— *See* Mūsa ibn Mahmūd, *al-Rūmī.*

KADRĪ, *Efendi.* *See* 'Abd al-Kādir ibn Yūsuf.

KADRĪ (Muhammad) *See* Muhammad Kadrī.

ḲADŪRĪ. *See* Aḥmad ibn Muḥammad, called al-Ḳudūrī.

ḲAFFĀL, *al-Shāshī.* *See* Muḥammad ibn ʿAlī, *al-Shāshī.*

KĀFI. *See* Kifāyat ʿAlī.

KAFRĀWĪ. *See* Ḥasan, *al-Kafrāwī.*

KAHF. *See* ʿUthmān ibn ʿUmar.

KAḤḤĀL. *See* ʿAlī ibn ʿĪsa.

KAHĪL (ʿAbd al-ʿAzīz) *Bey.* *See* ʿAbd al-ʿAzīz Kahīl.

KAHĪL (Jibrīl Niḳūlā) *Bey.* *See* Jibrīl Niḳūlā Kahīl.

ḲĀHIRAH. *See* Cairo.

ḲAHŪḲĪ. *See* ʿAṭīyah, *al-Ḳahūḳī.*

KAID BA, *Sultan of Egypt.* *See* Ḳāyit-Bāī.

ḲAIDABĪYAH (Dā'ūd) *See* Dā'ūd Ḳaidabīyah.

ḲĀʿIDAH i BAGHDĀDĪ. *See* Ḳawāʿid i Baghdādī.

KAIDĀNĪ. *See* Luṭf Allāh, *al-Nasafī.*

ḲAIRUWĀNĪ. *See* ʿAbd Allāh ibn Abi Zaid.

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ḲAIS ibn al-MULAUWAḤ, *al-ʿĀmirī,* surnamed Majnūn. *See* Majnūn, *al-ʿĀmirī.*

ḲAIṢARĪ. *See* Dā'ūd ibn Maḥmūd.

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KALANBAVĪ. *See* Ismāʿīl, *Kalanbavī.*

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KALÇÂDÎ (Aboûl Haçan Alî Ben Mohammed) *See* ʿAlī ibn Muḥammad, *al-Ḳalṣādī.*

KALID, *King of Persia.* *See* Khālid ibn Yazīd, *al-Umawī.*

KALID RACHAIDIBUS. *See* Khālid ibn Yazīd, *al-Umawī.*

KALIKARIS (Louis) *See* Calligaris (C. D. H. L.)

KALIL (Gabriel Nicolas) *Bey.* *See* Jibrīl Niḳūlā Kahīl.

KALĪLAH. [Kalīlah wa-Dimnah. For the Arabic version of the Fables of Bīdpā'ī, known under this title :] *See* Bīdpā'ī.

ḲALḲASHANDĪ. *See* Aḥmad ibn ʿAbd Allāh.

KALLID RACHAIDIBI. *See* Khālid ibn Yazīd, *al-Umawī.*

KALLIUS (Joannes Christianus) *See* Sulaimān ibn Yaʿḳūb, *al-Ṣāliḥānī,* commonly called Salomon Negri. Arabum Philosophia Popularis . . . Edidit . . . J. C. K. 1764. 12°. **14579. c. 3.**

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ḲALṢĀDĪ. *See* ʿAlī ibn Muḥammad.

KALUZI (Fransis) *al-Yasūʿī.* *See* Galluzzi (F. M.)

ḲALYŪBĪ. *See* Aḥmad ibn Aḥmad.

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KAMĀL (Aḥmad) *See* [accessions] Aḥmad Kamāl.

KAMĀL al-DĪN, *al-Damīrī.* *See* Muḥammad ibn Mūsa.

KAMĀL al-DĪN, *al-Ḥalabī.* *See* ʻUmar ibn Aḥmad, called Ibn al ʻAdīm.

KAMĀL al-DĪN, *al-Kāshī.* *See* ʻAbd al-Razzāḳ ibn Muḥammad (Kamāl al-Dīn)

KAMĀL al-DĪN ibn al-NABĪH. *See* ʻAlī ibn Muḥammad, called Ibn al-Nabīh.

KAMĀL al-DĪN DEDEH KHALĪFAH, called Ḳarah Dedeh. *See* Ibrāhīm ibn Yakhshi, called Dedeh Khalīfah.

KAMĀLPĀSHĀ-ZĀDAH. *See* Aḥmad ibn Sulaimān, called Ibn Kamāl Pāshā.

ḲAMAR al-DĪN (Muḥammad) *of Ajmir.* *See* Muḥammad Ḳamar al-Dīn.

ḲAMAR al-ZAMĀN, *Prince.* [For separate editions of the story of Prince Ḳamar al-Zamān, a tale forming part of the Arabian Nights :] *See* Arabian Nights. [*Selections.*]

KAMIL, *Musiyu.* *See* Camille, *Monsieur, pseud.*

KĀMIL (Muḥammad) *See* Muḥammad Kāmil.

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——— [1877.] 8°. **14519. b. 15.(5.)**

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KĀNĪ. *See* Ḥusām al-Dīn Ḥasan, *al-Kātī.*

KANINHAM (Alisabat) *See* Cunningham (Eliza)

KANĪSAT. Al-Kanīsat al-Injīlīyat al-Sūrīyat. *See* Syria, *Evangelical Church of.*

——— Al-Kanīsat al-kāthūlīkīyat. *See* Periodical Publications.—*Beirut.*

——— Kanīsat al-Masīḥ. *See* Christian Church.

——— Kanīsat al-Rūm al-Sharḳīyat. *See* Greek Church.

——— Al-Kanīsat al-Sharḳīyat al-Urthūduksīyat. *See* Greek Church.

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ḲARAH-DEDEH. *See* Ibrāhīm ibn Yakhshi, called Dedeh Khalīfah.

ḲARAH-KHALĪL. *See* Khalīl ibn Ḥasan.

ḲARAH-ṮEPELI. *See* Ḥasan ibn Muṣṭafa, called Ibn Ḳarah-Ṯepeli.

KARAITES. [For Liturgical books of the Karaite Jews :] *See* Liturgies.—*Jews.*

KARAM (Buṭrus) *See* Buṭrus Abu Karam.

KARĀMAH (Buṭrus) *See* Buṭrus Karāmah.

ḲARAMĀNĪ. *See* Aḥmad ibn Yūsuf.

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KARBĀSĪ. *See* Muḥammad Ibrāhīm.

ḲARDĀHĪ (Jibrā'īl) *See* Jibrā'īl al-Ḳardāhī.

ḲĀRI. *See* 'Alī ibn Sulṭān Muḥammad.

KARĪM al-DĪN, *Maulavī.* *See* Fuller (A. R.) and Karīm al-Dīn, *Maulavī.* سلم الادب الخ [Sullam al-adab. Arabic selections.] [1869.] 8°. **14586. d. 25.**

KARKABĪ (Ibrāhīm) *See* Ibrāhīm al-Karkabī.

ḲARḲAFAH, *Synod of.* كتاب المجمع الانطاكى المنعقد بامر قدس السيد ... اغابيوس مطر البطريرك الانطاكى ... وكان التيامه فى دير مارى انطونيوس الغرب الخ [The Acts of the Synod of the Melchite Uniat Church, convoked in 1806 by Agapios Maṭar, Patriarch of Antioch, and held at the Convent of Mar Antonius, called Ḳarḳafah, near Beirut. Drawn up by Mūsa Ḳaṭṭān and Maximus Mazlūm, and edited by Germanus Ādam, Archbishop of Aleppo.] pp. 239. ١٨١٠ دير مار يوحنا السابق الملقب بالشوير [*In the Convent of St. John, Shuwair*, 1810.] Fol. **14501. e. 2.**

KARKHĪ. *See* Ibrāhīm ibn Muḥammad (Abu Isḥāḳ) *al-Fārisī al-Iṣṭakhrī.*

—— *See* Muḥammad ibn al-Ḥasan (Fakhr al-Dīn)

KARLE (Josephus Antonius) *See* 'Abd al-Raḥmān ibn 'Abd Allāh ibn 'Abd al-Ḥakam. Ibn Abdolhakami libellus de historia Aegypti antiqua, quem ... una cum versione latina ... juris publici fecit Dr. Karle. 1856. 4°. **14554. b. 11.**

KARLSRUHE. *See* [accessions] Carlsruhe.

KARNILIYUS, *al-Ḥajarī.* *See* Lapide (Cornelius a)

KARNŪK (Timotheus) *Archbishop of Mardin.* *See* Aonellini (T.)

ḲARṢĪ. *See* Dā'ūd ibn Muḥammad.

KARSTEN (Jacob Christian Gustav) *See* 'Abd al-Wāḥid ibn 'Alī, *al-Marrākushī.* Des Marrockaners Abdulvaheb Temimi Fragmente über Spanien. Aus dem Arabischen übersetzt von J. C. G. K. 1801. 4°. **B. 394.(24.)**

KARUWILIYAH, *al-Fransāwī.* *See* Cruveilhier (Jean)

KARUZI (Yūḥannā) *al-Yasū'ī.* *See* Croiset (Jean)

ḲAṢĀ'ID. *See* Kasidahs.

KASAN.—*Imperatorsky Kazansky Universitet.* *See* Academies, *etc.*—*Kasan.*

KASEM ben-FERRO, *Schatébi.* *See* Ḳāsim ibn Fierro, *al-Shāṭibī.*

KASEM HARIRI (Abou-Mohammed) *See* Ḳāsim ibn 'Alī, called al-Ḥarīrī.

KĀSHĀNĪ. *See* Fatḥ Allāh ibn Shukr Allāh.

KASHF al-ẒALĀM. كتاب كشف الظلام فى حقيقة الصلوة والصيام [Kashf al-ẓalām. A treatise on prayer and fasting.] pp. 142. بيروت ١٨٥٦ [*Beirut*, 1856.] 8°. **14505. b. 24.**

KASHFĪ. *See* Muḥammad Salāmat Allāh.

KĀSHĪ. *See* 'Abd al-Razzāḳ ibn Muḥammad (Kamāl al-Dīn) *al-Kāshī.*

—— *See* Muḥammad ibn Murtaḍa, called Muḥsin.

KĀSHIFĪ. *See* Ḥusain Vā'iẓ.

KASIDAHS. فهرست مجموعه قصائد الخ [A collection of religious Kasidahs and prayers, with Persian interlineary translations and prefaces.] pp. 64, *lith.* لاهور [*Lahore*, 1870 ?] 8°. **14519. d. 9.(1.)**

—— [Another edition.] pp. 64, *lith.* لاهور ١٨٧٣ [*Lahore*, 1873.] 8°. 14519.c.9.(1).

—— نود و نه نام - قصيدهٔ برده - قصيدهٔ بانت سعاد - قصيدهٔ غوثيه - دعاى سريانى - قصيدهٔ اويس قرنى - دعاى مغنى [A collection of religious Kasidahs and prayers. With introductory notices and interlineary translations, in Persian or Hindustani.] pp. 86, *lith.* ١٢٨٩ [*Lahore*, 1872.] 8°. **14519. b. 21.(3.)**

—— [Another edition.] pp. 86, *lith.* لكهنو ١٨٧٧ [*Lucknow*, 1877.] 8°. **14519. b. 15.(5.)**

ḲĀSIM, called al-Adīb. *See* Ḳāsim ibn 'Aṭā Allāh.

ḲĀSIM ibn ʻABD ALLĀH, called Ibn al-Shāṭṭ. *See* Aḥmad ibn Idrīs, *al-Ḳarāfī*. الجزء الاول (الخ) من الفروق الخ [Anwār al-burūḳ. Accompanied by a commentary, entitled Idrār al-shurūḳ, by Ibn al-Shāṭṭ.] [1885.] 8°. **14527. c. 21.**

ḲĀSIM ibn ʻALĪ, called al-Ḥarīrī. هذا كتاب درة الغواص فى اوهام الخواص الخ [Durrat al-ghauwāṣ. A treatise on solecisms.] pp. 182, *lith.* مصر ١٢٧٣ [*Cairo*, 1857.] 8°. **14593. d. 9.**

—— Al-Ḥarîrî's Durrat-al-Ġawwâṣ. Herausgegeben von H. Thorbecke. (كتاب درة الغواص فى اوهام الخواص) pp. 52, 228. *Leipzig*, 1871. 8°. **14593. d. 17.**

—— كتاب درة الغواص فى اوهام الخواص الخ [Durrat al-ghauwāṣ. Followed by a commentary by Aḥmad ibn Muḥammad al-Khafājī.] 2 pt. قسطنطينية ١٢٩٩-١٣٠٠ [*Constantinople*, 1882.] 8°. **14593. d. 24.**

—— من كتاب درة الغواص فى اوهام الخواص Extraits de l'ouvrage intitulé: La Perle du Plongeur, dans lequel il est parlé des fautes de langage où tombent les gens bien nés. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron*. Anthologie grammaticale arabe. No. 2. 1829. 8°. **14594. b. 5.**

—— *See* Maḥmūd (Shihāb al-Dīn) *al-Ālūsī*. كتاب كشف الطرة الخ [Kashf al-ṭurrat ʻan al-ghurrat. A commentary on al-Ḥarīrī's Durrat al-ghauwāṣ.] [1884.] 8°. 14594.a.3.

—— هذا الجلد الاول (الثانى) من المقامات الحريرية الخ Or the Adventures of Aboo Zyde of Surooj; in fifty stories. Written by . . . Aboo-Moohummudin-il-Kausim-ool-Hûreereeyo . . . Collated with eight Arabian manuscript copies, and corrected for the press by Molovees Allah Daud and Jaun Alee. (Supplement to the Adventures of Aboo Zyde, . . . comprising an Arabic and Persian dictionary of all the terms contained in that . . . work, compiled . . . by Mouluvee Jaun Alee.) [With an English preface by M. Lumsden.] 3 vol. *Calcutta*, 1809-14. Fol. 14576.d.13.

ḲĀSIM ibn ʻALĪ, called al-Ḥarīrī (*continued*).

—— [Another copy.] **14576. d. 1, 2.**
Wanting the list of Errata in vol. 1.

—— *Begin.* بسم الله . . . قال الشيخ الاجل الاوحد ابو محمد القاسم بن على بن محمد بن عثمان الحريرى البصرى [Al-Maḳāmāt. Edited by J. J. A. Caussin de Perceval.] pp. 253. [*Paris*, 1819.] 4°. **14576. c. 12.**
Without title-page, date, or place of imprint.

—— Les Séances de Hariri, publiées en Arabe, avec un commentaire choisi, par M. le Baron Silvestre de Sacy. (Vie de Hariri, extraite du dictionnaire biographique d'Ebn Khilcan.) (كتاب المقامات للشيخ العالم ابى محمد القسم . . . الحريرى مع شرح مختار) pp. xix. 660. *Paris*, 1822. Fol. **14576. d. 3.**
In this copy there are nine cancelled leaves bound in after the Arabic index verborum.

—— [Another copy.] **14576. d. 4.**
Imperfect: wanting the Arabic title-page and the five following leaves containing the Arabic preface and table of contents.

—— Les Séances de Hariri publiées . . . par Silvestre de Sacy. Deuxième édition, revue sur les manuscrits et augmentée d'un choix de notes historiques et explicatives en français par M. Reinaud et M. Derenbourg. 2 tom. *Paris*, 1847-53. 4°. **14576. c. 7, 8.**

—— *See* Nāṣīf al-Yāzijī. Epistola critica Nasifi Al-Iazigi . . . ad De Sacyum [on his edition of the Maḳāmāt of al-Ḥarīrī]. 1848. 8°. **14593. b. 10.**

—— المقامات الحريرية مشتملة على خمسين حكاية الخ [Al-Maḳāmāt. Edited by Maulavī Manṣūr Aḥmad and Maulavī Jawād ʻAlī.] pp. 284. هوگلى ١٨٤٥ [*Hugli*, 1845.] 4°. **14576. d. 7.**

—— هذا كتاب مقامات الحريرى [Al-Maḳāmāt. With marginal notes.] pp. 309, *lith.* التبريز ١٢٦٨ [*Tabriz*, 1852.] 4°. **14576. b. 6.**

—— كتاب مقامات الحريرى فى اللغة العربية والفنون الادبية الخ [Al-Maḳāmāt. Edited, with a marginal commentary, by Yūliannā Masarrah. With the life of al-Ḥarīrī by Ibn Khallikān.] pp. 465, *lith.* ١٢٧٧ [*Cairo*, 1861.] 4°. **14576. c. 9.**

KĀSIM ibn 'ALĪ, called al-Ḥarīrī (*continued*). كتاب مقامات الحريرى الخ [Another edition, with the commentary of Yūḥannā Masarrah.] pp. 564. بيروت ١٨٧٣ [*Beirut*, 1873.] 8°. **14576. b. 20.**

—— الجزء الاول (الثانى) من شرح المقامات الحريرية —— للامام . . . الشريشى الخ [Al-Makāmāt. With al-Sharīshī's larger commentary. Edited by Ibrāhīm ibn Idrīs al-Sanūsī.] 2 vol. ١٢٨٤ [*Bulak*, 1868.] 4°. **14576. c. 13.**

—— [Second edition.] 2 vol. بولاق مصر القاهرة ١٣٠٠ [*Bulak*, 1883.] 4°. **14576. c. 14.**

—— مقامات حريرى [Al-Makāmāt. Edited, with a Persian interlineary translation and marginal notes compiled from various sources, by Maulavī Muḥammad Shams al-Dīn.] pp. 416, *lith.* ١٢٦٣ [*Lucknow*, 1847.] 4°. **14576. c. 10.**

—— [Another edition, with Maulavī Muḥammad Shams al-Din's Persian interlineary translation and marginal notes.] pp. 414, *lith.* ١٨٧٣ [*Lucknow*, 1873.] Fol. **14576. c. 11.**

—— Haririi Bazrensis narrationum, consessuum nomine celebratarum, pars maxima. Ex Arabum sermone in Latinum transtulit ediditque C. R. S. Peiper. pp. 152. *Cervimontii*, 1832. 4°. **14576. b. 2.**

—— Makamat or Rhetorical Anecdotes of Al Hariri of Basra, translated from the original Arabic, with annotations, by T. Preston. pp. xv. 504. *London, Cambridge* [printed], 1850. 8°. **14576. b. 5.**

—— The Assemblies of Al Harîri. Translated from the Arabic, with an Introduction and Notes historical and grammatical, by T. Chenery. vol. 1. *London, Hertford* [printed], 1867. 8°. 14003.bb.5.

—— Essai d'une traduction des Séances de Hariri, précédé de quelques observations sur la poésie arabe, par S. Munk. [A translation of the first and third Makāmāt.] (Extrait du Nouveau Journal Asiatique.) pp. 29. [*Paris*,] 1835. 8°. 14500.b.17.

—— Die Verwandlungen des Abu Seid von Serug, oder die Makamen des Hariri, in freier Nachbildung von F. Rückert. Zweite vervollständigte Auflage. 2 Bde. *Stuttgart und Tübingen*, 1837. 8°. **14576. b. 3.**

—— Dritte Auflage. 2 Bde. *Stuttgart und Tübingen*, 1844. 8°. **14576. a. 17.**

—— Dissertatio El-Herir. [The first Makāmah, with a Latin translation and notes.] *See* FABRICIUS (J.) *Dantiscanus.* Specimen Arabicum. pp. 1-72. 1638. 4°. **622. h. 4.(2.)**

—— المقامة الاولى الصنعانية Consessus primus Sananensis. [With a Latin translation.] *See* ERPENIUS (T.) Arabicae Linguae Tyrocinium. pt. 2. 1656. 4°. **622. h. 6.**

—— مقامات للحريرى Haririi eloquentiæ arabicæ principis tres priores Consessus. E codice manuscripto . . . pro specimine emissi, ac notis illustrati, ab A. Schultens. [With a Latin translation.] pp. 181. *Franequeræ*, 1731. 4°. **14576. a. 1.(1.)**

—— [Another copy.] **65. a. 11.(2.)**

—— مقامات للحريرى Consessus Haririi quartus, quintus et sextus. . . . Latine conversi ac notis illustrati. Accedunt monumenta vetustiora Arabiæ. Curavit et edidit A. Schultens. 2 pt. *Lugduni Batavorum*, 1740. 4°. 14576.a.1.(2).

—— Six Assemblies, or ingenious conversations of learned men among the Arabians, upon a great variety of useful and entertaining subjects . . . Together with a collection of several proverbial sayings among the Arabians. . . . The whole now translated into English . . . by L. Chappelow. pp. viii. 133. *Cambridge*, 1767. 8°. **92. c. 9.**

—— Abi Mohammed Alcasim, vulgo dicti Hariri, . . . quinquagesimus Concessus Basrensis . . . latine conversus a J. Ury. [With the text.] Accedunt dialogi persico-anglici. pp. 36. *Oxonii*, 1774. 4°. **72. i. 9.**

—— Extrait du Recueil des Séances d'Abou Mohammed Kasem ben-Ali Hariri Basri. Séances vii., ix. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc.* 1806. 8°. **14586. b. 3, 5.**

—— 1826, *etc.* 8°. **14586. d. 3.**

ḲĀSIM ibn 'ALĪ, called al-Ḥarīrī (*continued*).

—— *See* Willmet (J.) Lexicon linguae arabicæ in . . . Haririum, *etc.* 1784. 4°. **622. i. 8.**

—— شرح . . . الحريرى . . . على متن ملحة الاعراب له [Mulḥat al-iʿrāb. A metrical treatise on the syntax of the grammatical terminations in Arabic, with a commentary by the author.] pp. 108. ١٢٩٢ [*Bulak*, 1875.] 8°. **14594. a. 9.(2.)**

—— (نفحة الاداب شرح ملحة الاعراب) [Mulḥat al-iʿrāb. Accompanied by a commentary, entitled Nafḥat al-ādāb, by Ḥusain Wāli al-Azharī.] pp. iv. 199. ١٢٩٣ [*Cairo*, 1876.] 8°. **14594. b. 27.**

—— تحفة الاحباب وطرفة الاصحاب . . . على ملحة الاعراب الخ [Mulḥat al-iʿrāb. Accompanied by a commentary, entitled Tuḥfat al-aḥbāb, by Muḥammad ibn 'Umar called Baḥraḳ, and by marginal notes selected from the commentaries of the author and others.] pp. 72. ١٣٠٠ [*Cairo*, 1883.] 8°. **14594. a. 27.**

—— ملحة الاعراب Molhat Al-irab, ou les Récréations grammaticales. Poème grammatical, accompagné d'un commentaire, par le Cheikh Abou-Mohammed El Kassem-ben Ali connu sous le nom de Hariri. Traduit par L. Pinto, . . . avec un choix de notes explicatives et critiques, ainsi que les variantes tirées du commentaire intitulé : Tohfat-El-ahbab [by Muḥammad ibn 'Umar Baḥraḳ al-Ḥaḍramī]. *Paris*, 1884, *etc.* 8°. **14593. c. 27.**
In progress.

—— من كتاب ملحة الاعراب Extrait de l'ouvrage intitulé : Récréations grammaticales. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Anthologie grammaticale arabe. No. 8. 1829. 8°. **14594. b. 5.**

ḲĀSIM ibn 'AṬĀ ALLĀH, called al-Adīb. مزدوجة . . . قاسم الاديب التى مدح بها الامير رضوان كتخدا [A poem in honour of the Amīr Riḍwān Katkhudā.] *See* Maḥmūd ibn Muḥammad, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 49-56. [1862.] 8°. **14583. a. 33.**

—— pp. 39-45. [1866.] 8°. **14583. b. 23.(1.)**

—— [1882.] 8°. **14583. a. 32.**

ḲĀSIM ibn FIERRO, *al-Shāṭibī.* عقيلة اتراب القصائد فى اسنى المقاصد فى علم الرسم ['Aḳīlat atrāb al-ḳaṣā'id, commonly called al-Rā'īyat. A metrical treatise on the orthography (رسم) of the Koran, founded upon an older work upon the same subject, entitled al-Muḳni', by 'Uthmān ibn Sa'īd al-Dānī.] *See* Ḳur'ān. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran.] pp. 89-107. [1865.] 12°. **14514. a. 1.**

—— كتاب الوسيلة الى كشف العقيلة ou شرح الرايية Commentaire sur le Poëme nommé Raïyya, ou Le Moyen de parvenir plus facilement à l'intelligence du Poëme intitulé Akila (traité de l'orthographe primitive de l'Alcoran, par Kasem ben Ferro). Par . . . Alem-eddin . . . Ali ben Mohammed Schafei. [An abstract] par A. I. Silvestre de Sacy. 1810. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscripts, *etc.* tom. 8. 1787, *etc.* 4°. **818. l.**

—— متن الشاطبية [Ḥirz al-amāni, commonly called al-Shāṭibīyat. A metrical treatise on the seven principal "Readings" (قرآآت) of the text of the Koran.] *See* Ḳur'ān. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran.] pp. 2-73. [1865.] 12°. **14514. a. 1.**

—— شرح . . . ابن القاصح على الشاطبية المسمى بسراج القارئ المبتدى وتذكار المقرئ المنتهى وبهامشه غيث النفع فى القراآت السبع لسيدى على النورى الصفاقسى [Ḥirz al-amāni. With a commentary entitled Sirāj al-ḳāri, by Ibn al-Ḳāṣiḥ. Accompanied on the margin by a prose treatise on the same subject, entitled Ghaith al-naf', by 'Alī al-Nūrī al-Safāḳusī.] pp. 376, 4. مصر ١٣٠٤ [*Cairo*, 1887.] 4°. **14514. c. 17.**

ḲĀSIM ibn al-ḤUSAIN, called Ṣadr al-Afāḍil. *See* Aḥmad ibn ʻAbd Allāh (Abu al-ʻAlā) *al-Maʻarrī.* هذا شرح ديوان ابو العلاء الخ [Siḳṭ al-zand. With a commentary entitled Ḍirām al-siḳṭ, by Ḳ. ibn Ḥ.] *margin.* [1860.] 4°. **14573. b. 26.**

ḲĀSIM ibn ḲUṬLŪBUGHĀ. تاج التراجم فى طبقات الحنفية Die Krone der Lebensbeschreibungen enthaltend die Classen der Hanefiten von Zein-ad-dîn Ḳâsim Ibn Ḳuṭlûbugâ ... Herausgegeben und mit Anmerkungen und einem Index begleitet, von G. Flügel. [Tāj al-tarājim.] pp. xvi. 192. 1862. *See* Academies, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes. *etc.* Bd. 2, no. 3. 1859, *etc.* 8°. 753.f.9/2.(3).

ḲĀSIM ibn SALLĀM (Abu ʻUbaid) امثال ... ابى عبيد القاسم بن سلام على حروف المعجم [Al-Amthāl al-sā'irat. A collection of proverbs alphabetically arranged.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 1-16. [1885.] 8°. **14583. b. 21.**

—— Libri proverbiorum Abi ʻObaid Elqasimi filii Salami Elchuzzami lectiones duae, octava et septima decima, quas ... arabice edidit, latine vertit et annotationibus instruxit E. Bertheau. pp. viii. 32, 20. *Gottingae,* 1836. 8°. **14579. c. 32.**

ḲĀSIM ABU ḤASAN, *al-Kustī.* هذا الديوان المسمى مرآة الغريبة الخ [Mir'āt al-gharībat. A Dīwān, or collection of poems.] pp. 75. بيروت ١٢٨٠ [*Beirut,* 1863.] 8°. **14583. a. 11.(3.)**

ḲĀSIM al-ADĪB. *See* Ḳāsim ibn ʻAṭā Allāh, called al-Adīb.

ḲĀSIM ʻALĪ, *Karbalā'ī.* نهر المصائب [Nahr al-maṣā'ib. The lives of the Caliph ʻAlī and the Imams Ḥasan and Ḥusain. A series of extracts from Arabic works, accompanied by pharaphrases in Hindustani.] *lith.* لكهنو ١٨٨٧ [*Lucknow,* 1887, *etc.*] 8°. **14109. b. 24.**

In progress.

KASIMIRSKI (Albin de) *See* Biberstein Kazimirski (A. de)

KASSĀB (Salīm) *See* Salīm Kassāb.

ḲASSĀṬLI (Nuʻmān) *See* Nuʻmān Ḳassāṭli.

KASSEM ben ALI, called Hariri. *See* Ḳāsim ibn ʻAlī.

ḲASṬALĀNĪ. *See* Aḥmad ibn Muḥammad.

KASTALĪ. *See* Muṣṭafa (Muṣliḥ al-Dīn)

ḲAṬĀ'IF al-LAṬĀ'IF. كتاب قطائف اللطائف [Ḳaṭā'if al-laṭā'if. A collection of popular stories, verses, proverbs, *etc.*] pp. 248. [*Cairo,* 1889.] 8°. **14583. b. 33.**

KATAMEROS. *See* Liturgies.—*Coptic Church.*

KATER (C.) Klapper op Mahomed's Koran, naar de vertaling van L. J. A. Tollens, bewerkt door C. Kater. pp. xv. 119. *Delft, Rotterdam* [printed], 1873. 8°. **14514. b. 6.**

KĀTĪ. *See* Ḥusām al-Dīn Ḥasan.

KĀTIB, *al-Baghdādī.* *See* ʻAlī ibn Zuraiḳ.

KĀTIB, *al-Iṣbahānī.* *See* Muḥammad ibn Muḥammad (ʻImād al-Dīn)

KĀTIB CHELEBĪ. *See* Muṣṭafa ibn ʻAbd Allāh, called Kātib Chelebi, or Ḥājī Khalfah.

KĀTIBĪ. *See* ʻAlī ibn ʻUmar (Najm al-Dīn)

ḲAṬṬĀ'Ī. *See* Aḥmad ibn Shuʻaib, *al-Kinā'ī.*

ḲAṬṬĀN (Mūsa) *See* Mūsa Ḳaṭṭān.

KAUFMANN (David) Die Attributenlehre des Saadja Alfajjumi. Inaugural-Dissertation, *etc.* pp. 53. *Gotha,* 1875. 8°. 754.e.24.(1).

KAUSIM-OOL-HŮREEREEYO (Aboo-Moohummudin) *See* Ḳāsim ibn ʻAlī, called al-Ḥarīrī.

ḲĀUḲJI. *See* Muḥammad ibn Khalīl.

ḲAWĀʻID. بعض قواعد فى اصول الرسم [An elementary drawing-book in Arabic.] p. 1 & 14 *plates.* [*Malta,* 1835 ?] 4°. **14546. d. 15.**

ḲAWĀʻID i BAGHDĀDĪ. قواعد بغدادى مع نود ونه نام [Ḳawāʻid i baghdādī. The "Baghdad Rules," an elementary Arabic reading-book. Followed by the Ninety-nine Names of God and a number of short prayers.] pp. 48, *lith.* ١٨٦٨ [*Cawnpore,* 1868.] 8°. **14586. d. 21.(3.)**

—— [Another edition.] pp. 48, *lith.* دهلى [*Delhi,* 1876.] 8°. **14586. d. 21.(4.)**

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—— *See* Mūsa ibn Maḥmūd, *al-Rūmī.*

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KHAḌRĀ (RIZḲ ALLĀH MĪKHĀ'ĪL) *See* RIZḲ ALLĀH MĪKHĀ'ĪL KHAḌRĀ.

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KHAIR al-DĪN NU'MĀN, *Ālūsī-zādah.* *See* Nu'mān Khair al-Dīn, *al-Ālūsī.*

KHAIRĀBĀDĪ. *See* Muḥammad 'Abd al-Ḥaḳḳ.

KHAIYĀMĪ. *See* 'Umar Khaiyām.

KHAIYĀṬ. *See* Abu 'Alī, *al-Khaiyāṭ.*

KHAIYĀṬ (As'ad Ya'ḳūb) *See* As'ad Ya'ḳūb Khaiyāṭ.

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—— Albucasis de Chirurgia [book 30 of al-Zahrāwī's systematic treatise on medicine entitled al-Taṣrīf li-man 'ajaz 'an al-ta'līf]. Arabice et latine . . . cura J. Channing. 2 tom. *Oxonii,* 1778. 4°. **42. h. 15.**

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—— Liber Chirurgiæ, quem transtulit Magister Gerardus Cremonensis . . . de arabico in latinum. *See* Horatianus (O). O. Horatiani rerum medicarum lib. quattuor, *etc.* 1532. Fol. **543. g. 9.**

—— Methodus medendi . . . quæ ad medicinæ partes omnes, præcipuè quæ ad chirurgiam requiruntur, Libris iii exponēs. Cum instrumentis . . . γραφικῶς depictis. Autore Albucase. [Trans-

lated by Gerardus Cremonensis.] Ex peruetustis exemplaribus emendata, & iam primum typis impressa, *etc.* *Per Henricum Petrum: Basileæ,* 1541. Fol. **549. l. 9.**

—— La Chirurgie d'Abulcasis . . . traduite par L. Leclerc . . . Precédée d'une introduction. Avec planches. pp. xiv. 342. *Paris, Alger* [printed], 1861. 8°. **14535. b. 7.**

—— [Liber Servitoris, book 28 of the Kitāb al-taṡrīf.] *Begin.* Incipit liber servitoris liber xxviii. Bulchasī Benaberazerin trāslatus a Simōe iannēsi īterprete Abraā iudeo tortuosiēsi. *End.* Finit liber Seruitoris de prepatōe mediaꝝ sīpliciū, *etc.* *Per Nicolaū Iēsō: Venetiis,* 1471. 4°. **7509. d.**

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—— 1485. Fol. **7306. k. 18.**

—— 1495. Fol. **7320. h.**

—— 1497. Fol. **7306. k. 17.**

—— 1541. Fol. **543. h. 6.**

—— 1562. Fol. **435. k 3.**

—— 1581. Fol. **459. a. 1.**

—— 1602. Fol. **543. h. 7.**

—— 1623. Fol. **39. f. 6.**

KHALAF ibn 'ABD al-MALIK, called Ibn Bashkuwāl. عارضة الاحوذى ['Āriḍat al-aḥwadī. A commentary on al-Tirmidī's collection of traditions entitled al-Jāmi' al-ṣaḥīḥ, by Muḥammad ibn 'Abd Allāh Ibn al-'Arabī. Orally redacted on the authority of Ibn Bashkuwāl.] *See* Muḥammad ibn 'Īsa ibn Saurah (Abu 'Īsa) *al-Tirmidī.* مجموعة شروح اربعة ترمذى الخ [A collection of four commentaries on the Traditions of al-Tirmidī.] *margin.* [1882, *etc.*] Fol. **14521. e. 18.**

—— Aben-Pascualis Assila, dictionarium biographicum. . . . Arabice nunc primum edidit et indicibus locupletissimis instruxit F. Codera. (كتاب الصلة فى تاريخ ائمة الاندلس وعلمائهم) 2 pt. 1883. *See* Codera y Zaidin (F.) Bibliotheca Arabico-Hispana. tom. 1, 2. 1883, *etc.* 8°. 015000.b.1.

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—— Complementum libri Assilah, dictionarium biographicum ab Aben al-Abbar scriptum. 1887. *See* Codera y Zaidin (F.) Bibliotheca Arabico-Hispana. tom. 5. 1883, *etc.* 8°. 015000.b.1.

KHALAF ibn ḤAIYĀN, called al-Aḥmar. Chalef elahmar's Qasside. Berichtigter arabischer Text, Uebersetzung und Commentar . . . Nebst Würdigung J. v. Hammer's als Arabisten. Von W. Ahlwardt. pp. viii. 456. *Greifswald,* 1859. 8°. **14573. b. 11.**

KHĀLID (Ḍiyā al-Dīn) *al-Baghdādī.* . . . حاشية مولانا ضيا الدين الشيخ خالد البغدادى . . . على حاشية . . . السيالكوتى على الخيالى الخ (رسالة فى تحقيق الارادة الجزئية) [Ta'līkāt. Supplementary notes to Siyālkūtī's annotations to al-Khayālī's supercommentary on al-Taftāzānī's commentary on the 'Akā'id, or Articles of the Muhammadan faith, of al-Nasafī. To which is added a treatise on free-will entitled: al-Risālat fi taḥkīk al-irādat al-juz'īyat.] pp. 147. ١٢٥٩ [*Constantinople,* 1843.] 8°. **14516. b. 9.**

KHĀLID ibn 'ABD ALLĀH, *al-Azharī.* *See* 'Abd Allāh ibn Yūsuf, called Ibn Hishām. . . . حاشية الشيخ سيف الغزى الخ [Al-Alghāz. To which is added a revised and enlarged recension of the same, by al-Azharī.] [1887.] 4° 14594.c.11.(2).

—— *See* Muḥammad ibn Sa'īd, *al-Būṡīrī.* حاشية . . . الباجورى الخ [The Burdah. With the commentaries of al-Bājūrī and al-Azharī.] *margin.* [1880.] 4°. **14573. c. 15.**

—— [Al-Ḥawāshi al-azharīyat.] *See* Muḥammad ibn Muḥammad, *al-Jazarī.* هذه الحواشى الازهرية

الخ [Al-Mukaddimat al-jazarīyat. With a commentary, entitled al-Hawāshi al-azharīyat, by al-Azharī.] [1887.] 8°. 14514.a.10.

—— [Al-Mukaddimat al-azharīyat.] *See* below: [Sharh al-azharīyat.]

—— شرح الازهرية [Sharh al-azharīyat. A commentary by al-Azharī, on his own introduction to Arabic syntax entitled al-Mukaddimat al-azharīyat.] pp. 63. بولاق [*Bulak*, 1837 ?] 8°. **14593. d. 4.**

—— هذه حاشية . . . حسن العطار على شرح الازهرية فى علم العربية الخ [Sharh al-azharīyat, with a supercommentary by Hasan ibn Muhammad al-'Attār.] pp. 191, *lith.* ١٢٧٥ [*Cairo*, 1858.] 4°. **14593. d. 21.**

—— هذه حاشية . . . حسن العطار على شرح الازهرية فى علم النحو الخ [Another edition, with al-Attār's supercommentary. Edited by Nasr al-Hūrīnī.] pp. 215. ١٢٨١ [*Cairo*, 1864.] 4°. **14593. d. 12.(2.)**

—— [Sharh al-azharīyat, with al-'Attār's supercommentary. Second edition.] pp. iv. 237. ١٢٨٤ بولاق مصر [*Bulak*, 1867.] 8°. **14594. a. 9.(1.)**

—— [Fourth edition, with al-'Attār's supercommentary.] pp. ii. 192. ١٢٩٧ [*Cairo*, 1880.] 8°. **14594. a. 8.(3.)**

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—— اعراب الفية ابن مالك فى النحو المسمى تمرين الطلاب فى صناعة الاعراب . . . وبهامشه . . . موصل الطلاب الى قواعد الاعراب الخ [Tamrīn al-tullāb. Accompanied on the margin by a commentary by al-Azharī, entitled Muwassil al-tullāb, on Ibn Hishām's treatise on the syntax of the grammatical terminations entitled al-I'rāb 'an kawā'id al-i'rāb.] pp. ii. 242. ١٢٩٣ [*Cairo*, 1876.] 8°. **14594. a. 8.(2.)**

—— هذا هو الكتاب المعروف بالتصريح على شرح الموسوم بالتوضيح على الفية ابن مالك الخ [Al-Tasrīh. A commentary on Ibn Hishām's work entitled al-Taudīh, a development in prose of Ibn Mālik's metrical compendium of Arabic grammar entitled al-Alfīyat.] ff. 183, *lith.* ١٢٨٦ [*Teheran*, 1869.] Fol. **14594. e. 4.**

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From the Journal of the American Oriental Society, vol. 3.

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KOUMAS (KONSTANTINOS MICHAEL) مختصر في مبادئ علم اداب الاخلاق الخ [The first principles of Ethics, being the concluding part of K. M. Koumas' Σύνοψις ἐπιστημῶν διὰ τοὺς πρωτοπείρους, translated into Arabic by Wahbat Allāh Ṣarrūf. Revised and annotated, by Jurji Ṣarrūf.] pp. 64. اورشليم ١٨٥٥ [*Jerusalem*, 1855.] 8°. **14503 b. 2.**

—— نخبة الاداب لتنوير الفتيان والشباب [Nukhbat al-ādāb. The concluding part of the Σύνοψις ἐπιστημῶν, translated into Arabic by Iwani Papadopoulos, edited by Yūsuf Muhanna' al-Ḥaddād.] pp. 60. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. **14503. b. 3.**

KOZAKES TUPALDOS (GEORGIOS) *See* HITOPADEṢA. Χιτοπαδάσσα . . . καὶ Ψιττακοῦ Μυθολογίαι Νυκτεριναί, μεταφρασθέντα παρὰ Δ. Γαλανοῦ. Νῦν δὲ πρῶτον ἐκδοθέντα . . . καὶ μετὰ προλεγομένων καὶ παρατηρήσεων πλουτισθέντα, . . . μελέτῃ Γ. Κ. Τυπάλδου. (Στεφανίτης καὶ Ἰχνηλάτης κ.τ.λ.) 1851. 8°. **14070. d. 15.**

KRAFFT (ALBRECHT) Die arabischen, persischen und türkischen Handschriften der k.k. orientalischen Akademie zu Wien. pp. xx. 208. *Wien*, 1842. 8°. **11901. h. 2.**

KREHL (LUDOLF) *See* ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes herausgegeben . . . unter der . . . Redaction des Prof. H. Brockhaus (Prof. L. Krehl [and others]). 1859, *etc.* 8°. 753.f.9/5.

—— *See* AHMAD ibn MUHAMMAD, *al-Makkarī.* Analectes sur l'histoire et la littérature des Arabes d'Espagne. Publiés par . . . L. K. [and others]. 1855, *etc.* 4°. **14554. b. 9, 10.**

—— *See* MUHAMMAD ibn ISMĀʻĪL, *al-Bukhārī.* Le Recueil des traditions mahométanes . . . publié par L. K. 1862, *etc.* 4°. **14522. c. 13.**

—— De numis muhammadanis in numophylacio Regio Dresdensi asservatis commentatio. pp. vii. 113. *Lipsiae*, 1856. 8°. **7756. d.**

—— Der Talisman James Richardson's, erklärt von L. Krehl. Nebst einem Facsimile in Steindruck. pp. 16. *Leipzig*, 1865. 4°. 14544.d.40.

—— Ueber die Religion der vorislamischen Araber. [With extracts from the geographical dictionary of Yākūt ibn ʻAbd Allāh, entitled Muʻjam al-buldān.] pp. vi. 92. *Leipzig*, 1863. 8°. **14555. d. 15.**

KREMER (ALFRED VON) History of Muhammad's campaigns, by . . . al-Wákidy. Edited by A. von Kremer. 1855, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 28. 1848, *etc.* 8°. **14002. a. (vol. 28.)**

—— *See* HASAN ibn HĀNI, called ABU NUWĀS. Diwan des Abu Nuwâs . . . deutsch bearbeitet von A. von K. 1855. 8°. **14573. a. 1.**

—— *See* ISTIBṢĀR. Description de l'Afrique par un géographe arabe anonyme . . . Texte arabe publié . . . par A. de K. [Al-Istibṣār fi ʻajā'ib al-amṣār.] 1852. 8°. **14565. b. 32.**

—— *See* MUHAMMAD ibn al-SHIHNAH. Beiträge zur Geographie des nördlichen Syriens. Nach Ibn Schihne's : Dorr-el-montacheb . . . Von A. v. K. 1852. Fol. **14565. e. 4.**

—— *See* NASHWĀN ibn SAʻĪD, *al-Himyarī.* Die Himjarische Kasideh. Herausgegeben und übersetzt von A. von K. 1865. 8°. **14570. e. 25.**

KREMER (ALFRED VON) (*continued*). Altarabische Gedichte über die Volkssage von Jemen, als Textbelege zur Abhandlung "Ueber die südarabische Sage." pp. 27. *Leipzig*, 1867. 8°. **14570. e. 28.**

—— Culturgeschichte des Orients unter den Chalifen. 2 Bd. *Wien*, 1875, 77. 8°. **2386. e.**

—— Culturgeschichtliche Streifzüge auf dem Gebiete des Islams. (Textbeilagen.) pp. xiv. 77. *Leipzig*, *Wien* [printed], 1873. 8°. **14540. a. 20.**

—— Geschichte der herrschenden Ideen des Islams. Der Gottesbegriff, die Prophetie und Staatsidee. pp. xxii, 472. *Leipzig*, 1868. 8°. **2212. e.**

—— Ueber das Budget der Einnahmen unter der Regierung des Hârûn alrasîd nach einer neu aufgefundenen Urkunde. Mit drei Tafeln. 1888. *See* ACADEMIES, *etc.*—Europe.—*International Oriental Congress.* Verhandlungen des vii. internationalen Orientalisten-Congresses . . . Semitische Section, *etc.* 1888, *etc.* 8°. **Ac. 8806.**

—— Ueber das Einnahmebudget des Abbasiden-Reiches von Jahre 306 H., 918-919. . . . Mit drei Tafeln. (Separatabdruck aus dem xxxvi. Bande der Denkschriften der philosophisch-historischen Classe der kaiserlichen Akademie der Wissenschaften.) pp. 82. *Wien*, 1887. 4°. **14542. d. 8.**

—— Ueber die philosophischen Gedichte des Abulʿalâ Maʿarry. Eine culturgeschichtliche Studie. (Sitzungsberichte der kaiserlichen Akademie der Wissenschaften. Philosophisch-historische Classe, Bd. 117, Abh. 6.) pp. 108. *Wien*, 1889. 8°. **Ac. 810/6. (Bd. 117.)**

KRUILOV (IVAN ANDREYEVICH) Опытъ перевода басенъ И. А. Крылова на арабскій языкъ. [With the original Russian text.] *See* ʿABD ALLĀH KALZĪ, *al-Ḥalabī.* Русско-Арабскіе общественные разговоры, *etc.* 1863. 8°. **14586. d. 11.**

—— النفثات نظم رزق الله حسون [Al-Nafathāt. A selection of forty of the Fables of I. A. Kruilov rendered into Arabic verse by Rizk Allāh Ḥassūn, to which are added some original pieces by the translator.] pp. 84. *London*, [*Hertford* printed,] ١٨٦٧ [1867]. 8°. **14586. c. 8.**
Privately printed.

KUBRA. *See* AḤMAD ibn ʿUMAR, called NAJM al-DĪN al-KUBRA.

ḲUDĀMAH ibn JAʿFAR. Extraits du livre de l'impôt foncier (Kitâb al-Kharâdj) par Abou'l-Faradj Kodâma ibn Djaʿfar le secrétaire. [With a French translation.] 1889. *See* GOEJE (M. J. DE) Bibliotheca Geographorum Arabicorum, *etc.* pt. 6. 1870, *etc.* 8°. 15006.e.2.

ḲUDDĀS. *See* LITURGIES.

ḲUDS. *See* JERUSALEM.

ḲUDŪRĪ. *See* AḤMAD ibn MUḤAMMAD.

KUENEN (ABRAHAM) *See* ACADEMIES, *etc.*—Leyden.—*Academia Lugduno-Batava.* Catalogus Codicum Orientalium Bibliothecae Academiae Lugduno-Batavae ([vol. 3.] auctoribus P. de Jong et M. J. de Goeje [and A. K.]) *etc.* 1851, *etc.* 8°. **Ac. 940/4.**

—— *See* BIBLE.—Old Testament.—*Pentateuch.* Specimen . . . exhibens librum Geneseos, secundum arabicam Pentateuchi Samaritani versionem . . . quod . . . edidit A. K. (Libri Exodi et Levitici.) 1851, *etc.* 8°. 14500.d.11.

KŪHAN al-ʿAṬṬĀR. *See* ABU al-MUNA ibn ABI NAṢR.

ḲUHASTĀNĪ. *See* MUḤAMMAD (SHAMS al-DĪN)

ḲŪHĪ. *See* WAIJAN ibn WASTAM (ABU SAHL) *al-Ḳūhī.*

ḲŪL AḤMAD. *See* AḤMAD ibn MUḤAMMAD ibn KHIḌR.

KULĪNĪ. *See* ʿALĪ ibn MŪSA.

—— *See* MUḤAMMAD ibn YAʿḲŪB.

KULŪT, *Bey, al-Fransāwī.* *See* CLOT (A. B.) called CLOT-BEY.

KUMAIL ibn ZIYĀD. دعای کمیل مترجم [Duʿā Kumail. A prayer for use on sleepless nights. With a Persian interlineary translation and a

prefatory note in Hindustani.] pp. 36. *See* PRAYERS. درود طوسی الخ [A book of Shiah prayers.] [1871.] 8°. **14519. b. 15.(2.)**

ḲUMMĪ. *See* ḤASAN ibn MUḤAMMAD (NIẒĀM al-DĪN) *al-Naisābūrī.*

ḲUNAWĪ. *See* ISMĀʻĪL ibn MUḤAMMAD.

KUNIK (ARISTARKH ARISTARKHOVICH) *See* ʻABD ALLĀH ibn ʻABD al-ʻAZĪZ (ABU ʻUBAID) *al-Bakrī.* Извѣстія Ал-Бекри ... о Руси и Славянахъ. Часть 1. Статьи ... А. Куника, *etc.* 1878, *etc.* 8°. **14566. b. 10.**

KUNŪZ al-IFĀDAT. كتاب كنوز الافادة فى الترجمات المعتادة تسوق الحاجة اليها وتجدى الفايدة من الاطلاع عليها [Kunūz al-ifādat. A collection of models of letters, petitions, addresses, and legal documents.] pp. 178. بيروت ١٨٦٧ [*Beirut,* 1867.] 8°. **14501. b. 35.**

KŪPRĪLI-ZĀDAH MUḤAMMAD PĀSHĀ KUTUB-KHĀNAH-SI. *See* CONSTANTINOPLE. — *Kūprīli-zādah Muḥammad Pāshā Kutub-khānah-si.*

ḲUR'ĀN.

Arabic.

—— القران وهو شرعة الاسلامية محمد ابن عبد الله Al-Coranus s. Lex Islamitica Muhammedis, filii Abdallae pseudoprophetae ad optimorum codicum fidem edita ex Museo A. Hinckelmanni. [Edited by A. Hinckelmann.] pp. 560. *Hamburgi,* 1694. 4°. **483. b. 27.**

The Arabic title is taken from a separate engraved title-page, which precedes the Latin one.

—— [Another copy, with a slightly different Arabic title-page.] FEW MS. NOTES. **14507. b. 1.**

—— Alcorani textus universus ex correctioribus Arabum exemplaribus . . . descriptus. . . . Auctore L. Marraccio. *See* below: ḲUR'ĀN. [*Arabic and Latin.*] Alcorani textus, *etc.* 1698. Fol. **695. k. 16, 17.**

—— [The Koran.] ff. 210, *lith.* [*Shiraz,* 1830?] Fol. **14507. c. 21.**

Imperfect: wanting the first and last leaves, which have been supplied in manuscript. Several other leaves are mutilated. The headings of the Surahs and the indications of the Sections have been added in manuscript.

Arabic (continued).

—— *Colophon begins:* نحمد الله على اتمام طبع كلام الله المجيد الخ [The Koran, with a preface in Persian, and an introductory treatise in Arabic, on the orthography of the text and the rules to be observed in reciting it, by Muḥammad ʻAlī Khurāsānī.] pp. 724. ١٢٤٧ [*Calcutta,* 1831.] 8°. **14507. b. 11.**

—— *Colophon begins:* اوشال كلام شريف [The Koran, with marginal notes in Arabic.] pp. 477, 7. قزان ١٨٣٢ [*Kazan,* 1832.] Fol. **14507. d. 1.**

—— Corani Textus Arabicus. Ad fidem librorum manuscriptorum et impressorum et ad praecipuorum interpretum lectiones et auctoritatem recensuit indicesque triginta sectionum et suratarum addidit G. Fluegel. pp. viii. 341. *Lipsiae,* 1834. 4°. **14507. b. 2.**

—— Coranus arabice. Recensionis Flügelianæ textum recognitum iterum exprimi curavit G. M. Redslob . . . Editio stereotypa. pp. viii. 534. *Lipsiæ,* 1837. 8°. **14507. b. 3.**

—— *Begin.* قبل از تلاوت اين قران دعا بخواند ff. 179, *lith.* ١٢٥٨ [*Tabriz,* 1842.] 8°. **14507. a. 4.**

Without pagination. The ornamentation on the first page, the ruled margins, the Sections, the headings of the Surahs, and the small circles at the ends of the verses, are all supplied by hand.

—— *Begin.* وعلى الله فليتوكل المتوكلون انه لقران كريم فى كتب مكنون الخ [The Koran, with marginal notes on the orthography of the text.] pp. 624, *lith.* [*Lucknow,* 1850?] 8°. **14507. c. 12.**

—— *Colophon begins:* قد حصل الفراغ من هذا القران المجيد الخ ff. 246, *lith.* ١٢٦٩ [*Bombay,* 1853.] 4°. **14507. b. 4.**

—— The Qoran; with the commentary of the Imám Aboo al-Qásim Mahmood bin 'Omar al-

Arabic (continued).

Zamakhsharí, entitled "the Kashsháf 'an Haqáiq al-Tanzíl." Edited by W. N. Lees . . . and Mawlawis Khádim Hosain and 'Abd al-Hayi. (القرآن مع تفسيره الكشاف عن حقائق التنزيل الخ) 2 vol. *Calcutta*, 1856-59. Fol. **14509. d. 4, 5.**

—— *Begin.* قبل از تلاوت قرآن این دعا بخواند pp. 388, *lith.* [*Bombay*, 1857 ?] 4°. **14507. c. 1.**
Without date or place of imprint.

—— كلام شريف [The Koran, with marginal notes.] pp. 338, 2. قران ۱۸۵۷ [*Kazan*, 1857.] Fol. **14507. e. 5.**

—— بل هو قران مجيد فى لوح محفوظ pp. 527, *lith.* ۱۲۸۰ [*Delhi*, 1863.] 12°. **14507. a. 12.**

—— هذا الجزء الاول (الثانى) من الكشاف عن حقائق غوامض التنزيل وعيون الاقاويل فى وجوه التاويل الخ [The Koran, with al-Zamakhsharī's commentary.] 2 vol. بولاق مصر القاهرة ۱۲۸۱ [*Bulak*, 1864.] Fol. **14509. d. 13.**

—— اذا قرئ القران فاستمعوا له انه لقران كريم الخ ff. 222, *lith.* ۱۲۸۲ [*Bombay*, 1865.] Fol. **14507. e.**

—— انه لقرآن كريم الخ [The Koran, edited by Maulavī Fidā 'Alī 'Aish, with marginal notes in Persian on the orthography of the text, extracted from a work entitled Baḥr al-'ulūm.] pp. 342, *lith.* لكهنو ۱۲۸۲ [*Lucknow*, 1865.] 8°. **14507. c. 4.**

—— [Another edition of the preceding.] pp. 602, 1, *lith.* لكهنو ۱۲۸۳ [*Lucknow*, 1866.] Fol. **14507. d. 7.**

—— *Begin.* نحمد الله نستعين به . . . ظاهر است كه تقريظ كلام قديم از حادث چه برآيد [The Koran, edited by Maulavī Maḥbūb 'Alī, Ḥāfiẓ Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Ḥāfiẓ. With a preface in Persian, and marginal notes in the same language on the orthography of the text and the variations of the different "Readings" of the Koran (اختلاف القراءة). Second edition.] pp. x. 942, *lith.* ۱۸۶۶ [*Lucknow*, 1866.] Fol. **14507. d. 4.**

Arabic (continued).

—— [Another copy.] **14507. d. 5.**
Wanting the preface.

—— *Begin.* قبل از تلاوت كلام الله المجيد ابتدا بايد خواند الخ ff. 190, *lith.* منبى ۱۲۸۳ [*Bombay*, 1867.] 4°. **14507. c. 2.**

—— تفسير الشيخ الاكبر . . . محيى الدين بن العربى الخ [The Koran, accompanied by a theosophic commentary attributed to Muḥyi al-Dīn Ibn al-'Arabī.] 2 vol. بولاق مصر القاهرة ۱۲۸۳ [*Bulak*, 1867.] 8°. **14509. b. 11.**

—— Coranus arabice. Recensionis Flügelianae textum recognitum iterum exprimi curavit G. M. Redslob. Editio stereotypa C. Tauchnitii, novis chartis impressa. pp. viii. 534. *Lipsiae*, 1867. 8°. **14507. b. 7.**
A duplicate of the edition of 1837, with a new title-page.

—— انه لقران كريم الخ pp. 942, *lith.* ۱۲۸۴ [*Lucknow*, 1867.] 12°. **14507. a. 6.**

—— انه لقران كريم pp. 700, *lith.* [*Lucknow*, 1868.] 8°. **14507. b. 8.**

—— *Begin.* بعد حمد خداى كريم واضح هو كه قبل ازين ايك كلام الله [The Koran, edited by Maulavī Maḥbūb 'Alī, Ḥāfiẓ Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Ḥāfiẓ. With an introductory treatise in Hindustani on the rules to be observed in reciting from the Koran, and marginal notes in Persian on the orthography of the text extracted from a work entitled Baḥr al-'ulūm.] pp. iv. 647, *lith.* [*Lucknow*, 1868 ?] 4°. **14507. c. 5.**
Lithographed on leaves of red, green, and yellow paper, alternately.

—— انه لقران كريم فى كتاب مكنون الخ pp. 355, *lith.* منبئى ۱۲۸۶ [*Bombay*, 1869.] 8°. **14507. b. 10.**

—— انه لقران كريم فى كتاب مكنون الخ pp. 728, *lith.* ممبئي ۱۲۸۶ [*Bombay*, 1869.] 8°. **14507. b. 9.**
The title-page is dated 1280.

—— انه لقران كريم [The Koran, edited by Maulavī Maḥbūb 'Alī, Ḥāfiẓ Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Ḥāfiẓ, with marginal

Arabic (continued).

notes in Persian. Another edition of the Koran published at Lucknow in 1866, omitting the preface. Revised by Muhammad Zahīr al-Dīn Khān.] pp. 1112, *lith.* لکھنو ۱۲۸۶ [*Lucknow*, 1870.] Fol. **14507. d. 6.**

Lithographed on pink paper.

—— *Colophon begins:* قد تمت القران المجيد الخ ff. 328, *lith.* ۱۲۸۷ [*Tabriz*, 1870.] 16°. **14507. a. 5.**

Without pagination, sections, or headings to the Surahs.

—— *Begin.* سورة الفاتحة الكتاب [The Koran, reproduced by collotype process from a manuscript containing the text as revised by 'Alī al-Kāri, copied by Hāfiz 'Uthmān.] ff. 438, *lith.* [*London*, 1871.] 12°. **14507. a. 2.**

—— [Another copy.] **14507. a. 3.**

—— انه لقران كريم فى كتاب مكنون الخ pp. 490, *lith.* بمبئى ۱۲۹۲ [*Bombay*, 1875.] 8°. **14507. b. 19.**

—— انه لقران كريم [The Koran, with marginal notes in Arabic and Persian, the former on the pauses to be observed in reciting from it, chiefly extracted from a work by Muhammad ibn Taifūr al-Sajāwandī; the latter on the orthography of the text. With a number of introductory tracts prefixed, namely: (1) a prefatory note containing passages from the Koran with paraphrases in Persian, on the benefits to be acquired by its study; (2) an explanation in Arabic of the abreviations used to indicate the various kinds of pause to be observed in reciting from the Koran, being the introductory portion of a treatise founded upon al-Sajāwandī's work on that subject; (3) a tract in Persian, on the correct pronunciation of the Arabic letters; (4) another explanation, in Persian, of the abbreviations used to indicate the pauses in reciting; (5) notices in Persian, of the seven principal "Readers" of the Koran and their "Readings"; (6) rules for the correct transcription of the text, in Persian; (7) the Arabic alphabet, with a note in Arabic attached to each letter on its proper pronunciation. Edited by Muhammad Mu'azzam, with occasional notes in Hindustani on the special virtues of particular Surahs and verses.] pp. iv. iv. 452, *lith.* ۱۲۹۲ [*Delhi*, 1875.] Fol. **14507. d. 15.**

Of the introductory tracts, (4)-(7) are printed on the margin of the other three. The Arabic work on the pauses, the introductory portion of which is noticed above, appears to be the original of the Persian work on that subject described by Silvestre de Sacy in Notices et Extraits, tom. 9, p. 111.

—— انه لقران كريم فى كتاب مكنون الخ [The Koran, with marginal notes in Persian on the orthography of the text, drawn from a work entitled Bahr al-'ulūm. Edited, with a preface in Hindustani and occasional notes in the same language, by Muhammad Ahsan Siddīkī. Second edition.] pp. 648, *lith.* ۱۲۹۳ [*Bareilly*, 1876.] Fol. **14507. d. 12.**

The first edition appeared in A.H. *1283, i.e.* A.D. *1866-67.*

—— جامع التفاسير [The Koran, from Surah 50 to the end. Accompanied by a Hindustani commentary, entitled Jāmi' al-tafāsīr, consisting of a series of extracts from various works in Arabic, Persian, and Hindustani, commenced by Muhammad Kutb al-Dīn Khān, and completed after his death by his pupil Muhammad 'Abd al-Kādir. With marginal notes.] pp. 664, *lith.* دهلى ۱۲۹۳ [*Delhi*, 1876.] Fol. **14509. d. 16.**

—— انه لقران كريم . . . واذا قرئ القران فاستمعوا له الخ pp. 360, *lith.* دهلى [*Delhi*, 1876.] 8°. **14507. b. 15.**

—— حمائل شريف معري pp. 612, *lith.* دهلى ۱۲۹۳ [*Delhi*, 1876.] 16°. **14507. a. 8.**

—— لا يمسه الا المطهرون . . . هذا القرآن موافق فى الرسم لمصحف سيدنا عثمان الخ pp. 502, *lith.* ۱۲۹۵-۱۲۹۶ [*Lucknow*, 1878.] 8°. **14507. b. 16.**

—— *Begin.* سيقول السفها [A fragment of an edition of the Koran, consisting of the second Section (جزء), i.e. Surah 2, verse 136-253.] pp. 33-64, *lith.* [*Lucknow*, 1878.] 8°. **14507. c. 15.(17.)**

—— انه لقرآن كريم pp. 482, *lith.* ۱۲۹۶ [*Cawnpore*, 1879.] 8°. **14507. c. 17.**

Imperfect; wanting the last two leaves.

Arabic (continued).

—— *Colophon begins :* مشاهر خطاطيندن ... حافظ عثمان افندى حضرتلرينك نسخندن طبع وتمثيل اولنمسنه [The Koran, edited from a manuscript containing the text as revised by 'Alī al-Ḳāri, copied by Ḥāfiẓ 'Uthmān.] pp. 819, 4, *lith.* ١٢٩٧ [*Constantinople*, 1881.] 8°. **14507. b. 24.**

—— Corani Textus Arabicus. ... Recensuit ... G. Fluegel. ... Editio stereotypa C. Tauchnitzii tertium emendata. Nova impressio. pp. x. 341. *Lipsiæ*, 1881. 4°. 15005.d.5.

—— Coranus arabice. Recensionis Flügelianae textum recognitum iterum exprimi curavit G. M. Redslob. Editio stereotypa ... novis chartis impressa. pp. viii. 534. *Lipsiae*, 1881. 8°. **14507. b. 5.**

A duplicate of the edition of 1867, *with a slightly different title-page.*

—— *Begin.* نحمد الله نستعين به ... ظاهراست كه تقريظ كلام قديم از حادث چه برآيد [The Koran edited by Maulavī Maḥbūb 'Alī, Ḥāfiẓ Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Ḥāfiẓ, with a preface and marginal notes in Persian. Another edition of the Koran published at Lucknow in 1866.] pp. x. 942, *lith.* ١٨٨١ [*Lucknow*, 1881.] Fol. **14507. d. 18.**

—— انه لقران كريم الخ [The Koran, with marginal notes on the variations of the different "Readings" of the text.] pp. 480, *lith.* ١٢٩٩ ممبئى [*Bombay*, 1882.] Fol. **14507. d. 19.**

—— *Colophon begins :* قد تم طبع القران المجيد بعون الملك الحميد ff. 363, *lith.* ١٣٠٠ تلشير [*Tellicherry*, 1883.] 8°. **14507. c. 10.**

Not paged.

—— *Colophon begins :* قد تم طبع القران المجيد بعون الملك الحميد ff. 364, *lith.* ١٣٠٠ تلشير [*Tellicherry*, 1883.] 8°. **14507. a. 11.**

Not paged.

—— *Colophon begins :* وكان اتمام طبع هذا المصحف الشريف pp. 614, *lith.* ١٣٠١ [*Constantinople*, 1884.] 8°. **14507. b. 27.**

—— قاضى بيضاوى [The Koran, accompanied by the commentary of al-Baiḍāwī.] pp. 25, 816, *lith.* ١٣٠٥ [*Constantinople*, 1888.] Fol. **14507. d. 21.**

Arabic (continued).

—— الجزء الاول (الثانى) من الكشاف عن حقائق غوامض التنزيل ... للامام جار الله ... الزمخشرى الخ [The Koran, with al-Zamakhsharī's commentary. Accompanied, on the margin, by a supercommentary entitled al-Intiṣāf, containing a series of strictures, theological and grammatical, by Aḥmad ibn Muḥammad Ibn al-Munīr.] 2 vol. مصر ١٣٠٧ [*Cairo*, 1890.] 4°. **14509. c. 13.**

—— *Colophon begins :* مشاهر خطاطيندن ... حافظ عثمان افندى حضرتلرينك نسخهسندن طبع وتمثيل اولنمسنه [The Koran, edited from the manuscript copy of Ḥāfiẓ 'Uthmān. Another edition of the Koran published at Constantinople in 1881.] pp. 819, 4, *lith.* ١٣٠٧ [*Constantinople*, 1890.] 8°. **14507. b. 28.**

—— حمائل شريف معرى pp. 739, *lith.* ١٣٠٧ دهلى [*Delhi*, 1890.] 12°. **14507. a. 13.**

—— حمائل شريف pp. 452, *lith.* الدهلى [*Delhi*, 1892.] 128°. O.R.70.a.4.

Size 1¼ *in. by* 13/16 *in.*

Arabic, Hindustani and Persian.

—— قران مجيد مع الترجمتين والتفسير لعبد الله بن عباس [The Koran, with Persian and Hindustani interlineary versions, namely: a Persian translation with notes, together entitled Fatḥ al-raḥmān, by Shāh Walī Allāh Dihlavī, and a Hindustani translation by Shāh Rafī' al-Dīn Dihlavī. Accompanied, on the margin, by the Arabic commentary attributed to 'Abd Allāh ibn 'Abbās, notes in Hindustani selected from a work entitled Mūẓiḥ al-ḳur'ān, by Shāh 'Abd al-Ḳādir Dihlavī, and occasional notes in Persian on the orthography of the text, from a work entitled Baḥr al-'ulūm. With an introductory note in Hindustani on the pauses to be observed in reciting from the Koran.] pp. 848, *lith.* ١٢٨٣ [*Delhi*, 1866.] Fol. **14507. d. 9.**

—— قران مجيد مترجم بالتراجم الثلاث [The Koran, with Persian and Hindustani interlineary versions, namely: the Persian translation with notes, by Walī Allāh, and the Hindustani translation by

Arabic, Hindustani and Persian (continued).

Rafīʿ al-Dīn. To which are added, on the margin, a Hindustani translation and notes together entitled Mūẓiḥ al-ḳur'ān, by Shāh ʿAbd al-Ḳādir Dihlavī. With a prefatory note in Hindustani on the pauses to be observed in reciting from the Koran.] pp. ii. 664, *lith.* ۱۲۸۵ [*Delhi*, 1868.] Fol. **14507. d. 13.**

The last sheet, pp. 661-664, *is of the later Delhi edition, of* A.H. 1293, A.D. 1876.

—— قران مترجم بترجمتين مع تفسير الجلالين [The Koran, with Persian and Hindustani interlineary versions, namely: the Persian translation with notes and preface, by Walī Allāh, and the Hindustani translation by Rafīʿ al-Dīn. Accompanied on the margin, by the Arabic commentary entitled Tafsīr al-jalālain, by Jalāl al-Dīn al-Maḥallī and Jalāl al-Dīn al-Suyūṭī, notes in Hindustani from ʿAbd al-Ḳādir's Mūẓiḥ al-ḳur'ān, and notes in Persian on the orthography of the text from the Baḥr al-ʿulūm. The whole edited, with a Hindustani preface, by Muḥammad Hāshim ʿAlī.] pp. vi. 636, 2, *lith.* ۱۲۸۴ [*Meerut*, 1868.] Fol. **14507. d. 10.**

—— قران مجيد مترجم بالتراجم الثلاث [Another edition of the Koran with Persian and Hindustani translations, *etc.*, published at Delhi in 1868.] pp. ii. 664, *lith.* ۱۲۹۳ [*Delhi*, 1876.] Fol. **14507. d. 14.**

—— قران مترجم بترجمتين مع تفسير الجلالين [Another edition of the Koran with Persian and Hindustani translations, *etc.*, published at Meerut in 1868, omitting the Hindustani preface.] pp. iv. 638, *lith.* ۱۲۹۶ [*Meerut*, 1879.] Fol. **14507. e. 1.**

—— قران مجيد چهار ترجمه معه شان نزول سعدى شيرازى [The Koran, with four interlineary versions, namely: first, a Persian translation attributed to the poet Saʿdī; second, the Persian translation of Shāh Walī Allāh; third and fourth, the Hindustani translations of Rafīʿ al-Dīn and ʿAbd al-Ḳādir. Accompanied, on the margin, by the Hindustani notes of ʿAbd al-Ḳādir, and a collection of notes in Persian, entitled Shān i nuzūl, on the occasion of the revelation of various Surahs and verses, attributed like the first translation to the poet Saʿdī.] pp. 800, *lith.* ۱۲۹۹ دهلى [*Delhi*, 1882.] Fol. **14507. d. 20.**

—— قران مجيد مترجم مع تفسيرين جلالين وعباسى [The Koran, with Persian and Hindustani interlineary versions, namely: the Persian translation with notes, by Walī Allāh, and the Hindustani translation by Rafīʿ al-Dīn. Accompanied, on the margin, by two Arabic commentaries, namely: the commentary ascribed to ʿAbd Allāh ibn ʿAbbās and the Tafsīr al-jalālain. With an introductory note in Hindustani on the pauses to be observed in reciting from the Koran.] pp. 848, *lith.* ۱۲۹۹ [*Meerut*, 1882.] Fol. **14507. e. 3.**

—— قران مجيد وتفسير تبجيل التنزيل [The Koran, with Persian and Hindustani interlineary translations, by Walī Allāh and ʿAbd al-Ḳādir respectively. Accompanied, on the margin, by a Persian commentary by Saiyid Muḥammad Abu al-Manṣūr, entitled Tabjīl al-tanzīl; to which are added glosses in Hindustani on individual words of the text, references to parallel passages, notes in Persian on the variations of the different "Readings" of the Koran, and the collection of notes in Persian on the revelation of various Surahs and verses, entitled Shān i nuzūl.] دهلى [*Delhi*, 1890] pt.1 .lith. Fol. **14507. f. 2.**

In progress. The book is lithographed all but the Persian marginal commentary, which is printed.

—— قران مجيد دو ترجمه مع تفسير الفرقان [The Koran, with Persian and Hindustani interlineary translations, the former by Walī Allāh, the latter by Abu Muḥammad ʿAbd al-Ḥaḳḳ. Accompanied, on the margin, by a Hindustani commentary entitled Tafsīr al-furḳān, by the author of the Hindustani translation, being an abridgment of a larger work entitled Tafsīr i ḥaḳḳānī. To which are added the collection of notes in Persian on the revelation of the different Surahs and verses, entitled Shān i nuzūl, and a series of notes in Hindustani on the orthography of the text of the Koran, and the variations of the different "Readings."] *lith.* الدهلى [*Delhi*, 1891 .] Fol. **14507. f. 3.**

Arabic, Panjabi and Persian.

—— تفسير قران مولفه حافظ محمد بن مولانا بارك الله معروف به تفسير محمدى مسمى بوفق تاريخ اغاز به موضح فرقان [The Koran, with Persian and Panjabi interlineary translations, to which are added a Panjabi metrical paraphrase and marginal notes. The whole composed, under the alternative titles Tafsīr i muḥammadī and Mūẓiḥ i furḳān, by Ḥāfiẓ Muḥammad ibn Bārak Allāh.] pt. 1, 3, *lith.* لاهور ۱۲۸۸-۹۷ [*Lahore*, 1871, 80.] 8°.
14507. c. 3.

Arabic and Arvi.

—— *See* below: Ḳur'ān. [*Arabic and Tamil.*]

Arabic and Bengali.

—— কোরাণ শরিফ। قران مجيد فرقان حميد ব্যাখ্যা ও টীকা (তফসির) সহ বঙ্গানুবাদিত *etc.* [The Koran, accompanied by a Bengali translation and commentary, by Na'īm al-Dīn and Ghulām Sarwar.] করটিয়া ১৮৯১ [*Karatia*, 1891, *etc.*] 8°.
14509. b. 18.

In progress. Pp. 1-112 were tentatively published during 1887-90, being afterwards withdrawn and reprinted with corrections.

Arabic and Gujarati.

—— قران نوا ترجمه گجراتى زبان ما [The Koran, with an interlineary translation and marginal notes in Gujarati, in the Arabic character, by 'Abd al-Ḳādir ibn Luḳmān.] pp. 797, 3, *lith.* بمبئى ۱۲۹۵-۹۶ [*Bombay*, 1879.] 4°. **14507. c. 13.**

Arabic and Hindustani.

—— *Begin.* الهى شكر تيرى احسان كا ادا كرون كس زبان سي [The Koran, with an interlineary translation, preface and marginal notes in Hindustani, collectively entitled Mūẓiḥ al-ḳur'ān, by 'Abd al-Ḳādir Dihlavī.] pp. i. 850, 3, 3. ۱۲۴۵ [*Calcutta*, 1829.] Fol. **14507. d. 16.**

The Hindustani title Mūẓiḥ al-ḳur'ān is the chronogram for A.H. *1205, the date of the completion of 'Abd al-Ḳādir's work.*

Arabic and Hindustani (continued).

—— رسالهٔ علم قراءت مسمى بخلاصة النوادر (قران مجيد مترجم) [The Koran, with the Hindustani interlineary translation and preface by 'Abd al-Ḳādir, and selections from his notes; to which are added notes in Persian on the orthography of the text. Preceded by a treatise in Persian, entitled Khulāṣat al-nawādir, by Mufti Muḥammad Sa'd Allāh, on the rules to be observed in reciting from the Koran (تجويد), abridged from a larger work upon the same subject.] pp. 14, 548, *lith.* لكهنو ۱۲۶۳ [*Lucknow*, 1847.] Fol. **14507. d. 3.**

—— قرآن مجيد مترجم به ترجمهٔ اردو مولفهٔ شاه عبد القادر دهلوى الخ [The Koran, with the Hindustani interlineary translation and marginal notes by 'Abd al-Ḳādir. With a Hindustani preface by Muḥammad Ẓahīr al-Dīn Khān.] pp. v. 644, *lith.* ۱۲۹۰ [*Lucknow*, 1873.] Fol. **14507. d. 11.**

—— ذلك الكتاب المجيد قران مجيد مترجم [The Koran, with the Hindustani interlineary translation by 'Abd al-Ḳādir, and selections from his notes on the margin.] pp. 484, *lith.* دهلى ۱۲۹۳ [*Delhi*, 1876.] 8°. **14507. c. 9.**

—— قران مجيد مترجم [The Koran, with the Hindustani interlineary translation by 'Abd al-Ḳādir, and selections from his notes. To which are added notes in Persian on the orthography of the text, drawn from a work entitled Khulāṣat al-rusūm.] pp. 546, *lith.* اگره ۱۲۹۸ [*Agra*, 1881.] Fol. **14507. d. 17.**

—— ترجمان القران بلطائف البيان [The Koran, accompanied by 'Abd al-Ḳādir's Hindustani translation. With a Hindustani commentary entitled Tarjumān al-ḳur'ān, compiled from 'Abd al-Ḳādir's Hindustani notes and the Arabic commentaries of Ibn Kathīr and Muḥammad ibn 'Alī al-Shaukānī, by Muḥammad Ṣiddīḳ Ḥasan Khān.] لاهور ۱۳۰۶ [*Lahore*, 1889-1901 8°. **14514. ccc. 2.**
pts.1-11,14,15,29,30,lith

—— [Another edition.] الدهلى ۱۳۰۶ [*Delhi*, 1889] pt.1, pp.250,lith. Fol. **14509. e. 17.**

In progress. Vol. i. was not registered until Nov. 1891. The wrapper bears date A.H. *1309.*

Arabic and Hindustani (continued).

—— القران المترجم مع التفسير الحسينى والفوائد ونجوم الفرقان [The Koran, with the Hindustani interlineary translation by ʿAbd al-Ḳādir. Accompanied, on the margin, by Ḥusain Vāʿiẓ Kāshifī's Persian commentary entitled Mavāhib i ʿalīyah, and an index of the words of the Koran by Muṣṭafa ibn Muḥammad Saʿīd, entitled Nujūm al-furḳān.] pp. 1266, *lith.* اگره ۱۳۰۸ [*Agra*, 1890.] Fol. **14507. f. 1.**

—— الفرقان المجيد مترجم مع تفسير عباسى اردو [The Koran, with the Hindustani interlineary translation by ʿAbd al-Ḳādir. Accompanied, on the margin, by the commentary of ʿAbd Allāh ibn ʿAbbās, translated into Hindustani by Maulavī ʿAbd al-Ḳādir Badāʾunī.] *lith.* اكبراباد ۱۳۰۷ [*Agra*, 1890] Fol. pt. 1, pp. ii. 22 **14507. d. 22.**

—— تفسير مولانا شاه عبد القادر المعروف بموضح القران [The Koran, from Surah 50 to the end, accompanied by a Hindustani paraphrase and commentary together entitled Mūẓiḥ al-ḳurʾān, by ʿAbd al-Ḳādir Dihlavī.] pp. 180, *lith.* دهلى ۱۳۰۷ [*Delhi*, 1890.] 8°. **14507. c. 18.**

The title is taken from the wrapper. The paraphrase and commentary are quite different from those usually attributed to ʿAbd al-Ḳādir.

—— *Translation of Surah* 1 *begins*: سب تعريف واسطے الله كى ثابت هى كه پالنىوالا عالمونكا [The Koran, with an anonymous Hindustani interlineary translation and marginal notes.] pp. 757, *lith.* [*Lucknow*, 1840?] Fol. **14507. e. 6.**

Imperfect, wanting pp. 376-79, duplicates of pp. 372-75 having been bound in instead. The pagination does not extend beyond p. 709. Without date or place of imprint.

—— قرآن مجيد مترجم محشى بلغات القرآن [The Koran, with an interlineary Hindustani translation by Rafīʿ al-Dīn Dihlavī, and marginal notes in Persian by Maulavī ʿAbd al-Ḥaiy Dihlavī.] pp. 820, *lith.* ميرٹهه ۱۲۸۶ [*Meerut*, 1869.] 12°. **14507. a. 7.**

—— انه لقران كريم [The Koran, with the Hindustani interlineary translation by Rafīʿ al-Dīn, and selections from ʿAbd al-Ḳādir's notes on the margin.] pp. 860, 2, *lith.* كانپور ۱۲۸۷ [*Cawnpore*, 1870.] 8°. **14507. c. 7.**

—— قران مجيد الخ [Another edition of the Koran, with Rafīʿ al-Dīn's translation and notes by ʿAbd al-Ḥaiy, published at Meerut in 1869.] pp. 816, *lith.* ميرٹهه ۱۲۹۴ [*Meerut*, 1877.] 12°. **14507. a. 9.**

—— انه لقران كريم [Another edition of the Koran, with Rafīʿ al-Dīn's translation and notes by ʿAbd al-Ḳādir, published at Cawnpore in 1870.] pp. 862, *lith.* كانپور ۱۲۹۶ [*Cawnpore*, 1879.] 8°. **14507. c. 11.**

—— قران مجيد مترجم معه تفسير حسينى [The Koran, accompanied by the Hindustani interlineary translation by Rafīʿ al-Dīn, with the Persian commentary of Ḥusain Vāʿiẓ Kāshifī, on the margin.] pp. 680, *lith.* دهلى ۱۳۰۴ [*Delhi*, 1887.] Fol. **14507. e. 7.**

—— حمائل مترجم [The Koran, with the Hindustani interlineary translation by Rafīʿ al-Dīn. Edited, with a marginal commentary compiled from various sources, by Ḥamīd Allāh Mīraṭhī.] pp. 784, 107, *lith.* ميرٹهه [*Meerut*, 1889.] 8°. **14507. b. 25.**

—— تصانيف احمديه ... تفسير القران الخ [The Koran, with a Hindustani translation and commentary, by Saiyid Aḥmad Khān.] عليگڈه ۱۸۸۰ [*Aligarh*, 1880, *etc.*] 4°. **14119. f. 23.**

In progress. Part 1, *vol.* 3, *etc. of the series entitled Taṣānīf i aḥmadiyah.*

—— جلد اول (الخ) اكسير اعظم [The Koran, accompanied by a Hindustani translation and commentary, together entitled Iksīr i aʿẓam, by Muḥammad Iḥtishām al-Dīn.] مراداباد ۱۳۰۳ [*Moradabad*, 1887, *etc.*] Fol. **14509. d. 17.**

—— تفسير خليلى [The Koran, accompanied by a Hindustani translation and commentary, together entitled Tafsīr i khalīlī, by Ibrāhīm ibn ʿAbd al-ʿAlī Ārawī.] *lith.* آره [*Arrah*, 1889, *etc.*] 8°. **14507. c. 20.**

In progress.

Arabic and Hindustani (continued).

—— تفسير فيروزى [Tafsīr i fīrūzī. The Koran from Surah 97 to the end accompanied by a Hindustani translation and commentary, by Maulavī Muḥammad Fīrūz al-Dīn.] pp. 48, *lith.* سيالكوت ۱۳۰۷ [*Sialkot*, 1890.] 12°. **14507.a.25.**

—— قران مجيد مترجم مع خلاصة التفاسير [The Koran, with an anonymous Hindustani interlineary translation. Accompanied on the margin, by an Hindustani commentary entitled Khulāsat al-tafāsīr.] pp. 656, *lith.* الدهلى [*Delhi*, 1892.] Fol. **14507. e. 9.**

Arabic and Latin.

—— Alcorani textus universus ex correctioribus Arabum exemplaribus summa fide, atque pulcherrimis characteribus descriptus, . . . in Latinum translatus; appositis unicuique capiti notis, atque refutatione. His omnibus praemissus est Prodromus (ad refutationem Alcorani in quo Mahumetis vita ac res gestae . . . referuntur, *etc.*). Auctore L. Marraccio, *etc.* 2 tom. *Patavii*, 1698. Fol. **695. k. 16, 17.**

—— [Another copy.] **15. d. 3.**

—— [Another copy.] **G. 11793, 11794.**

Arabic and Persian.

—— *Persian translation of Surah 2 begins:* بنام خداى . . . اين كتاب نيست شكى دران راهنما براى پرهيزكاران [The Koran, with an anonymous Persian interlineary translation, and occasional notes on the margin in the same language.] ff. 271, *lith.* ۱۲۶۰ [*Teheran*, 1844.] 8°. **14507.cc.2.**

Without title-page or headings to the Surahs. The recto of fol. 1 contains prayers to be used when reading the book, commencing with the rubric: قبل از تلاوت بخواند

—— *Persian translation of Surah 2 begins:* بنام خداى . . . اينست كتابى كه خدا وعده داده نيست شكى دران رانماينده است مر پرهيزكارانرا [The Koran, with an anonymous Persian interlineary translation, and occasional notes on the margin in the same language.] ff. 240, *lith.* ۱۲۷۲ [*Teheran*, 1856.] 8°. **14507. b. 6.**

Without title-page, pagination, or headings to the Surahs.

—— تفسير قرآن مجيد مسمى بمواهب عليه معروف به تفسير حسينى تصنيف كمال الدين حسين واعظ كاشفى الخ [The Koran, with an anonymous Persian interlineary translation. Accompanied, on the margin, by the Persian commentary of Ḥusain Vāʿiẓ Kāshifī, entitled Mavāhib i ʿalīyah.] ff. 432, *lith.* بمبئى ۱۲۷۹ [*Bombay*, 1862.] Fol. **14507. d. 8.**

Not paged.

—— *Persian translation of Surah 2 begins:* بنام خداى . . . ان كتاب ان كتاب معلوم نيست شك دران هدايتست براى پرهيزكاران [The Koran, with an anonymous Persian interlineary translation, and occasional notes on the margin in the same language.] ff. 242, *lith.* طهران ۱۲۸۳ [*Teheran*, 1866.] 4°. **14507. b. 13.**

Without title-page, pagination, or headings to the Surahs.

—— *Begin:* هو العزيز . . . الدعاء عند الشروع فى قراءة القران [The Koran, accompanied by a Persian interlineary translation and marginal notes, by Muḥammad Ṣādiḳ Khwānsārī. Edited by ʿAbd al-Raḥīm Shīrāzī, with three introductory works in Persian prefixed, namely: (1) a treatise on the rules to be observed in reciting the Koran, by Muḥammad ibn ʿAlī al-Ḥusainī; (2) on the margin of the preceding, a treatise on the orthography of the Koran, by Muḥammad Jaʿfar Shīrāzī; (3) a treatise on cabbalistic matters connected with the Koran, by Muḥammad Hādi Shāh-mīrzā, entitled Ẓiyā al-ʿuyūn. With an appendix containing a concordance to the Koran by the editor, entitled Kashf al-āyāt, followed by a treatise in Persian by Zain al-ʿĀbidīn Sabzavārī, on the rules for reciting the Koran, arranged in tabular form.] pp. 20, 447, 126, 22, *lith.* طهران ۱۲۸۵-۸۶ [*Teheran*, 1869.] Fol. **14507. e. 10.**

The interlineary translation differs from that contained in any of the preceding editions.

Arabic and Persian (continued).

—— قرآن مجيد مترجم فارسى [The Koran, with a Persian interlineary translation and marginal notes, together entitled Fatḥ al-raḥmān, by Walī Allāh Dihlavī.] pp. 570, *lith.* كانپور ۱۲۸۹ [*Cawnpore*, 1872.] 8°. **14507. c. 6.**

—— قرآن مجيد مترجم معه نسخهٔ تفسير حسينى [The Koran, with the Persian interlineary translation by Walī Allāh. Accompanied by the Persian commentary of Ḥusain Vā'iẓ Kāshifī.] pp. 968, *lith.* منبئى ۱۲۹۷ [*Bombay*, 1880.] Fol. **14507. e. 2.**

—— [Another edition of the preceding.] pp. 968, *lith.* بمبئى ۱۳۰۳-۱۳۰۷ [*Bombay*, 1886-89.] Fol. **14507. e. 8.**

Arabic and Sindi.

—— قران مجيد مترجم سندى [The Koran, with an interlineary translation and marginal notes in Sindi, by 'Azīz Allāh Muta'alliwī.] pp. 800, 2, *lith.* بمبئى ۱۲۹۳ [*Bombay*, 1877.] 8°. **14507. c. 8.**

Arabic and Tamil.

—— هذا مترجم القران بلسان الاروى ... المسمى ب فتوحات الرحمانية فى تفسير كلام الربانية [The Koran, with an interlineary translation and marginal notes in Arvi, i.e. Tamil in the Arabic character, by Ḥabīb Muḥammad al-Ḳāhirī.] pp. vi. 626, *lith.* بمبئى ۱۲۹٦-۱۳۰۰ [*Bombay*, 1879-84.] Fol. **14507. e. 4.**

Arabic and Turkish.

—— خواجكان ديوان معلا اركاندن اسمعيل فرخ افنديك مواكب اسميله تسميه ايلديكى تفسير مواهب ترجمه‌سيدر [The Koran, accompanied by a Turkish translation and commentary by Ismā'īl Farrukh Efendi, together entitled Mavākib, founded upon the Persian commentary of Ḥusain Vā'iẓ Kāshifī, entitled Mavāhib i 'alīyah.] 2 vol. ۱۲۸۲ [*Constantinople*, 1865.] 8°. 14509.b.17.*

* see Corrigendum on Col.986.

Arabic and Turkish (continued).

—— [Second edition.] 2 vol. ۱۲۸٦ [*Constantinople*, 1869.] 8°. 14507.bb.4.

—— *Colophon begins:* الحمد لله ... قد وقع الفراغ عن تحرير هذا المصحف الشريف [The Koran, accompanied on the margin by Ismā'īl Farrukh Efendi's Turkish translation and commentary.] pp. 604, 5, *lith.* ۱۲۹٦ [*Constantinople*, 1879.] 8°. **14507. b. 18.**

—— الجزء الاول (الثانى الخ) من كتاب التفسير الجمالى على التنزيل الجلالى [The Koran, accompanied by a Turkish version and commentary, together entitled al-Tafsīr al-jamālī, being a translation of the Persian version and notes of Walī Allāh Dihlavī, by Muḥammad Khair al-Dīn Khān Ḥaidarābādī. Revised and edited from the original manuscript, by Muḥammad Najīb Efendi, with a preface in Persian by Muḥammad Ḥusain Dihlavī.] 4 vol. بولاق ۱۲۹٤ [*Bulak*, 1877.] 8°. **14509. c. 11.**

Bengali.

—— কোরাণ শরিফ। [The Koran, translated into Bengali, with notes, by Giriṣachandra Sena.] 3 vol. কলিকাতা ১২৮৮-৯২ [*Calcutta*, 1882-86.] 8°. **14123. h. 16.**

Imperfect, wanting pp. 573-632 of Vol. 2.

—— [A Bengali version of the Koran, by Na'īm al-Dīn and Ghulām Sarwar.] *See* above: KURĀN. [*Arabic and Bengali.*] قران مجيد الخ [The Koran, accompanied by a Bengali translation and commentary.] [1891, *etc.*] 8°. **14509. b. 18.**

Dutch.

—— De Arabische Alkoran, door de Zarazijnsche en de Turcksche Prophete Mahometh, in drie onderscheyden deelen begrepen: van der Turcken Religie, Gheloove, Aelmoessen, Vasten, Ghebeden, Bedevaert na Mecha, met t'samen sijn Gods-diensten, ende Ceremonien, Wetten ende Rechten. Wt de Arabische sprake, nu

Dutch (continued).

nieuwelijcks int Hoochduytsch getranslateert, met t'samen een aenhangende Voorreden, door Salomon Swigger . . . Ende nu wederom uyt de Hoogduysche in onse Nederlantsche spraecke overgheset. 𝕲. 𝕷. pp. viii. 164. *B.A. Berentsma : Hamburgh,* 1641. 4°. **14512. c. 9.**

—— Mahomets Alkoran, door de Hr. Du Ryer uit d'Arabische in de Fransche Taal gestelt ; benevens een tweevoudige Beschryving van Mahomets leven ; en een verhaal van des zelfs Reis ten Hemel, gelijk ook zyn Samenspraak met de Jood Abdias. Alles van nieuws door J. H. Glasemaker vertaalt, en te zamen gebracht. Zynde den twede en laatste Druk, met koopere Plaaten verciert. pp. 547. *T. ten Hoorn : t'Amsterdam,* 1696. 8°. **14512. b. 8.**

With a second, engraved title-page.

—— Mahomed's Koran, gevolgd de fransche vertaling van Kasimirski, de engelsche van Sale, de hoogduitsche van Ullmann en de latijnsche van Maracci ; met bijvoeging van aanteekeningen en ophelderingen der voornaamste uitleggers ; en voorafgegaan van eene levensschets van Mahomed ; door L. J. A. Tollens. pp. xii. xlv. 666, 5. *Batavia,* 1859. 8°. **14512. d. 8.**

English.

—— The Alcoran of Mahomet, translated out of Arabique into French, by the Sieur Du Ryer . . . And newly Englished, for the satisfaction of all that desire to look into the Turkish vanities. (The life and death of Mahomet. A needful Caveat, or Admonition for them who desire to know what use may be made of, or if there be danger in, reading the Alcoran, by A. Ross.) pp. 407. *London,* 1649. 4°. **E. 553.(3.)**

—— [Another edition.] pp. 420. *London,* 1649. 8°. **14512. b. 6.**

—— [Another edition.] The Alcoran . . . translated out of Arabick into French . . . and newly Englished . . . To which is prefixed the Life of Mahomet . . . With a needful Caveat, *etc.* pp. xviii. 511. *London,* 1688. 8°. **14512. c. 1.**

English (continued).

—— [Another edition.] The life of Mahomet : together with the Alcoran at large ; translated out of Arabick into French, by the Sieur De Ryer . . . now faithfully Englished. 1718. *See* Turks. A compleat history of the Turks, *etc.* vol. 4. 1719, *etc.* 8°. **280. d. 28.**

—— The Koran, commonly called the Alcoran of Mohammed, translated into English immediately from the original Arabic, with explanatory notes taken from the most approved commentators. To which is prefixed a preliminary discourse. By G. Sale. pp. ix. 187, 508. *London,* 1734. 4°. **678. e. 13.**

—— [Another copy.] **2000. e.**

Imperfect ; wanting pp ix.-xii. of the preliminary matter.

—— [Another copy.] **G. 11759.**

—— The Koran, . . . translated from the original Arabic, with explanatory notes . . . To which is prefixed a preliminary discourse. By G. Sale. A new edition. 2 vol. *Bath,* 1795. 8°. **4506. bb. 13.**

—— A new edition. 2 vol. *London,* 1801. 8°. **696. g. 14, 15.**

—— [Another edition.] The Holy Koran . . ., translated from the original Arabic, and with the former translations . . . compared and revised. pp. 386. *Printed for the Koran Society : London,* 1826. 8°. **14512. d. 1.**

This edition does not contain the Preliminary Discourse and Notes.

—— The Koran . . . translated into English . . . with explanatory notes . . . To which is prefixed a preliminary discourse. By G. Sale. Fifth edition, with a memoir of the translator [by R. A. Davenport], and with various readings and illustrative notes from Savary's [French] version of the Koran. pp. xx. 670. *Philadelphia,* 1870. 8°. **14512. d. 5.**

—— [Another edition.] The Koran : or, Alcoran of Mohammed ; with explanatory notes ; various readings from Savary's version . . . and a preliminary discourse . . . by G. Sale. pp. xvi. 132, 516. *London,* 1876. 8°. **4506. c. 4.**

English (continued).

—— [Another edition.] The Koran: commonly called the Alkoran of Mohammed. Translated into English from the original Arabic. With explanatory notes, *etc.* pp. x. 470. *London* [1877]. 8°. 15005.c.3.

—— A comprehensive commentary on the Qurán: comprising Sale's translation and preliminary discourse, with additional notes and emendations. Together with a complete index ... By E. M. Wherry. 4 vol. *London,* 1882-86. 8°. **2318. f. 1.**

Part of "Trübner's Oriental Series."

—— The Koran commonly called the Alkoran of Mohammed ... translated ... from the ... Arabic. With ... notes ... To which is prefixed a preliminary discourse. By G. Sale. pp. xv. 470. *London,* 1892. 8°. **012207. l. 22.**

Sir John Lubbock's "Hundred Books," no. 22.

—— The Koran, translated from the Arabic, the Suras arranged in chronological order; with notes and index. By J. M. Rodwell. pp. xxvi. 659. *London, Hertford* [printed], 1861. 8°. **4505. b.**

—— El-Kor'ân; ... translated from the Arabic, ... with notes and index. By J. M. Rodwell. Second revised ... edition. pp. xxviii. 562. *London,* 1876. 8°. 14507.b.41.

—— The Qur'ân, translated by E. H. Palmer. 2 pt. *Oxford,* 1880. 8°. **2003. a. (vol. 6, 9.)**

Vol. 6, 9, *of "The Sacred Books of the East."*

French.

—— L'Alcoran de Mahomet. Translaté d'Arabe en François, par le Sieur Du Ryer. pp. 416. *Paris,* 1649. 12°. **696. a. 1.**

—— [Another edition.] pp. 486. Amsterdam, 1672. 12°. **14512. a. 3.**

—— [Another edition.] L'Alcoran de Mahomet. Traduit d'Arabe en François, *etc.* pp. 486. *La Haye,* 1683. 12°. **696. a. 10.**

—— [Another edition.] pp. 486. *La Haye,* 1685. 12°. **696. a. 11.**

French (continued).

—— L'Alcoran de Mahomet, traduit de l'Arabe par A. Du Ryer ... Nouvelle édition, revue et corrigée. 2 tom. *Amsterdam,* 1734. 8°. **227. f. 29.**

—— L'Alcoran de Mahomet. Traduit de l'Arabe, par A. Du Ryer ... Nouvelle édition, ... augmentée des observations historiques et critiques sur le Mahométisme, ou traduction du discours préliminaire mis à la tête de la version angloise ... par G. Sale. 2 tom. *Amsterdam et Leipzig,* 1770. 8°. **14512. b. 7.**

—— Le Coran, traduit de l'Arabe, accompagné de notes, et précédé d'un abrégé de la vie de Mahomet ... Par M. Savary. 2 tom. *Paris,* 1783. 8°. **483. a. 29.**

—— Le Koran; traduction nouvelle faite sur le texte arabe par M. Kasimirski. 1840. *See* PANTHÉON. Panthéon Littéraire. (Théologie.) 1835, *etc.* 8°. **2043. b.**

—— Nouvelle édition, avec notes, commentaires et préface du traducteur. pp. 539. *Paris,* 1847. 12°. **14512. c. 3.**

—— Nouvelle édition ... augmentée, *etc.* (Notice biographique sur Mahomet.) pp. xxxiv. 533. *Paris,* 1852. 12°. **4504. aa.**

—— Nouvelle édition entièrement revue, et corrigée, augmentée de notes, commentaires et d'un index. pp. xxiv. 533. *Paris,* 1857. 12°. **14512. b. 1.**

—— Mahomet. Le Koran ... Nouvelle édition, *etc.* pp. xxxiv. 533. *Paris,* 1873. 12°. **14512. b. 4.**

A reprint of the edition of 1857.

—— [Another edition.] *See* PAUTHIER (J. P. G.) Les Livres Sacrés de l'Orient, etc. 1875. 8°. 14003.h.16.

—— L'Alkoran! (Le Livre par excellence.) Traduction textuelle de l'arabe faite par Fatma-Zaïda djarié-odalyk-doul den Béniamin-Aly

French (continued).

Effendi-Agha. [Or rather a compilation of passages of the Koran, of Traditions, and of ideas peculiar to Fatma-Zaïda.] pp. 483. viii. *Lisbonne,* 1861. 8°. **14512. d. 4.**

German.

—— Alcoranus Mahometicus, das ist: der Türcken Alcoran, Religion und Aberglauben. . . . Erstlich auss der Arabischen in die Italianische; jetz aber in die Teutsche Sprach gebracht . . . durch S. Schweiggern . . . sampt dessen beygefügten Vorrede . . . zum andernmal in Druck gegeben. pp. 269. *S. Halbmayer : Nürnberg,* 1623. 4°. **1425. c. 1.(2.)**

—— [Another edition.] Al-Koranum Mahumedanum : Das ist Der Türcken Religion, Gesetz, und Gottslästerliche Lehr. Mit einer schrifftmässigen Widerlegung der Jüdischen Fabeln, Mahumedischen Träumen, närrischen und verführischen Menschentands, *etc.* [With a preface by J. A. Endter.] pp. 928. *J. A. und W. Endter : Nürnberg,* 1659. 4°. **14512. d. 9.**

—— Vollständiges türkisches Gesetzbuch, oder . . . Mahomets Alkoran. . . . Aus der Arabischen in die Französische Sprach übergesetzet durch Herrn du Ryer, aus dieser aber in die niederländische durch H. J. Blasemacker [or rather J. H. Glasemacker]. Und jetzo . . . in die Hochteutsche Sprache versetzet durch J. Lange. *See* Happel (E. G.) Thesaurus Exoticorum, *etc.* 1688. Fol. **793. m. 9.**

—— Der Alkoran nach der accuratesten Edition L. Marraccii . . . verteutscht mit kurzen Anmerkungen von D. Nerreter. *See* Nerreter (D.) D. Nerreter's neu-eröffnete Mahometanische Moschea, *etc.* pp. 508-1222. 1703. 8°.
4506.de.4.

—— Der Koran, oder insgemein so genannte Alcoran des Mohammeds, unmittelbar aus dem Arabischen Original in das Englische übersetzt, und mit . . . Erklärungs-Noten, wie auch einer vorläuffigen Einleitung versehen von G. Sale . . . Wieder ins Teutsche verdollmetschet von Th. Arnold. pp. xxviii. 232, 693. *Lemgo,* 1746. 4°. **14512. d. 6.**

German (continued).

—— Die türkische Bibel, oder des Korans allererste teutsche Uebersetzung aus der arabischen Urschrift selbst verfertiget : . . . von M. D. F. Megerlin. pp. 876. *Franckfurt am Mayn,* 1772. 8°. **4506. de. 2.**

—— Der Koran, oder das Gesetz der Moslemen. . . . Auf den Grund der vormaligen Verdeutschung F. E. Boysen's von neuem aus dem Arabischen übersetzt, durchaus mit erläuternden Anmerkungen, mit einer historischen Einleitung, auch einem vollständigen Register versehen, von S. F. G. Wahl. pp. xcvi. 783. *Halle,* 1828. 8°. **14512. c. 7.**

—— Der Koran. Aus dem Arabischen wortgetreu neu übersetzt, und mit erläuternden Anmerkungen versehen von L. Ullmann. Zweite mit Stereotypen gedruckte Ausgabe. pp. 550. *Crefeld,* 1842. 16°. **1363. b. 2.**

—— Sechste Auflage. pp. 550. *Bielefeld, Leipzig* [printed], 1872. 16°. **14512. b. 2.**

—— Achte Auflage. pp. 550. *Bielefeld und Leipzig,* 1881. 16°. **14512. a. 4.**

—— Der Koran. Im Auszuge übersetzt von F. Rückert, herausgegeben von August Müller. pp. xii. 550. *Frankfurt a. M.,* 1888. 8°. **14512. c. 8.**

Greek.

—— *Κοράνιον μεταφρασθὲν ἐκ τοῦ Ἀραβικοῦ κειμένου ὑπὸ Ι. Πεντακῆ . . . Ἔκδοσις δευτερὰ κ.τ.λ.* pp. 480. Ἐν Ἀθήναις, 1886. 8°. **14512. d. 10.**

Gujarati.

—— [A Gujarati version of the Koran, in the Arabic character, by ʻAbd al-Ḳādir ibn Luḳmān.] *See* above : Ḳur'ān. [*Arabic and Gujarati.*] قران الخ [The Koran, with an interlineary translation in Gujarati.] [1879.] 4°. **14507. c. 13.**

Hebrew.

—— אלקוראן או המקרא וכו׳ Der Korân aus dem Arabischen ins Hebräische übersetzt und erläutert von H. Reckendorf. pp. xlviii. 367. *Leipzig*, 1857. 8°. **1932. b. 3.**

Hindustani.

—— [For editions of the Koran, accompanied by Rafīʻ al-Dīn's Hindustani version :] *See* above : Ḳur'ān. [*Arabic, Hindustani and Persian.*]

—— *See* above : Ḳur'ān. [*Arabic and Hindustani.*]

—— [For editions of the Koran, accompanied by ʻAbd al-Ḳādir's Hindustani version :] *See* above : Ḳur'ān. [*Arabic, Hindustani and Persian.*]

—— *See* above : Ḳur'ān. [*Arabic and Hindustani.*]

—— Qur'an : Maulavi Abdul Qádir ka tarjuma . . . aur háshiye Nasára musannif ke. [The Hindustani version of the Koran by ʻAbd al-Ḳādir Dihlavī, with critical notes by a native Christian.] pp. iv. 456. *Allahabad*, 1844. 8°. **14104. e. 2.**

Printed in the Roman character.

—— The Quran, translated into the Urdu language by Shaikh Abdul Qádir ibn i Sháh Wali Ullah, . . . with a preface and introduction in English by . . . T. P. Hughes . . . and an index in Urdu by . . . E. M. Wherry. pp. xxviii. 650. *Lodiana*, 1876. 8°. **14104. f. 1.**

Printed in the Roman character.

—— [A Hindustani version of the Koran, by Saiyid Aḥmad Khān.] *See* above : Ḳur'ān. [*Arabic and Hindustani.*] . . . تصانيف احمديه تفسير القرآن الخ [The Koran, with a Hindustani translation, *etc.*] [1880, *etc.*] 4°. **14119. f. 23.**

—— [A Hindustani version of the Koran, by Muḥammad Iḥtishām al-Dīn.] *See* above :

Hindustani (continued).

Ḳur'ān. [*Arabic and Hindustani.*] جلد اول التفسير اعظم (الخ) [The Koran, accompanied by a Hindustani translation, *etc.*] [1887, *etc.*] Fol. **14509. d. 17.**

—— [A Hindustani version of the Koran, by Ibrāhīm ibn ʻAbd al-ʻAlī Ārawī.] *See* above : Ḳur'ān. [*Arabic and Hindustani.*] تفسير خليلى [The Koran, accompanied by a Hindustani translation, *etc.*] [1889, *etc.*] 8°. **14507. c. 20.**

—— [A Hindustani version of the Koran, by Abu Muḥammad ʻAbd al-Ḥaḳḳ.] *See* above : Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قران مجيد در ترجمه الخ [The Koran with Persian and Hindustani translations, *etc.*] [1891, *etc.*] Fol. **14507. f. 3.**

—— [For editions of the Koran, accompanied by anonymous Hindustani versions :] *See* above : Ḳur'ān. [*Arabic and Hindustani.*]

Italian.

—— L'Alcorano di Macometto nel qual si contiene la dottrina, la vita, i costumi et le leggi sue, tradotto nuovamente dall' Arabo in lingua Italiana. [Edited by A. Arrivabene.] ff. 38, 100. [*Venice*,] 1547. 4°. **483. b. 28.(1.)**

—— [Another copy.] **225. d. 28.**

—— Il Corano, versione Italiana del Cav. . . . V. Calza. . . . Con commenti, ed una notizia biografica di Maometto. pp. xiv. 330. *Bastia*, 1847. 8°. **14512. c. 4.**

Latin.

—— Machumetis Sarracenorum principis vita ac doctrina omnis, quæ & Ismahelitarum lex, & Alcoranum dicitur, ex Arabica lingua ante CCCC annos in Latinam translata (per Robertum Retenensem & Hermannum Dalmatam), nuncq; demum . . . in lucem protracta atq; edita. . . . Adiectæ quoq; sunt Annotationes, Confutationes, Sarracenorum ac rerum Turcicarum à DCCCC

Latin (continued).

annis ad nostra usq; tempora memorabilium historiæ, ex probatissimis autoribus tum Arabibus, tum Latinis & Græcis . . . Item P. Melanchthonis ... præmonitio ad Lectorem. T. Bibliandri . . . pro Alcorani editione Apologia, *etc.* (Epistola D. Petri Abbatis Cluniacensis ad D. Bernardum Claræuallis Abbatē de translatione Alcorani. Doctrina Machumetis summatim comprehensa . . . ab . . . Hermanno ex Arabico translata.) [The whole edited by T. Bibliander.] 3 tom. [*Basle*, 1543.] Fol. **696. i. 10.**

—— [Another edition.] 3 tom. [*Basle*, 1543.] Fol. **696. l. 11.(1-3.)**

Tom. 1 *and* 2 *are duplicates of those tom. of the preceding edition, except as regards the title-page and the first two leaves of tom.* 1, *in which the "Praemonitio" is attributed to Luther instead of Melanchthon. Tom.* 3 *is of a different edition, and has an epistle to the reader by Luther, different from that by Melanchthon prefixed to the same tom. of the preceding edition.*

—— [Another copy, with a new title-page, and with slight differences in the three following leaves.] Machumetis Saracenorum principis eiusque successorum vitae, ac doctrina, ipseque Alcoran, quo uelut authentico legum diuinarum codice Agareni & Turcæ alijq; Christo aduersantes populi regũtur, quæ ante annos CCCC . . . D. Petrus Cluniacensis per uiros eruditos . . . ex Arabica lingua in Latinam transferri curavit. His adiunctæ sunt Confutationes . . . Adiunctæ sunt etiam, Turcarum . . . res gestæ . . . à DCCC annis ad nostra usq; tempora. Hæc omnia . . . redacta sunt, opera & studio T. Bibliandri, *etc.* **G. 11758.(1.)**

—— [Another edition.] Machumetis Sarracenorum principis, eiusque successorum vitæ, doctrina, ac ipse Alcoran, *etc.* 3 tom. [*Zurich*] 1550. Fol. **696. l. 10.**

—— Specimen versionis Coranicæ, adornatum in Caput xix. quod inscribitur Caput Mariæ, editumque nunc à S. G. S[tarcke]. pp. 26. *Coloniæ Brandenburgicæ*, 1698. 4°. 14514.b.40,(1)

—— Alcorani textus universus . . . in Latinum translatus . . . Auctore L. Marraccio. *See* above: Ḳur'ān. [*Arabic and Latin.*] Alcorani textus universus, *etc.* 1698. Fol. **695. k. 16, 17.**

Latin (continued).

—— Mohammedis filii Abdaliae, pseudo-prophetae, fides islamitica, i.e. Al-Coranus ex idiomate arabico . . . latine versus per L. Marraccium, et ex ejusdem animadversionibus aliorumque observationibus illustratus et expositus. Praemissa brevi introductione et totius religionis Mohammedicae synopsi . . . cura et opera C. Reineccii. pp. 114, 558. *Lipsiae*, 1721. 8°. **227. f. 30.**

—— Nova versio partis Surae ii. Corani (ver. 1-116), cum illustrationibus subjectis: specimen novae versionis totius Corani. . . . Eruditorum examini subjiciet O. Domey. pp. 30. *Gottingae* [1754]. 4°. 14512.e.3.

Makassar.

—— Proeve eener Makassaarsche Vertaling des Korans. [Surah 1 and 2, ver. 1-28, in Macassar, with a Dutch translation of the same by B. F. Matthes, and an introduction by H. C. Millies.] (Overgedrukt uit de Bijdragen tot de Taal- Land- en Volkenkunde van Nederlandsch Indië.) pp. 20. *Amsterdam* [1856]. 8°. 14514.b.39.

—— [Another copy, with a half-title instead of a full title-page.] 14514.b.39*.

Panjabi.

—— [A Panjabi version of the Koran, by Ḥāfiẓ Muḥammad ibn Bārak Allāh.] *See* above: Ḳur'ān. [*Arabic, Panjabi and Persian.*] تفسير قران الخ [The Koran, with Persian and Panjabi translations.] [1871, *etc.*] 8°. **14507. c. 3.**

Persian.

—— [For editions of the Koran accompanied by Walī Allāh's Persian version:] *See* above: Ḳur'ān. [*Arabic, Hindustani and Persian.*]

—— *See* above: Ḳur'ān. [*Arabic and Persian.*]

Persian (continued).

—— [A Persian version of the Koran, by Muhammad Ṣādiḳ Khwānsārī.] *See* above: Ḳur'ān. [*Arabic and Persian.*] *Begin.* هو العزيز الخ [The Koran, accompanied by a Persian interlinear translation.] [1869.] Fol. **14507. e. 10.**

—— [A Persian version of the Koran, by Ḥāfiẓ Muḥammad ibn Bārak Allāh.] *See* above: Ḳur'ān. [*Arabic, Panjabi and Persian.*] تفسير قران الخ [The Koran, with Persian and Panjabi translations.] [1871, *etc.*] 8°. **14507. c. 3.**

—— [A Persian translation of the Koran, attributed to the poet Sa'dī.] *See* above: Ḳur'ān. [*Arabic, Hindustani and Persian.*] قران مجيد چهار ترجمه الخ [The Koran, with four interlineary versions.] [1882.] Fol. **14507. d. 20.**

—— [For editions of the Koran, accompanied by anonymous Persian versions:] *See* above: Ḳur'ān. [*Arabic and Persian.*]

Polish.

—— Koran (Al-Koran) z Arabskiego przekład Polski J. Murzy Tarak Buczackiego, ... Wzbogacony objaśnieniami W. Kościuszki. Poprzedzony życiorysem Mahometa z W. Irvinga. Pomnożony poglądem na stosunki Polski z Turcją i Tatarami, na dzieje Tatarów w Polsce osiadłych na przywileje tu im nadane, jako też wspomnieniami o znakomitych Tatarach Polskich J. Bartoszewicza. Z dodaniem wiadomości: o Arabach przed Mahometem ..., o stanie Judaizmu za czasów Mahometa, o środkach przezeń użytych dla zaprowadzenia jego religii ..., o sektarzach między wyznawcami Islamu ..., wyjętych z dzieła ... G. Sale; ... oraz Kalendarza Arabsko-Tureckiego przez A. Krzyżanowskiego, i zbioru modlitw codziennych i świątecznych, przełożonych z Arabskiego przez W. Kościuszkę. 2 tom. *Warszawa*, 1858. 8°. **14512. d. 3.**

Russian.

—— Коранъ, законодательная книга мохаммеданскаго вѣроученія. Переводъ и приложенія къ переводу Т. Саблукова. 2 pt. *Казань*, 1877-79. 8°. **14512. e. 1.**

Sindi.

—— [A Sindi version of the Koran, by 'Azīz Allāh Muta'alliwī.] *See* above: Ḳur'ān. [*Arabic and Sindi.*] قران الخ [The Koran, with an interlineary translation in Sindi.] [1877.] 4°. **14507. c. 8.**

Spanish.

—— El Coran: ó Biblia Mahometana, seguido de la biografía de Mahoma. Primera version española, anotada y comentada segun los mas distinguidos comentadores del Coran. Por D. Vicente Ortiz de la Puebla. pp. 666, 2. *Barcelona*, 1872. Fol. **14512. f. 1.**

—— فاتحة الكتاب . سورة النازعات . سورة التين [The 1st, 79th, and 95th Surahs of the Koran, with an interlineary translation in "Aljamiado," i.e. Spanish written in the Arabic character. A specimen.] *See* Gil (P.) Colección de textos aljamiados, *etc.* pp. 153-163. 1888. 8°. 14586.c.18.

Swedish.

—— Korânen. Ifrån Arabiskan öfversatt af C. J. Tornberg. pp. xi. 408. *Lund*, 1874. 8°. **14512. c. 6.**

Tamil.

—— [A Tamil version of the Koran, in the Arabic character, by Ḥabīb Muḥammad al-Ḳāhirī.] *See* above: Ḳur'ān. [*Arabic and Tamil.*] هذا مترجم القران الخ [The Koran, with an interlineary translation in Tamil.] [1879, *etc.*] Fol. **14507. e. 4.**

Turkish.

—— [For editions of the Koran accompanied by a Turkish version by Ismā'īl Farrukh Efendi:] *See* above: Ḳur'ān. [*Arabic and Turkish.*]

—— [A Turkish version of the Koran, by Muḥammad Khair al-Dīn Khān Ḥaidarābādī.] *See* above: Ḳur'ān. [*Arabic and Turkish.*] الجزء الاول (الخ) من كتاب التفسير الجمالى الخ [The Koran, accompanied by a Turkish version and commentary.] [1877.] 8°. **14509. c. 11.**

Particular Sections.

—— سیپارهٔ آلم [The first section (جزء) of the Koran, i.e. Surah 1 and verse 1-135 of Surah 2.] pp. 32, *lith.* کانپور ۱۲۸۶ [*Cawnpore*, 1868.] 8°. **14507. c. 15.(1.)**

—— پارهٔ آلم [Another edition.] pp. 32, *lith.* دهلی [*Delhi*, 1876.] 8°. **14507. c. 15.(4.)**
Printed at the Badr al-Duja Press.

—— [Another edition.] pp. 32, *lith.* [*Delhi*, 1876.] 8°. **14507. c. 15.(7.)**
Printed at the Muṣṭafā'ī Press.

—— [Another edition.] pp. 32, *lith.* ۱۲۹۴ [*Lucknow*, 1877.] 8°. **14507. c. 15.(9.)**

—— [Another edition.] pp. 32, *lith.* ۱۲۹۵ [*Lucknow*, 1878.] 8°. **14507. c. 15.(12.)**
Issued in the month of Ṣafar.

—— [Another edition.] pp. 32, *lith.* ۱۲۹۵ [*Lucknow*, 1878.] 8°. **14507. c. 15.(13.)**
Issued in the month of Rabī' al-thānī.

—— پارهٔ سیقول [The second section (جزء) of the Koran, i.e. Surah 2, verse 136-253.] pp. 33, *lith.* کانپور ۱۲۹۴ [*Cawnpore*, 1877.] 8°. **14507. c. 15.(11.)**

—— سیپارهٔ تلك الرسل [The third section (جزء) of the Koran, i.e. Surah 2, verse 254 to the end, and Surah 3, verse 1-85.] pp. 32, *lith.* کانپور ۱۲۹۱ [*Cawnpore*, 1874.] 8°. **14507. c. 15.(6.)**

—— پارهٔ تلك الرسل [Another edition.] pp. 33, *lith.* کانپور ۱۲۹۵[*Cawnpore*, 1877.] 8°. **14507. c. 15.(10.)**

—— [Another edition.] pp. 33, *lith.* کانپور ۱۲۹۵ [*Cawnpore*, 1878.] 8°. **14507. c. 15.(14.)**

—— لن تنالوا البر [The fourth section (جزء) of the Koran, i.e. Surah 3, verse 86 to the end, and Surah 4, verse 1-67.] pp. 32, *lith.* ۱۲۹۵ [*Lucknow*, 1878.] 8°. **14507. c. 15.(15.)**

—— *Begin.* اطفالرا پیش معلم بردن الخ [The last section (جزء) of the Koran, i.e. Surah 78-114, placed in reversed order and preceded by Surah 1.] ۱۲۸۲ [*Teheran ?*, 1865.] 4°. **14507. b. 23.**
Not paged.

—— سیپارهٔ عم [Another edition.] pp. 24, *lith.* کانپور ۱۲۸۵ [*Cawnpore*, 1869.] 8°. **14507. c. 15.(2.)**

Particular Sections (*continued*).

—— پارهٔ عم مع قواعد بغدادی [Another edition. With the Ḳawā'id i baghdādī, an elementary Arabic spelling book, prefixed.] pp. 60, *lith.* لکهنو ۱۸۶۹ [*Lucknow*, 1869.] 12°. **14507. a. 10.**

—— سیپارهٔ عم [Another edition.] pp. 48, *lith.* کانپور ۱۲۸۷ [*Cawnpore*, 1870.] 8°. **14507. c. 15.(3.)**

—— [Another edition.] pp. 32, *lith.* کانپور ۱۲۹۱ [*Cawnpore*, 1875.] 8°. **14507. c. 16.(3.)**

—— پارهٔ عم [Another edition.] pp. 32, *lith.* ۱۲۹۵ [*Lucknow*, 1878.] 8°. **14507. c. 15.(16.)**

—— پارهٔ عم مترجم [The last section of the Koran, with an interlineary translation and marginal notes, in Hindustani.] pp. 76, *lith.* ۱۲۸۹ [*Lucknow*, 1872.] 8°. **14507. c. 15.(5.)**

—— پارهٔ عم مترجم فارسی [The last section of the Koran, with a Persian interlineary translation.] pp. 60, *lith.* ۱۲۸۷ [*Lucknow*, 1870.] 8°. **14507. c. 15.(4.)**

Particular Surahs.

—— *Begin.* بسم الله [The first Surah of the Koran, accompanied by a Latin translation.] *See* Postel (G.) Grammatica Arabica. [1538 ?] 4°. **622. g. 16.(3.)**

—— Primum سورة Suuretu (apertionis) libri, vulgò, Alkoran dicti, quod nonnulli Symbolum Mahhummedicum vocant, ex collatione sex exemplarium manuscriptorum, editum. [With four Latin translations, namely: by P. Kirsten, by Robertus Retenensis and Hermannus Dalmata, by G. Postel, and an anonymous version.] *See* Kirsten (P.) Tria Specimina characterum arabicorum, *etc.* 1608. Fol. **621. l. 13.(2.)**

—— سورة يوسف وتهجى العرب Historia Josephi Patriarchae ex Alcorano [Surah xii.], Arabicè. Cum triplici versione Latina [namely: two translations by T. Erpenius, the one word for word, the other free, to which is added the old version by Robertus Retenensis and Hermannus Dalmata]

Particular Surahs (*continued*).

& Scholiis T. Erpenii, cujus et Alphabeticum Arabicum praemittitur. *Ex Typographia Erpeniana: Leidae*, 1617. 4°. 438. a. 18.
Not paged.

—— [Another copy.] 222. g. 19.

—— Prima tredecim partium Alcorani [Surah 1, 2] Arabico-Latini, ubi textus arabicus absque punctis sumtus, literis latinis ... expressus ... et versio latina ... apposita ... opera et studio C. Ravii ... Cum adjuncta versione altera duorum primorum Alquorani capitum strictiore et minus Arabismi sequace. [*Amsterdam*, 1646.] 4°.
Not paged. 696. g. 33.

—— [Another copy.] T. 2223.(6.)

—— Historia de Abrahamo, et de Gomorro-Sodomitica eversione ex Alcorano, ejusque Surata xiv^ta^ & xv^ta^ Arabicè ... Triplici versione Latinâ vestita [namely: the old translation by Robertus Retenensis and Hermannus Dalmata, a Latin version made from A. Du Ryer's French translation, and a fresh version made directly from the Arabic by the editor]. Opera et studio J. G. Nisselii. pp. 11, 15. *Ex Officina J. Elsevier: Lugduni Batavorum*, 1655. 4°. 696. g. 30.

—— [Another copy.] OR.71.d.13.

—— سورة لقمن الخ Caput xxxi, in quo mentio fit Locmani. سورة الصف الخ Caput Aciei. Caput Corani xxxii. سورة السجدة الخ [The first two with a Latin translation and notes.] *See* Erpenius (T.) Arabicae Linguae Tyrocinium, *etc.* pt. 2. 1656. 4°. 622. h. 6.

—— M. F. Beckii Specimen Arabicum, hoc est, bina capitula Alcorani, xxx. de Roma & xliix. de Victoria ... Arabice descripta, Latine versa, & notis locupletata. pp. 66, 41. *Augustae Vindelicorum*, 1688. 4°. 14509. b. 1.
The Arabic text is printed in the Hebrew character.

—— [Another copy.] 226. e. 27.

—— Specimen versionis Coranicæ, adornatum in Caput xix. quod inscribitur Caput Mariæ, editumque nunc à S. G. S[tarcke]. *See* above: Ḳur'ān. [*Latin.*] Specimen versionis Coranicæ, *etc.* 1698. 4°. 14514.b.40.(1).

Particular Surahs (*continued*).

—— سورة فاتحة الكتاب (Sura prima sive caput Alcorani primum. Aliud Alcorani caput [Surah 64], de judicio extremo. Aliud Alcorani caput [Surah 12, ver. 1-41], historia Josephi. [Each accompanied by a transliteration into the Roman character and a Latin translation.]) Arabia Græca ... orbi erudito commendata. Ab H. von der Hardt, *etc.* pp. 56, 48. *Helmstadii*, 1714. 8°. 1010. a. 27.(1.)

—— Excerptum Alcoranicum de peregrinatione sacra, hoc est, caput vigesimum secundum Alcorani variantibus lectionibus ex MSC. commentatore Beidavio, et notis selectis illustratum a J. C. Clodio, ... ceu supplementum Grammaticae Arabicae. pp. 16. *Lipsiae*, 1730. 4°. 14500.b.3.

—— Nova versio partis Surae ii. Corani (ver. 1—116), cum illustrationibus subjectis ... Eruditorum examini subjiciet O. Domey. *See* above: Ḳur'ān. [*Latin.*] Nova versio, *etc.* [1754.] 4°. 14512.e.3.

—— Corani caput primum et secundi versus priores, arabice et latine cum animadversionibus historicis et philologicis, nec non notarum Coranicarum ad Vetus Testamentum specimine, edidit M. J. F. Froriep. pp. xvi. 64. *Lipsiae*, 1768. 8°. 14509. a. 1.

—— Specimen Coranicum. Corani caput primum (secundum). [With a Latin translation and notes.] *See* Hirt (J. F.) J. F. Hirtii ... Institutiones Arabicae linguae. 1770. 8°. 12903. aa. 21.

—— *Begin.* سورة فاتحة الكتاب الخ [The first three Surahs of the Koran, edited by J. J. A. Caussin de Perceval.] pp. 43. [*Paris*, 1820?] 4°. 14507. c. 19.(1.)

—— من كتاب انوار التنزيل واسرار التاويل [The 10th Surah of the Koran, accompanied by the commentary of al-Baiḍāwī.] *See* Henzius (R.) Fragmenta Arabica. pp. 105-216. 1828. 8°. 14549. b. 11.

—— Viro summe venerando ... C. Wolterstoff ... gratulantur sodales secundae classis Gymnasii Saltquellensis, Interprete C. A. F. H.

Particular Surahs (*continued*).

Schulze . . . . Insunt Corani Surae vi. versus 74 priores ex tribus Codd. Mss. adjecta lectionis varietate emendati et latine conversi. pp. 15, 19. *Halis Saxonum*, 1828. 4°. **4506. df. 4.**

—— *Begin.* عم يتسآءلون اصله عن ما فحذف الالف لما مر الخ [The 78th Surah of the Koran, entitled al-Naba', 'the News,' with Arabic and Turkish commentaries. Accompanied on the margin by extracts from various other Arabic commentaries, chiefly the Rūḥ al-bayān of Ismā'īl Ḥaḳḳī.] pp. 32, *lith.* ١٢٦٤ [*Constantinople*, 1848.] 4°. **14509. b. 5.**

—— Corani surae secundae pars prima quam Latine redditam et notis instructam . . . p. p. auctor C. A. Blomquist. pt. 1, pp. 16. *Upsaliae*, 1854. 8°. **14512. d. 2.**

—— El-Korans 3:dje Sura v. 1-20. Öfversättning med Anmerkningar. Akademisk Afhandling . . . af G. B. Insulander. pp. 13. *Upsala*, 1857. 4°. **14512. c. 5.**

—— تفسير سورهٔ يوسف منظوم [The 12th Surah of the Koran, containing the history of the Patriarch Joseph, with a Hindustani interlineary translation and metrical paraphrase.] pp. 132, *lith.* كانپور [*Cawnpore*, 1868 ?] 8°. **14507. c. 14.**

—— تفسير سورهٔ يوسف [Another edition.] pp.123, *lith.* كانپور ١٢٨٧ [*Cawnpore*, 1870.] 8°. **14119. e. 2.(4.)**

—— تفسير اردوي سورهٔ فاتحه [Tuḥfat al-islām. The first Surah of the Koran, accompanied by a Hindustani translation and commentary, by Ḥāfiẓ Muḥammad Ikrām al-Dīn.] pp. 60, *lith.* لكهنو ١٨٦٩ [*Lucknow*, 1869.] 8°. **14117. d. 33.(3.)**

—— تحفة الاسلام تفسير سورهٔ فاتحه [Another edition.] pp. 56, *lith.* لاهور ١٣٠٨ [*Lahore*, 1891.] 8°. 14507.b.33.(2).

—— تفسير سورة الرحمن منظوم بزبان پنجابى مسمى به طيب البيان فى تفسير الرحمن [The 55th Surah, entitled al-Raḥmān, 'the Merciful,' with an interlineary translation and metrical paraphase in Panjabi, and marginal notes in Persian, by Ḥāfiẓ Muḥammad Anwar 'Alī.] pp. 44, *lith.* ١٢٨٨ گورگانوه [*Gurgaon*, 1871.] 8°. **14507. c. 16.(1.)**

Particular Surahs (*continued*).

—— تفسير والضحى بزبان افغانى الخ [The 93rd Surah of the Koran, entitled al-Ḍuḥa, 'the Morning,' with a Pushtu metrical commentary by Ghulām Muḥammad. Accompanied by two religious poems in Pushtu.] pp. 56, *lith.* دهلى ١٨٨٠ [*Delhi*, 1880.] 8°. **14163. b. 14.(7.)**

—— تفسير تيسير افغانى الخ [Tafsīr i taisīr. The 67th Surah of the Koran, entitled al-Mulk, 'the Kingdom,' with a Pushtu translation and metrical commentary, by Muḥammad Amīn. Accompanied, on the margin, by two religious poems in Pushtu.] pp. 56, *lith.* دهلى ١٢٩٩ [*Delhi*, 1882.] 8°. **14163. b. 14.(6.)**

—— اذا كنذ الكهفم صلوتم ائيركم [The 18th Surah of the Koran, entitled al-Kahf, 'the Cave,' followed by a long prayer for Muḥammad, entitled Ḥizb yaum al-jum'at.] تلشير ١٢٩٩ [*Tellicherry*, 1882.] 4°. **14519. b. 21.(5.)**

—— تفسير سورهٔ تحريم وبر حاشيه مثنوى سلك نور [The 66th Surah of the Koran, entitled al-Taḥrīm, 'Prohibition,' with a metrical Hindustani commentary by Muḥammad Karīm Ārawī. Accompanied on the margin by a religious poem in Hindustani, entitled Silk i nūr, by Muḥammad Ismā'īl Dihlavī.] pp. 24, *lith.* آره ١٨٨٩ [*Arrah*, 1889.] 8°. **14507. b.**

Selections.

—— محمد Fides et Leges Mohammædis exhibitæ ex Alkorani manuscripto duplici, præmissis institutionibus arabicis, auctore T. Hackspan. [Containing passages from the Koran, with Latin translations and notes.] *Altdorfi*, 1646. 4°. **696. g. 29.**
Not paged.

—— [Another copy.] **218. g. 21.(2.)**

—— The Morality of the East ; extracted from the Koran of Mohammed : digested under alphabetical heads. With an introduction and occasional remarks. pp. 133. *London*, 1766. 12°. **696. b. 11.**

—— [Another edition.] Reprinted from the edition of 1766, and edited by J. Tela. pp. 96. *London*, 1818. 8°. **1434. e. 20.(9.)**

Selections (*continued*).

—— Morale de Mahomet; ou Recueil des plus pures maximes du Coran . . . Par M. Savary. pp. ii. 91. *Constantinople, Paris*, 1784. 12°. **14512. a. 2.**

—— [Another copy.] ON VELLUM. **C. 41. d. 15.**

—— Exercices de lecture d'arabe littéral (Extraits du Koran), à l'usage de ceux qui commencent l'étude de cette langue. [Edited, with a French translation, by J. J. M., i.e. J. J. Marcel.] pp. 12. *Alexandrie*, an vi. [1798]. 8°. **14509. b. 2.**

—— [Another copy.] **66. b. 12.**

—— Der kleine Koran oder Uebersetzung der wichtigsten und lehrreichsten Stücke des Koran's mit kurzen Anmerkungen. . . . Von J. C. W. Augusti. pp. 339, 1. *Weissenfels und Leipzig*, 1798. 8°. **14512. b. 9.**

—— *Begin.* سورة فاتحة الكتاب العزيز سبع آيات مكية [A selection of Surahs from the Koran, namely: Surah 1, 2, 36, and 48 to 114.] pp. 238. قزان ١٨١٦ [*Kazan*, 1816.] 12°. **14507. a. 14.**

—— [Another edition.] pp. 238. قزانده ١٨٣٢ [*Kazan*, 1832.] 12°. **14507. a. 1.**

—— Anthologia Coranica. *See* TYCHSEN (T. C.) Grammatik der arabischen Schriftsprache, *etc.* 1823. 8°. **12907. d. 12.**

—— Doctrine et devoirs de la religion musulmane, tirés textuellement du Coran. *See* GARCIN DE TASSY (J. H.) Doctrine et devoirs, *etc.* 1826. 16°. **14512. a. 1.**

—— [Another edition.] *See* GARCIN DE TASSY (J. H.) Science des Religions.—L'Islamisme d'après le Coran, *etc.* 1874. 8°. 14410.d.19.

—— Selections from the Ḳur-án, commonly called, in England, The Koran; with an interwoven Commentary; translated from the Arabic . . . and illustrated by notes, chiefly from Sale's edition: to which is prefixed an Introduction, taken from Sale's Preliminary Discourse, with corrections and additions: by E. W. Lane. pp. vii. 317. *London*, 1843. 8°. **14512. c. 2.**

Selections (*continued*).

—— A new edition, revised and enlarged, with an introduction by S. L. Poole. pp. cxii. 173. *London*, 1879. 8°. 2318.f.2.

Part of Trübner's Oriental Series.

—— The Testimony borne by the Coran to the Jewish and Christian Scriptures. Consisting of passages selected from the Koran [in Arabic], with introduction, translation and commentary, by W. M. [i.e. Sir William Muir]. Second edition. pp. ix. 127. *Allahabad*, 1860. 8°. **14509. b. 16.**

—— [Another edition.] The Corân. Its composition and teaching; and the testimony it bears to the Holy Scriptures. pp. 239. *Christian Knowledge Society: London* [1878]. 8°. **2212. a.**

Part of the series entitled "Non-Christian Religious Systems."

—— شهادة القران لكتب انبياء الرحمن [Shahādat al-ḳur'ān. "The Testimony borne by the Coran to the Jewish and Christian Scriptures," by Sir William Muir, translated into Arabic.] pp. 136. ١٨٨٩ [*London*, 1889.] 8°. **14514. a. 5.**

—— شہادت قرانی بر کتب ربانی [Shahādat i ḳur'ānī bar kutub i rabbānī. "The Testimony borne by the Coran to the Jewish and Christian Scriptures," by Sir William Muir. Translated into Hindustani by Bābū Ṣivaprasād.] pp. 242, *lith.* لکهنو ١٨٦٠ [*Lucknow*, 1860.] 8°. **14507. b. 17.**

Imperfect: wanting pp. 117-120 *and* 201-208.

—— [Another edition.] The Testimony borne by the Coran to the Jewish and Christian Scriptures. . . . Translated by Baboo Shiva Prasad into Oordoo. (شہادت قرانی بر کتب ربانی) pp. 242, *lith. Lucknow*, 1861. 8°. **14104. d. 1.**

With two title-pages, the first in English, the second in Hindustani.

—— هفت سوره مترجم [Surahs 36, 48, 78, 56, 67, 32 and 44, arranged in the order indicated, and accompanied by an interlineary translation and marginal notes in Hindustani.] pp. 64, *lith.* لکهنو ١٢٨٩ [*Lucknow*, 1872.] 8°. **14507. b. 22.(1.)**

—— [Another edition.] pp. 64, *lith.* کانپور ١٢٩٥ [*Cawnpore*, 1878.] 8°. **14507. b. 22.(3.)**

Selections (*continued*).

—— جواهر القرآن مترجم [Jawāhir al-ḳur'ān. A cento of passages from the Koran, compiled by Imām 'Alī ibn Najaf 'Alī, and intended for devotional purposes. With a Hindustani interlineary translation and preface.] pp. 136, *lith.* لکهنو ۱۲۸۹ [*Lucknow*, 1873.] 8°. **14507. c. 16.(2.)**

—— [Another edition.] pp. 136, *lith.* لکهنو ۱۸۷۷ [*Lucknow*, 1877.] 8°. **14507. b. 22.(2.)**

—— ختم القران (دعوات المسلمين) [A manual of devotion for the use of the Chinese Muhammadans, consisting of a collection of passages from the Koran, followed by a book of prayers, with rubrics in Persian. Edited by Ma-Ko-Tsay, Imam of the Tsing-ching Mosque at Canton, with a prefatory note in Chinese.] ff. 150. [*Canton*, 1876.] 8°. **14507. b. 14.**

Printed from wood blocks in the Chinese fashion.

—— منتخب احکام القران با ترجمه اردو الخ [Muntakhab aḥkām al-ḳur'ān. A selection of passages from the Koran, bearing against heresy and polytheism. With a Hindustani translation and commentary, by Ibrāhīm 'Alī Khān.] pp. 76, *lith.* لکهنو ۱۸۷۷ [*Lucknow*, 1877.] 8°. **14507. c. 15.(8.)**

—— پنجسوره [Surahs 36, 48, 78, 56 and 67, arranged in the order indicated, with an interlineary translation and marginal notes, in Hindustani.] pp. 32, *lith.* کانپور [*Cawnpore*, 1878 ?] 8°. **14507. c. 16.(5.)**

—— هذا ده سورهٔ کلام الله المجيد [Surahs 6, 18, 36, 37, 41, 42, 44, 48, 56, 67, and 84-114, followed by Surah 1.] pp. 104, *lith.* ۱۲۹۶ [*Bombay*, 1879.] 4°. **14507. c. 16.(6.)**

—— Extracts from the Coran, in the original, with English rendering. Compiled by Sir William Muir. pp. viii. 63. *London, Hertford* [printed], 1880. 8°. **4506. c. 6.**

—— The Speeches and Table-talk of the Prophet Mohammad, chosen and translated [from the Koran], with introduction and notes, by S. Lane-Poole. pp. lxvii. 196. *Edinburgh*, 1882. 8°. **14512. b. 5.**

Part of the "Golden Treasury Series."

Selections (*continued*).

—— *See* [accessions] 'Abd al-Ḥaiy (Chirāgh i Dīn) called Sewādar. تحفة الاخوان الخ [Tuḥfat al-ikhwān. A collection of verses of the Koran and traditions, on the duty of man towards God and towards his fellow man, accompanied by a Punjabi translation.] [1890.] 8°.
14516.c.36.5.

—— Die fünfzig ältesten Suren des Korans in gereimter deutscher Übersetzung von M. Klamroth. Mit einem Anhange über die übrigen mekkanischen Suren. pp. v. 128. *Hamburg*, 1890. 8°. **14512. d. 7.**

—— Chrestomathia Qorani arabica. Notas adjecit, glossarium confecit C. A. Nallino. pp. vi. 68, 74. *Lipsiae*, 1893. 8°. **14507. b. 26.**

Commentaries.

—— انموذج . . . فى بيان اسئلة واجوبة من غرائب آى التنزيل الخ [Aswilat al-ḳur'ān. A series of discussions on difficult and obscure passages of the Koran, by Muḥammad ibn Abi Bakr al-Rāzī.] *See* 'Abd Allāh ibn al-Ḥusain, *al-'Ukbarī.* املاء ما من به الرحمن الخ [Al-Tibyān fi i'rāb al-ḳur'ān.] *margin.* [1886.] 4°. **14514. c. 18.**

—— فتح الرحمن بكشف ما يلتبس فى القران [Fatḥ al-raḥmān. A commentary on the Koran, with special reference to obscure words and expressions, by Zakarīyā al-Anṣārī.] *See* Muḥammad ibn Aḥmad, *al-Khaṭib al-Shirbīnī.* الجزء الاول (الخ) من السراج المنير الخ [Al-Sirāj al-munīr.] *margin.* [1881.] 4°. **14514. cc. 3.**

—— الاكليل فى استنباط التنزيل [Al-Iklīl fi istinbāṭ al-tanzīl. A commentary on the Koran, designed to prove that nothing whatever exists which is not mentioned therein, either explicitly or implicitly. By Jalāl al-Dīn al-Suyūṭī.] *See* Mu'īn ibn Ṣafī. جامع البيان الخ [Jāmi' al-bayān.] *margin.* [1879.] Fol. **14514. d. 4.**

Commentaries (*continued*).

—— The Commentary of the Imám Aboo al-Qásim Mahmood bin 'Omar al-Zamakhsharí, entitled "the Kashsháf 'an Haqáiq al-Tanzíl." *See* above: Ḳur'ān. [*Arabic*] The Qoran, *etc.* 1856, *etc.* Fol. **14509. d. 4, 5.**

—— [1864.] Fol. **14509. d. 13.**

—— [1890.] 4°. **14509. c. 13.**

—— *See* Maḥmūd ibn 'Umar, *al-Zamakhsharī.* خلاصة الكشاف الخ [An epitome of al-Zamakhsharī's Kashshāf.] [1872.] Fol. **14509. d. 7.(1.)**

—— *See* Muḥibb al-Dīn, *Efendi.* تنزيل الايات الخ [A commentary upon the couplets cited from different poets, in al-Zamakhsharī's Kashshāf.] [1864.] 8°. **14509. b. 10.**

—— [For editions of the Tafsīr al-jalālain, a commentary on the Koran commenced by Jalāl al-Dīn al-Maḥallī and completed by Jalāl al-Dīn al-Suyūtī:] *See* Muḥammad ibn Aḥmad (Jalāl al-Dīn) *al-Maḥallī.*

—— تفسير ... عماد الدين ... بن كثير [A commentary on the Koran, by Ismā'īl ibn 'Umar Ibn Kathīr.] *See* Muḥammad Ṣiddīḳ Ḥasan Khān, *Nawab of Bhopal.* الجزء الاول (الخ) من ... فتح البيان الخ [Fatḥ al-bayān.] *margin.* [1885.] 8°. **14514. c. 19.**

—— تفسير الشيخ الاكبر ... محيى الدين بن العربى [A theosophic commentary on the Koran, ascribed to Muḥyi al-Dīn ibn al-'Arabī.] *See* above: Ḳur'ān. [*Arabic.*] تفسير الخ [The Koran, with a commentary attributed to Ibn al-'Arabī.] [1867.] 8°. **14509. b. 11.**

—— تفسير علامه محيى الدين بن العربى [Another edition.] *See* Rūzbahān ibn Abi Naṣr, *al-Baḳlī al-Shīrāzī.* نهران باطنان من دقائق القران الخ ['Arā'is al-bayān.] *margin.* [1883, *etc.*] Fol. **14514. d. 2.**

Commentaries (*continued*).

—— *See* 'Abd Allāh ibn 'Abbās. تفسير عبد الله بن عباس الخ [A commentary on the Koran.] [1863.] 4°. **14509. c. 3.**

—— [1873.] 4°. **14514. c. 16.**

—— [1885.] 4°. **14509. c. 12.**

—— *See* 'Abd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī.* بحمد الله ... قد شرع طبع هذه النسخة الخ [Madārik al-tanzīl. A commentary on the Koran.] [1862.] Fol. **14509. d. 11.**

—— *See* 'Abd Allāh ibn al-Ḥusain, *al-'Ukbarī.* املاء ما من به الرحمن الخ [Al-Tibyān fi i'rāb al-ḳur'ān. A grammatical commentary on the Koran.] [1886.] 4°. **14514. c. 18.**

—— *See* 'Abd Allāh ibn 'Umar, *al-Baiḍāwī.* Beidhawii commentarius in Coranum, *etc.* [Anwār al-tanzīl.] 1844, *etc.* 4°. 15005.d.6.

—— *See* 'Abd Allāh ibn 'Umar, *al-Baiḍāwī.* بحمد الله ... قد شرع طبع هذه النسخة الخ [Anwār al-tanzīl. A commentary on the Koran.] [1855.] Fol. **14509. d. 10.**

—— [1856.] Fol. **14509. e. 16.**

—— [1861, *etc.*] Fol. **14509. d. 15.**

—— [1865.] Fol. **14509. d. 14.**

—— [1865, *etc.*] Fol. **14509. e. 12-14.**

—— [1867.] Fol. **14509. e. 3-6.**

—— *See* [accessions] 'Abd Allāh ibn 'Umar, *al-Baiḍāwī.* انوار التنزيل الخ [Anwār al-tanzīl.] [1892, *etc.*] Fol. **14514. e. 10.**

—— *See* Ismā'īl ibn Muḥammad, *al-Ḳunawī.* جلد اول (الخ) من القاضى الخ [A supercommentary to al-Baiḍāwī's commentary on the Koran, to which are added the glosses of Ibn al-Tamjīd to the same work.] [1869.] Fol. **14514. e. 1.**

—— *See* Muḥammad 'Abd al-Wājid, *Naulawī Ghazīpūrī.* القول العظيم الخ [Al-Ḳaul al-'aẓīm. An explanation of the passage in al-Baiḍāwī's commentary, which relates to the letters الم prefixed to the 2nd Surah.] [1892.] 8°. **14514. ccc.**

Commentaries (*continued*).

—— *See* [accessions] ʻAbd al-ʻAzīz, *Dihlavī*. فتح العزيز الخ [A Persian commentary on the last Section of the Koran (Surah 78-114), being the concluding part of the commentary on the whole book, by ʻAbd al-ʻAzīz Dihlavī, entitled Fatḣ al-ʻazīz.] [1889.] 8°. 14703.b.2.

—— *See* [accessions] ʻAbd al-ʻAzīz, *Dihlavī*. ترجمهٔ اردوی تفسیر سیپارهٔ تبارك الذی الخ [A Hindustani commentary on the 29th Section of the Koran (Surah 67-77), being a translation of a portion of the Persian commentary of ʻAbd al-ʻAzīz Dihlavī.] [1889.] Fol. **14514. e. 7.**

—— *See* ʻAbd al-Rahmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī*. [*Mufḣimāt al-Akrān*.] كتاب مفحمات الاقران الخ [Mufḣimāt al-akrān. An explanation of ambiguous words and expressions occurring in the Koran.] [1868.] 8°. **14514. b. 13.**

—— *See* Abu al-Suʻūd ibn Muḣammad, *al-ʻImādī*. تفسير ابى السعود [A commentary on the Koran.] [1859.] Fol. **14509. d. 8, 9.**

—— *See* Aḣmad, *Mullā*, called Mullā Jīn, *Jaunpūrī*. تفسيرات احمدية الخ [Al-Tafsīrāt al-aḣmadīyat. A juridical commentary on the Koran.] [1847.] 4°. **14509. d. 12.**

—— *See* ʻAlī ibn Aḣmad, *al-Mahāʼimī*. الجزء الاول (الثانى) من تفسير القران الخ [Tabṣīr al-raḣmān. A commentary on the Koran.] [1878.] 4°. **14514. cc. 4.**

—— *See* ʻAlī ibn Muḣammad, called al-Khāzin. هذا الجزء الاول (الخ) من تفسير القران . . . المسمى لباب التاويل الخ [Lubāb al-taʼwīl. A commentary on the Koran.] [1870, *etc.*] Fol. **14514. d. 6-9.**

—— [1883.] 4°. **14514. cc. 2.**

—— *See* [accessions] ʻAmmār ʻAlī, *Raïs of Sonipat*. جلد اول (الخ) تفسير عمدة البيان [ʻUmdat al-bayān. A Hindustani commentary on the Koran.] [1889.] Fol. **14514. e. 9.**

—— *See* Faiẓī ibn Mubārak. سواطع الالهام [Sawāṭiʻ al-ilhām. A commentary on the Koran.] [1889.] Fol. **14514. e. 2.**

—— *See* Fatḣ Allāh ibn Shukr Allāh, *al-Kāshānī*. تفسير كبير الخ [Manhaj al-ṣādikīn. A Persian commentary on the Koran.] [1879, *etc.*] Fol. **14514. e. 3.**

—— *See* Fatḣ Allāh ibn Shukr Allāh, *al-Kāshānī*. كتاب خلاصة المنهج الخ [Khulāṣat al-manhaj. A commentary on the Koran.] [1864.] Fol. **14509. e. 1.**

—— *See* Ḣammāmī-zādah. تفسير يس لحمامى [Commentary on the 26th Surah of the Koran.] [1846.] 4°. **14509. b. 4.**

—— *See* Ḣasan ibn Muḣammād (Niẓām al-Dīn) *al-Naisābūrī*. هذا كتاب التفسير الخ [Gharāʼib al-ḳurʼān. A commentary on the Koran.] [1864.] Fol. **14514. e. 4**

—— *See* Ḣasan ibn Ummi-Sinān. مجالس السنانية الخ [Al-Majālis al-sinānīyat. A series of exegetic comments on passages of the Koran.] [1844.] 4°. **14509. b. 3.**

—— *See* Ḣasan al-ʻAskarī, *Eleventh Imam*. تفسير امام حسن عسكرى [Portions of a commentary on the Koran (Surah i. and ii. ver. 1-108, 154-179, 194-206, 282), handed down by tradition from the Imam al-Ḣasan al-ʻAskarī.] [1852.] 8°. **14514. cc. 5.**

—— *See* Ḣusain ibn Masʻūd, *al-Farrā al-Baghawī*. النسخة . . . الموسومة بمعالم التنزيل الخ [Maʻālim al-tanzīl. A commentary on the Koran.] [1879.] Fol. **14509. e. 15.**

—— *See* Ḣusain Vāʻiẓ, *Kāshifī*. تفسير بى نظير مواهب عليه الخ [Mavāhib i ʻalīyah. A Persian commentary on the Koran.] [1874.] Fol. **14509. d. 6.**

—— *See* Ḣusain Vāʻiẓ, *Kāshifī*. ترجمهٔ اردو تفسير حسينى الخ [Tafsīr i ḳādirī. A Hindustani translation of Kāshifī's Persian commentary on the Koran.] [1879.] Fol. **14514. d. 11.**

—— *See* Imām ʻAlī, *Allāhābādī*. هذه التفسير للجزء الاخير من القران . . . المسمى بجب شغب الخ [Jabb shaghb, also called Faiẓ ghaib. A commentary on the last section of the Koran, Surah 78-114, arranged in reversed order.] [1890.] 8°. **14514. b. 22.**

Commentaries (*continued*).

—— *See* Ismā'īl ibn 'Umar, called Ibn Kathīr. تفسير الامام ... اسمعيل بن عمر بن كثير الخ [A commentary on the Koran.] [1889, *etc.*] Fol. **14514. d. 12.**

—— *See* Ismā'īl Ḥakkī, *Burūsavī*. الجزء الاول (الخ) من كتاب ... المسمى بروح البيان الخ [Rūḥ al-bayān. A commentary on the Koran.] [1860.] Fol. **14509. e. 8-11.**

—— [1870.] 8°. **14509. c. 4-9.**

—— *See* Maḥmūd ibn Ḥamzah, *Mufti of Damascus*. الجلد الاول (الثانى) من ... در الاسرار الخ [Durr al-asrār. A commentary on the Koran.] [1891.] 8°. **14514. b. 24.**

—— *See* Muḥammad ibn Aḥmad, *al-Khaṭīb al-Shirbīnī*. الجزء الاول (الخ) من السراج المنير الخ [Al-Sirāj al-munīr. A commentary on the Koran.] [1868.] 4°. **14509. b. 15.**

—— [1876.] 4°. **14514. c. 13.**

—— [1881.] 4°. **14514. cc. 3.**

—— *See* Muḥammad ibn Aḥmad (Jalāl al-Dīn) *al-Maḥallī*. *Begin.* الحمد لله ... هذا ما اشتدت اليه حاجة الراغبين [Tafsīr al-jalālain. A commentary on the Koran.] [1845 ?] 4°. **14509. d. 3.**

—— [1859, *etc.*] Fol. **14514. e. 8.**

—— [1862.] 8°. **14509. b. 6.**

—— [1864.] 8°. **14509. b. 9.**

—— [1864.] Fol. **14509. e. 7.**

—— [1865.] 8°. **14509. b. 7.**

—— [1865.] 4°. **14509. c. 10.**

—— [1882.] 8°. **14509. b. 13.**

—— [1884, *etc.*] 4°. **14514. ccc. 3.**

—— [1885, *etc.*] 4°. **14514. ccc. 1.**

—— [1889.] Fol. **14514. e. 6.**

—— [1889.] Fol. **14514. f. 1.**

Commentaries (*continued*).

—— *See* Muḥammad ibn Isḥāḳ (Ṣadr al-Dīn) *al-Ḳūnawī*. تأويل السورة الفاتحة الخ [I'jāz al-bayān. A theosophic commentary on the first Surah of the Koran.] [1893.] 8°. **14514. b. 25.**

—— *See* Muḥammad ibn Murtaḍa, called Muḥsin, *al-Kāshī*. هذا الكتاب المسمى بالصافى الخ [Al-Ṣāfi. A commentary on the Koran.] [1858.] Fol. **14509. e. 2.**

—— *See* Muḥammad ibn 'Umar (Fakhr al-Dīn) *al-Rāzī*. الجزء الاول (الخ) من مفاتيح الغيب الخ [Mafātīḥ al-ghaib. A commentary on the Koran.] [1872.] 8°. **14514. c. 5-12.**

—— [1877.] 8°. **14514. cc. 1.**

—— *See* Muḥammad ibn 'Umar (Fakhr al-Dīn) *al-Rāzī*. سر قران الخ [A Turkish commentary on the first Surah of the Koran, preceded by treatises on the names of God and the "Bismi'llāh." Being a translation of the first part of al-Rāzī's commentary, by Sirrī Pasha.] [1885, *etc.*] 8°. **14514. b. 23.**

—— *See* Muḥammad Amīr al-Dīn Aḥmad, *Wā'iẓ*. تفسير ابر رحمت الخ [Tafsīr i abr i raḥmat. A Hindustani commentary on the 12th Surah of the Koran.] [1886.] 8°. **14104. f. 35.**

—— *See* Muḥammad Rafīḳ. تفسير مبارك معروف به تفسير سوره يوسف الخ [Tafsīr i muḥammadī. A Pushtu commentary on the 12th Surah of the Koran.] [1892.] 8°. **14163. b. 18.**

—— *See* Muḥammad Ṣādiḳ, *Mūsawī Khwānsārī*. (ضياء التفاسير) [Ẓiyā al-tafāsīr. A Persian commentary on the Koran.] [1882.] Fol. **14514. e. 5.**

—— *See* Muḥammad Ṣiddīḳ Ḥasan Khān, *Nawab of Bhopal*. الجزء الاول (الخ) من ... فتح البيان الخ [Fatḥ al-bayān. A commentary on the Koran.] [1885.] 4°. **14514. c. 19.**

—— *See* Mu'īn ibn Ṣafī. جامع البيان الخ [Jāmi' al-bayān. A commentary on the Koran.] [1879.] Fol. **14514. d. 4.**

Commentaries (*continued*).

—— *See* MURĀD ʻALĪ, *Ningarhārī.* تفسير يسير الخ [Tafsīr i yasīr. A Pushtu commentary on the Koran, Surah 1-18.] [1888.] 8°. **14163. b. 1.**

—— *See* MURĀD ALLĀH, *Anṣārī Ḳādirī.* كتاب مستطاب خدا كى نعمت الخ [Khudā kī niʻmat. A Hindustani commentary on the Koran.] [1875.] 8°. **14104. f. 5.**

—— [1881.] 8°. **14104. f. 27.**

—— *See* RŪZBAHĀN ibn ABI NAṢR, *al-Baḳlī al-Shīrāzī.* نهران باطنان من دقائق القران الخ [ʻArā'is al-bayān. A theosophic commentary on the Koran.] [1883, *etc.*] Fol. **14514. d. 2.**

—— *See* SHIHĀB SHAMS ʻAMR, *Daulatābādī.* تفسير بحر مواج [Baḥr i mauwāj. A Persian commentary on the Koran.] [1880.] Fol. **14514. d. 3.**

—— *See* ʻUTHMĀN ibn ḤASAN, *al-Khūbawī.* موعظة درة الناصحين [Durrat al-nāṣiḥīn. A series of texts from the Koran, with explanations in Arabic and Turkish, accompanied by homilies in Arabic.] [1848.] 4°. **14519. d. 3.**

—— [1863.] 4°. **14519. d. 5.**

—— [1890.] 8°. **14519. d. 39.**

—— *See* ʻUTHMĀN ibn ḤASAN, *al-Khūbawī.* كتاب ... مسمى بتحفة الواعظين الخ [Durrat al-nāṣiḥīn, accompanied by a Hindustani translation.] [1883, *etc.*] 8°. 14519.dd.16.

—— *See* WALĪ ALLĀH ibn ʻABD al-RAḤĪM, *Dihlavī.* فتح الخبير [Fatḥ al-khabīr. Notes to select passages of the Koran.] [1872.] Fol. **14509. d. 7.(2.)**

—— *See* YAʻḲŪB, *Charkhī.* تفسير ... يعقوب چرخى [A Persian commentary on the last two sections of the Koran (Surah 67-114).] [1870 ?] 8°. **14509. b. 8.**

—— [1880.] 8°. **14509. b. 14.**

Commentaries (*continued*).

—— *See* YAʻḲŪB, *Charkhī.* تفسير بى نظير [A Pushtu translation of Yaʻḳūb Charkhī's commentary on the last two sections of the Koran.] [1885.] 8°. **14163. b. 14.(9.)**

—— نئى اردو تفسير مسمىٰ به كاشف المكنون عن مطالب عم يتساءلون [Kāshif al-maknūn. An anonymous Hindustani commentary on the last section of the Koran (Surah 78-114). Published by the Muhammadan Tract and Book Depôt.] pp. 124, *lith.* لاهور ١٨٩١ [*Lahore*, 1891.] 8°. **14104. e. 48.(2.)**

—— جزء اول (الجزء الثانى) من التبيان [Al-Tibyān. An anonymous Turkish commentary on the Koran. Translated from the original Arabic, by Muḥammad al-Dabbāghī.] 2 vol. بولاق ١٢٥٩ *Bulak*, 1843.] Fol. **14509. d. 1, 2.**

Concordances and Indexes.

—— Index Assuratarum Muhammedici Alkorani. That is, a catalogue of the chapters of the Turkish Alkoran, as they are named in the Arabicke and knowne to the Musslemans: together with their severall interpretations, as they are done by the learned, and oft cited by the Christians: gathered and digested according to their natural order . . . By W. B[edwell]. *See* SĪNĀN, *Shaikh.* Muhammedis Imposturæ, *etc.* 1615. 4°. **696. g. 18.**

—— (نجوم الفرقان) [Nujūm al-furḳān. A concordance to the Koran, compiled by Muṣṭafa ibn Muḥammad Saʻīd. With a preface in Persian.] pp. vii. 313. ١٢٢٦ [*Calcutta*, 1811.] 4°. **14514. c. 1.**

—— نجوم الفرقان مع تيسير القران [Another edition, with an Arabic translation of the Persian preface prefixed. Accompanied on the margin, by an Arabic-Hindustani glossary to the Koran, by Wazīr ʻAlī ibn Munauwar ʻAlī, entitled Taisīr al-ḳur'ān.] pp. 264, *lith.* مدراس ١٢٩٢ [*Madras*, 1875.] 8°. **14514. b. 16.**

The wrapper bears date 1300, *i.e.* 1883.

Concordances and Indexes (*continued*).

—— نجوم الفرقان فى اطراف القران Concordantiae Corani Arabicae ad literarum ordinem et verborum radices diligenter disposuit G. Flügel. Editio stereotypa. pp. x. 219. *Lipsiae*, 1842. 4°. **14514. b. 1.**

—— [A duplicate of the preceding with a slightly different title-page.] *Lipsiae*, 1875. 4°. O.S.R.

—— Concordance complète du Coran contenant tous les mots et les expressions des textes . . . disposée dans l'ordre lexique de l'alphabet arabe et renfermant l'indication des Clefs ou des mots voulus du Coran, accompagnée de la citation de tous les passages où ils sont employés, . . . par Mirza A. Kazem-bek. (مفتاح كنوز القران) pp. xi. 333. *St. Pétersbourg*, 1859. Fol. **14514. d. 13.**

The text of the concordance is lithographed.

—— كتاب كشف الايات محمدشاهى [Kashf al-āyāt muhammad-shāhī. A concordance to the Koran, compiled by Muhammad ibn Mahdī al-Husainī.] *See* Muhammad ibn Ahmad (Jalāl al-Dīn) *al-Mahallī*. تفسير الجلالين الخ [Tafsīr al-jalālain, *etc.*] ff. 203b-225. [1859, *etc.*] Fol. **14514. e. 8.**

—— كشف الايات [Kashf al-āyāt. A concordance to the Koran, by 'Abd al-Rahīm Shīrāzī.] pp. 126. *See* above: Kur'ān. [*Arabic and Persian.*] *Begin.* هو العزيز [The Koran, accompanied by an interlineary translation, *etc.*] [1869.] Fol. **14507. e. 10.**

—— *See* Kater (C.) Klapper op Mahomed's Koran, *etc.* 1878. 8°. **14514. b. 6.**

—— Le Koran analysé, d'après la traduction de M. Kasimirski et les observations de plusieurs autres savants orientalistes, par J. La Beaume. pp. xxiii. 795. *Paris, Dieppe* [printed], 1878. 8°. **14514. cc. 6.**

Bibliothèque Orientale, tom. 4.

—— *See* Mumtāz al-Hakk (Muhammad) *Siddīkī*. تشريح احكام الفرقان الخ ['Unwān al-kur'ān. A list of the Surahs of the Koran, arranged according to their order, with a short description of the subject of each in Persian. With a supplement in Persian, containing a classification of the same according to subject.] [1879.] 8°. **14514. c. 3.**

—— Concordantie op den Koran, naar de vertaling van L. J. A. Tollens, door J. L. Martens. pp. i. 264, 1. *Batavia*, 1881. 8°. **14514. c. 14.**

—— *See* Muhammad Sharīf ibn 'Abd Allāh, *al-Hakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāh al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of Fakhr al-Dīn al-Rāzī, al-Kunawī, Ibn al-Tamjīd, Ismā'īl Hakkī, Shaikh-zādah, Abu al-Su'ūd al-'Imādī, and Ismā'īl Farrukh, and to the anonymous Turkish commentary entitled al-Tibyān.] [1882.] 8°. **14514. b. 19.**

—— اقتباس الانوار من كلام الغفار فهرس المضامين من كلام رب العالمين [Iktibās al-anwār. An index of the verses of the Koran, arranged according to subject, each verse being accompanied by a Hindustani translation. By Muhammad 'Ubaid Allāh.] pp. iv. 608, *lith.* لاهور [*Lahore*, 1890.] 8°. **14514. cc. 8.**

Dictionaries and Glossaries.

—— حسن البيان فى نظم مشترك القران [Husn al-bayān. A metrical vocabulary of all words in the Koran which are spelt with the same consonants, but differ in meaning. By 'Abd al-Hādi Najā al-Abyārī.] *See* 'Abd al-Hādi Najā, *al-Abyārī*. نفحة الاكمام الخ [Three works, *etc.*] [1859.] 12°. **14589. a. 6.**

—— *See* [accessions] 'Abd al-Haiy, *Dihlavī*. لغات القران [Lughāt al-kur'ān. A glossary to the Koran, explained in Persian.] [1889.] 8°. 14514.b.36.(3).

Dictionaries and Glossaries (*continued*).

—— *See* DIETERICI (F. H.) Arabisch-deutsches Haudwörterbuch zum Koran und Thier und Mensch. 1881. 8°. **14589. b. 7.**

—— *See* [accessions] FAKHR al-DĪN ibn MUḤAMMAD 'ALĪ, *al-Najafī.* هذا هو الكتاب الموسوم بمجمع البحرين الخ [Majma' al-baḥrain. A dictionary to the Koran and the Shiah books of tradition.] [1881.] Fol. **14514. e. 11.**

—— *See* [accessions] GIRGAS (V. TH.) Словарь къ Арабской Хрестоматіи и Корану. 1881. 8°. **14586. f. 3.**

—— *See* MUḤAMMAD ibn ṬĀHIR, *al-Patnī.* مجمع بحار الانوار الخ [Majma' biḥār al-anwār. A copious dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

—— *See* PENRICE (J.) سلك البيان الخ A Dictionary and Glossary of the Ḳor-ân, *etc.* 1873. 4°. **14514. b. 5.**

—— *See* WAZĪR 'ALĪ ibn MUNAUWAR 'ALĪ, called MUḤAMMAD SALĪM. تيسير القران الخ [Taisīr al-ḳur'ān. A glossary to the Koran, in Arabic and Hindustani.] [1879.] 8°. **14514. b. 15.**

—— *See* WILLMET (J.) Lexicon linguae arabicae in Coranum, *etc.* 1784. 4°. **622. i. 8.**

—— نزهة القلوب الخ [Nuzhat al-ḳulūb. A dictionary of difficult and obscure words occurring in the Koran, by Muḥammad ibn 'Uzair al-Sijistānī.] *See* 'ALĪ ibn AḤMAD, *al-Mahā'imī.* الجزء الاول (الثانى) من تفسير القران الخ [Tabṣīr al-raḥmān.] *margin.* [1878.] 4°. **14514. cc. 4.**

—— [Another edition.] *See* ISMĀ'ĪL ibn 'UMAR, called IBN KATHĪR. تفسير . . . اسمعيل بن عمر بن كثير الخ [A commentary on the Koran.] *margin.* [1889, *etc.*] Fol. **14514. d. 12.**

Orthography.

—— *See* ḲĀSIM ibn FIERRO, *al-Shāṭibī.* شرح . . . ابن القاصح الخ [Ḥirz al-amāni. A metrical treatise on the seven principal "Readings" (قراآت) of the text of the Koran, with a commentary by Ibn al-Ḳāṣiḥ.] [1887.] 4°. **14514. c 17**

—— *See* SELL (E.) 'Ilm-i-tajwīd, or the art of reading the Qurān, with an account of the rules of the Rasm-ul-khat, *etc.* 1882. 8°. **14514. b. 18.**

—— هذا مجموع مشتمل على متن الشاطبية والدرة والطيبة والرائية والجزرية وخلافهم [A collection of five metrical treatises on matters relating to the text of the Koran, namely: (1) Ḥirz al-amāni, commonly called al-Shāṭibīyat, by al-Ḳāsim ibn Fierro al-Shāṭibī, on the seven principal "Readings" of the text; (2) al-Durrat al-muḍīyat, by Muḥammad ibn Muḥammad al-Jazarī, on the three minor "Readings" of the same; (3) 'Aḳīlat atrāb al-ḳaṣā'id, by al-Shāṭibī, on the orthography of the text; (4) Ṭaiyibat al-uashr, by al-Jazarī, on the ten "Readings" of the text; and (5) al-Muḳaddimat al-jazarīyat, commonly called al-Jazarīyat, by al-Jazarī, on the rules to be observed in reciting from the Koran.] pp. 178, *lith.* مصر ١٢٨٢ [*Cairo,* 1865.] 12°. **14514. a. 1.**

—— غيث النفع فى القراآت السبع [Ghaith al-naf'. A treatise on the seven principal "Readings" of the text of the Koran, by 'Alī al-Nūrī al-Safāḳusī.] *See* ḲĀSIM ibn FIERRO, *al-Shāṭibī.* شرح . . . ابن القاصح الخ [Ḥirz al-amāni, *etc.*] *margin.* [1887.] 4°. **14514. c. 17.**

—— كتاب التبيان فى آداب حملة القران [Al-Tibyān fi ādāb ḥamalat al-ḳur'ān. A treatise on the learning, teaching, reciting, and transcribing of the Koran, by Yaḥya ibn Sharaf al-Nawawī.] *See* [accessions] AḤMAD ibn MUḤAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī.* كتاب منار الهدى الخ [Manār al-huda.] *margin.* [1890.] 8°. **14514. cc. 7.**

—— كتاب الوسيلة الى كشف العقيلة ou شرح الرايية Commentaire sur le Poëme nommé Raïyya, ou Le Moyen de parvenir plus facilement à l'intelligence du Poëme intitulé Akila (traité de l'orthographe primitive de l'Alcoran, par Kasem ben Ferro).

Orthography (*continued*).

Par . . . Alem-eddin . . . Ali ben Mohammed Schafei. [An abstract] par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. u.**

—— Notice du Manuscrit arabe no. 239 de la Bibliothèque impériale, contenant un Traité sur l'orthographe primitive de l'Alcoran, intitulé كتاب المقنع الخ (Kitab almokni) par Abu-Amrou Othman ben-Saïd ben-Othman Mokri . . . Par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. u.**

—— Recueil de différens Traités relatifs à l'Orthographe et à la lecture de l'Alcoran. [Notice] par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. u.**

Recitation.

—— *See* AḤMAD ibn MUḤAMMAD ibn ʻABD al-KARĪM, *al-Ushmūnī.* كتاب منار الهدى الخ [Manār al-huda. A treatise on the pauses to be observed in reciting from the Koran.] [1869.] 8°. **14514. b. 11.**

—— [1869.] 8°. **14514. b. 12.**

—— *See* [accessions] AḤMAD ibn MUḤAMMAD ibn ʻABD al-KARĪM, *al-Ushmūnī.* كتاب منار الهدى الخ [Manār al-huda.] [1890.] 8°. **14514. cc. 7.**

—— *See* AḤMAD ibn ZAINĪ DAḤLĀN. مجموع الخ [Manhal al-ʻatshān. A commentary on an anonymous work on the art of reciting from the Koran, entitled Fatḥ al-raḥmān.] [1881.] 8°. 14514.36.(1).

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.* هذه الحواشى الازهرية الخ [Al-Muḳaddimat al-jazarīyat. A metrical treatise on the art of reciting from the Koran, with a commentary by Khālid al-Azharī.] [1887.] 8°. 14514.a.10.

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.* النسخة . . . المسماة بالمقدمة الجزرية الخ [Al-Muḳaddimat al-jazarīyat, with Persian and Arabic commentaries, the former by Mufti Muḥammad Aḥsan, the latter by Zakarīyā al-Anṣārī.] [1888.] 8°. 14514.b.36.(1).

—— *See* SELL (E.) 'Ilm-i-tajwīd, or the Art of reading the Qurān, with an account of the rules of the Rasm-ul-khat, *etc.* 1882. 8°. **14514. b. 18.**

—— *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī.* هذا كتاب المقصد الخ [Al-Maḳṣad. A treatise on the pauses to be observed in reciting from the Koran.] [1864.] 8°. **14514. b. 4.**

—— بحث المعروف فى معرفة الوقوف (Bahath almarouf fi marifat al-wokouf) Traité des Repos de voix dans la lecture de l'Alcoran, par Saad-allah fils de Hosaïn Adherbidjani surnommé Salmasi; et autre ouvrage sur le même sujet, par Abou'l kasem Schatébi. [Notice] par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. u.**

—— حلية الصبيان على فتح الرحمن [Ḥilyat al-ṣibyān. A commentary on an anonymous work on the art of reciting from the Koran, entitled Fatḥ al-raḥmān. By Muḥammad Nawawī al-Jāwī.] *See* AḤMAD ibn ZAINĪ DAḤLĀN. مجموع الخ [Manhal al-ʻatshān, *etc.*] *margin.* [1881.] 8° **14514. b.**

—— كتاب التبيان فى اداب حملة القران [Al-Tibyān fi ādāb ḥamalat al-ḳur'ān. A treatise on the learning, teaching, reciting, and transcribing of the Koran, by Yaḥya ibn Sharaf al-Nawawī.] *See* [accessions] AḤMAD ibn MUḤAMMAD ibn ʻABD al-KARĪM, *al-Ushmūnī.* كتاب منار الهدى الخ [Manār al-huda.] *margin.* [1890.] 8°. **14514. cc. 7.**

Recitation (*continued*).

—— تحفة الاطفال بشرح فتح الاقفال [Tuḥfat al-aṭfāl. A metrical compendium of the art of reciting from the Koran, by Sulaimān al-Jamzūrī. With a commentary by the author, entitled Fatḥ al-akfāl.] *See* Aḥmad ibn Zainī Daḥlān. مجموع الخ [Manhal al-ʿatshān, *etc.*] [1881.] 8°. **14514. b.**

—— Notice d'un Traité des pauses dans la Lecture de l'Alcoran. Par M. Silvestre de Sacy. 1813. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9. 1787, *etc.* 4°. **Bar. T. u.**

—— Recueil de différens Traités relatifs à l'Orthographe et à la lecture de l'Alcoran. [Notice] par A. I. Silvestre de Sacy. 1810. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. u.**

—— Traité de la Prononciation des lettres arabes, extrait du Manuscrit arabe no. 260 de la Bibliothèque imperiale (publié en original avec la traduction) par M. Silvestre de Sacy. 1813. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9. 1787, *etc.* 4°. **Bar. T. u.**

Appendix.

WORKS BY EUROPEAN AUTHORS.

—— *See* Adler (J. G. C.) Descriptio codicum quorundam Cuficorum partes Corani exhibentium. 1780. 4°. **4034. g. 26.(2.)**

—— *See* Bible.—*Appendix.* شهادة الكتب "The Testimony of the Books, or, passages of the Bible and Koran compared." 1888. 8°. **14514. a. 3.**

—— *See* [accessions] Boysen (F. E.) Dissertatio . . . ritualia quaedam Codicis Sacri ex Alcorano illustrans, *etc.* [1739.] 4°. 14514.40.(3)

Appendix (*continued*).

—— *See* Fraenkel (S.) De vocabulis in antiquis Arabum carminibus et in Corano peregrinis. 1880. 8°. 14589.b.10.(2).

—— *See* Gagnier (J.) La vie de Mahomet; traduite et compilée de l'Alcoran, *etc.* 1732. 12°. **280. c. 17, 18.**

—— *See* Hirschfeld (H.) Beiträge zur Erklärung des Ḳorân. 1886. 8°. **4503. f. 29.(7.)**

—— *See* Hirschfeld (H.) Jüdische Elemente im Ḳorân. Ein Beiträg zur Ḳorânforschung. 1878. 8°. 14514.b.31.

—— *See* Lobherz (J. C.) Dissertatio . . . de Alcorani versionibus variis, . . . impressis et hactenus ἀνεκδοτοις, *etc.* [1704.] 4°. 14514.b.40.(2).

—— *See* Marracci (L.) Prodromus ad refutationem Alcorani, *etc.* 1691. 8°. **696. b. 5-8.**

—— *See* Muḥammad, *the Prophet.* Le Paradis de Mahomet, suivi de l'Enfer, d'après le Coran et le Prophète. Traduit de l'Arabe, *etc.* [1892.] 8°. **14516. a. 9.**

—— *See* Noeldeke (T.) De origine et compositione Surarum Qoranicarum ipsiusque Qorani, *etc.* 1856. 4°. **14514. b. 2.**

—— *See* Noeldeke (T.) Geschichte des Qorâns. 1860. 8°. **14514. b. 3.**

—— *See* Rossi (G. B. de) De Corano arabico Venetiis Paganini typis impresso sub in. sec. xvi. dissertatio. 1805. 8°. **820. g. 33.**

—— *See* Sale (G.) Observations historiques et critiques sur le Mahométisme, ou traduction du Discours Préliminaire mis à la tête de la version angloise de l'Alcoran publiée par G. Sale. 1751. 8°. **14514. b. 20.**

—— *See* Sale (G.) Introduction à la lecture du Coran, ou Discours Préliminaire de la version anglaise de G. Sale. Traduction nouvelle, *etc.* 1846. 8°. **14514. b. 7.**

—— *See* Vansittart (W.) Derivationes Alcoranicæ . . . cum Surarum aliquot indicibus adjectis. 1826. 8°. **14514. b. 21.**

Appendix (*continued*).

—— *See* WEIL (G.) Biblische Legende der Muselmänner. Aus arabischen Quellen zusammengetragen, *etc.* 1845. 8°. **14514. a. 6.**

—— *See* WEIL (G.) The Bible, the Koran, and the Talmud; or, Biblical Legends of the Mussulmans . . . Translated from the German, *etc.* 1846. 12°. **2212. a.**

—— *See* WEIL (G.) Historisch-kritisch Einleitung in den Koran. 1844. 16°. **1363. b. 12.**

—— *See* WEIL (G.) Mohammed der Prophet, sein Leben und seine Lehre. Aus handschriftlichen Quellen und dem Koran geschöpft und dargestellt, *etc.* 1843. 8°. **2212. e.**

—— Alcorani epitome, Roberto Ketenense [or rather, Retenense] Anglo interprete. *See* MUḤAMMAD, *the Prophet.* Mahometis Abdallæ filii theologia dialogo explicata, *etc.* 1543. 4°. **696. g. 16.(1.)**

—— Copy of a page in the Koran [in the Cufic character], believed to be written by Caliph Omar. *See* BIBLE.—New Testament.—*Gospels.* The Holbein Society's Fac-simile Reprints. The Four Evangelists. Arabic and Latin (Rome, 1590, 91), *etc.* 1873. 4°. **Ac. 4660.**

—— Notice d'un Manuscrit arabe de l'Alcoran, accompagné de notes critiques et de variantes. Par M. Silvestre de Sacy. 1813. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9. 1787, *etc.* 4°. **Bar. T. n.**

WORKS BY ORIENTAL AUTHORS.

—— *See* AḤMAD ibn MUḤAMMAD, *al-Ṭaḥāwī.* شرح معانى الآثار [Ma'ānī al-āthār. A treatise on those traditions and verses of the Koran, which are erroneously held by some to be abrogated.] [1884, *etc.*] Fol. **14521. e. 17.**

Appendix (*continued*).

—— *See* AḤMAD ibn 'UMAR, *al-Dairabī.* هذا كتاب مجربات الخ [Fatḥ al-malik al-majīd. A treatise on the use of verses of the Koran, pious formulæ, *etc.*, as charms and talismans.] [1863.] 8°. **14519. b. 27.**

—— [1870.] 8°. **14519. b. 28.**

—— [1874.] 8°. **14519. d. 21.**

—— [1879.] 8°. **14519. d. 22.**

—— *See* AḤMAD JAUDAT, *Pasha.* خلاصة البيان الخ [Khulāsat al-bayān. An historical essay on the redaction of the Koran.] [1886.] 12°. **14514. a. 2.**

—— *See* MUḤAMMAD ibn AḤMAD, called IBN al-KHASHSHĀB. هذا كتاب الدر النظيم الخ [Al-Durr al-naẓīm. A treatise on the mystic virtues of the Koran.] [1880 ?] 8°. **14514. a. 4.**

—— *See* MUḤAMMAD ibn AḤMAD, *al-Iskandarānī.* الجزء الاول (الخ) من كشف الاسرار النورانية الخ [Kashf al-asrār al-nūrānīyat al-ḳur'ānīyat. The natural history of the Koran.] 1880. 8°. **14514. b. 17.**

—— فوائد شريفة فى الافعال الاختيارية لله—رسالة فى القران—قاعده فى القران—رسالة سوال وجواب [Four treatises on the nature of the Koran and its revelation, by Aḥmad ibn 'Abd al-Ḥalīm Ibn Taimīyah.] *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān.] Appendix. [1879.] Fol. **14514. d. 4.**

—— فوز الكبير فى اصول التفسير [Al-Fauz al-kabīr. A treatise on the principles of the exegesis of the Koran, by Walī Allāh ibn 'Abd al-Raḥīm Dihlavī.] *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān.] Appendix 2. [1879.] Fol. **14514. d. 4.**

—— [Another edition.] *See* MUḤAMMAD ibn YA'ḲŪB (MAJD al-DĪN) *al-Fīrūzābādī.* كتاب سفر السعادة الخ [Sufr al-sa'ādat.] *margin.* [1880 ?] 8°. **14560. c. 12.**

Appendix (*continued*).

—— الاتقان الخ Sayúty's Itqán on the exegetic sciences of the Koran. 1852, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 13. 1848, *etc.* 8°. **14002. a. (vol. 13.)**

—— [Another edition.] *See* 'ABD al-RAHMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūtī* الجزء الاول (الخ) من كتاب الاتقان الخ [Al-Itkān. A comprehensive introduction to the study of the Koran.] [1863.] Fol. **14514. d. 1.**

—— [1864.] 8°. **14514. c. 4.**

—— كتاب لباب النقول فى اسباب النزول [Lubāb al-nukūl. An account of the circumstances of the revelation of the different Surahs of the Koran, by Jalāl al-Dīn al-Suyūtī.] *See* MUHAMMAD ibn AHMAD (JALĀL al-DĪN) *al-Mahallī.* الجزء الاول (الخ) من تفسير القران الخ [Tafsīr al-jalālain.] vol. 1, 2 (pp. 1-165), margin. [1884, *etc.*] 4°. **14514. ccc. 3.**

—— كتاب فى معرفة الناسخ والمنسوخ [Al-Nāsikh wa'l-mansūkh. A treatise on the abrogated verses of the Koran, by Abu 'Abd Allāh Muhammad ibn Hazm.] *See* MUHAMMAD ibn AHMAD (JALĀL al-DĪN) *al-Mahallī.* الجزء الاول (الخ) من تفسير القران الخ [Tafsīr al-jalālain.] vol. 2, pp. 165-208, *margin.* [1884, *etc.*] 4°. **14514. ccc. 3.**

—— الرسالة . . . النيروزية فى معانى الحروف الهجائية [Al-Risālat al-nairūzīyat. A treatise by Ibn Sīnā, on the hidden meaning of the letters of the alphabet, which are prefixed to some of the Surahs of the Koran.] *See* HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*Two or more Works.*] تسع رسائل الخ [A collection of nine philosophical treatises.] [1881.] 8°. **14540. a. 44.**

—— كتاب التبيان فى آداب حملة القران [Al-Tibyān fi ādāb hamalat al-Kur'ān. A treatise on the learning, teaching, reciting, and transcribing of the Koran, by Yahya ibn Sharaf al-Nawawī.] *See* [accessions] AHMAD ibn MUHAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī.* كتاب منار الهدى الخ [Manār al-huda.] *margin.* [1890.] 8°. **14514. cc. 7.**

—— سؤالات المامون عن الرضا . . . عن بعض آى القران واجوبته [A series of questions relating to different verses of the Koran, put to the Imam 'Alī al-Rida by the Caliph al-Ma'mūn with the Imam's answers, followed by a commentary. Being an extract from a work entitled Sharh al-arba'īn hadīth, by Muhammad Bākir Majlisī.] *See* HASAN ibn YŪSUF, called IBN al-MUTAHHAR, *al-Hillī.* هذا الكتاب المسمى بالنافع يوم الحشر الخ [Al-Bāb al-hādi 'ashar, *etc.*] [1865.] 8°. **14516. a. 8.**

—— فالنامه قران مجيد [A book of divination by means of the Koran, in Arabic and Hindustani.] pp. 32, *lith.* ١٢٩٦ كانپور [*Cawnpore,* 1879.] 8°. **14514.b.14.**

KUR'AT al-TUYŪR. هذه قرعة الطيور [Kur'at al-tuyūr. Tables for divination.] pp. 50, *lith.* ١٢٨١ مصر [*Cairo,* 1864.] 8°. **14544. d. 17.**

KURDĪ. *See* MUHAMMAD ibn SULAIMĀN.

KURJADAH (ALANSU MĪKHĀ'ĪL) *Franciscan Monk at Jerusalem.* *See* CORJADE (A. M.)

KŪRMĪRĪ. *See* MAHMŪD ibn ABI BAKR.

KURTUBĪ. *See* MUHAMMAD ibn AHMAD.

KUSHAIRĪ. *See* 'ABD al-KARĪM ibn HAWĀZIN.

KŪSHĪ. *See* 'ALĪ ibn MUHAMMAD, called KŪSHJI.

KŪSHJI. *See* 'ALĪ ibn MUHAMMAD.

KUSTĀ ibn LŪKĀ. Constantini Africani . . . de animae & spiritus discrimine liber, ut quidam uolunt [being in reality the treatise on that subject by Kustā ibn Lūkā, entitled Kitāb al-fark bain al-nafs wa'l-rūh, translated into Latin by Joannes Hispalensis]. *See* CONSTANTINUS, *Africanus.* Constantini Africani . . . opera, *etc.* 1536. Fol. **541. g. 13.(1.)**

ḲUSṬĀ ibn LŪḲĀ (*continued*). [Another edition]. Costa-ben-Lucae de differentia animae et spiritus liber, ex arabico in latinum translatus a Johanne Hispalensi. Cum glossa marginali et interlineari cujusdam auctoris ignoti saeculi xii. 1878. *See* BARACH (C. S.) Bibliotheca Philosophorum mediae aetatis. pt. 2, pp. 115-139. 1876, *etc.* 8°. **8463. d. 8.**

ḲUSṬANṬĪN ILYĀS KHŪRĪ. Arabic Manual, containing practical rules for learning the English language; with vocabulary, dialogues, letters, idioms and proverbs, in Arabic and English. By Constantine E. Khouri . . . Third edition . . . enlarged, *etc.* (الهدية الشرقية لطلبة اللغة الانكليزية) [Al-Hadīyat al-sharḳīyat.] pp. 416. [*Beirut,*] 1885. 8°. **14586. a. 49.**

ḲUSṬĀS. القسطاس والقسقاس وهى رسالة مختصرة تتضمن مقابلة الديانة البابوية والديانة الانجيلية مع الكتب الالهية [Al-Ḳusṭās wa'l-ḳasḳās. A comparison of the Roman and Protestant doctrines with the teachings of the Scriptures.] pp. 59, 3. بيروت ١٨٧٨ [*Beirut,* 1878.] 12°. **14505. b.**

KUSTĪ. *See* ḲĀSIM ABU ḤASAN.

——— *See* MUḤAMMAD, *al-Kustī.*

ḲUSṬŪS, *al-Rūmī.* *See* COSTUS.

ḲŪT al-ḤAYĀT. قوت الحيوة الروحية للنفس المسيحية [Ḳūt al-ḥayāt al-rūḥīyat. Two devotional works translated into Arabic, namely: the "Pensées chrétiennes pour tous les jours du mois" of D. Bouhours, and the "Mensis Eucharisticus" of X. Lercari. The former translated anonymously, the latter by Jirjis Zuwain.] pp. 206. بيروت ١٨٧٠ [*Beirut,* 1870.] 16°. 14501.aa.20.

ḲŪT al-NAFS. *See* BIBLE. كتاب قوت النفس الخ [Ḳūt al-nafs. Verses from the Bible for every day in the year.] [1871.] 32°. 14500.a.8.

KUTARLAH (FARANSĪS) *al-Yasū'ī.* *See* GAUTRELET (FRANÇOIS XAVIER)

ḲUṬB al-DĪN, *al-Nahrawālī.* *See* MUḤAMMAD ibn AḤMAD, *al-Nahrawālī.*

ḲUṬB al-DĪN, *al-Rāzī.* *See* MUḤAMMAD ibn MUḤAMMAD (ḲUṬB al-DĪN)

ḲUṬB al-DĪN KHĀN (MUḤAMMAD) *See* MUḤAMMAD ḲUṬB al-DĪN KHĀN.

ḲUṬBAH ibn AUS, called al-ḤĀDIRAH. Specimen literarium inaugurale exhibens al-Hādirae Diwānum [accompanied by the scholia of Muḥammad ibn al-'Abbās al-Yazīdī] arabice editum, versione latina et annotatione illustratum, quod . . . publico . . . examini submittet G. H. Engelmann, *etc.* (ديوان شعر الحادرة) pp. xii. 14, 18. *Lugduni Batavorum* [1858]. 8°. **14570. e. 19.**

——— [Another copy.] Al-Hādirae Diwānus cum al-Yezidii scholiis. E codice M.S. arabice edidit, versione latina et annotatione illustravit. G. H. Engelmann. pp. 14, 18. *Lugduni Batavorum,* 1858. **14570. e. 20.**

A duplicate of the preceding, with a different title-page and without the Theses.

ḲUṬBĪ. *See* MUḤAMMAD ibn MUḤAMMAD (ḲUṬB al-DĪN) *al-Rāzī.*

ḲUṬMĀRAS. *See* LITURGIES.—Coptic Church.—*Katameros.*

ḲUṬRUB. *See* MUḤAMMAD ibn al-MUSTANĪR.

KUTUBĪ. *See* MUḤAMMAD ibn IBRĀHĪM, *al-Waṭwāṭ,* called al-WARRĀḲ.

——— *See* MUḤAMMAD ibn SHĀKIR, called ṢALĀḤ, *al-Kutubī.*

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LEIPSIC.—*Bibliotheca Senatoria Civitatis Lipsiensis.* *See* below : *Stadt- und Universitäts-Bibliothek.*

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——— *Leidsche Hoogeschool.* Feestgave ter gelegenheid van het Driehonderd-jarig Bestaan der Leidsche Hoogeschool. (Verhandelingen over de poëzie van Abû-Mohammad 'Abdo-'llâh ibn-Moslim Ibn-Qotaiba ... Arabische Tekst met Hollandsche vertaling door H. W. C. Rittershausen.) 2 pt. *Leiden,* 1875. 4°. **14573. d. 11.**

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——— خلاصة تاريخ الكنيسة الخ [Khulāṣat ta'rīkh al-kanīsat. " Histoire abrégée de l'Église," translated into Arabic by Yūsuf al-Bustānī.] 2 vol. بيروت ١٨٧٤ [*Beirut,* 1874.] 8°. **14501. c. 14.**

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LIGHT. The Light of the Two Hemispheres. *See* Periodical Publications.—*London.* [Ḍiyā al-khāfiḳain.]

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LILIUM QUITENSE. *See* Flores Zenel de Paredes (M. A.)

LIMA, Rose, *Saint, of.* *See* Rose, *of Lima, etc.*

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LISĀN al-DĪN IBN al-ḲHAṬĪB. *See* Muḥammad ibn 'Abd Allāh (Lisān al-Dīn)

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LITURGIES.

BEIRUT, *American Mission Church at.*

Prayers.

—— كتاب خدمة العبادة للجمهور والعائلة [A Prayer-book for divine service in public and private, for the use of the American Mission Church at Beirut.] pp. 194, 17. بيروت ١٨٧٠ [*Beirut,* 1870.] 8°. 14501.b.54.

Psalms and Hymns.

—— *See* Bible. — Old Testament.—*Psalms.* مزامير وتسابيح واغانى روحية [A metrical version of the Psalms, to which is added a book of hymns, for Church service. Compiled by the American Missionaries at Beirut.] [1867.] 8°. 14500.aa.28.

—— [1872.] 16°. 14500.a.2.

CHALDEAN UNIAT CHURCH.

Liturgy of the Blessed Apostles.

—— *Begin.* ܠܟܘܪܗܐ ܕܩܘܕܫܐ ܕܫܠܝ̈ܚܐ ܠܥܕ̈ܬܐ ܕܗܘܘܐ ܘܩܘܕܫܐ ܘܡܫܕܐ [The Liturgy of the Blessed Apostles, according to the use of the Chaldean Uniat Church, in Syriac. Followed by the Gospels in the Peshito Syriac version, accompanied by an Arabic translation in the Syriac character, as arranged for liturgical reading, by Joseph IV., Chaldean Patriarch of Babylon.] pp. 271-614. [*Rome,* 1740?] Fol. 14501.e.19.

The second half of a liturgical publication apparently printed at the Propaganda press at Rome.

COPTIC CHURCH.

Anaphora.

—— Πιχωⲙ ⲛ̀ⲧⲉ ⲡⲓϣⲟⲩⲧ ⲛ̀ⲁⲛⲁⲫⲟⲣⲁ ⲉ̀ⲧⲉ ⲛⲁⲓ ⲛⲉⲙ ⲡⲓ ⲁⲅⲓⲟⲥ ⲃⲁⲥⲓⲗⲓⲟⲥ ⲛⲉⲙ ⲡⲓ ⲁⲅⲓⲟⲥ ⲅⲣⲏⲅⲟⲣⲓⲟⲥ ⲡⲓ ⲑⲉⲟⲗⲟⲅⲟⲥ ⲛⲉⲙ ⲡⲓ ⲁⲅⲓⲟⲥ ⲕⲩⲣⲓⲗⲗⲟⲥ ⲛⲉⲙ ⲛⲓⲕⲉ ⲉⲩⲭⲏ ⲉ̀ⲑⲟⲩⲁⲃ ⁘ كتاب الثلاثة قداسات اى الذى للقديس باسيليوس والذى للقديس اغريغوريوس الثاولوغس والذى للقديس كيرلس مع صلوات اخرى مقدسة ⁘ [The Anaphora of St. Basil, St. Gregory, and St. Cyril, preceded by the Prayers of the Evening and Morning Incense, and other prayers. The Coptic Text, accompanied by an Arabic translation, edited by R. Tuki.] pp. 288, 479. ١٧٣٦ [*Rome,* 1736.] 4°. 14501.dd.6.

—— [Another copy.] ms. notes and corrections [by the Patriarch Anba Cyrillos]. **C. 45. f. 14.**

—— Liturgiae S. Basilii Magni, S. Gregorii Theologi, S. Cyrilli Alexandrini. Ex Arabico

Coptic Church (*continued*).

conuersę, a Victorio Scialach, Accurensi Maronita è monte Libano. pp. 78. *Apud C. Mangum: Augustae Vindelicorum*, 1604. 4°.
14501.b.51/2.

Katameros.

—— كتاب قطمارس عربى يقرا فى شهر ابيب المبارك [Katameros. The Readings from the New Testament for every day throughout the Coptic year, according to the services of the Coptic Church. The Readings for the month of Abib.] pp. 247. القاهرة ١٥٨٨ [*Cairo*, 1872.] 8°.
14503. e. 3.

Prayers.

—— Ⲟⲩⲉⲩⲭⲏ ⲙ̀ⲡⲓⲥⲑⲟⲓⲛⲟⲩϥⲓ ⲛ̀ⲧⲉ ϩⲁⲛⲁⲣⲟⲩϩⲓ. صلاة بخور المسا Ⲟⲩⲉⲩⲭⲏ ⲛ̀ ⲛ̀ⲧⲁⲗⲟ ⲙⲡⲓⲥⲑⲟⲓⲛⲟⲩϥⲓ ⲛ̀ⲧⲉ ⲡⲓϣⲱⲣⲡ. صلاة رفع بخور باكر [The Prayers of the Morning and Evening Incense. The Coptic text with an Arabic translation, edited by R. Tuki.] *See* above: *Anaphora*. Ⲡⲓϫⲱⲙ ⲛ̀ⲧⲉ ⲡⲓϣⲟⲙⲧ ⲛ̀ⲁⲛⲁⲫⲟⲣⲁ *etc.* كتاب الثلثة تداسات الخ [The Anaphora of St. Basil, St. Gregory, and St. Cyril, *etc.*] [1736.] 4°.
14501.dd.6.

Ritual and Ceremonial Books.

—— Ⲡⲓ ϫⲱⲙ ⲉϥⲉⲣⲁⲡⲁⲛⲧⲟⲕⲧⲓⲛ ⲉ̀ϫⲉⲛ ⲛⲓ ⲉⲩⲭⲏ ⲉⲑⲟⲩⲁⲃ *etc.* كتاب يشتمل على الصلوات المقدسة الخ (Vol. 2. Ⲡⲓ ⲙⲉⲣⲟⲥ ⲙ̀ ⲙⲁϩⲥⲛⲁⲩϯ ⲛ̀ⲧⲉ ⲡⲓ ⲉⲩⲭⲟⲗⲟⲅⲓⲟⲛ *etc.* الجزء الثانى من الافخولوجيون الخ) [The Services of the Consecrations of Bishops, Priests and Churches, the Investiture of Monks, *etc.* The Coptic text accompanied by an Arabic translation, edited by R. Tuki.] 2 vol. برومية العظمى ١٧٦١-٦٢ [*Rome*, 1761, 62.] 4°. 14501.e.20.

—— Ⲡⲓ ϫⲱⲙ ⲛ̀ⲧⲉ ϯⲙⲉⲧⲣⲉϥϣⲉⲙϣⲓ ⲛ̀ ⲛⲓ ⲙⲩⲥⲧⲏⲣⲓⲟⲛ ⲉⲑⲩ ⲛⲉⲙ ϩⲁⲛ ϫⲓⲛ ϩⲏⲃⲓ ⲛ̀ⲧⲉ ⲛⲓ ⲣⲉϥⲙⲱⲟⲩⲧ ⲛⲉⲙ ϩⲁⲛ ϫⲓⲛϩⲱⲥ ⲛⲉⲙ ⲡⲓ ⲕⲁⲧⲁⲙⲉⲣⲟⲥ ⲛ̀ⲁⲃⲟⲧ ⁘ كتاب خدمة الاسرار المقدسة وتجانيز الموتى والبوسات والقطمارس الشهرى [The Services of the Holy Mysteries, except those of the Eucharist and Holy Order, together with the Buryings of the Dead, Psalms for certain days, and the monthly Katameros. The Coptic text, accompanied by an Arabic translation, edited by R. Tuki.] pp. xx. 706. برومية العظمى ١٧٦٣ [*Rome*, 1763.] 4°. 14501.e.18.

Theotokia.

—— Ⲡⲓϫⲱⲙ ⲛ̀ⲧⲉ ⲛⲓⲑⲉⲟⲧⲟⲕⲓⲁ ⲛⲉⲙ ⲕⲁⲧⲁ ⲧⲁⲝⲓⲥ ⲛ̀ⲧⲉ ⲡⲓⲁⲃⲟⲧ ⲭⲟⲓⲁⲕ ⁘ كتاب الثاودوكيات وكترتيب شهر كيهك [The Coptic text, accompanied by an Arabic translation. Edited by R. Tuki.] pp.334. [*Rome*, 1764.] 4°.
14501.e.14.

ENGLAND, *Church of.*

Common Prayer.

—— Liturgiae Ecclesiæ Anglicanæ partes præcipuæ: viz. Preces Matutinæ & Vespertinæ; Ordo administrandi cœnam Domini; Ordo Baptismi Publici; una cum ejusdem Ecclesiæ Doctrina, triginta novem Articulis comprehensa, nec non Homiliarum Argumentis: in linguam Arabicam traductæ. Operâ E. Pocock. (الصلوات لكل يوم على عادة بيعة الانكليز) 3 pt. *Typis & impensis Academiæ: Oxoniæ*, 1674. 8°. 14501.a.32.

—— [Another edition of the first part of the preceding.] Liturgiæ Ecclesiae Anglicanae partes præcipuæ: sc. Preces Matutinæ et Vespertinæ, Ordo administrandi Cœnam Domini, et Ordo Baptismi publici; in linguam Arabicam traductæ, *etc.* pp. 70. *Prayer-book & Homily Society: Londini*, 1826. 8°. 14501.b.52.

—— Liturgia Anglicana: seu Liber Precum Communium, et Administrationis Sacramentorum aliorumque Ecclesiæ Rituum et Ceremoniarum, adjecto Davidis Psalterio, ... Arabice nunc primum totus editus. Preces Matutinas et Vespertinas, cum Officiis S. Eucharistiæ et Pædobaptismi Publici dudum interpretatus est

ENGLAND, *Church of* (*continued*).

. . . E. Pococke. Collectas vero et Catechismum Jo. Tytler. . . . Reliqua omnia (præter S. S. Scripturæ pericopas ex antiquâ versione Arabicâ repetitas) supplevit, et Psalterii versioni e Græcâ Alexandrinâ olim factæ collationem textus Hebraici et versionum antiquarum, cum locorum in Novo Testamento citatorum annotatione, ubique adjecit Gul. H. Mill. (كتاب الصلوات العامة وتدبير الاسرار المقدسة وما غيرها من رسوم الكليسة وآدابها . . . وايضا مزامير داود الملك النبى الخ) pp. xxxvi. 277, 216. *Typis Collegii Episcopalis Calcuttensis* : [*Calcutta*,] 1837. 4°.

—— كتاب الصلوات العامة وغيرها من رسوم الكنيسة وطقوسها على موجب استعمال الكنيسة الانكليزية والارلندية المتحدة مع مزامير داود معينة حسبما ينبغى ترتيلها او قراتها فى الكنائس [The Book of Common Prayer, and Administration of the Sacraments, and other rites and ceremonies of the Church; together with the Psalter. Translated into Arabic by Fāris al-Shidyāḳ.] pp. xl. 662. مالطة ١٨٤٠ [*Valetta*, 1840.] 8°.

—— [Another copy.]

—— كتاب الصلوة العامة واجراء السرين والرسوم والطقوس الكنائسية على موجب استعمال كنيسة انكلتره وارلنده المتحدة مع مزامير داود الخ [Another edition, with numerous alterations and corrections.] pp. iv. 634, 2. لندن ١٨٥٠ [*London*, 1850.] 8°.

—— [Another edition, revised and corrected.] Arabic version of the Book of Common Prayer, and administration of the Sacraments, and other rites and ceremonies of the Church : together with the Psalter, or Psalms of David. (كتاب الصلوة العامة الخ) pp. xxi. 577. *Christian Knowledge Society* : *London*, 1886. 8°.
The prefaces are omitted in this edition.

—— Portions of the book of Common Prayer, . . . namely : the Order of the Morning and Evening Prayer, the Collects appointed for the Sundays and Festivals throughout the year; also the Order of the Administration of the Lord's Supper, or Holy Communion, and of the public Baptism of infants, the Visitation of the sick, and the Burial of the dead . . . From the Arabic version [by Fāris al-Shidyāḳ] lately printed at Malta. (اختيارات من كتاب الصلوات العامة الخ) pp. 206. *Prayer Book and Homily Society* : *London*, 1844. 18°.

GREEK CHURCH.

Anagnoseis.

—— كتاب النبوات الكنايسى المتضمن قرآت الصوم الكبير المقدس وسواعى جمعة الالام العظيمة وقرآتها وقرآت الايام الخمسينية الخ [The Anagnoseis, or portions of the Old Testament and the Apocrypha appointed to be read on Festivals throughout the year, according to the services of the Greek Church.] pp. iv. 226. ١٧٧٥ فى دير القديس مارى يوحنا الصابغ الملقب بالشوير [*Dair Mār Yūḥannā, Shuwair*, 1775.] Fol.

Apostolos.

—— كتاب الرسايل المشتمل على اعمال الرسل القديسين ورسايل بولس الرسول ويعقوب وبطرس ويوحنا ويهودا كنايسيا يقرا فى القداس الالهى يوما فيوما الخ [The Apostolos, or the Acts and Epistles of the Apostles, arranged for liturgical reading at the celebration of the holy Eucharist throughout the year, according to the use of the Greek Church.] pp. viii. 403. ١٧٥٦ فى دير القديس يوحنا الصابغ الملقب بالشوير [*Dair Mār Yūḥannā, Shuwair*, 1756.] 4°.

—— [Fourth edition.] pp. viii. 404. ١٨١٣ فى دير القديس يوحنا الصابغ الملقب بالشوير [*Dair Mār Yūḥannā, Shuwair*, 1813.] 4°.

—— Ἀπόστολος. كتاب الرسائل المشتمل على اعمال القديسين ورسائل بولس الرسول ويعقوب وبطرس ويوحنا ويهودا يقرا على مدار السنة فى القداس الالهى يوميا [Second edition.] pp. 368. ١٨٦٢ اورشليم [*Press of the Holy Sepulchre* : *Jerusalem*, 1862.] 8°.

GREEK CHURCH (*continued*).

Euangelion.

—— كتاب الأنجيل الشريف الطاهر والمصباح المنير الزاهر مقسما كنايسيا على مدار السنة حسب ترتيب الابا القديسين الشرقيين الخ [The Gospels arranged for liturgical reading, according to the services of the Greek Church.] pp. iv. 315. فى ١٧٧٦ دير مار يوحنا الصابغ الملقب بالشوير [*Dair Mār Yūḣannā, Shuwair,* 1776.] Fol. 14500.g.6.

—— *Θεῖον καὶ ἱερὸν Εὐαγγέλιον.* الأنجيل الشريف الالهى [The Euangelion in Arabic, with translations in the same language of the biographical notices of the Evangelists by Saint Sophronius, and also of those commonly attributed to Saint Dorotheus, Bishop of Tyre. To which is added an Arabic translation of the Evangelistarion (or table of the Gospels for the whole year, with the rules for finding Easter) of E. Gluzonios.] pp. xii. 223, 88. اورشليم ١٨٦٣ [*Press of the Holy Sepulchre: Jerusalem,* 1863.] Fol. 14501.f.2.

Euchologion.

—— مختصر فى خدمة المساء والسحر مما يخص الكاهن الخ [The morning and evening services, from the Euchologion, translated into Arabic. Revised and edited by Jurji Ṡarrūf.] pp. 62. اورشليم ١٨٥٥ [*Press of the Holy Sepulchre: Jerusalem,* 1855.] 8°. 14501.a.34.

Horologion.

—— كتاب الاورولوجيون اى السواعى المشتمل على صلوات الفرض القانونية وطروباريات اعياد القديسين وقناديقهم على مدار السنة مع كلما جرت به العادة ان يوضع بهذا الكتاب الخ [Second edition.] pp. x. 735. ١٧٨٧ فى دير القديس مار يوحنا الصابغ الملقب بالشوير [*Dair Mār Yūḣannā, Shuwair,* 1787.] 8°. 14501.b.57.

—— *Ὡρολόγιον.* كتاب الاورولوجيون اى السواعى المشتمل على الفروض الكنايسية اليومية الخ [Second edition, revised and completed in accordance with the original Greek, by Wahbat Allāh Ṡarrūf.] pp. viii. 686, 1. اورشليم ١٨٦٤ [*Press of the Holy Sepulchre: Jerusalem,* 1864.] 8°.

The first edition was reprinted from an edition printed at the Convent of St. George at Beirut. 14501.d.25.

—— كتاب صلاة السواعى (بسم الله الحى الازلى نبتدى بعون الله تعالى وحسن توفيقه نكتب الصلوات الليليه والنهاريه الخ) [The Services for the Canonical Hours of the day and night, with the office of the Typicon, but without the Mesoria; from the Horologion. Edited, with a dedication to Pope Leo X., in Latin, by Gregorius de Gregoriis.] فان ١٥١٤ (Fano, 1514.) 8°. CR.70.aa.12.

120 leaves, unnumbered, 12 lines to a full page. The first page of each service is surrounded by a woodcut border. The dedication is dated "Venetiis Kal. Decēbribus M.D.XVII." This is the first book printed with Arabic types.

—— [Another copy.] C.52.cc.1.

Imperfect: wanting the Latin dedication.

—— ترتيب الميطالبسى [The Service of the Metalepsis, from the Horologion.] *See* below: *Triodion.* ترتيب الاربع وعشرين بيت لوالدة الاله الخ [The Service of the Akathistos, *etc.*] [1857.] 8°. 14501.b.56.

Khamsīnī.

—— *See* below: *Pentekostarion.*

Liturgy of the Presanctified.

—— *See* below: *Liturgy of Saint Gregory.*

Liturgy of Saint Basil.

—— خدمة القداس الالهى لابينا الجليل فى القديسين باسيليوس الكبير *See* below: *Liturgy of Saint John Chrysostom.* *Αἱ θεῖαι Λειτουργίαι κ.τ.λ.* [1860.] 8°. 14501.dd.5.

Liturgy of Saint Gregory.

—— قداس البروجياسمانا اى السابق تقديسه الالهى المعيّنة خدمته فى ايام صوم الاربعين المقدس العظيم [The Liturgy of Saint Gregory, or of the Presanctified.] *See* below: *Liturgy of Saint John Chrysostom.* *Αἱ θεῖαι Λειτουργίαι κ.τ.λ.* [1860.] 8°. 14501.dd.5.

GREEK CHURCH (*continued*).

Liturgy of Saint John Chrysostom.

—— *Αἱ θεῖαι Λειτουργίαι.* كتاب خدمة الاسرار المقدسة القداسات الالهية فى ما يحتاجه الكاهن والشماس تاليف الاباء الجليلين فى القديسين يوحنا الذهبى الفم وباسيليوس الكبير وقداس البروجيازمانا المنسوب الى القديس غريغوريوس الديالوغوس الخ [The Liturgies of St. John Chrysostom, St. Basil, and St. Gregory. Reprinted from an edition printed at the Convent of St. George at Beirut.] pp. 104. اورشليم ١٨٦٠ [*Press of the Holy Sepulchre: Jerusalem* 1860.] 8°. 14501.dd.5.

Muʿazzi.

—— *See* below: *Paracletice.*

Octoëchos.

—— [For the Paracletice or Great Octoëchos:] *See* below: *Paracletice.*

—— كتاب الاكتويخوس المشتمل على الثمانية الالحان للقيامة ليرتل فى ايام الاحاد على دور السنة ... ثم تلى الالحن المذكورة الاكسابستلاريات وديومالات الايوتينا والاناجيل المختصة بالقيامة [The Octoëchos of St. John of Damascus, with the Exaposteilaria of Constantine Porphyrogenitus and the Eothina of Leo the Philosopher. Second edition.] pp. x. 448. فى دير القديس يوحنا الصابغ الملقب بالشوير ١٧٨٤ [*Dair Mār Yūḥannā, Shuwair,* 1784.] 8°. 14501.b.55.

—— *Ὀκτώηχος.* كتاب الاكتويخوس لابينا القديس يوحنا الدمشقى وهو يشتمل على الثمانية الالحان للقيامة التى ترتل فى ايام الاحاد على مدار السنة ويتلو ذلك الاكسابستلاريات وديومالات الايوثينا للقيامة الخ [Second edition.] pp. 347. اورشليم ١٨٦٥ [*Press of the Holy Sepulchre: Jerusalem,* 1865.] 8°. 14501.d.24.

Paracletice.

—— معزى اعنى الكطويخس الكبير يتضمن جميع ما يختص به الملحقات المعتادة الخ [The Paracletice, translated into Arabic. Revised in accordance with the original Greek and edited, by Jurji Ṣarrūf.] pp. 536. اورشليم ١٨٥٨ [*Press of the Holy Sepulchre: Jerusalem,* 1858.] Fol. 14501.f.8.

Pentekostarion.

—— كتاب بنديكستاريون اى الخمسينى الذى بدء استعمال قراءته من احد الفصح المجيد الى احد جميع القديسين وهو يتضمن ترتيب وطقس هذه الايام المزبورة المقدسة pp. 337. اورشليم ١٨٥٤ [*Press of the Holy Sepulchre: Jerusalem,* 1854.] Fol. 14501.f.6.

Praxapostolos.

—— *See* above: *Apostolos.*

Psalterion.

—— *See* BIBLE.—Old Testament.—*Psalms.* كتاب مزامير داود النبى الخ [The Psalterion of the Greek Church, with the *καθίσματα* interspersed, and the ten Scriptural Hymns appended, translated from the Greek into Arabic.] 1709. 8°. 14501.a.31.

—— [1735.] 8°. 14500.aa.6.

—— [1753.] 8°. **1109. a. 5.**

—— [1780.] 8°. 14500.aa.5.

—— [1859.] 8°. 14500.aa.4.

Sawāʿī.

—— *See* above: *Horologion.*

Triodion.

—— تريوديون حشوعى يتضمن جميع ترتيبات الصيام الكبير المقدس المختصة به من احد الفريسى والعشار الى السبت العظيم المقدس مع تسابيح الثالوثيات والفوطاغوجيكا على الثمانية الحان وستيشيرات وكاثسماطات متنوعة الخ [The Triodion, translated into Arabic.

GREEK CHURCH (*continued*).

Revised in accordance with the original Greek and edited, by Jurji Ṡarrūf.] pp. 626. اورشليم ١٨٥٦ [*Press of the Holy Sepulchre: Jerusalem*, 1856.] Fol.
14501.f.5.

—— ترتيب تقاريظ الجناز [The Orthron, or Lauds, of Holy Saturday, from the Triodion.] pp. 45. اورشليم ١٨٥٧ [*Press of the Holy Sepulchre: Jerusalem*, 1857.] 8°. 14501.c.42.

—— ترتيب الاربع وعشرين بيت لوالدة الاله وطقس الميطالبسى [The Service of the Akathistos, from the Triodion. Followed by the Service of the Metalepsis, from the Horologion.] pp. 64. اورشليم ١٨٥٧ [*Press of the Holy Sepulchre: Jerusalem*, 1857.] 8°. 14501.b.56.

—— كتاب اربعة وعشرين بيت مديح لسيدتنا والدة الاله [The twenty-four hymns in praise of the Blessed Virgin, from the Service of the Akathistos.] pp. 17. بيروت ١٨٦٣ [*Beirut*, 1863.] 16°.
14501.a.35.

JEWS.

Daily Prayers.

—— Maaseh Nissim. Hebrew daily prayers [according to the Spanish Rite], with Arabic translation by Nissim Elisha Eliyahoo Zechariah, Minister to the congregation of "Keneseth Eliyahoo" Synagogue. (מעשה נסים) 2 vol. *Bombay*, 1888. 8°. **1972. ee. 6.**

—— ספר עבודת התמיד ... והוספתי בו שרח מי כמוך לשבת זכור בלשון ערבי וג׳ [Daily Prayers, according to the Spanish rite, in Hebrew. With an Arabic paraphrase accompanying the Purim hymn מי כמוך.] במבי התרמ"ט ליצירה [*Bombay*, 1889.] 8°. **1972. ee. 7.**

Hagadah.

—— סדר ההגדה של חג הפסח וכו׳ [The Hagadah for the Feast of the Passover, according to the usage of the Karaite Jews of Cairo. Accompanied by an Arabic translation, printed in the Hebrew character and vocalised by means of the Hebrew vowel points.] pp. 16. *Pressburg*, 1879. 8°. **754. e. 14.**

—— [Another copy.] **1974. d. 55.**

—— סדר הנגדה של פסח עם שרח ערבי כמנהג ק"ק בגדאד וכו׳ [The Hagadah shel Pesah, according to the usage of the Jews of Bagdad. Accompanied by an Arabic translation by Ezekiel Shem-Tob David.] pp. 70. במבי תרמ"ז [*Bombay*, 1887.] 8°. **1974. d. 67.**

The Arabic translation is printed in the Hebrew character, and is vocalised throughout by means of the Hebrew vowel-points.

—— [Another edition.] סדר הגדה של פסח באותיות גדולות עם שרח וכו׳ pp. 45. *Bombay*, 1892. 8°. **1974. b. 29.**

In this edition the Arabic text is not vocalised.

Lamentations.

—— סדר קינות סימן נבואה וספר הפטרה לתשעה באב עם שרח בל׳ ערבי כמנהג ק"ק בגדאד [Seder Kinoth, according to the usage of the Jews of Bagdad. To which is added the Haftarah for the 9th of Ab, accompanied by an Arabic paraphrase. Edited by Ezekiel Shem-Tob David.] pp. 27. במביי [*Bombay*], 1889. 12°.
1976. bb. 33.

MARONITE CHURCH.

Epistles.

—— *Begin.* ܒܣܡ ܐܠܐܒ ܘܐܠܐܒܢ ܘܐܠܪܘܚ ܐܠܩܕܣ ... ܕܐܝܡ ܐܠܐܠܗ ܐܠܩܕܝܡ ܐܠܐܙܠܝ [The Readings from the Epistles of St. Paul for every day of the year, according to the services of the Maronite Church. Fourth edition.] pp. 245. ܐܠܛܒܥ ܦܝ ܕܝܪ ܡܐܪ ܐܢܛܘܢܝܘܣ ܩܙܚܝܐ [*Dair Mār Antonius, Ḳuzḥāyā*, 1864.] 8°.
14500.c.29.

MARONITE CHURCH (*continued.*)

Hours.

—— ܒܣܡ ܐܠܐܒ ܘܐܠܐܒܢ ܘܐܠܪܘܚ ܐܠܩܕܣ ... ܟܬܐܒ ܐܠܫܚܝܡܐ ܘܗܘ ܐܠܨܠܘܐܬ ܘܐܠܬܣܐܒܝܚ ܠܟܠ ܝܘܡ ܟܡܐ ܬܪܬܝܒ ܐܠܟܢܝܣܐ ܐܠܣܪܝܢܝܐ ܘܣܦܪ pp. 136. *Ex Typographia Dominici Basæ : Romæ,* 1584. 8°. OR.70.aa.13

—— Horae diurnae, et nocturnæ, ad usum Orientalium. [Another edition of the preceding, in the Arabic character, with additional prayers and litanies, chapters on Confession and the Eucharist, and a calendar.] pp. 276, 34. *Typis S. Cong. de Pr. Fide : Romæ,* 1693. 12°. 14501.a.30.

—— كتاب الشبية الصلوات الليلية والنهارية بموجب طقس الكنيسة الشرقية المارونية [Third edition.] pp. xvi. 224. ١٨٦٣ فى دير سيدة طامش [*Dair Saiyidah Ṭāmish, Kasruwān,* 1863.] 16°. 14501.aa.32.

This edition, the third printed at the above-named press, differs somewhat in contents from the two Roman editions which precede it.

Missals.

—— See below : *Ṭaksa dĕ-Ḳurraba.*

Particular Services.

—— Processio sanctissimae Crucis. ܐܙܝܚܐ ܐܠܨܠܝܒ ܐܠܡܩܕܣ ܘܣܦܪ [Partly in Syriac, partly in Arabic in the Syriac character.] pp. 23. *Typis Sac. Congreg. de Propaganda Fide : Romae,* 1647. 12°. 14501.a.33.

Rīsh Ḳeryān.

—— ܐܠܟܬܐܒ ܐܠܡܩܕܣ ܪܝܫ ܩܪܝܢ [Rish keryan. The portions of Scripture, from both Testaments, appointed to be read on all Sundays and on the principal festivals throughout the year, according to the services of the Maronite Church.] pp. viii. 426. ܐܦܛܐ ܕܝܪ ܡܐܪ ܐܢܛܘܢܝܘܣ ܩܙܚܝܐ [*Dair Mār Antonius, Ḳuzḥāyā,* 1841.] Fol. 14501.f.4.

Ṭaksa dhĕ-Ḳurraba.

—— Missale Chaldaicum juxta ritum Ecclesiæ nationis Maronitarum. (ܟܬܒܐ ܕܩܘܪܒܐ ܐܝܟ ܥܝܕܐ ܕܡܪ̈ܘܢܝܐ) pp. 268. *In Typographia Medicea : Romae,* 1594-92-1608. 4°. OR.70.bb.6.

—— [Another copy.] OR.70.bb.5.

—— ܟܬܐܒ ܩܕܐܣ ܐܠܩܘܪܒܐܢ ܐܠܡܩܕܣ ܘܐܠܐܢܓܝܠ ܘܐܠܬܪܬܝܒ [The Order of the celebration of the Holy Eucharist, according to the use of the Maronite Church, together with the portions of the Gospels appointed to be read at the same, throughout the year. The former partly in Syriac, partly in Arabic, the latter in Arabic only. Edited by Germanus Farhāt, Archbishop of Aleppo. Third edition.] pp. 328. ܐܦܛܐ ܦܝ ܕܝܪ ܡܐܪ ܐܢܛܘܢܝܘܣ ܩܙܚܝܐ [*Dair Mār Antonius, Ḳuzḥāyā,* 1855.] Fol. 14501.a.16.

The Arabic is printed in the Syriac character.

—— Liber Ministri Missae juxta ritum Ecclesiæ Nationis Maronitarum. (ܟܬܒܐ ܕܬܫܡܫܬܐ ܐܝܟ ܥܝܕܐ ܕܡܪ̈ܘܢܝܐ) [The Syriac text, for the most part accompanied by an Arabic translation.] pp. 270. *Apud J. Lunam : Romae,* 1596. 4°. 849. k. 4.(3.)

—— Diaconale Syriacum juxta ritum Ecclesiæ Antiochenæ Nationis Maronitarum. ܟܬܐܒ ܐܠܬܫܡܫܬܐ ܘܩܕܐܣ ܐܠܩܘܪܒܐܢ

MARONITE CHURCH (*continued*).

ܕܥܕܬܐ ܩܕܝܫܬܐ ܐܢܛܝܘܟܝܬܐ ܕܣܘܪ̈ܝܝܐ ܡܪ̈ܘܢܝܐ [The Syriac text, for the most part accompanied by an Arabic translation in the Syriac character. Revised and corrected by ʻAbd Allāh, Archbishop of Aleppo.] pp. viii. 160. *Romæ*, 1736. 8°. **753. b. 3.**

MELCHITE CHURCH.

—— *See* above: **GREEK CHURCH.**

MELCHITE UNIAT CHURCH.

Apostolos.

—— كتاب الرسايل المشتمل على اعمال الرسل القديسين ورسايل بولس الرسول ويعقوب وبطرس ويوحنا ويهودا كنايسيا يقرا فى القداس الالهى يوما فيوما الخ [The Apostolos, or the Acts and Epistles of the Apostles arranged for liturgical reading at the celebration of the Holy Eucharist throughout the year, according to the use of the Melchite Uniat Church.] pp. viii. 404. فى دير ١٨٥٩ القديس مار يوحنا الصابغ [*Dair Mār Yūhannā, Shuwair*, 1859.] 4°. 14500.d.19.

Euchologion.

—— كتاب الافخولوجيون الكبير استعمال كهنة الروم الكاثوليك pp. 320, 6. باورشليم ١٨٦٥ [*Jerusalem*, 1865.] 8°. 14501.e.13.

Horologion.

—— كتاب الاورولوجيون اى السواعى المشتمل على صلوات الفرض القانونية وطروباريات اعياد القديسين وقناديقهم على مدار السنة مع كلما جرت به العادة ان يوضع بهذا الكتاب الخ pp. x. 736. فى دير القديس ١٨٥٢ ماريوحنا الصابغ [*Dair Mār Yūhannā, Shuwair*, 1852.] 8°. 14501.b.58.

MELCHITE UNIAT CHURCH (*continued*).

Liturgy of Saint John Chrysostom.

—— Ἡ θεία λειτουργία τοῦ ἐν ἁγίοις πατρὸς ἡμῶν Ἰωάννου τοῦ Χρυσοστόμου. الليتورجيا الالهية التى لابينا الجليل فى القديسين يوحنا فم الذهب [The original Greek, accompanied by an Arabic version, printed in parallel columns.] pp. 64. [*Rome*, 1840.] 4°. 14501.e.17.

Octoëchos.

—— كتاب الاكتويخوس المشتمل على الثمانية الالحان للقيامة ليرتل فى ايام الاحاد على دور السنة ... ثم تلى الالحان المذكورة الاكسبستلاريات وديومالات الايوثينا والاناجيل المختصة بالقيامة [The Octoëchos of St. John of Damascus, with the Exaposteilaria of Constantine Porphyrogenitus and the Eothina of Leo the Philosopher.] pp. x. 489. بدير ١٨٥٦ القديس يوحنا الصابغ [*Dair Mār Yūhannā, Shuwair*, 1856.] 8°. 14501.b.59.

Psalterion.

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Sawāʿī.

—— *See* above: *Horologion.*

ROME, *Church of.*

Missals.

—— كتاب الاناجيل والرسايل لكل احاد واعياد السنة ولكل يوم من الصوم الاربعينى مرتب حسب كتاب القداس اللاتينى الرومانى [The Gospels and Epistles in Arabic, arranged for liturgical reading on

ROME, *Church of* (*continued*).

Sundays, Feasts and Fasts, throughout the year, according to the Missal of the Roman Church. Compiled by H. Witsch.] pp. 210. باورشليم ١٨٦٠ [*Jerusalem*, 1860.] 8°. **14501. e. 6.**

SYRIAN UNIAT CHURCH.

Anaphora.

—— See below : *Ṭaska dĕ-Ḳurraba.*

Ḥasāyāt.

—— See below : *Lectionaries.*

Lectionaries.

كتاب الحسايات

—— Lectionarium Syriacum seu collectio orationum et lectionum quæ in Horis Canonicis per totum anni decursum excepto Jejunio Quadragesimali ab Ecclesiæ Syriacæ clero adhiberi solent. (ܟܬܐܒ ܐܠܚܣܐܝܐܬ ܐܠܬܝ ܬܬܠܝ ܦܝ ܐܠܨܠܘܐܬ ܐܠܦܪܨܝܗ ܥܢ ܕܘܪ ܐܠܣܢܗ ܡܐ ܟܠܐ ܐܠܨܘܡ ܐܠܟܒܝܪ) [With a prefatory epistle by Ignatius Jirjis Shalhat, Patriarch of Antioch.] pp. 648. *Mausili*, 1879. Fol. 14501.f.3.

Missals.

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Ritual and Ceremonial Books.

—— كتاب الخدم الكهنوتية المختصة بخوارنة الرعايا حسب عادة الكنيسة السريانية الكاثوليكية [The Rituale of the Syrian Uniat Church. Revised and corrected by Dionysius Jirjis Shalhat, Archbishop of Aleppo.] pp. 208, 5. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. 14501.b.53.

SYRIAN UNIAT CHURCH.—*Ritual and Ceremonial Books* (*continued*).

—— فهرست المزامير التي تتلى في الصلوة الفرضية في ابرشية الموصل السريانية في مدار السنة [A table of the Psalms for the whole year, according to the use of the Syrian Uniat Church. Compiled by order of Cyrillus Behnam Benni, Archbishop of Mosul, for the use of his diocese.] pp. 42. الموصل ١٨٧٧ [*Mosul*, 1877.] 8°. **14501. c. 36.(2.)**

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—— *India Office Library.* *See* Great Britain and Ireland.—*India Office.*

—— *Oriental Translation Fund.* *See* Academies, *etc.*—*London.*

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LONDON (*continued*).—*Religious Tract Society.* [For Arabic translations of individual tracts of the Religious Tract Society's "First Series Tracts," see under the following headings, namely :]

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Conversation.

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Watts (Isaac) *D.D.*

—— عشر كراريس معاً [Ten religious tracts.] [*Beirut,* 1870 ?] 16°. **14505. a. 13.**

—— *Royal Asiatic Society.* *See* Academies, *etc.*—*London.*

—— *Society for the Publication of Oriental Texts.* *See* Academies, *etc.*—*London.*

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LONGPÉRIER (Adrien de) *See* Prévost de Longpérier (Henri Adrien)

LÖPER (Carl) *See* Loeper (C.)

LOQMÂN, *the Wise.* *See* Luḳmān, called *al-Ḥakīm.*

LORD'S PRAYER. *Begin.* ابونا الذى فى السموات *See* Liturgies. — Greek Church. — *Horologion.* كتاب صلاة السواعى [The Services for the Canonical Hours of the day and night.] [1514.] 8°. **C. 52. b. 17.**

—— بسم الله الخ Bissimil-lahir-rachmanir-rachimi. [The Lord's Prayer in Arabic, accompanied by a transliteration into the Roman character and a Latin translation.] *See* Postel (G.) Linguarum duodecim . . . Alphabetum, *etc.* [1538.] 4°. **622. g. 16.(1.)**

—— Pater noster. [The Lord's Prayer in Arabic, accompanied by a Latin translation.] *See* Postel (G.) Grammatica Arabica. [1538 ?] 4°. **622. g. 16.(3.)**

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translation.] *See* Christmannus (J.) بسم الاب الخ Alphabetum Arabicum, *etc.* 1582. 4°.
622. h. 2.(4.)

—— صلاة السيد Præcatio dominica. [With a Latin translation by R. Spey.] *See* Bible.—New Testament.—*Galatians.* رسالة الخ Epistola Pauli ad Galatas, *etc.* 1583. 4°.
1008. b. 20.(3.)

—— الصلاة الربانية Assalator-rabbaniiiato. Oratio Dominica [in Arabic, accompanied by a transliteration into the Roman character and a Latin translation]. *See* Arabic Alphabet. Alphabetum Arabicum. 1592. 4°. **622. h. 2.(2.)**

—— Specimen quinquaginta diversarum atque inter se differentium linguarum, & dialectorum; videlicet, Oratio Dominica, et quædam alia ex sacris literis, totidem linguis expressa. H. Megiserus. *Apud J. Bratheringium: Francofurti ad Moenum,* 1603. 8°. **844. e. 6.**
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—— Fabulas de Lokman el Sabio, traducidas . . . al verso Latino por M. Lasala, y al Castellano por M. Garcia Asensio. pp. xx. 49. *Madrid*, 1784. 4°. **579. c. 5.**

The two translations, Latin and Spanish, are printed on opposite pages.

—— De Zin-rijke Fabelen, of Verdigtselen, van Lokman. [Translated into German by A. Olearius, and thence into Dutch by J. V. Duisberg.] *See* Saʻdī (Muṣliḥ al-Dīn), Perssiaanische Roosengaard, *etc.* 1654. 12°. **757. a. 2.**

—— Lokman's Arabic Fables literally translated into English, word for word, by F. Barham. pp. iv. 16. *Bath*, 1869. 16°. **14579. b. 2.**

—— Fables de Loqman . . . traduites de l'arabe et précédées d'une notice sur ce célèbre Fabuliste par J. J. Marcel. Seconde édition, augmentée de quatre fables inédites. pp. 154. *Paris*, 1803. 12°. **14579. a. 1.**

The first edition is accompanied by the Arabic text, and will be found entered above.

—— Des weisen Lokmans Sinnreiche Gedichte und Fabeln. [Translated into German by A. Olearius.] *See* Saʻdī (Muṣliḥ al-Dīn) Persianischer Rosenthal, *etc.* 1654. Fol. **757. i. 13.**

—— 1660. *obl.* 4°. **757. a. 15.**

LUḲMĀN, called *al-Ḥakīm* (*continued*). [Another edition.] *See* Olearius (A.) Des welt-berühmten A. Olearii colligirte . . . Reise-Beschreibungen. 1696. Fol. **984. h. 9.**

—— Le Favole di Lokman il Sapiente volgarizzate . . . da I. Ghiron. Prima versione italiana dall' arabo. pp. 64. *Milano*, 1871. 16°. **12304. aa. 50.(6.)**

—— T. Fabri fabulæ ex Locmanis Arabico Latinis versibus redditæ, *etc.* pp. 100. *Salmurii*, 1673. 12°. **637. b. 15.**

—— *See* Muḥammad ʻUthmān Jalāl. العيون اليواقظ الخ [Al-ʻUyūn al-yawāḳiẓ. Fables in verse taken from the works of Luḳmān and J. de La Fontaine.] [1870.] 8°. **14579. c. 31.**

—— [1880.] 8°. **14579. c 31.**

LUMSDEN (Matthew) *LL.D.* *See* ʻAbd al-Rashīd, *Ḥusainī Tattavī.* Moontukhub-ool-Loghaut, *etc.* [With an English preface by M. L.] 1808. 8°. **14590. c. 6.**

—— *See* Aḥmad ibn Muḥammad, *al-Yamanī al-Shirwānī.* نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* [With an English preface by M. L.] 1811. 4°. 14582.f.4.

—— *See* Ḳāsim ibn ʻAlī, called al-Ḥarīrī. هذا الجلد الاول (الثانى) من المقامات الخ Or the adventures of Aboo Zyde of Surooj, *etc.* [With an English preface by M. L.] 1809, *etc.* Fol. 14576.d.13.

—— *See* Muʻallaḳāt. *Begin.* قال العبد المفتقر الى ربه . . . عبد الرحيم [The Seven Muʻallaḳāt. Edited under the direction of M. L.] [1823.] 8°. **14570. e. 3.**

—— *See* Muḥammad ibn ʻAbd al-Raḥmān, *al-Ḳazwīnī*, called al-Khaṭīb, *al-Dimashḳī.* Al Mookhtusur, *etc.* [With a preface in English by M. L.] 1813. Fol. **14597. f. 1.**

—— *See* Muḥammad ibn Yaʻḳūb (Majd al-Dīn) *al-Fīrūzābādī.* The Kamoos, *etc.* [With a preface in English by M. L.] 1817. Fol. **14589. d. 1. 2.**

LURANS, *al-Anklīzī.* *See* LAWRENCE (*Sir* W.) *Bart.*

LUṬF, *al-Nasafī*, called al-FĀḌIL, *al-Kaidānī.* *See* LUṬF ALLĀH, *al-Nasafī.*

LUṬF 'ALĪ ibn AḤMAD, *al-Tibrīzī.* هذه قصيدة معروفة لكعب بن زهير فى مدح النبى الخ [The poem commonly known under the title "Bānat Su'ād," by Ka'b ibn Zuhair, accompanied by a commentary by Luṭf 'Alī al-Tibrīzī.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 81b-98. [1859.] 8°. **14589. b. 26.**

LUṬF ALLĀH, *al-Nasafī*, called al-FĀḌIL, *al-Kaidānī.* خلاصه مع شرح المير مع ترجمهٔ فارسى وافغانى [Al-Khulāṣat. A treatise on prayer according to the Ḥanafī school, accompanied by Persian and Pushtu interlineary translations. With a commentary by Saiyid Sharīf al-Jurjānī, on the margin.] pp. 48, *lith.* دهلى ١٣٠٩ [*Delhi*, 1891.] 8°. 14519.e.41.(3).

—— خلاصه كيدانى [Al-Khulāṣat, with a Hindustani interlineary translation and marginal notes.] pp. 18, *lith.* منبئى ١٨٨٦ [*Bombay*, 1886.] 8°. **14519. e. 17.(3.)**

—— رساله مسايل ضرورى . . . مسمى بخلاصه كيدانى [Al-Khulāṣat, with a Persian interlineary translation. Edited by Maulavī Ghulām Rasūl, with marginal notes drawn from various sources.] pp. 20, *lith.* لاهور ١٢٨٧ [*Lahore*, 1870.] 8°. **14516. b. 18.(2.)**

—— رساله خلاصه كيدانى معه رساله اثبات رفع سبابه . . . معروف رساله رفع سبابه [Al-Khulāṣat, with a Persian interlineary translation. Accompanied on the margin, by a treatise by 'Alī al-Ḳāri, entitled Tazyīn al-'ibādat, on the raising of the forefinger when repeating the 'Tashahhud,' or declaration of the Muhammadan faith; to which is added another small treatise on the same subject, in Persian.] pp. 24, *lith.* لاهور [*Lahore*, 1872.] 8°. **14519. d. 9.(2.)**

—— نسخهٔ نافعه شامله مسائل ضروريه مسمى به خلاصه كيدانى [Al-Khulāṣat, accompanied by a Persian interlineary translation. With marginal notes drawn from various sources.] pp. 20, *lith.* دهلى ١٢٩١ [*Delhi*, 1873.] 8°. **14519. d. 17.(1.)**

—— خلاصه كيدانى مع ترجمه افغانى [Al-Khulāṣat, accompanied by a Pushtu interlineary translation. With the commentary of Saiyid Sharīf al-Jurjānī, on the margin.] pp. 48, *lith.* ١٢٩٩ [*Delhi*, 1882.] 8°. 14519.e.40.

—— خلاصه كيدانى با ترجمهٔ افغانى [Al-Khulāṣat, with a Pushtu interlineary translation, and copious marginal notes in Arabic compiled from various sources.] pp. 64, *lith.* دهلى ١٣٠٨ [*Delhi*, 1891.] 8°. 14519.e.41.(4).

—— *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī.* مير خلاصه كيدانى الخ [A commentary on al-Kaidānī's Khulāṣat.] [1870?] 8°. **14519. d. 17.(2.)**

—— العلق الشمسى البانى على خلاصة الكيدانى [Al-'Ilk al-shamsī al-bāni. A commentary on al-Kaidānī's Khulāṣat, by Muḥammad Ḥasan Sanbhalī.] *See* ABU al-MAKĀRIM ibn 'ABD ALLĀH ibn MUḤAMMAD. ابو المكارم الخ [Fatāwi Abi al-Makārim.] pp. 157-183. [1885.] Fol. **14529. d. 12.**

—— سعديه [A commentary on al-Kaidānī's Khulāṣat, by Sa'd al-Dīn al-Taftāzānī.] *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī.* مير خلاصه كيدانى الخ [A commentary on al-Kaidānī's Khulāṣat.] *margin.* [1870?] 8°. **14519. d. 17.(2.)**

LUṬFĪ. *See* MUḤAMMAD SA'D al-DĪN.

LUṬFĪ, *Efendi.* *See* MUḤAMMAD ibn al-ḤASAN (RAḌĪ al-DĪN) *al-Astarābādī.* الشيخ رضى الدين على الكافية [A commentary on Ibn al-Ḥājib's Kāfiyah. Edited by L.] [1858.] 4°. **14593. e. 20.**

LUṬFĪ-ZĀDAH. *See* MUḤAMMAD SA'D al-DĪN, *al-Luṭfī.*

LUTHER (MARTIN) التعليم المسيحى على مذهب . . . سيدنا مرتينوس لوتيروس Catechismus Lutheri

minor arabice quem olim sub ductu b. Sal. Negri Damasceni in hanc linguam transtulit jamque in usum certae gentis Muhammedanae vulgavit I. H. Callenberg. pp. 48. *Halae*, 1729. 16°. **14505. a. 11.(3.)**

—— قصة مرتين لوثر [Ḳiṣṣat Martin Luther. The life of Martin Luther.] pp. 147. فالته ١٨٤٠. [*Valetta*, 1840.] 12°. **14505. b. 13.**

LYALL (Charles James) A commentary of Abú Zakaríyá Yahyá at-Tibrízí, on ten ancient Arabic poems, edited . . . by C. J. Lyall. 1891, *etc.* *See* Academies, *etc.*— Calcutta.— *Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 132. 1848, *etc.* Fol. 14002.a.(vol.132.)

—— Translations of Ancient Arabian Poetry, chiefly Pre-Islamic, with an introduction and notes. pp. lii. 142. *London, Hertford* [printed], 1885. 8°. **14570. d. 6.**

LYVRON (Louis de) Haïcks et Burnous. Chants arabes. pp. 134. *Paris, Versailles* [printed], 1865. 12°. **14570. c. 1.**



ADDENDA AND CORRIGENDA.

Col.	Line.
2	13, *for* Bahārī *read* Bihārī.
3	11, *for* Ājarrūm *read* Ajurrūm.
3	13, *for* al-ājarrūmīyat *read* al-ajurrūmīyat.
8	16 from the bottom, *for* jarrūmīyat *read* jurrūmīyat.
10	3 from the bottom, *for* Jīwan *read* Jīvan.
11	5, *for* al-Ḥiṣnī *read* al-Ḥaṣkafī.
11	13 & 20, *for* Jīwan *read* Jīvan.
11	7 from the bottom, *delete* MUḤAMMAD *before* ʻUMAR.
14	25, *insert . . . between* حاشية *and* الباجورى
14	4 from the bottom, *for* Ājarrūm *read* Ajurrūm.
14	2 from the bottom, *for* al-ājarrūmīyat *read* al-ajurrūmīyat.
15	7 & 12, *for* Ājarrūm *read* Ajurrūm.
15	8, *for* al-ājarrumīyat *read* al-ajurrūmīyat.
16	8 from bottom, *delete the* point *after the bracket*.
23	4, *for* Mujīb al-nadā *read* Mujīb al-nidā.
24	18, *delete the initial* ا *of* اعلاج
24	20, *for* Iʻlāj *read* ʻIlāj.
25	14 from the bottom, *for* المجمع *read* للمجمع
29	25 & 28, *for* **ḲALĪL** *read* **KAHĪL**.
31	12, *after* commentary *add the words :* entitled Kashf al-sirr al-ghāmiḍ.
34	23, *correct the date of imprint to* 1856, *etc.*
37	18, " " " " "
39	6, *after* [The seven Muʻallaḳāt.] *insert :* ff. 74 b-102.
39	28, *at the end of the title insert the Arabic name of the book :* Ḏikr al-ʻāḳil wa-tanbīh al-ghāfil, *enclosed within brackets.*
40	13, *delete* Muḥammad.
40	6 from the bottom, for *Arbilī* read *Irbilī.*
41	20, *for* Shatanūfī *read* Shaṭanūfī.
45	17, *for* Ājarrūm *read* Ajurrūm.
54	29, 30, *at the end of the title of the book insert :* 4 vol.
"	" " *insert the place and date of imprint in Arabic :* دمشق ١٣٠٢
"	" " delete, *etc.* after the date of imprint.
"	" " delete : *In progress.*
59	6, *for* Nuʻmānī *read* Laghmānī.
59	11, from bottom, for *ʻAlwānī* read *ʻAlawānī.*
62	23, *for* Bajmaʻwī *read* Bajamaʻwī.
64	3 from the bottom, *for* Bajmaʻwī *read* Bajamaʻwī.
65	9 from the bottom and last line, *for* Bajmaʻwī *read* Bajamaʻwī.
68	10, *for* Bajmaʻwī *read* Bajamaʻwī.
69	7, " " " "
70	10, *delete the* brackets *enclosing the* date of imprint.
72	18 from the bottom, *for* Ājarrūm *read* Ajurrūm.
72	16 from the bottom, *for* ājarrūmīyat *read* ajurrūmīyat.
73	8 & 9 from bottom, *for* Kalil *read* Kahil.
78	14, for *al-Malawī* read *al-Mallawī.*
80	2, *for* AṢABAH *read* ʻAṢABAH.
90	10 & 12 from bottom, for *Jūzjānī* read *Jūzajānī.*
94	7 & 8, *for* Kalil *read* Kahil.
94	25, *for* ʻABD YASHŪ *read* ʻEBED YESHUʻ.
94	17 from bottom, *for* LUDOVICUS *read* LUDWIG.
96	22, *delete* (ABŪ ISMAʻĪL).

Col. Line.

100 24, *for* Ḥujjah *read* Ḥijjah.

104 6, *for* Elias (Abū Ḥalīm) *read* Elias III. ibn al-Ḥadīthī (Abu Ḥalīm) *Catholicus, etc.*

119 11, *for* Brockaus *read* Brockhaus.

121 2, *for* Razīḳ *read* Ruzaiḳ.

125 16 from bottom, *delete the words :* Khalifes orientaux. [With ten plates.] pp. liv. 547.

125 15 from bottom. Insert : , *etc.* after 1887, and add the note : *In progress.*

126 6 from bottom, for 1889, *etc.*, read 1889[-93]-86.

126 5 from bottom, delete : *In progress.*

139 13, *delete* Muhammad *after* ʿUmar.

146 17 from bottom, *after* [The seven Muʿallaḳāt.] *insert :* ff. 1-18, *margin.*

155 6 from the bottom, *for* wa al-akyāl *read* wa'l-akyāl.

174 13, *after* Another edition, *add the words :* edited by Joseph David.

184 2 from the bottom, *for* Ibn Najīm *read* Ibn Nujaim.

202 17, for *al-Balāḏurī* read *al-Balāḏurī.*

203 16 from the bottom, *for* Ibn Najīm *read* Ibn Nujaim.

214 27, *for* Faiḏ *read* Faiẓ.

245 12, delete *Royale.*

254 15 from bottom, *within the bracket, after* Translated from the Arabic, *add the words :* by Joannes Hispalensis.

254 12 from bottom, *correct the date* 1413 *to* 1493.

273 14 from the bottom, *for* arabischen *read* arabischer.

273 12 from the bottom, *for* erstem *read* ersten.

277 24, *after* [The seven Muʿallaḳāt] *insert :* ff. 125 b, 126.

278 15, *for* محتصر *read* مختصر

278 8 from bottom, *for* الشحصية *read* الشخصية

280 14, *for* Shārif *read* Sharīf.

280 11, from the bottom, *for* text *read* texte.

283 18, 22, *for* Asmaʿī *read* Aṣmaʿī.

284 14 from the bottom, for *Christiana* read *Christiania.*

285 16, *for* Akhtal *read* Akhṭal.

285 13 from the bottom, *for* Aclmariani *read* Alemariani.

300 9 from the bottom, *for* Jillīs *read* Jalīs.

303 9, *for* Recit *read* Récit.

304 3, 5, *for* Ikmām *read* Akmām.

329 9, for *Raḳabī* read *Raḳibī.*

333 12, *after* Muṣṭafa *insert :* ibn ʿAbd al-Malik.

335 1, **BAETHGEN** (Friedrich), *insert the second and third Christian names :* Wilhelm Adolf.

345 19, *after* Jaʿfar *insert :* ibn Ḥasan.

347 3 from the bottom, *for* Aḥmad Baṭr-zādah *read* Aḥmad Buṭar-zadah.

363 25, *for* Peshito Syriac *read* Coptic version.

367 27, *for* verion *read* version.

372 7 from bottom, *for* תחלות *read* תהלות

393 13 from bottom, *for* pp. 46 *read* pp. 52.

399 3 from the bottom, *for* Noveaux *read* Nouveaux.

400 11, *for* (D.) *read* (A.)

432 23, delete : —*Administration des Wakfs.*

435 20, *for* 1829 *read* 1729.

447 5, 6, 7, 8 from bottom, *delete the words :* first part of the.

„ „ *for* pp. iv. 293 *read* 2 pt.

„ „ *alter date :* ١٨٦١ *to* ١٨٦١-٨٣

„ „ *alter date :* 1861 *to* 1861-83.

448 10, *for* Ebn Medini *read* Ebu Medini.

544 24, *for* الجرء *read* الجزء

547 1-11, *the title entered under* **FRIEDERICI** (Carl) *is out of place. It should follow the entries under* **FREYTAG** (Georg Wilhelm) *in the next column.*

547 11, for *Berlin* read *Leipsic.*

547 25, *delete the comma after* versione.

547 3 from bottom, *delete the comma after* commentario.

549 22, *for* calender *read* calendar.

550 6, **GAAL** (J. J. B.) *Fill in the full Christian names :* Joannes Jacobus Beator.

551 23, *for* Ismā'īl *read* Ismāʿīl.

559 10, for *Miḳdasī* read *Maḳdisī.*

577 23, *alter the date of imprint* [1887, *etc.*] *to* [1891, *etc.*].

585 5-30, *the six entries from* **GOTTWALDT** *to* **GOWER** *inclusive are out of order. They should follow the entry under* **GOTTINGEN STUDIES** in Col. 586.

593 9, 10, *for* Guéronière *read* Guéronnière.

602 13, *after* Muhammad *insert :* ibn Sālim.

602 15, *after* Yūsuf *insert :* ibn Sālim.

Col.	Line.
665	7, 18, *for* Jauzjānī *read* Jūzajānī.
702	9 from bottom, for *Cairo* read *Khartum*.
703	10 from bottom, for [*Arabic*] read [*Arabic and Turkish.*]
703	7 from bottom, *In front of* commentary *insert the words :* translation and.
719	9 from bottom, *for* Muḥammad ibn Sa'īd *read* Muḥammad ibn 'Alī ibn Sa'īd.
728	19, *for* al-intiṣar *read* al-intiṣār.
730	11 from the bottom, *for* al-ikhtiṣar *read* al-ikhtiṣār.
731	10, 20, for Ṡadīd *read* Sadīd.
734	11 from the bottom, *for* Ṡābbān *read* Ṡabbān.
735	10, for *al-Ya'mirī* read *al-Ya'marī*.
738	15, *for* al-Shīfā *read* al-Shifā.
738	16, *for* al-Khaffājī *read* al-Khafājī.
738	12 from the bottom, *for* [1879.] *read* [1870.]
742	21, 30, *for* Isās *read* Asās.

Col.	Line.
743	16 from the bottom, *for* dem *read* den.
744	17, *for* zehten *read* zehnten.
744	12 from tho bottom, *for* 41-51 *read* 31-40.
750	19 from bottom, *for* al-Mutabarrakat *read* al-Mutabarrikat.
752	6, *for* eserzisi *read* esersizi.
766	24, *after* [The seven Mu'allaḳāt.] *insert ;* ff. 126 b, 127.
792	24, *for* 1892 *read* 1892, 93.
792	26, *for* Bd. 46 *read* Bd. 46, 47.
882	13 from bottom, for *vol.* 4 read *vol.* 3.
883	11, *for* a Hindustani commentary *read* an anonymous Hindustani commentary *and delete the words* by Fatḥ Muḥammad Tā'ib.
958	4 from bottom, *for* اللهمس *read* اللهم
885/886	Arabic Kur'an with commentary by Ismāil Farrukh Effendi. There is no Turkish translation. The author gives the Arabic text, and then expounds the meaning; but there is nothing that could properly be called a translation of the verses. (Information supplied by Prof. A.Jeffery.)












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